

Bharad-vājasya, *Bhāradvājam*, *Vāmadevyam*, *Sauram*, ĀrshBr.; N. of Brahman, BhP.; of the Veda, ib.; (*āt*), ind. far and wide, on high, RV.; firmly, compactly, ib.; brightly, ib.; greatly, much, ib.; aloud, ib. (also *atā*, AV.) — *kathā*, f. 'great narrative,' N. of a collection of tales ascribed to Guṇḍhya (from which the Kathā-sarit-sāgara of Somadeva is said to have been abridged), Kāvyaḍ; Kathās.; of another wk.; — *mañjarī*, f. N. of a collection of tales ascribed to Kshemēndra; — *vivarāṇa* and *sārasaṅgraha*, m. N. of wks. — *kanda*, m. a kind of onion or garlic or another bulbous plant, L. — *kapola*, mfn. having fat puffy cheeks, TPrāt., Comm. — *karman*, m. 'doing mighty acts,' N. of sev. kings, Hariv.; Pur. — *kalpa*, m. N. of a Kalpa, the 7th day in the bright half of the moon in Brahmā's month (see *ī. kalpa*), L.; the last day in the dark half of the month, Cat.; — *latā*, f. N. of wk. — *kāya*, m. 'large-bodied,' N. of a son of Bṛihad-dhanus, BhP. — *kāla-jñāna*, n. 'the large K°-jñ° or knowledge of times,' N. of wk. — *kāla-sāka*, m. a partic. shrub, L. (w. r.) — *kāsa*, m. a partic. kind of reed (= *khadgata*), L. — *kīrti*, mfn. far-famed, MBh.; VarBṛS.; m. N. of a grandson of Brahmā, MBh.; of an Asura, Hariv. — *kukshi*, mfn. having a large or prominent belly, L.; f. N. of a Yogini, Heat. — *kuśāṅdikā*, f. N. of a part of the Ājya-tantra, Kauś., Comm. — *kṛishṇa-gaṇōḍḍesa-dīpikā*, f. N. of wk. — *ketu* (*hāt*-), mfn. having great clearness or brightness (said of Agni), RV.; m. N. of a king, MBh. — *kośala-khaṇḍa*, m. n. (?) N. of wk. — *kośātākī*, f. a kind of gourd, L. — *kaustubhālamkāra*, m. N. of wk. — *kshana*, m. N. of a king, VP. (v. l. *-kshaya*, *-kshetra* and *bṛihad-ranā*). — *kshata*, m. N. of a partic. mythical being, VarBṛS. — *kshatra*, m. N. of sev. kings, MBh.; Hariv.; Pur. — *kshaya* and *-kshetra*, m., see *-kshana*. — *tantra-pati*, m. a partic. functionary, Cat.; = *dharmādhikārin*, Śrikanth.; — *tva*, n., ib. — *tapas*, n. great self-mortification, a partic. severe penance, MW.; mfn. practising great self-mortification or austerity, ib.; *po-vrata*, n. a partic. penitential observance, Cat. — *tarka-taramgiṇī*, f. N. of wk. — *tāla*, m. Phoenix Paludosa (= *hīntāla*), L. — *tiktā*, f. Clypea Hernandifolia, L. — *tirtha-māhātmya*, n. N. of wk. — *tuhina-sarkara*, mfn. full of great lumps of ice, MW. — *trīṇa*, n. strong grass, Gobh.; the bamboo cane, L. — *tejas*, mfn. having great energy, MW.; m. the planet Jupiter, VP. — *toḍala-tantra*, n. N. of a Tantra wk. — *tva*, n. greatness, largeness, large extent, MBh.; Hariv.; Kathās. — *tvac*, m. Alstonia Scholaris, L. — *tvān* (?), m. N. of a Deva-gandharva, MBh. (v. l. *had-dhan*). — *pattra*, m. 'having large leaves,' Symplocos Racemosa, Car.; a species of bulbous plant, L.; (*ā*), f. id., ib. — *parāsara*, m. 'the larger Parāsara,' N. of a partic. recension of P°'s law-book. — *paribhāshā-saṅgraha*, m. N. of wk. — *parva-mālā*, f. N. of wk. — *palāsa*, mfn. (*ā*)n. having great leaves, AV. — *pāṭali*, m. the thorn-apple, L. — *pāda*, mfn. (*ā*)n. large-footed, Kathās.; m. the Indian fig-tree, L. — *pārēvata*, m. a kind of fruit tree (= *mahā-p°*), L. — *pālin*, m. wild cumin, L. — *pīlu*, m. a kind of Pīlu tree (= *mahā-p°*), L. — *pushpa*, mfn. having large flowers, MW.; (*ī*), f. a kind of Crotonaria (= *ghaṅṭā-ravā*), L. — *prishṭha*, mfn. having the Bṛihat-sāman as the basis of the Pṛishṭha-stotra, AitBr.; ŚrS. — *pracetas*, m. 'the larger Pracetas,' N. of a partic. recension of a law-book by P°. — *prayoga*, m. N. of wk. — *phala*, mfn. having large fruit, bringing great profit or reward, L.; m. a species of plant (= *cacēṇḍā*), L.; pl. N. of a class of Buddhist gods, Buddh.; (*ā*), f. N. of various plants (a species of wild cucumber; Beninkasa Cerifera; = *mahā-jambū*; = *mahēndra-vāruṇī*), L. — *shoḍaśa-kāraṇa-pūjā*, f. N. of wk. — *samvarta*, m. 'the great Samvarta,' N. of a legal wk. — *samhitā*, f. 'the great composition,' N. of an astrological wk. by Varāha-mihira; of a philos. wk.; of a Dharma. — *samketa*, m. N. of wk. — *sarvānukramaṇī*, f. N. of an Anukramaṇī. — *sahāya*, mfn. having a powerful companion, Śis. — *sāman* (*hāt*-), mfn. having the Bṛihat-sāman for a Sāman, ĀpŚr.; PañcavBr.; m. N. of an Āngirasa, AV.; (*-sāmā*, w. r. for *bṛihat-sāma*, Bhag.) — *sumna* (*hāt*-), mfn. of great benevolence or kindness, RV. — *sūrya-siddhānta*, m. the larger Sūrya-siddhānta, Col. — *sena*, m. N. of various kings, MBh.; VP.; of a son of Kṛishṇa, BhP.; of a son of Su-nakshatra, ib.;

