

merely the husband of a woman), Mn. ix, 51 &c.; Gaut.; any begetter, father, L.; the sun, L.

Bijya, mfn. sprung or produced from seed, W.; descended from a good family, Gal.; (ifc.) sprung from or belonging to the family of, L. (cf. *mahā-b* and *g. gav-ādi*).

बीभ *bībh*, cl. I. *ā. bībhate*, to boast, Dhātup. x, 21 (Vop. *cībh*).

बीभत्स *bībhatsa*, mf(ā)n. (fr. Desid. of *√bād*) loathsome, disgusting, revolting, hideous, ŚākhBr.; ŚrS.; MBh. &c.; loathing, detesting, L.; envious, cruel, wicked, L.; changed or estranged in mind, L.; m. disgust, abhorrence; (with *rasa*) the sentiment of disgust (one of the 8 Rasas, q. v.), Daśar.; Sāh.; N. of Arjuna, L.; (ā), f. loathing, abhorrence, VS. (cf. *ā-b*); n. anything loathsome or hideous, a h° sight, Mālatīm.; *-karman*, mfn. doing loathsome or wicked things (as an abusive word), Mcar.; *-tā*, f. loathsomeness, detestableness, MBh.; Prab. *tsaka*, m. N. of a man, Mudr. *tsū*, mfn. loathing, detesting, feeling disgust or repugnance, RV.; AV.; Kauś.; reserved, coy (said of a woman), RV. i, 164, 8; m. N. of Arjuna, MBh.

बीरि *bīri*, m. a crowd, multitude, RV. vii, 39, 2 ('air', Nir. v, 27).

बीरिण *bīriṇa*. Seedūr-*bīriṇa* and cf. *vīriṇa*.

बीश *bīśa*. See *pād-bīśa*.

बुक *buk*, ind. an onomat. word. — *kāra*, m. the roaring of a lion, cry of any animal, L.

बुका *buka*, m. = *hāsya*, laughter, Gaṇar.; (also written *vuka*) Agati Grandiflora, Bhpr.

Bukin, mfn., *g. prēkshādi*.

बुक्क *bukk*, cl. I. IO. P. *bukkati*, *bukkayati*, to bark, yelp, sound, talk, Dhātup. v, 4; xxxiii, 39 (Kāś. also 'to give pain').

Bukka, mf(ā) or n. the heart, L. (*ā*, f., Mcar.); m. a goat, L.; the Ricinus plant, L.; N. of a prince (who reigned at Vidyā-nagara 1359-79 and was the patron of Sāyana; he is also called *Bukka-bhūpati*, *-mahīpati*, *-rāja*, *-rāya*, and *Bukkana*), Nyāyam.; Col.; Cat.; m. and f. = *samaya* (w. r. for *hridaya*?), L. **Bukkāgramāṇsa**, n. the heart, L. (prob. a wrong blending of *bukkā* and *agramāṇsa*).

Bukkan, m. the heart, L.

Bukkana, n. the bark of a dog or any noise made by animals, L.

बुक्कस *bukkasa*, m. a Caṇḍāla, L. (cf. *puk-kasa*); (*ī*), f. the indigo plant, L.; = *kālī* (black colour?), L.

बुङ्ग *buṅg* (or *vuṅg*), cl. I. P. *buṅgati*, to forsake, abandon, Dhātup. v, 52.

बुट *buṭ*, cl. I. IO. P. *boṭati*, *boṭayati*, to hurt, kill, Dhātup. xxxii, 116 (Vop.)

बुड *buḍ*, cl. 6. P. *buḍati*, to cover, conceal, Dhātup. xxviii, 101 (v.l. for *cuḍ*); to emit, discharge, ib. 90 (v.l. for *puḍ*).

बुडबुड *buḍabuḍa*, ind. an onomat. word imitative of the bubbling sound made by the sinking of an object in water, HParis. (cf. *budbuda*).

बुडिल *buḍila*, m. N. of a man, GopBr.

बुद् *bud*, cl. I. P. *ā. bodati*, °te, to perceive, learn, Dhātup. xxi, 12 (cf. *bund* and *budh*).

बुद्ध *buddha*, *buddhi*. See cols. 2 and 3.

