

**Bodheya**, m. pl. N. of a Vedic school (cf. *addhā-b°* and *baudheya*).  
**Bodhya**, mfn. to be known or understood, to be regarded or recognized as (nom.), Vedāntas.; BhP.; Sāh. &c.; to be made known, Vedāntas.; to be enlightened or instructed, Kathās.; m. N. of a Ṛishi, MBh. — *gītā*, f. N. of MBh. xii, 178.  
**Baudhā**, mf(ā)n. (fr. *buddhi*) being in the mind, mental (=not uttered), Vām. v, 2, 62; relating to intellect or understanding, Sāh.; (fr. *buddha*), relating or belonging to Buddha, Buddhist, Prab.; Rājat.; Vedāntas. &c. (cf. MWB. 529, 1). — *darśana*, n. Buddhist doctrine, N. of Sarvad. ii. — *dūshana*, n. N. of wk. — *dhik-kāra*, m. N. of wk. (= *ātma-tattva-viveka*); — *gādā-dhārī*, f., — *gunānandī*, f., — *dīdhiti*, f., — *rahasya*, n. N. of Comms. on it. — *mata*, n. B° doctrine, N. of wk.; — *dūshana*, n., — *nivāhana*, n. N. of wks. — *sāstra*, n. B° doctrine, N. of wk. — *samgati*, f. N. of a work on Alam-kāra (quoted in Vās.).  
**Baudha**, mf(ā)n. relating to Budha or the planet Mercury, Sūryas. (with *ahan*, n. day of M°, Wednesday, Vishṇ.); m. patr. of Purū-ravas, L.  
**Baudhāyana**, m. patr. of an ancient teacher (author of Gṛihya-, Dharma- and Śrauta-sūtras); N. of a Vidūshaka, Caṇḍ.; mf(ā)n. relating to or composed by B°, AgP.; pl. his race or school, Saṃskārak. — *caraka-sautrāmaṇī*, f., — *tati*, f., — *prayoga*, m., — *vidhi*, m., — *sikshā*, f., — *śrauta-prayoga-sāra*, m., — *samgraha*, m., — *smṛiti*, f., — *nī-pariśiṣṭa*, n. N. of wks.  
**Baudhāyāniya**, mfn. relating or belonging to Baudhāyana; m. pl. N. of a school of the black Yajur-veda. — *prayoga-sāra*, m. N. of wk.  
**Baudhi**, m. patr. fr. *bodha*, Pāṇ. iv, 1, 107, Sch.; fr. *baudhi*, ii, 4, 58, Vārtt. 1, Pat.  
**Baudhi-pūtra**, m. N. of a teacher, ŚBr.  
**Baudheya**, m. pl. N. of a school (cf. *bodheya*).  
**Baudhya**, mfn. born in Bodha, g. *śaṅḍikādi*; m. patr. fr. *bodha* (Pāṇ. iv, 1, 107), N. of a teacher, VP.  
**बुध** *budhnā*, m. n. (probably not connected with *√budh*; but cf. Un. iii, 5) bottom, ground, base, depth, lowest part of anything (as the root of a tree &c.), RV.; AV.; ŚBr. (*būdhnā*); ŚrS.; ChUp.; the sky, Nir.; the body, ib.; N. of a son of the 14th Manu, VP.; often w. r. for *budhnyā*. [Cf. Gk. *πυθμῆν*; Lat. *fundus*; Germ. *bodam*, *bodem*, *Boden*; Angl. Sax. *botni*; Eng. *bottom*.] — *roga*, m. a partic. disease, Car. (cf. *brādhna* and *brādhma*). — *vat* (*budhnā*-), mfn. having a foot or basis, TS.  
**Budhniya**, mfn. = next, TBr.  
**Budhnyā**, mfn. being on the ground or at the base, coming from or belonging to the depths, RV. &c. &c. (very often in connexion with *āhi*, q. v.); N. of a son of the 14th Manu, VP.  