(*ā*), f. N. of Damayanti's nurse, Nal. — *soma*, w. r. for *-sāma*, TBr., Comm. — *sphij*, m. 'having large buttocks,' N. of a man, Pañcat.

Bṛihata, m. N. of a son of the 9th Manu, Hariv.

Bṛihatikā, f. an upper garment, mantle, wrapper, Pāṇ.; L.; Solanum Indicum, L.

Bṛihatī, f. fr. *bṛihāt*, N. of a partic. metre of 36 (orig. 8 + 8 + 12 + 8) syllables or (later) any metre containing 36 syllables (ifc. *°tika*, mfn.), RV.; RPrāt.; AV.; Br. &c.; a symbolical expression for the number 36, ŚrS.; (pl.) N. of partic. bricks forming part of the sacrificial fire-altar, ŚBr.; Śulbas.; a partic. Solanum (*-dvaya*, n. two species of it), ŚāṅkhGr.; Suśr.; a part of the body between the breast and backbone, Suśr.; (du.) heaven and earth, Gal.; speech (a sense inferred from certain passages); a mantle, wrapper, L.; a place containing water, reservoir, L.; the lute of Nārada or Viśvā-vasu, L.; N. of two wks.; N. of sev. women, Hariv.; BhP. — *kalpa*, m. N. of wk. — *kāram*, ind. having converted (or with conversion) into Bṛihatī-strophes, ĀśvŚr. — *pati*, m. the planet Jupiter, L. — *śāstra*, n., — *shashthī*, f. N. of wks. — *sahasrā*, n. a thousand Bṛihatīs, ŚBr.; ŚāṅkhŚr.; N. of wk.

Bṛihatika, mfn. See *bṛihatī*.

Bṛihatka, mfn. = *bṛihāt*, large, great, W.; n. N. of a Sāman.

