

purposely, Āpast.; MBh. — **pūrvaka**, mfn. (and *ka*, ind.) = prec., MBh.; Pañcat. (-*tva*, n., Nilak.) — **pradāna**, n. the giving a commission, TBr., Sch. — **pradīpa**, m. N. of wk. — **prabha**, m. N. of a king, Kathās. — **prāgalbhī**, f. soundness of judgment, Pañcat. — **bala**, n. a partic. kind of play, Sindhās. — **bhrit**, mfn. possessing intelligence, wise, W. — **bheda** (Bhag.), -**bhrama** (MW.), m. disturbance or aberration of mind. — **mat**, mfn. endowed with understanding, intelligent, learned, wise, GṛŚrS.; MBh. &c.; humble, docile, W.; famed, known (?), ib.; m. a rational being, man, ib.; the large shrike, L.; -**tara**, mfn. more or very intelligent, R.; -**tā**, f. (MW.), -**tva**, n. (Kām.) intelligence, wisdom. — **matikā**, f. N. of a woman, Veṅṣ. — **maya**, mf(ī)n. consisting in intellect, MBh. — **moha**, m. confusion of mind, R. — **yukta**, mfn. endowed with understanding, intelligent, MW. — **yoga**, m. devotion of the intellect, intellectual union with the Supreme Spirit, ib.; -**maya**, mf(ī)n. consisting in or sprung from it, MBh. — **rāja**, m. (with *saṃrāj*) N. of an author, Cat. — **lakshana**, n. a sign of intellect or wisdom, A. — **lāghava**, n. lightness or levity of judgment, R. — **vara**, m. N. of a minister of Vikramāditya, Kathās. — **varjita**, mfn. destitute of understanding, foolish, ignorant, ib. — **vāda**, m. N. of wk. — **vidhvānsaka**, mfn. destroying consciousness or reason, Bhpr. — **vināśa**, m. loss of understanding, deficiency of intellect, Hit. — **virodhin**, m. N. of a man, Dhūrtan. — **vilāsa**, m. play of the mind or fancy, MW.; N. of wk. — **vilāsinī**, f. N. of Comm. on Līlāv. — **vivardhana**, mfn. increasing the understanding, Mn. — **vishaya**, m. a matter apprehensible by reason, MW. — **visphurana**, m. a partic. Samādhi, Kāraṇḍ. — **vṛiddhi**, f. growth or development of intellect, growth of understanding or wisdom (-*kara*, mfn. producing it), Mn. iv, 19; m. N. of a disciple of Śaṅkara, Cat. — **vaibhava**, n. strength or force of understanding, MW. — **śakti**, f. an intellectual faculty, L. — **śarīra**, m. N. of a man, Kathās. — **śastra**, mfn. armed with understanding, Śiś. — **sālin**, mfn. = -*yukta*, MBh. — **śuddha**, mfn. pure of purpose, Kām. — **śuddhi**, f. purification of the mind, Vedāntas. — **śrī-garbhā**, m. N. of a Bodhi-sattva, Buddh. — **śreshṭha**, mfn. best (when effected) by the intellect, MBh. — **saṃkīrṇa**, m. a kind of pavilion, Vāstuv. — **sampanna**, mfn. = -*yukta*, ĀśvGr. — **sahāya**, m. a counsellor, minister, L. — **sāgara**, m. 'ocean of wisdom,' N. of a man, Vet. — **skandha-maya**, mf(ī)n. one whose trunk or stem is the intellect, MBh. — **stha**, mfn. fixed in or present to the mind (-*tva*, n.), Hit. — **hīna**, mfn. = -*varjita*; -*tva*, n., Hit. — **Buddhīndriya**, n. an organ of sense or perception (5 in number, viz. eye, ear, nose, tongue, and skin, opp. to *karmēndriyāṇi*, q. v.; *manas*, 'the mind' belonging to both; cf. *indriya*), Mn.; Kap.; Suśr. &c. (cf. IW. 84, n. 1). — **Buddhy-atīta**, mfn. beyond the reach of the understanding, MW. — **Buddhy-adhika**, mfn. superior in intellect, R. — **Buddhy-avajñāna**, n. disregard or contempt of any one's understanding, W.

2. **Budh**, mfn. (nom. *bhut*) awaking (cf. *ushar-budh*); intelligent, wise (cf. *a-budh*).

