

purposely, Āpast.; MBh. — *pūrvaka*, mfn. (and *kam*, ind.) = prec., MBh.; Pañcat. (-*tva*, n., Nilak.) — *pradāna*, n. the giving a commission, TBr., Sch. — *pradīpa*, m. N. of wk. — *prabha*, m. N. of a king, Kathās. — *prāgalbhī*, f. soundness of judgment, Pañcat. — *bala*, n. a partic. kind of play, Sindhās. — *bhṛit*, mfn. possessing intelligence, wise, W. — *bheda* (Bhag.), — *bhrama* (MW.), m. disturbance or aberration of mind. — *mat*, mfn. endowed with understanding, intelligent, learned, wise, GrŚrS.; MBh. &c.; humble, docile, W.; famed, known (?), ib.; m. a rational being, man, ib.; the large shriek, L.; — *tara*, mfn. more or very intelligent, R.; — *tā*, f. (MW.), — *tva*, n. (Kām.) intelligence, wisdom. — *matikā*, f. N. of a woman, Venīs. — *maya*, mf(ī)n. consisting in intellect, MBh. — *moha*, m. confusion of mind, R. — *yukta*, mfn. endowed with understanding, intelligent, MW. — *yoga*, m. devotion of the intellect, intellectual union with the Supreme Spirit, ib.; — *maya*, mf(ī)n. consisting in or sprung from it, MBh. — *rāja*, m. (with *samraj*) N. of an author, Cat. — *lakshana*, n. a sign of intellect or wisdom, A. — *lāghava*, n. lightness or levity of judgment, R. — *vara*, m. N. of a minister of Vikramāditya, Kathās. — *varjita*, mfn. destitute of understanding, foolish, ignorant, ib. — *vāda*, m. N. of wk. — *vidhvansaka*, mfn. destroying consciousness or reason, Bhpr. — *vināsa*, m. loss of understanding, deficiency of intellect, Hit. — *virodhin*, m. N. of a man, Dhūrtan. — *vilāsa*, m. play of the mind or fancy, MW.; N. of wk. — *vilāsinī*, f. N. of Comm. on Līlāv. — *vivardhana*, mfn. increasing the understanding, Mn. — *vishaya*, m. a matter apprehensible by reason, MW. — *visphurana*, m. a partic. Samādhi, Kāraṇḍ. — *vṛiddhi*, f. growth or development of intellect, growth of understanding or wisdom (-*kara*, mfn. producing it), Mn. iv, 19; m. N. of a disciple of Śaṅkara, Cat. — *vaibhava*, n. strength or force of understanding, MW. — *śakti*, f. an intellectual faculty, L. — *śarīra*, m. N. of a man, Kathās. — *śastra*, mfn. armed with understanding, Śiś. — *śālin*, mfn. = *yukta*, MBh. — *śuddha*, mfn. pure of purpose, Kām. — *śuddhi*, f. purification of the mind, Vedāntas. — *śrī-garbhā*, m. N. of a Bodhi-sattva, Buddh. — *śreshṭha*, mfn. best (when effected) by the intellect, MBh. — *samkīrṇa*, m. a kind of pavilion, Vāstuv. — *sampanna*, mfn. = *yukta*, ĀsvGr. — *śahāya*, m. a counsellor, minister, L. — *sāgara*, m. 'ocean of wisdom,' N. of a man, Vet. — *skandha-maya*, mf(ī)n. one whose trunk or stem is the intellect, MBh. — *stha*, mfn. fixed in or present to the mind (-*tva*, n.), Hit. — *hina*, mfn. = *varjita*; — *tva*, n., Hit. **Budhīndriya**, n. an organ of sense or perception (5 in number, viz. eye, ear, nose, tongue, and skin, opp. to *karmēndriyāni*, q. v.; *manas*, 'the mind' belonging to both; cf. *indriya*), Mn.; Kap.; Suśr. &c. (cf. IW. 84, n. 1). **Buddhy-atīta**, mfn. beyond the reach of the understanding, MW. **Buddhy-adhika**, mfn. superior in intellect, R. **Buddhy-avajñāna**, n. disregard or contempt of any one's understanding, W.

2. **Budh**, mfn. (nom. *bhut*) awaking (cf. *ushar-budh*); intelligent, wise (cf. *a-budh*).

