

daṇḍaka, m. or n. (?), N. of wk. — **nārada-purāṇa**, -**nāradiya** or -**nāradiya-p**, n. N. of a Purāṇa. — **nāradiya-tantra**, n. N. of a Tantra. — **nārāyaṇa**, n., -**nārāyaṇī**, f. or -**nārāyaṇōpanishad**, f. the large or Nārāyaṇa Upanishad (treating of Vedāntic doctrine and forming the last Prapāthaka of the Taittiriya Āraṇyaka of the black Yajur-veda). — **nālika**, n. a cannon, L. — **nighaṇṭi**, m. 'the large glossary,' N. of a dictionary. — **nirvāna-tantra**, n. N. of a Tantra. — **niveśa**, mfn. having large dimensions, large, protuberant, MW. — **nila-tantra**, n. N. of wk. — **nīlī**, f. N. of plant (= *mahā-n*), L. — **netra**, mfn. 'large-eyed,' (perhaps) far-sighted (fig.), Cat. — **naukā**, f. N. of a favourable position in the game of Catur-aṅga, L. — **mati**, mfn. high-minded, RV.; m. N. of the author of RV. ix, 39, 40, Anukr. — **madhya**, mf(ā)n. large in the middle, Kām. — **manas**, m. N. of a grandson of Brahmā, MBh.; of a king, Hariv.; BhP. — **manu**, m. 'the larger Manu,' N. of a law-book (prob. the precursor of the present version, mentioned by Mādhava and other commentators). — **mantra**, m. N. of a grandson of Brahma, MBh.

Brihanta, mfn. = *brihāt*, large, great, ŚvetUp.; m. N. of a king, MBh. — **Brihal**, in comp. for *brihāt*. — **laksha-homa**, m. a partic. oblation, Cat. — **lohita**, N. of a mythical tank or pond, Kālp.

Brihas-pāti, m. (also written *vrih-p*; fr. 3. *brih + pati*; cf. *brahmaṇas-pati*) 'lord of prayer or devotion,' N. of a deity (in whom Piety and Religion are personified; he is the chief offerer of prayers and sacrifices, and therefore represented as the type of the priestly order, and the Purohita of the gods with whom he intercedes for men; in later times he is the god of wisdom and eloquence, to whom various works are ascribed; he is also regarded as son of Āngiras, husband of Tārā and father of Kaca, and sometimes identified with Vyāsa; in astronomy he is the regent of Jupiter and often identified with that planet), RV. &c. &c. (cf. RTL. 215); N. of a prince (great-grandson of Aśoka), Buddh.; of a king of Kāśmīra, Rājat.; of the author of a law-book, IW. 203; 302; of a philosopher, ib. 120; of other authors (also with *miśra* and *ācārya*, cf. above), Cat.; (with *Āngirasa*, cf. above) N. of the author of RV. x, 71; 72, Anukr. — **kaṛaṇa**, n. N. of wk — **gupta**, m. N. of man, VBr. — **cakra**, n. 'cycle of Brihas-pati,' the Hindū cycle of 60 years; a partic. astrological diagram, MW. — **cāra**, m. N. of VarBṛS. viii. — **tantra**, n. N. of wk. — **datta**, m. N. of a man, Pāṇ. v, 3, 83, Sch. — **pakshatā**, f. N. of wk. — **purohita** (*brihas-pāti*), mfn. having Brihas-pati for a Purohita, VS.; m. N. of Indra, A. — **pranutta** (*brihas-pāti*), mfn. expelled by Bṛ°, AV. — **prasūta** (*brihas-pāti*), mfn. enjoined by Bṛ°, RV. — **mat**, mfn. accompanied by Bṛ°, ŚrS. — **mata**, n. N. of wk. — **miśra**, m. N. of a Sch. on Ragh. — **vat**, mfn. = *mat*, AitBr. — **vāra**, m. Jupiter's day, Thursday. — **sānti**, f., -**sānti-karman**, n. N. of wks. — **śiras**, mfn. 'Brihaspati-headed,' (prob.) having the head shaved like Bṛ°, Kauś. — **samhitā**, f. N. of two wks. — **sama**, mfn. equal to Bṛ°, like Bṛ°, MW. — **savā**, m. N. of a festival lasting one day (said to confer the rank of a Purohita on those observing it), Br.; Kāth.; ŚrS.; BhP.; -**klīpti**, f., -**prayoga**, m., -**hautra-prayoga**, m. N. of wks. — **siddhānta**, m. N. of wk. — **suta** (*brihas-pāti*), mfn. pressed out (as Soma juice) by Brihas-pati, TS. — **suratā**, f. a proper N., MW. — **sūtra**, n., -**stotra**, n. N. of wks. — **stoma**, m. N. of an Ekāha, PañcavBr. — **smṛiti**, f. Brihaspati's law-book.