बुहुद *budbuda*, m. (onomat.; cf. *buḍabuḍa*) a bubble (often as a symbol of anything transitory), RV. (cf. comp.); MBh.; Kāv. &c. (ifc. f. *ā*); an ornament or decoration resembling a bubble, L.; an embryo five days old, Nir.; BhP. (n.); Suśr.; (*ā*), f. N. of an Apsaras, MBh.; n. a partic. disease of the eye, Suśr. — *tva*, n. the being a (mere) bubble (as an embryo), MārK. — *yāsu* (°*dā*), mfn. one whose semen is a (mere) bubble, impotent, RV. x, 155, 4. **Budbudākārātā**, f. the form or nature of a (mere) bubble, A. **Budbudāksha**, mfn. one who has a partic. disease of the eyes, L.

बुध I. *budh*, cl. I. P. *ā. (Dhātup. xxi, 11) bōdhati*, °te; cl. 4. *ā. (xxvi, 63) būdh-yate* (ep. also P. °*tī*; pf. P. *bubodha*, MBh.; Subj. *būbodhati*, RV.; *ā. bubudhé*, p. *bubudhānā*, ib.;

aor. P. Subj. *bodhishat*, ib.; Impv. *bodhi*, ib.; *ā. 3 pl. abudhram*, °ran; p. *budhānā*, ib., Subj. *budhānta*, ib.; °*abhutsi*, ib.; Prec. *ā. bhutsishā*, Pāṇ. i, 2, 11, Sch.; fut. *bhotsyati*, °te, Br. &c.; *boddhā*, Gr.; ind. p. *buddhvā*, Yājñ.; MBh.; *-budhya*, Br. &c.; inf. *būdhe*, Br.; *budhī*, RV.; *boddhum*, MBh. &c.), to wake, wake up, be awake, RV. &c. &c.; to recover consciousness (after a swoon), Kāv. &c.; Bhaṭṭ. (aor. Pass. *abodhi*); to observe, heed, attend to (with acc. or gen.), RV.; to perceive, notice, learn, understand, become or be aware of or acquainted with, RV. &c. &c.; to think of i. e. present a person ('with', instr.), RV. iv, 15, 7; vii, 21, 1; to know to be, recognize as (with two acc.), MBh.; R. &c.; to deem, consider or regard as (with two acc.), R.; Kathās.: Pass. *budhyate* (aor. *abodhi*), to be awakened or restored to consciousness; see above: Caus. *bodhāyati*, °te (aor. *abūbudhat*; Pass. *bodhyate*), to wake up, arouse, restore to life or consciousness, RV. &c. &c.; to revive the scent (of a perfume), VarBṛS.; to cause (a flower) to expand, Kāv.; to cause to observe or attend, admonish, advise, RV. &c. &c.; to make a person acquainted with, remind or inform of, impart or communicate anything to (with two acc.), MBh.; Kāv. &c.: Desid. *bubhutsati*, °te (Gr. also *bubodhishati*, °te, and *bubudhishati*, °te), to wish to observe, desire to become acquainted with, Nyāyas.; BhP.: Desid. of Caus., see *bibodhayishu* and *bubodhayishu*: Intens. *bobudhīti* (Gr. also *bobudhyate*, *bobodhi*), to have an insight into, understand thoroughly (with acc.), Subh. [Cf. Zd. *bud*; Gk. *πυθ* for (*φυσ*) in *πυθό-voμα*, *πυθέσθαι*; Slav. *būdēti*, *būdrū*; Lith. *budēti*, *budrūs*; Goth. *biudan*; Germ. *biotān*, *bieten*; Angl. Sax. *béodan*; Eng. *bid*.]