**बुद्** *bund*, cl. 1. P. Ā. (Dhātup. xxi, 12; v. l. *cund* and *bundh*) to perceive, learn, understand, Bhaṭṭ.  
**बुद्** *bundā*, m. an arrow, RV. (= *ishu*, Nir.)  
**बुन्दिर** *bundira*, n. a house, L.  
**बुन्ध** *bundh*, cl. 10. P. *bundhayati*, to bind, Dhātup. xxxii, 14 (cf. *bund*).  
**बुबुर** *bubura*, m. water (= *udaka*, Naigh. i, 12).  
**बुबोधयिषु** *bubodhayishu*. See p. 734, col. 2.  
**बुभुक्षा** *bubhukshā*, f. (fr. Desid. of *√3. bhuj*) desire of enjoying anything, MBh.; wish to eat, appetite, hunger, R.; Var. &c.; — *panaya* (*°kshāp°*), m. 'that which takes away hunger', food, R.; — *pī-ḍita*, mfn. pained by h°, hungry, MW. — *°kshita*, mfn. hungry, starving, ravenous, Mn.; MBh. &c. — *°kshu*, mfn. wishing to eat, hungry, MārK. P.; desirous of worldly enjoyment (opp. to *mumukshu*), Kull. on Mn. ii, 224.  
**बुभुत्सा** *bubhutsā* &c. See p. 734, col. 2.  
**बुभृषी** *bubhūrshā*, f. (fr. Desid. of *√bhṛi*) desire of supporting (gen.), Āpast. — *°shu*, mfn. (ifc.) wishing to nourish or support, Śamk.  
**बुभृषक** *bubhūshaka*, mfn. (fr. Desid. of *√bhṛi*) wishing the welfare of, wishing to be of service to (gen. or comp.), MBh. — *°shā*, f. desire

of being or living, ŚāṅkhBr.; BhP. — *°shu*, mfn. wishing to be or become anything (nom.), Śis.; HParis.; wishing to become powerful or prevail, KātyŚr.; MBh.; BhP.; wishing the welfare of (gen.), MBh.  
**बुम्भी** *bumbhī*, f. coarse ground meal, L.  
**Bumbhikā**, f. id., ib.  
**बुरि** *buri*, f. the female organ of generation (= *buli*), Gal.  
**बुरुड** *buruḍa*, m. a basket-maker, mat-maker, BhP., Sch.  
**बुल्** *bul*, cl. 10. P. *bolayati*, to cause to sink, submerge, Dhātup. xxxii, 62; to sink, dive, plunge into and emerge again, W.  
**Buli**, f. = *buri* or the anus, L.  
**बुल** *bula*, g. *balūdi*, Kās.  
**Bulya**, mfn., ib.  
**बुलिल** *bulilā*, m. N. of a man (= *budīla*), ŚBr.  
**बुल्ल** *bulā*, mfn. (prob.) oblique, ŚBr.  
**बुल्ल** *bulā*, m. N. of a man, Rājat.  
**बुवम्** *buvam*, ind. an onomat. word, TBr., Sch. (cf. *sa-buva*).  
**बुश** *buśa*, *busha*, w. r. for *busa*.  
**बुस** *bus*, cl. 4. P. *busyati*, to discharge, pour forth, emit, Dhātup. xxvi, 110; to divide, distribute (v. l. for *√vyush*).  
**Busā**, n. (prob.) vapour, mist, fog, RV. x, 27, 4; chaff and other refuse of grain, any refuse or rubbish, Kauś.; Suśr.; water, Naigh.; Nir.; dry cow-dung, W.; the thick part of sour curds, ib.; wealth, ib.; (ā), f. (in dram.) a younger sister, ib. — *plāvī*, f. a beetle (?), Divyāv.  