Budha, mfn. awaking (cf. *ushar-budha*); intelligent, clever, wise, Mn.; MBh. &c.; m. a wise or learned man, sage, ib.; a god, L.; a dog, L.; N. of a descendant of Soma (and hence also called *Saumya*, *Saumāyana*, author of RV. x, 1, and father of Purū-ravas; identified with the planet Mercury); Mercury (regarded as a son of Soma or the moon), Pañcat.; MBh.; R. &c.; of a descendant of Atri and author of RV. v, 1, Anukr.; of a son of Vega-vat and father of Triṇa-bindu, Pur.; of various authors, Cat.; (e), ind. on a Wednesday (= *budha-vāre*), L.; (ā), f. Nardostachys Jatamansi, L. — *kausika*, m. N. of an author, Cat. — *gupta*, m. N. of a prince (also written *buddha-g^o*), Buddh. — *cāra*, m. N. of a ch. of Bhāṭṭōtpala's Comm. on VarBṛS. and of a ch. of Yavanēśvara's Mīna-rāja-jātaka. — *jana*, m. a wise man, W. — *tāta*, m. B^o's (or the planet Mercury's) father, the moon, L. — *darsana-cāra*, m. N. of ch. of Yavanēśvara's Mīna-rāja-jātaka. — *dina*, n. B^o's (or the planet Mercury's) day, Wednesday, Cat. — *deśa*, m. N. of a place, MW. — *nāḍi*, f., — *pūjā*, f., — *prakāśa*, m., — *manohara*, m. or n., — *rañjini*, f. N. of wks. — *ratna*, n. 'B^o's gem,' an emerald, L. — *vāra*, m. = *dina*, L. — *śānti*, f. N. of wk. — *sānu*, m. = *parṇa* or = *yajña-purusha*, L.

— *suta*, m. 'B^o's son,' N. of Purū-ravas (the first king of the lunar dynasty), Pur. — *sūkta*, n. N. of wk. — *smṛiti*, f. N. of wk. **Budhāṣṭamī**, f. 'the 8th (day) of B^o,' N. of a festival, Cat.; — *vrata*, n., — *vrata-kāla-nirṇaya*, m. N. of wks.

Budhaka, m. N. of a man, Venīs.

Būdhan-vat, mfn. containing the root *budh*, TBr.

Budhānā, mfn. awaking, rousing, RV. iv, 51, 8, vii, 68, 9; being heeded (?), ib. iv, 23, 8; knowing, wise, prudent, L.; one who speaks kindly, L.; m. a sage, spiritual guide, holy teacher, L.

Budhita, mfn. known, understood, W.

Budhila, mfn. wise, learned, L.

Budheya, m. pl. N. of a school of the white Yajur-veda, Āryav.

Budhya, mfn. See *a-budhyā*.

Bubodhayishu, mfn. (fr. Desid. of Caus.) wishing to excite the attention, desirous of admonishing, MärkP. (cf. *bibodhayishu*).

Bubhutsā, f. (fr. Desid.) desire to know, curiosity about (acc. or comp.), BhP.; Yājñ., Sch. — *tsita*, n. id., BhP. — *tsu*, mfn. wishing to know (acc. or comp.), MBh.; Daś. &c.; curious, inquisitive, Naish.; desirous to know everything (said of the gods), MBh.

Boddhavya, mfn. (√ *budh*) to be attended to or noticed, MBh.; Kathās.; to be known or perceived or observed or recognized, perceptible, intelligible, Up.; MBh. &c.; to be enlightened or admonished or instructed or informed, one who is informed, Pañcat.; Sāh.; to be awakened or aroused, MW.; n. (impers.) it is to be watched or be awaked, Pañcat. (v. l. *pra-b^o*).

Boddhri, m. one who perceives or comprehends, Sāh.; one who knows or is versed in (loc. or comp.), ChUp.; Yājñ.; MBh. &c. (-*tva*, n., Kap.)