Bṛihād, in comp. for *bṛihāt*. — *agni*, m. N. of a Rishi, Hariv.; — *mukha*, n. a partic. medicinal powder, Bhpr. — *aṅga*, mfn. having large limbs, large-bodied, L.; having many parts, MW.; m. an elephant, L.; a large el° (or one that is usually the leader of a wild herd), W. — *aṅgiras*, m. 'the larger Āngiras,' N. of a partic. recension of a law-book by A°. — *atri*, m. 'the larger Atri,' N. of a wk. on med. — *anika* (*hāt*-), mfn. powerful-looking, SV. — *abhidhāna-cintāmaṇi*, m. the larger Abhidhāna-cintāmaṇi by Hema-candra. — *amara* or *-amara-kośa*, m. 'the larger Amara-kośa,' N. of a partic. recension of the Am° with interpolations. — *ambālikā*, f. N. of one of the Mātṛis attending on Skanda, MBh. — *ambā-sataka*, n. N. of wk. — *amla*, m. Averrhoa Carambola, L. — *arka*, mfn. (?)n. (?), AV. viii, 9, 14. — *aśva*, m. N. of a Gandharva, Cat.; of various men, MBh.; R.; Hariv.; Pur. — *aśta-varga*, m. N. of wk. — *asṛim-mati*, m. 'having a great inclination for blood,' a partic. demon, W. — *ātreya*, m. 'the larger Ātreya,' N. of a wk. on med. — *āra*, m. N. of an Asura, L. — *āranyaka* (also *-āranya*, n., *°kōpanishad*, f.), n. N. of a celebrated Upanishad forming the last 5 Prapāthakas or last 6 Adhyāyas of the Śatapatha-Bṛahmaṇa; — *bhāshya*, n., — *bhāshya-tīkā*, f., — *bhāshya-vārttika*, n., — *vārttika-sāra*, m. n. (?), — *viśvā*, m., — *viśvaya-nirṇaya*, m., — *vyākhyā*, f., *°kōpanishat-khaṇḍārtha*, m., *°kōpanishad-vārttika*, n. N. of wks. — *ishu*, m. N. of various men, Hariv.; Pur. — *īsvara-dīkshitiya* and *ra-purāna*, n. N. of wks. — *uktha* (*bṛihād*-), mfn. having loud hymns of praise, loudly praised, RV.; VS.; m. N. of an Agni (son of Tapas), MBh.; (with *Vāmadevya*) N. of a man (author of RV. x, 54-56), Anukr.; (with *Vāmneya*) of another man, PañcavBr.; of a son of Deva-rāta, VP. — *ukthī* (!), m. N. of a Rishi, Cat. — *ūksh* (RV.) and *-uksha* (*bṛihād*-), VS.), mfn. sprinkling abundantly, shedding copiously. — *ukshan* (*bṛihād*-), mfn. one who has great oxen, RV. — *uttara-tāpinī*, f. N. of an Upanishad. — *elā*, f. large cardamoms, L. — *opasā*, f. (with *hrasvā*) N. of a Sāman, ĀrshBr. — *garbha*, w. r. for *vṛisha-darbha*, MBh. — *gala*, mfn. thick-necked, TPrāt., Comm. — *giri*, mfn. (prob.) calling or shouting loudly (the Maruts), RV.; m. N. of a Yati, PañcavBr. — *gītā-vyākhyā*, f. N. of wk. — *guru*, m. N. of a man, MBh.; — *guru-āvali-pūjā-sānti-vidhāna*, n. N. of wk. — *guha* ('having large caves') or *-griha*, m. pl. 'large-housed,' N. of a people (dwelling in a country lying behind the Vindhya mountains near Malwa, and perhaps comprising Bandelkhand), L. — *gola*, n. a water-melon, L. — *gaurī-vrata*, n. N. of a partic. religious observance, Cat.; N. of wk. (also *°ta-kathā*, f.) — *grāvan* (*bṛihād*-), mfn. like a huge stone, VS. — *danti*, f. N. of a plant, Bhpr. — *darbha*, m. N. of a king (v. l. *-bhānu*), Hariv.; VP. — *dala*, m. a species of Lodhra, L.; Phoenix Paludosa, L. — *diva* (*bṛihād*-), mfn. 'belonging to the lofty sky,' heavenly, celestial, RV. (also *-divā*); m. (with *Ātharvāna*) N. of the author of RV. x, 120, Anukr.; N. of that