**Busasa**, mfn. (fr. *busā*), g. *trīṇādi*.  
**बुस्त** *bust*, cl. 10. P. *bustayati*, to honour, respect &c. (= or v. l. for *√pust*, q. v.)  
**बुस्त** *busta*, m. n. (g. *ardharcādi*) the burnt exterior of roast meat, L.; the husk or shell of fruit, L.  
**बुद्दा** *budnā*. See *sveta-b°*.  
**बुक्क** *būkka*, mfn. = *bukka*, the heart, L.  
**Būkhan**, n. id., Col.  
**बूत्कार** *būt-kāra*, m. the screaming of monkeys, Kāv.  
**बूवशर्मन्** *būba-śarman*, m. N. of a man (the father of Viṭṭhala Dikshita, about 1620), Cat.  
**बूष** *būsha*, w. r. for *busa*.  
**बृह** *bṛih*, *bṛinḥaṇa* &c. See *√2. 4. bṛih*.  
**बृगल** *bṛigala*, n. a fragment, piece, morsel (see *ardha-* and *puroḍāsa-b°*).  
**बृन्दारण्य** *bṛindāraṇya*, *bṛindā-vana*. See *vṛindār°*, *vṛindā-v°*.  
**बृवदुक्य** *bṛivād-uktha*, m. N. of Indra, RV. viii, 32, 10 (either *mahad-uktha*, 'highly lauded,' or *vaktavyam asmā uktham*, 'one to whom praise is to be ascribed,' Nir. vi, 4).  
**बृवु** *bṛivū*, m. N. of a man (according to Śāy. 'the carpenter of the Paṇis'), RV. vi, 45, 31; Mn. x, 107.  
**बृवुक** *bṛivūka*, n. water, RV. x, 27, 33 (cf. Naigh. i, 12; others 'mfn. dense, thick').  
**बृषी** *bṛishī*. See *bṛisī* below.  
**बृसय** *bṛisaya*, m. N. of a demon (Śāy. = *tvashṭri*), RV. i, 93, 4; (prob.) a sorcerer, conjuror, vi, 61, 3.  
**बृसी** *bṛisī*, f. (also written *bṛishī*, *vṛisī* or *vṛishī*) a roll of twisted grass, pad, cushion, (esp.) the seat of a religious student or of an ascetic, ŚrS.; MBh. &c. — *Bṛisikā*, f. id., L.  
**बृह** 1. *bṛih* or *vṛih*, cl. 6. P. (Dhātup. xxviii, 57) *bṛihāti*, *vṛihāti* (pf. *babarha*, *vavārha*; fut. *varḥshyati*, *varhishyati*; *varḥhā*, *varhitā*; aor. *barhūt*, *avrikshat*; ind. p. *vṛidhvā*, *varhitvā*, *vṛihya*, *barham*, *vārham*; Ved. inf.

*vṛihās*: Pass. *vṛihyate*; aor. *varhī*), to tear, pluck, root up (without a prep. only with *mūlam*, TS.; Āpast.): Caus. *barhāyati* (see *ni-√2. bṛih*): Desid. *vivrikshati*, *vivarhishati*, Gr.: Intens. *varīvar-ḍhi*, *varīvṛihyate*, ib.  
 1. **Bṛidha** or **vṛidhā**, mfn. pulled up, eradicated, Br. (cf. Pāṇ. vi, 3, 111, Sch.)  
 2. **बृह** 2. *bṛih* or *bṛinḥ*, cl. 1. P. (Dhātup. xvii, 85) *bṛinḥati* (also *°te*, ŚBr. and *bṛihati*, AV.; pf. *babarha*, AV.; Ā. p. *babrihānd*, RV.), to be thick, grow great or strong, increase (the finite verb only with a prep.): Caus. *bṛinḥayati*, *°te* (also written *vṛ°*), to make big or fat or strong, increase, expand, further, promote, MBh.; Kathās.; Pur.; Suśr.; *barhayati*, see *sam-√2. bṛih*: Intens. *barbrihat*, *barbrihi*, see *upa-√bṛih*.  
**Bṛinḥana**, mfn. (fr. Caus.) making big or fat or strong, nourishing, Suśr.; m. a kind of sweetmeat, W.; n. the act of making big &c., ib.; a means for making strong or firm, RPrāt. — *tva*, n. the quality of making fat or strong, Suśr.; the quality of making solid or firm, Hariv.  
**Bṛinḥaniya**, mfn. to be fattened or nourished, Pāṇ. viii, 4, 2, Sch.; fattening, nutritious, Suśr.  
**Bṛinḥayitavya**, mfn. to be nourished or strengthened, Suśr.  
**Bṛinḥayitṛi**, mfn. strengthening, increasing, L.  
 1. **Bṛinḥita**, mfn. (for 2. see under *√4. bṛih*) strengthened, nourished, cherished, grown, increased, MBh.; Hariv. &c.; (ā), f. N. of one of the Mātṛis attendant on Skanda, MBh. (v. l. *bṛinḥila*).  