Bodhā, mfn. knowing, understanding, AṣṭāvS. (cf. *g. jvalādi*); m. waking, becoming or being awake, consciousness, AV.; MBh. &c.; the opening of blossom, bloom, Cat.; the taking effect (of spells; acc. with *pra-√yā*, 'to begin to take effect'), ib.; exciting (a perfume), Var.; perception, apprehension, thought, knowledge, understanding, intelligence, Kāv.; Rājat.; Pur.; designation, Sāh.; Pān., Sch.; awakening, arousing, W.; making known, informing, instructing, MW.; Knowledge personified as a son of Budhi, Pur.; N. of a man, MärkP. (cf. Pān. iv, 1, 107); pl. N. of a people, MBh. — *kara*, mf(ī)n. one who wakens or rouses or teaches or informs, W.; m. 'awakener,' a minstrel who wakes a prince in the morning with music, L. — *ganya*, mfn. attainable by the intellect, intelligible, MW. — *ghanācārya*, m. N. of a teacher, Cat. — *citta-vivarāṇa*, w. r. for *bodhi-c^o*. — *tas*, ind. through wisdom or understanding, MW. — *dhi-shana*, m. one whose intellect is knowledge, BhP. — *pañcadaśikā*, f. N. of wk. — *pūrvam*, ind. knowingly, consciously (*a-bodhap^o*), Śāk. — *prithvī-dhara*, m. N. of a teacher, Cat. — *prakriyā*, f. N. of wk. — *maya*, mf(ī)n. consisting of (pure) knowledge, Subh. — *rāyācārya*, m. (later *Satyavīra-tīrtha*) a modern (1864) high priest of the Mādhyva sect, Cat. — *vatī*, f. N. of a Surāṅganā, Sindhās. — *vāsara*, m. 'waking-day,' the 11th day in the light half of the month Kārttika (in which Viṣṇu awakes from his sleep; cf. *bodhanī*), SkandaP. — *vilāsa*, m., — *sāra*, m., — *siddhi*, f., — *sudhā-kara*, m. N. of wks. **Bodhātman**, m. (with Jainas) the intelligent and sentient soul, Col. **Bodhānanda-ghana**, m. N. of a teacher, Cat. (cf. *Bodha-ghanācārya*). **Bodhāranya-yati**, m. N. of the Guru of *Bhārati-yati*, Cat. **Bodhāryā**, f. N. of wk. **Bodhendra**, m. N. of an author, Cat. **Bodhāika-siddhi**, f. N. of wk.

Bodhaka, mf(ī)n. awakening, arousing, R.; causing to know, explaining, teaching, instructing, a teacher, instructor, Kāv.; Vedāntas.; Sarvad.; (ifc.) denoting, indicating, signifying (-*tva*, n.), Pān., Sch.; Vedāntas.; m. a spy, informer, W.; N. of a man (pl. his descendants), Pravar.; of a poet, Cat.

Bodhana, mf(ī)n. causing to awake or expand (a flower), arousing, exciting, R.; Hariv.; Suśr.; enlightening, teaching, instructing (cf. *bāla-bodhinī*); m. the planet Mercury, W.; N. of a mountain, VP.; (ī), f. intellect, knowledge, L.; long pepper, L.; = *bodha-vāsara*, PadmaP.; a partic. Śakti, Hcat.; n. waking, being awake, KātyŚr.; Suśr.; perceiving, understanding, Ragh.; causing to wake, awakening, arousing, MBh.; R. &c.; causing (a spell) to take

effect, Cat.; calling forth a perfume, burning incense, L.; causing to perceive or understand, Sāh.; instructing, teaching, informing, Hariv.; Kāv.; denoting, indicating, signifying, Sāh.; Pān., Sch.; 'the awaking of Durgā,' N. of a festival on the 9th day of the dark half of the month Bhādra, Col. — *mantra*, m. N. of ch. of PSarv.

Bodhaniya, mfn. to be admonished, Yājñ., Sch.; to be known or understood, MBh.; to be made known or explained, W.

Bodhān-manas, v. l. for *bodhin-m^o*.

Bodhayitavya, mfn. (fr. Caus.) to be made acquainted with, to be informed of (acc.), Prab.

Bodhayitri, m. (fr. Caus.) an awakener, RV. i, 161, 13; a teacher, preceptor, MW.

Bodhayishṇu, mfn. (fr. Caus.) wishing to awaken or to arouse, R.

Bodhāna, mfn. prudent, clever, wise, L.; m. a wise man; N. of Brīhas-pati, L.

Bodhāyana, m. N. of a teacher and author of the Brahma-sūtra-vṛitti (said to have commented also on the Bhagavad-gītā and 10 Upanishads), Cat. — *kalpa-vivarāṇa*, n., — *prayoga*, m., — *śrauta*, n., — *sūtra*, n. N. of wks. (cf. *Baudhāyana*).