**Budha**, mfn. awaking (cf. *ushar-budha*); intelligent, clever, wise, Mn.; MBh. &c.; m. a wise or learned man, sage, ib.; a god, L.; a dog, L.; N. of a descendant of Soma (and hence also called *Saumya*, *Saumāyana*, author of RV. x, 1, and father of Purū-ravas; identified with the planet Mercury); Mercury (regarded as a son of Soma or the moon), Pañcat. Br.; MBh.; R. &c.; of a descendant of Atri and author of RV. v, 1, Anukr.; of a son of Vega-vat and father of Tṛiṇa-bindu, Pur.; of various authors, Cat.; (e), ind. on a Wednesday (= *budha-vāre*), L.; (ā), f. Nardostachys Jatamansi, L. — **kausika**, m. N. of an author, Cat. — **gupta**, m. N. of a prince (also written *buddha-g<sup>o</sup>*), Buddh. — **cāra**, m. N. of a ch. of Bhaṭṭōtpala's Comm. on VarBṛS. and of a ch. of Yavanēśvara's Mīna-rāja-jātaka. — **jana**, m. a wise man, W. — **tāta**, m. B<sup>o</sup>'s (or the planet Mercury's) father, the moon, L. — **darsana-cāra**, m. N. of ch. of Yavanēśvara's Mīna-rāja-jātaka. — **dina**, n. B<sup>o</sup>'s (or the planet Mercury's) day, Wednesday, Cat. — **deśa**, m. N. of a place, MW. — **nādi**, f., -**pūjā**, f., -**prakāśa**, m., -**manohara**, m. or n., -**rañjini**, f. N. of wks. — **ratna**, n. 'B<sup>o</sup>'s gem,' an emerald, L. — **vāra**, m. = *dina*, L. — **śānti**, f. N. of wk. — **sānu**, m. = *parṇa* or = *yajña-purusha*, L.

— **suta**, m. 'B<sup>o</sup>'s son,' N. of Purū-ravas (the first king of the lunar dynasty), Pur. — **sūkta**, n. N. of wk. — **smṛiti**, f. N. of wk. — **Budhāshṭamī**, f. 'the 8th (day) of B<sup>o</sup>,' N. of a festival, Cat.; -*vrata*, n., -*vrata-kāla-nirṇaya*, m. N. of wks.

**Budhaka**, m. N. of a man, Veṅṣ.

**Būdhan-vat**, mfn. containing the root *budh*, TBr.

**Budhānā**, mfn. awaking, rousing, RV. iv, 51, 8, vii, 68, 9; being heeded (?), ib. iv, 23, 8; knowing, wise, prudent, L.; one who speaks kindly, L.; m. a sage, spiritual guide, holy teacher, L.

**Budhita**, mfn. known, understood, W.

**Budhila**, mfn. wise, learned, L.

**Budheya**, m. pl. N. of a school of the white Yajur-veda, Āryav.

**Budhya**, mfn. See *a-budhya*.

**Bubodhayishu**, mfn. (fr. Desid. of Caus.) wishing to excite the attention, desirous of admonishing, MärkP. (cf. *bibodhayishu*).

**Bubhutsā**, f. (fr. Desid.) desire to know, curiosity about (acc. or comp.), BhP.; Yājñ., Sch. — **tsita**, n. id., BhP. — **tsu**, mfn. wishing to know (acc. or comp.), MBh.; Daś. &c.; curious, inquisitive, Naish.; desirous to know everything (said of the gods), MBh.

**Boddhavya**, mfn. (√*budh*) to be attended to or noticed, MBh.; Kathās.; to be known or perceived or observed or recognized, perceptible, intelligible, Up.; MBh. &c.; to be enlightened or admonished or instructed or informed, one who is informed, Pañcat.; Sāh.; to be awakened or aroused, MW.; n. (impers.) it is to be watched or be awaked, Pañcat. (v. l. *pra-b<sup>o</sup>*).

**Boddhri**, m. one who perceives or comprehends, Sāh.; one who knows or is versed in (loc. or comp.), ChUp.; Yājñ.; MBh. &c. (-*tva*, n., Kap.)

**Bodhā**, mfn. knowing, understanding, AṣṭāvS. (cf. g. *jvalādi*); m. waking, becoming or being awake, consciousness, AV.; MBh. &c.; the opening of blossom, bloom, Cat.; the taking effect (of spells); acc. with *pra-√yā*, 'to begin to take effect', ib.; exciting (a perfume), Var.; perception, apprehension, thought, knowledge, understanding, intelligence, Kāv.; Rājat.; Pur.; designation, Sāh.; Pāṇ., Sch.; awakening, arousing, W.; making known, informing, instructing, MW.; Knowledge personified as a son of Buddha, Pur.; N. of a man, MärkP. (cf. Pāṇ. iv, 1, 107); pl. N. of a people, MBh.