 2. **Bṛidha** or **vṛidha**. See *pari-√2. bṛih*.  
 3. **Bṛih**, prayer. See *bṛihas-pati*.  
**Bṛihaka**, m. N. of a Deva-gandharva, MBh.  
**Bṛihac**, in comp. for *bṛihát*. — *cañcu*, f. a kind of vegetable, L. — *cāṇakya*, n. the larger collection of precepts by Cāṇakya (q. v.) — *citta*, m. Citrus Medica, L. — *cintāmaṇi*, m. N. of wk.; — *ḥikā*, f. N. of a Comm. on it. — *chattrā*, f. a species of plant, KātyŚr., Sch. — *chada*, m. a walnut, L. — *chandas* (*°hac-*), mfn. high-roofed, having a lofty ceiling, AV. — *chandēndu-śekhara*, m. N. of wk. — *charīra* (*°hac + śar°*), mfn. having a vast body, RV.; Suśr. — *chalka* (*°hac + śa°*), m. 'large-scaled,' a kind of prawn, L. — *chātāpā* (*°hac + śā°*), m. 'the larger Śātāpā,' N. of a partic. recension of Ś's law-book, Cat. — *chānti-stava* (*°hac + śā°*), m. the larger Śānti-stava, W. — *chāla* (*°hac + śā°*), m. a large or lofty Vatica Robusta, MBh. — *chimbī* (*°hac + śi°*), f. a kind of cucumber, L. — *chuka* (*°hac + śu°*), m. a kind of peak, Bhpr. — *chṛiṅgāra-tilaka* (*°hac + śṛi°*), n. the larger Śṛiṅgāra-tilaka, Cat. — *choka* (*°hac + śo°*), mfn. being in great sorrow, Prab. — *chravas* (*°hac + śra°*), mfn. loud-sounding, RV.; loudly praised, far-famed, ib.; BhP. — *chrī-krama* (*°hac + śṛi°*) m. N. of wk. — *chloka* (*°hac + ślo°*), mfn. loudly praised, BhP.; m. N. of a son of Uru-krama by Kīrtti, ib.  
**Bṛihāj**, in comp. for *bṛihát*. — *jaghana*, mfn. having large hips, MW. — *jana*, m. a great or illustrious man, ib. — *jātaka*, n. N. of Varāhamihira's larger wk. on nativities (cf. *śvalpa-jātaka*); of another wk.; — *śloka-vyākhyāna*, n. of a metrical Comm. by Bhaṭṭōtpala on the former wk. — *jābā-lōpanishad*, f. N. of an Upanishad on the divinity of Kālāgni-rudra. — *jālā*, n. a large net or snare, AV. — *jīraka*, m. large cumin, Bhpr. — *jīvantikā* (MW.), — *jīvantī* or — *jīvā* (L.), f. a kind of plant (= *priyam-karī*). — *jyotis* (*°hāj-*), mfn. bright-shining, TS.; m. N. of a grandson of Brahmā, MBh.  
**Bṛihaṭ**, in comp. for *bṛihát*. — *ṭika*, m. N. of a man, Rājat. — *ṭikā*, f. 'large commentary,' N. of wk. by Kumārila.  
**Bṛihad**, in comp. for *bṛihát*. — *ḍhakkā*, f. a large drum, L.  
**Bṛihát**, mf(ā)n. (in later language usually written *vṛihat*) lofty, high, tall, great, large, wide, vast, abundant, compact, solid, massy, strong, mighty, RV. &c. &c.; full-grown, old, RV.; extended or bright (as a luminous body), ib.; clear, loud (said of sounds), ib.; m. N. of a Marut, Hariv.; of a prince, MBh.; of a son of Su-hotra and father of Aja-mīdha, Hariv.; m. or n. (?) speech (*°tām pati = bṛihas-pati*), Śis. ii, 26; (*tī*), f., see s. v.; n. height (also = heaven, sky), RV.; N. of various Sāmans composed in the metrical form Bṛihati (also with *Agneyam*,