Brihaspatika, **tiya** or **tila**, m. (fr. *ti-datta*) familiar diminutives, Pat. on Pāṇ. v, 3, 83.

बृह 4. *brih* or *briṅh* (also written *vrih* or *vriṅh*), cl. 1. P. (Dhātup. xvii, 85) *briṅhati* (or *barhati*; 3. pl. pf. *ā. babriṅhire*, Śis. xvii, 31), to roar, bellow, trumpet (said of an elephant), MBh.; Hariv. &c.; also cl. 10. P. (Dhātup. xxxiii, 95) to speak; to shine.

2. **Briṅhita**, n. (for 1. see under *√2. brih*) the roar or noise made by elephants, MBh.; Kāv. &c.

बृहण *brihmaṇa* (?), m. or n. N. of wk.

बृ *bṛi*. See *√vṛi*.

बेकनाट *bekanāṭa*, m. a usurer, RV. viii, 55, 10 (Nir.)

बेकुरा *bekurā*, f. (cf. *bakura*) a voice, sound, PañcavBr.; Lāṭy. (cf. Naigh. i, 11).

Bekūri, f. (prob.) playing a musical instrument (said of Apsaras), TS.; Lāṭy. (*vek*, Kāth.; *bhek*, VS.; *bhāk*, ŚBr.)

बेटी *betī*, f. (prob.) a courtesan, Kāv. (cf. Hind. *betī*).

बेडा *beḍa*, f. a boat, A. (cf. *veḍa*).

बेदरकर *bedarakara*, m. (prob.) an inhabitant of the city Bedar or Bidar, L. (also proper N.)

बेभिदितव्य *bebhiditavya*, mfn. (*√bhid*, Intens.) to be repeatedly split, Pāṇ. vi, 4, 49, Sch.

बेम्ब *bemba*, m. N. of a man.

Bembā-rava, m. a partic. sound (cf. *bambhā-r*°).

वेश *beś*, cl. 1. P. *beśati*, to go (= *√pis, pes*), Dhātup. xvii, 71.

बैकि *baiki*, m. patr., g. *taulvaly-ādi*, Kās.

बैजनाथ *baijanātha*, m. (prob. patr. fr. *bījanātha*) N. of an author, Cat.

Baijala-deva, m. N. of a prince and author, ib. (cf. *bījala* under *bīja*).

Baijavāpa, m. (also written *vaij*°) patr. fr. *bījavāpa*, ŚBr. — **grihya**, n., -**smṛiti**, f. N. of wks.

Baijavāpāyana, m. patr. fr. prec., ib.; N. of an author, Cat.

Baijavāpi, m. patr. fr. *bīja-vāpa* or *°pin*, MaitrS.; Car. (cf. g. *raivatikādi*); pl. N. of a warrior tribe, g. *dāmany-ādi*. **°piya**, mfn. (fr. prec.), g. *raivatikādi*; m. a prince of the Baijavāpis, g. *dāmany-ādi*.

Baiji (fr. *bīja*), g. *gahādi* (Kās. *vaidaji*).

बैजिक *baijika*, mfn. (fr. *bīja*) relating to seed, seminal, paternal (opp. to *gārbhika*, relating to the womb, maternal), Mn. ii, 27; sexual, v, 63; belonging to any primary cause or source or principle, original, MW.; m. a young shoot, sprout, L.; n. oil prepared from Moringa Pterygosperma, L.; cause, source, L.; the spiritual cause of existence, soul, spirit, L. **°jiya**, mfn. (fr. *baiji*), g. *gahādi*. **°jeya**, m. patr. fr. *bīja*, g. *subhrādi*.