— **kara**, mf(ī)n. one who wakens or rouses or teaches or informs, W.; m. 'awakener,' a minstrel who wakes a prince in the morning with music, L.

— **gāmya**, mfn. attainable by the intellect, intelligible, MW. — **ghanācārya**, m. N. of a teacher, Cat. — **citta-vivarāna**, w. r. for *bodhi-c<sup>o</sup>*. — **tas**, ind. through wisdom or understanding, MW. — **dhi-shana**, m. one whose intellect is knowledge, BhP.

— **pañcadaśikā**, f. N. of wk. — **pūrvam**, ind. knowingly, consciously (*a-bodhap<sup>o</sup>*), Śak. — **prithvī-dhara**, m. N. of a teacher, Cat. — **prakriyā**, f. N. of wk. — **maya**, mf(ī)n. consisting of (pure) knowledge, Subh. — **rāyācārya**, m. (later *Satyavīra-tīrtha*) a modern (1864) high priest of the Mādhyā sect, Cat. — **vatī**, f. N. of a Surāṅganā, Sindhās. — **vāsara**, m. 'waking-day,' the 11th day in the light half of the month Kārttika (in which Vishṇu awakes from his sleep; cf. *bodhani*), SkandaP.

— **vilāsa**, m., -**sāra**, m., -**siddhi**, f., -**sudhā-kara**, m. N. of wks. — **Bodhātman**, m. (with Jainas) the intelligent and sentient soul, Col. — **Bodhānanda-ghana**, m. N. of a teacher, Cat. (cf. *Bodha-ghanācārya*).

**Bodhāranya-yati**, m. N. of the Guru of *Bhārati-yati*, Cat. — **Bodhāryā**, f. N. of wk. — **Bodhendra**, m. N. of an author, Cat. — **Bodhāka-siddhi**, f. N. of wk.

**Bodhaka**, mf(ī)n. awakening, arousing, R.; causing to know, explaining, teaching, instructing, a teacher, instructor, Kāv.; Vedāntas.; Sarvad.; (ifc.) denoting, indicating, signifying (-*tva*, n.), Pāṇ., Sch.; Vedāntas.; m. a spy, informer, W.; N. of a man (pl. his descendants), Pravar.; of a poet, Cat.

**Bodhana**, mf(ī)n. causing to awake or expand (a flower), arousing, exciting, R.; Hariv.; Suśr.; enlightening, teaching, instructing (cf. *bāla-bodhinī*); m. the planet Mercury, W.; N. of a mountain, VP.; (ī), f. intellect, knowledge, L.; long pepper, L.; = *bodha-vāsara*, PadmaP.; a partic. Śakti, Hcat.; n. waking, being awake, KātyŚr.; Suśr.; perceiving, understanding, Ragh.; causing to wake, awakening, arousing, MBh.; R. &c.; causing (a spell) to take

effect, Cat.; calling forth a perfume, burning incense, L.; causing to perceive or understand, Sāh.; instructing, teaching, informing, Hariv.; Kāv.; denoting, indicating, signifying, Sāh.; Pāṇ., Sch.; 'the awaking of Durgā,' N. of a festival on the 9th day of the dark half of the month Bhādra, Col. — **mantra**, m. N. of ch. of PSarv.

**Bodhaniya**, mfn. to be admonished, Yājñ., Sch.; to be known or understood, MBh.; to be made known or explained, W.

**Bodhān-manas**, v. l. for *bodhin-m<sup>o</sup>*.

**Bodhayitavya**, mfn. (fr. Caus.) to be made acquainted with, to be informed of (acc.), Prab.

**Bodhayitṛi**, m. (fr. Caus.) an awakener, RV. i, 161, 13; a teacher, preceptor, MW.

**Bodhayishṇu**, mfn. (fr. Caus.) wishing to awaken or to arouse, R.

**Bodhāna**, mfn. prudent, clever, wise, L.; m. a wise man; N. of Bṛihas-pati, L.

**Bodhāyana**, m. N. of a teacher and author of the Brahma-sūtra-vṛitti (said to have commented also on the Bhagavad-gītā and 10 Upanishads), Cat.

— **kalpa-vivarāna**, n., -**prayoga**, m., -**śrauta**, n., -**sūtra**, n. N. of wks. (cf. *Baudhāyana*).