Buddha, mfn. awakened, awake, MBh.; expanded, blown, SāmavBr.; conscious, intelligent, clever, wise (opp. to *mūḍha*), MBh.; Kāv. &c.; learnt, known, understood, Apast.; MBh. ('by', usually instr., but also gen. according to Pāṇ. ii, 2, 12; 3, 67, Sch.); m. a wise or learned man, sage, W.; (with Buddhists) a fully enlightened man who has achieved perfect knowledge of the truth and thereby is liberated from all existence and before his own attainment of Nirvāṇa reveals the method of obtaining it, (esp.) the principal Buddha of the present age (born at Kapila-vastu about the year 500 B.C., his father, Śuddhodana, of the Śākya tribe or family, being the Rāja of that district, and his mother, Māyā-devī, being the daughter of Rāja Su-prabudha, MWB. 19 &c.; hence he belonged to the Kshatriya caste and his original name Śākya-muni or Śākya-siṅha was really his family name, while that of Gautama was taken from the race to which his family belonged; for his other names see ib. 23; he is said to have died when he was 80 years of age, prob. about 420 B.C., ib. 49, n. 1; he was preceded by 3 mythical Buddhas of the present Kalpa, or by 24, reckoning previous Kalpas, or according to others by 6 principal Buddhas, ib. 136; sometimes he is regarded as the 9th incarnation of Vishṇu, Hariv.; Kāv.; Var. &c.); n. knowledge, BhP. (B. *buddhi*). — *kapālinī*, f. N. of one of the 6 goddesses of magic, Dharmas. 13, n. — *kalpa*, m. N. of the present Buddha era (which has already had 4 Buddhas, Gautama being the fourth). — *kāya-varṇa-parinispatty-abhinirhārā*, f. a partic. Dhāraṇī, L. — *kshetra*, n. B°'s district, the country in which a B° appears, Kāraṇḍ.; *-parisodhaka*, n. N. of one of the 3 kinds of Prañidhāna, Dharmas. 112; *-varalocana*, n. a partic. Samādhi, Kāraṇḍ. — *gayā*, f. B°'s Gayā, N. of a sacred place near Gayā (in Behār), where Gautama B° and all the other B°s are said to have attained to true wisdom, MWB. 31 &c. — *gupta*, m. (prob.) w. r. for *budha-g*. — *guru*, m. a Buddhist spiritual teacher, MW. — *ghosha*, m. N. of a Buddhist scholar (who lived at the beginning of the 5th century A.D.; the name is not found in Sanskrit works), MWB. 65 &c. — *cakshus*, n. 'B°'s eye,' N. of one of the 5 sorts of vision, Dharmas. 66. — *carita*, n. 'the acts of Buddha,' N. of a Kāvya by Aśva-ghosha. — *caritra*, n. B°'s history, narrative of B°'s life, N. of wk. — *carya*, n. B°'s acts or life, Buddh. — *cchāyā*, f. B°'s shadow, ib. — *jñāna*, n. B°'s knowledge, ib.; *-srī*, m. N. of a Buddhist scholar, ib. — *tva*, n. the condition or rank of a Buddha, Kathās. — *datṭa*, m. 'given by B°,' N. of a minister of king Caṇḍa-mahāsena, ib. — *dāsa*, m. N. of a scholar, Buddh. — *dis* (?), m. N. of a prince, ib. — *deva*, m. N. of a man, ib.

— *dravya*, n. 'B°'s property,' (prob.) the relics deposited in a Stūpa (= *stāupika*), L.; avarice, miserly accumulation of wealth (?), W. — *dvādaśī-vrata*, n. a partic. observance; N. of ch. of VarP. — *dharma*, m. B°'s law, Buddh.; B°'s marks or peculiarities, ib.; *-saṃgha*, m. pl. Buddha, the law, and the monkhood, MW. — *nandī* (?), m. N. of the 8th Buddhist patriarch, Buddh. — *nirmāṇa*, m. a magic figure of Buddha, Divyāv. — *paksha* (?), m. N. of a king, Buddh. — *pāla*, m. N. of a man, ib. — *pāli*, m. N. of a disciple of Nāgārjuna, ib. — *pindī*, f. a mass of Buddha, Divyāv. — *purāṇa*, n. B°'s Purāṇa, N. of Parāśara's Laghu-lalita-vistara. — *bhaṭṭa* and *-bhadrā*, m. N. of 2 men, Buddh. — *bhūmi*, m. N. of a Buddhist Sūtra wk. (also *-sūtra*, n.) — *mantra*, n. a Buddhist prayer or charm (= *dhāraṇī*), L. — *mārga*, m. B°'s way or doctrine, Buddh. — *mitra*, m. N. of the 9th Buddhist patriarch (who was a disciple of Vasu-bandhu), ib. — *rakshita*, m. 'guarded by B°,' N. of a man, ib.; (*ā*), f. N. of a woman, Mālatīm. — *rāja*, m. N. of a king, Buddh. — *vacana*, n. 'B°'s word,' the Buddhist Sūtras, ib. — *vat* (*buddhā-*), mfn. containing a form of *√budh*, ŚBr. — *vana-giri*, m. N. of a mountain, Buddh. — *vapur-dhārin*, mfn. bearing the body or form of B°, Cat. — *vishaya*, m. = *kshetra*; °*yāvātāra*, m. N. of wk. — *samgīti*, f. N. of wk. — *siṅha*, m. N. of a man, Buddh. — *senā*, m. N. of a king, ib. **Buddhāgama**, m. B°'s doctrine (personified), Prab. **Buddhāṇḍaka**, w. r. for *buddhāṇḍuka*, q. v. **Buddhānusmṛiti**, f. continual meditation on B°, Lalit.; N. of a Buddhist Sūtra. **Buddhāntā**, m. waking condition, the being awake, ŚBr. **Buddhālamkāradhishṭhitā**, f. a partic. Dhāraṇī, L. **Buddhāvataṇsaka**, m. or n. (?) N. of wk. **Buddhāvātāra**, m. 'B°'s descent,' N. of ch. of the Khaṇḍa-prasasti (q. v.) **Buddhāḍūka**, m. a temple in which relics of Buddha are preserved (= *caitya*), L. **Buddhōkta-samsārāmaya**, m. N. of wk. **Buddhōpāsaka**, m. (*ikā*, f.) a worshipper of Buddha, Mṛicch.