hymn, AitBr.; (*eshu*), ind. in heavenly heights, ib.; (*ā*), f. N. of a goddess (associated with Iḷā, Sarasvatī and others), ib. — *durga*, m. N. of a man, Hariv. — *devatā*, f. N. of a large wk. (enumerating and explaining the deities to which each hymn of the RV. is addressed). — *deva-sthāna*, n. N. of a Sāman, ĀrshBr. — *dyuti*, f. a great light, radiance, splendour, MW.; mfn. intensely brilliant, Kir. — *dyumna*, m. N. of a king, MBh. — *dhan* (*han*), see *bṛihat-tvan*. — *dhanus* (Hariv.; BhP.) and *-dharman* (Hariv.), m. N. of kings. — *dharmapurāna*, n. 'the large Dharma-purāna,' N. of wk. — *dharmaprakāsa*, m. 'the large Dharma-prakāsa,' N. of wk. — *dhala* (*d-hā°*), n. (?) a large plough, L. — *dhātri*, f. a partic. medicament, L. — *dhārāvalī* (*d-hā°*), f. 'the larger Dhārāvalī,' N. of a dictionary. — *dhārīta* (*d-hā°*), m. the larger Dhārīta. — *dhustūra*, m. a large thorn-apple, MW. — *dhemādri* (*d-he°*), m. the larger Hemādri. — *dhoma-paddhati* (*d-ho°*), f. N. of wk. — *dhvaja*, m. N. of a king, VP. — *dhvani*, f. 'loud-sounding,' N. of a river, MBh. — *bala*, m. 'having great strength,' N. of two kings, MBh.; Hariv.; Pur. — *bija*, m. 'having large seeds,' or 'abounding in seed,' Spoudias Mangitera, L. — *bṛihapati*, m. N. of the larger recension of Bṛihapati's law-book. — *brahman*, m. N. of a grandson of Brahmā, MBh.; *°ma-samhitā*, f. N. of wk.; *°mōttara-khaṇḍa*, m. N. of a part of the Skanda-Purāna. — *bhaṭṭa*, m. N. of an author, Cat. — *bhaṭṭārikā*, f. N. of Durgā, L. — *bhaya*, m. N. of one of the sons of the 9th Manu, Märkp. — *bhāgavatāmṛita*, n. N. of Comm. — *bhānu* (*bṛihād*-), mfn. shining brightly, RV.; Lāty.; m. fire or the god of fire, L.; N. of a partic. Agni, MBh.; of a son of Sattṛāyana and a manifestation of Vishṇu, BhP.; of a son of Kṛishṇa, ib.; of a king, Pur. — *bhās*, mfn. shining brightly, ApŚr. — *bhāsa*, m. 'having great splendour,' N. of a grandson of Brahmā, MBh.; (*ā*), f. N. of a daughter of the god of the sun and wife of Agni Bhānu, MBh. — *bhuja*, mfn. long-armed, L. — *yama*, m. N. of the larger recension of Y°'s law-book. — *yājñavalkya*, m. N. of the larger recension of Y°'s law-book. — *yātrā*, f. N. of a wk. by Varāha-mihira. — *yogi-yājñavalkya-smṛiti*, f. N. of work. — *raṇa*, m. N. of a king, BhP. (c. *bṛihat-kshana*). — *ratna-kārikā*, f., — *ratnākara*, m. N. of wks. — *rathā*, m. a powerful hero, RV.; (*bṛihād*-) N. of sev. men, RV.; MBh.; R. &c.; of Indra, L.; a sacrificial vessel, L.; a partic. Mantra, L.; a part of the Sāma-veda, L.; (*ā*), f. N. of a river, Hariv. — *rathambara*, n. du. the Sāmans Bṛihat and Rathambara, AitBr.; KaushUp.; Gaut.; — *sāman*, mfn. having the Bṛihat and Rath° Sāman for a Sāman, ĀpŚr. — *rayi* (*bṛihād*-), mfn. having abundant possessions, RV. — *ravas* (*bṛihād*-), mfn. loud-sounding, VS. — *rāja*, m. N. of a king, Pur.; — *mārtanda*, m. N. of wk. — *rāvan*, mfn. sounding or crying loud, KapS. — *rāvin*, m. 'crying loud,' a species of small owl, L. — *ri* (*bṛihād*-), mfn. = *-rayi*, q. v., RV. — *rūpa*, m. a species of owl, L.; N. of a Marut, Hariv. — *reṇu* (*bṛihād*-), mfn. stirring up thick dust, RV. — *roma* and *°mapaṭṭana*, N. of places, Cat. — *vat* (*bṛihād*-), mfn. one to whom the Bṛihat-sāman is addressed, VS.; (*atī*), f. N. of a river, MBh. — *vadha*, m. manifold murder, BhP.; murder of a Brāhman, ib. — *vayas* (*bṛihād*-), mfn. grown strong, very powerful, very vigorous, TS.; Lāty. — *valka*, m. a species of Lodhra, L. — *vasishṭha*, m. the larger Vasishṭha. — *vasu*, m. N. of two men, VBr.; VP. — *vāta*, m. a kind of grain, L. — *vādin*, mfn. boasting, a boaster, MBh. — *vārāha-yantra-māhātmya*, n. N. of wk. — *vāruṇī*, f. a kind of plant, L. — *vāsishṭha*, m. the larger Vāsishṭha. — *vivāha-pāṭala*, N. of wk. — *vishṇu*, m. N. of the larger recension of V°'s law-book. — *vṛitti*, f., — *vaiyākaraṇa-bhūshana* and *-vyāk°-bh°*, n. N. of wks. — *vyāsa*, m. the larger Vyāsa. — *vrata*, n. the great vow (of chastity), BhP.; mfn. observing the great vow, ib.

Bṛihan, in comp. for *bṛihāt*. — *nakhī*, f. a partic. perfume, L. — *naṭa*, m. N. of Arjuna, L. — *nada*, m. reed-grass, Amphidonax Karka, L.; N. of Arjuna, L. — *nala*, m. a kind of large reed, Vās.; the arm, W.; (also *ā*, f.) the name assumed by Arjuna when living in the family of king Virāṭa as a eunuch in female attire, MBh.; Vās. — *nāṭa*, m. (in music) a partic. Rāga, SaṅgIt. — *nāṭaka*, n. N. of a play (prob. the *mahā-n°*). — *nāyaki-*