बैह्व्या *baiṭ-samkhyā* (?), f. a kind of Anukramaṇi to the three Vedas, Cat.

बैडाल *baidāla*, mf(ī)n. (fr. *bidāla*) belonging to a cat, peculiar to cats, feline, MBh. — **vrata**, n. 'cat-like observance,' putting on a show of virtue or piety to conceal malice and evil designs, MW. — **vratī**, m. one who leads a chaste or continent life merely from the absence of women or temptation, L. — **vratika** (Mn.; Kāv.; Pur.), -**vratin** (Pur.), mfn. acting like a cat, hypocritical, a religious impostor (= *bhaṇḍa-tapasvin*).

Baidāli-karnaka-kantha and **-karni-kantha**, n. (prob.) N. of a city, g. *cihaṇādi*.

बैद 1. *baida*, m. (also *vaida*) patr. fr. *bida*, AitBr.; ĀśvŚr. (ī, f., Pat.) — **kula**, n. (prob.) the family of the Baidas, Pāṇ. ii, 4, 64, Vārtt., Pat.

2. **Baida**, mfn. (fr. 1. *baida*), Pāṇ. iv, 3, 127, Sch.; m. a partic. Try-aha, KātyŚr. — **tri-rātra**, m. a partic. Tri-rātra, ŚrS.

Baidāpuṭāyana, m. patr. fr. *bidā-puta*, g. *āśvādi*, Kās.

Baidāyana, m. patr. fr. *bida*, g. *āśvādi*.

Baidi, m. id., Pāṇ. iv, 1, 104, Sch.

बैदल *baidala*. See *vaidala*.

बैन्द *baindā*, m. N. of a degraded tribe, VS. (= *nishādha*, Mahīdh.)

बैन्दव *baindava*, m. (also written *vai*°) patr. fr. *bindu*, g. *bidādi*.

Baindavi, m. pl. N. of a warrior tribe, g. *dāmany-ādi*. **°viya**, m. a prince of the Baindavis, ib.

बैम्बकि *baimbaki*, m. (also written *vai*°) patr. fr. *bimba*, Pāṇ. iv, 1, 97, Vārtt., Pat.

बैल *baila*, mf(ī)n. (fr. *bīla*, also written *vaila*, q.v.) living in holes (m. an animal l° in h°), Car.; relating to or derived from animals l° in h°, MBh.

Bailāyana, mfn., g. *pakshādi*.

Bailya, mfn. N. of a man, g. *āśvādi* (v.l. for *bailva*).

Bailāyana, m. patr. fr. *bailya*, ib.

बैल्लवेगरुद्र *bailma-vega-rudra*, m. pl. N. of a partic. class of Śaiva ascetics, Kāraṇḍ.

बैल्व *bailvā*, mf(ī)n. (fr. *bilva*) relating to or coming from the Bilva tree, made of Bilva wood, ŚBr. &c. &c.; covered with B° trees, Pāṇ. iv, 2, 67, Sch.; m. N. of a man, g. *āśvādi*; n. the fruit of the B° tree, L. — **maya**, mf(ī)n., Pāṇ. iv, 3, 155, Sch. — **Bailvaka**, mfn., g. *arihaṇādi*. **°kiya**, mfn. (fr. prec.), Pat.

Bailvaja (fr. *bilva-ja*), g. *rājanyādi* (v.l. *bailvala*). **°jaka**, mfn. (with *deśa*) inhabited by Bailvajas, ib.

Bailvayata, m. patr., g. *kraudy-ādi* (f.° *tyā*, ib.)

Bailvala, g. *rājanyādi*, Kās. **°laka**, mfn. inhabited by Bailvalas, ib.

Bailvavana, m. (prob.) an inhabitant of Bilvavana or a wood of Bilva trees, g. *rājanyādi*. **°naka**, mfn. (with *deśa*) inhabited by Bailvavanas, ib.