Buddhaka, m. N. of a poet, Cat.

Buddhi, f. the power of forming and retaining conceptions and general notions, intelligence, reason, intellect, mind, discernment, judgment, Mn.; MBh. &c.; perception (of which 5 kinds are enumerated, or with *manas* 6; cf. *indriya*, *buddhindriya*); comprehension, apprehension, understanding, Sāh.; (with *ātmanah*, or *buddhir brāhmī*) knowledge of one's self, psychology, Car.; (in Sāṃkhya phil.) Intellect (= *adhy-avasāya*, the intellectual faculty or faculty of mental perception, the second of the 25 Tattvas; cf. *buddhi-tattva*), IW. 80 &c.; presence of mind, ready wit, Pañcat.; Hit.; an opinion, view, notion, idea, conjecture, MBh.; Kāv. &c.; thought about or meditation on (loc. or comp.), intention, purpose, design, ib. (*buddhyā*, with the intention of, designedly, deliberately; *anugraha-b*°, with a view to i. e. in order to show favour; *buddhim* *√kṛi* or *pra-√kṛi*, to make up one's mind, resolve, decide, with loc., dat., acc. with *prati*; or inf.); impression, belief, notion (often ifc. = considering as, taking for), Kāv.; Kathās.; Pur.; Hit.; right opinion, correct or reasonable view, R.; Ragh.; a kind of metre, L.; N. of the 5th astrol. mansion, VarBṛS., Sch.; Intelligence personified (as a daughter of Daksha and wife of Dharma and mother of Bodha), MBh.; Pur.; N. of a woman, HParis. — *kara*, m. (with *sukla*) N. of an author, Cat. — *kāmā*, f. N. of one of the Mātṛis attendant on Skanda, MBh. — *kārī*, f. N. of a princess, Kathās. — *kṛit*, mfn. (ifc.) one who forms the notion of, supposing, conjecturing, Kathās. — *kṛita*, mfn. acted wisely, MBh. — *gamya* or *-grāhya*, mfn. to be apprehended by the intellect, intelligible, MBh. — *cintaka*, mfn. one who thinks wisely, R. — *cchāyā*, f. reflex action of the understanding on the soul, Sarvad. — *cyuta*, mfn. one who has lost his intellect, MW. — *jīvin*, mfn. subsisting by intelligence, rational, intelligent, Mn. i, 96. — *tattva*, n. the intellectual faculty or principle (the 2nd of the 8 Prakṛitayaḥ or 'producers' in the Sāṃkhya, coming next to and proceeding from Mūla-prakṛiti or A-vyakta), Siddhāntaś. (cf. IW. 83). — *tas*, ind. from or by the mind, MW. — *devī*, f. N. of a princess, L. — *dyūta*, n. 'intellect-game,' game at chess, Pañcat. — *pura*, n. city of the intellect; *-māhātmya*, n. N. of ch. of BrahmāṇḍaP. — *purah-sara*, mfn. = next, MW. — *pūrva*, mf(ā)n. preceded by design, premeditated, intentional, wilful, R.; Kād.; (*am*), ind. intentionally,