Bodhāyaniya, n. (and *-grihya-mālā*, f.) N. of wks.; (ā), f. a partic. drug, L.

Bodhi, m. f. (with Buddhists or Jainas) perfect knowledge or wisdom (by which a man becomes a Buddha or Jina), the illuminated or enlightened intellect (of a B^o or J^o), Kathās.; Rājat.; Śatr.; Lalit. (cf. MWB. 97, 188 &c.); m. the tree of wisdom under which perfect w^o is attained or under which a man becomes a Buddha, the sacred fig-tree, (*Ficus Religiosa*), Hcat. (MWB. 35, 181 &c.); 'waker,' a cock, L.; N. of a man (= Buddha in a former birth), Jātakam.; of a mythical elephant, Lalit.; of a place, L.; pl. N. of a people, R.; mfn. learned, wise, Up. iv, 117. — *citta-vivarāṇa*, n., — *cittōtpādana-śāstra*, n. N. of wks. — *taru*, m. 'tree of wisdom,' *Ficus Religiosa*, L. (cf. above).

— *da*, m. (with Jainas) an Arhat, L. — *druma*, m. = *taru*, L. — *dharma*, m. N. of a Buddhist patriarch (whose original name was Bodhi-dhana), L. — *nyāsa*, m. N. of wk. — *paksha-dharma*, m. a quality belonging to (or a constituent of) perfect intelligence, Lalit.; — *nirdeśa*, m. N. of wk. — *pakshika*, mfn. belonging to perfect intelligence (with *dharma*, m. = *paksha-dh^o*, Dharmas. 43). — *bhadra*, m. N. of a teacher, Buddh. — *maṇḍa*, m. or n. (?) seat of wisdom (N. of the seats which were said to have risen out of the earth under 4 successive trees where Gautama Buddha attained to perfect wisdom), MWB. 232 (cf. next). — *maṇḍala*, n. N. of the place where Gautama Buddha attained to perfect wisdom, Lalit. — *ruci*, m. N. of a scholar, Buddh. — *vṛiksha*, m. = *taru*, L. — *samghārāma*, m. N. of a monastery, Buddh. — *sattva*, m. 'one whose essence is perfect knowledge,' one who is on the way to the attainment of p^o k^o (i. e. a Buddhist saint when he has only one birth to undergo before obtaining the state of a supreme Buddha and then Nirvāṇa), Śiś.; Kathās.; Rājat.; Buddh. (the early doctrine had only one Bodhi-sattva, viz. Maitreya; the later reckoned many more, MWB. 134, 188, 189); N. of the principal Buddha of the present era (before he became a Buddha), Śiś., Sch.; L.; of a poet, Cat.; — *caryā*, f. the actions or condition of a Bodhi-sattva, Lalit.; — *caryāvatāra*, f. N. of wk.; — *tā*, f. the state of a B^o-s^o, Bodhi-sattvaship, Kathās.; — *paksha-nirdeśa*, m., — *pitaka*, m. or n., — *buddhānusmṛiti-samādhi*, m., — *bhūmi*, f. N. of wks.; — *saṃcodinī*, f. N. of a partic. ray of light, Lalit.; — *samuccayā*, f. N. of a Buddh. deity; — *tvāṅsa*, m. part of a B^o-s^o; — *tvāvadāna-kalpa-lalā*, f. N. of wks. — *siddhi*, f. N. of wk. **Bodhy-aṅga**, n. a requisite for attaining perfect knowledge, Lalit. (7 in number, Divyāv.; Dharmas. 49); — *vatī*, f. a partic. Samādhi, L.

Bodhita, mfn. (fr. Caus.) made known, apprised, explained; informed, instructed; admonished, reminded, MBh.; R.

Bodhitavya, mfn. to be made known, to be imparted or communicated, L. (cf. *bodhayitavya*).

Bodhin, mfn. (ifc.) intent upon, careful of, MärkP.; knowing, familiar with, Cat.; causing to know or perceive, Sāh.; awakening, enlightening (cf. *jñāna-*, *tattva-*, *bāla-bodhinī*).

Bodhin-manas, mfn. (according to Padap. fr. *bodhit-m^o*) one whose mind is awake, watchful, attentive, RV.

Bodhila, m. (fr. *bodhi*) N. of a teacher, Buddh.