**Bodhāyaniya**, n. (and -*grihya-mālā*, f.) N. of wks.; (ā), f. a partic. drug, L.

**Bodhi**, m. f. (with Buddhists or Jainas) perfect knowledge or wisdom (by which a man becomes a Buddha or Jina), the illuminated or enlightened intellect (of a B<sup>o</sup> or J<sup>o</sup>), Kathās.; Rājat.; Śatr.; Lalit. (cf. MWB. 97, 188 &c.); m. the tree of wisdom under which perfect w<sup>o</sup> is attained or under which a man becomes a Buddha, the sacred fig-tree, (Ficus Religiosa), Hcat. (MWB. 35, 181 &c.); 'waker,' a cock, L.; N. of a man (= Buddha in a former birth), Jātakam.; of a mythical elephant, Lalit.; of a place, L.; pl. N. of a people, R.; mfn. learned, wise, Up. iv, 117. — **citta-vivarāna**, n., -**cittōtpādāna-śāstra**, n. N. of wks. — **taru**, m. 'tree of wisdom,' Ficus Religiosa, L. (cf. above).

— **da**, m. (with Jainas) an Arhat, L. — **druma**, m. = *taru*, L. — **dharma**, m. N. of a Buddhist patriarch (whose original name was Bodhi-dhana), L. — **nyāsa**, m. N. of wk. — **paksha-dharma**, m. a quality belonging to (or a constituent of) perfect intelligence, Lalit.; -*nirdeśa*, m. N. of wk. — **pakshika**, mfn. belonging to perfect intelligence (with *dharma*, m. = *paksha-dh<sup>o</sup>*, Dharmas. 43). — **bhadra**, m. N. of a teacher, Buddh. — **maṇḍa**, m. or n. (?) seat of wisdom (N. of the seats which were said to have risen out of the earth under 4 successive trees where Gautama Buddha attained to perfect wisdom), MWB. 232 (cf. next). — **maṇḍala**, n. N. of the place where Gautama Buddha attained to perfect wisdom, Lalit. — **ruci**, m. N. of a scholar, Buddh.

— **vṛiksha**, m. = *taru*, L. — **saṃghārāma**, m. N. of a monastery, Buddh. — **sattva**, m. 'one whose essence is perfect knowledge,' one who is on the way to the attainment of p<sup>o</sup> k<sup>o</sup> (i. e. a Buddhist saint when he has only one birth to undergo before obtaining the state of a supreme Buddha and then Nirvāṇa), Śiś.; Kathās.; Rājat.; Buddh. (the early doctrine had only one Bodhi-sattva, viz. Maitreya; the later reckoned many more, MWB. 134, 188, 189); N. of the principal Buddha of the present era (before he became a Buddha), Śiś., Sch.; L.; of a poet, Cat.; -*caryā*, f. the actions or condition of a Bodhi-sattva, Lalit.; -*caryāvatāra*, f. N. of wk.; -*tā*, f. the state of a B<sup>o</sup>-s<sup>o</sup>, Bodhi-sattvaship, Kathās.; -*paksha-nirdeśa*, m., -*pitaka*, m. or n., -*buddhānusmṛiti-samādhi*, m., -*bhūmi*, f. N. of wks.; -*saṃcodinī*, f. N. of a partic. ray of light, Lalit.; -*samuccayā*, f. N. of a Buddh. deity; °*tvāṅsa*, m. part of a B<sup>o</sup>-s<sup>o</sup>; °*tvāvadāna-kalpa-latā*, f. N. of wks. — **siddhi**, f. N. of wk. — **Bodhy-aṅga**, n. a requisite for attaining perfect knowledge, Lalit. (7 in number, Divyāv.; Dharmas. 49); -*vatī*, f. a partic. Samādhi, L.

**Bodhita**, mfn. (fr. Caus.) made known, apprised, explained; informed, instructed; admonished, reminded, MBh.; R.

**Bodhitavya**, mfn. to be made known, to be imparted or communicated, L. (cf. *bodhayitavya*).

**Bodhin**, mfn. (ifc.) intent upon, careful of, MärkP.; knowing, familiar with, Cat.; causing to know or perceive, Sāh.; awakening, enlightening (cf. *jñāna-tattva*, *bāla-bodhinī*).

**Bodhin-manas**, mfn. (according to Padap. fr. *bodhit-m<sup>o</sup>*) one whose mind is awake, watchful, attentive, RV.

**Bodhila**, m. (fr. *bodhi*) N. of a teacher, Buddh.