Bailvāyana, m. patr. fr. *bailva*, g. *āśvādi*.

बैष्क *baishka* (prob. n., cf. *veshka*, *bleshka*, *meshka*), flesh from an animal killed by a beast of prey or in a trap, Gaut.

बैहीनरि *baihinari*, m. (also written *vai*°) patr. fr. *baihinara*, Pāṇ. vii, 3, 1, Vārtt. 6, Pat. (others 'fr. *vih*°'); N. of a chamberlain, Mudr.

बोकडी *bokaḍi*, f. *Argyrea Speciosa* or *Argentea*, L.

बोकण *bokaṇa*, m. or n. (?) N. of a place, Cat.

बोक्काण *bokkāṇa*, m. a horse's nose-bag (which contains his food), L.

बोडव्य *boddhavya*, *boddhri*, *bodha*, *baudha* &c. See p. 734, col. 2.

बोपणभट्टीय *bopaṇṇa-bhaṭṭīya*, n. N. of wk. (cf. *bāpaṇṇa*).

बोपदेव *bopadeva*. See *vopadeva*.

बोरसिद्धि *borasiddhi*, f. N. of a place, Cat.

बोल्लक *bollaka*, m. (*bahu-b*°) a great talker, Divyāv. (cf. Hind. *bolnā*, to speak).

बोहित्य *bohitha*, m. n. a boat, ship, L. (cf. *vahitra*).

बौध्न *baudhnya*, m. pl. (fr. *budhna*) N. of a school (cf. *baudheya*, *bodheya*).

बौभुक्ष *baubhuksha*, mf(ī)n. one who is always hungry, a starveling, g. *chattrādi*.

ब्युस् *byus*. See *√vyush*.

ब्रण *braṇ*. See *√1. vṛaṇ*.

ब्रध्न *bradhna*, mfn. (of doubtful origin; Uṇ. iii, 5) pale red, ruddy, yellowish, bay (esp. as the colour of a horse, but also applied to Soma and the Puroḍāśa), RV.; TS.; great, mighty, Naigh. iii, 3; m. the sun, RV.; AV.; Mn. iv, 231 (cf. *vishtap*); the world of the sun, TBr. (Sch.); a horse, Naigh. i, 14; the point or some other part of an arrow (in *śatā-b*°, q.v.); a partic. disease (cf. *bradhna* and *budhna-roga*), L.; N. of a son of Manu Bhautya, Märkp.; n. lead, Bhpr. (often w.r. for *budhna* and *budhnya*). — **cakra**, n. the zodiac, Gaṇit. — **tva**, n. greatness, mightiness, Śāy. — **bimba** (Hcar.), -**mandala** (Kād.), n. the disc of the sun. — **loka** (*bradhna*-), mfn. being in the world of the sun, AV.

Bradhnaśva, m. N. of a prince, MBh. (w. r. for *bradhnaśva* or *vadhry-śva*?)

ब्रध्न *bradhna*, m. a partic. disease, Car. (written *vr*°; cf. *bradhna* and *budhna-roga*).

ब्रह्म *brahm*, cl. 1. P. *brahmāti*, to go, move, Naigh. ii, 14.

ब्रह्मन् *brāhman*, n. (lit. 'growth,' 'expansion,' 'evolution,' 'development,' 'swelling of the spirit or soul,' fr. *√2. brih*) pious effusion or utterance, outpouring of the heart in worshipping the gods, prayer, RV.; AV.; VS.; TS.; the sacred word (as opp. to *vāc*, the word of man), the Veda, a sacred text, a text or Mantra used as a spell (forming a distinct class from the *ṛicas*, *sāmāni* and *yajurshi*; cf. *brahma-veda*), RV.; AV.; Br.; Mn.; Pur.; the Brāhmaṇa portion of the Veda, Mn. iv, 100; the sacred syllable Om, Prab., Sch. (cf. Mn. ii, 83); religious or spiritual knowledge (opp. to religious observances and bodily mortification such as *tapas* &c.), AV.; Br.; Mn.; R.; holy life (esp. continence, chastity; cf. *brahma-carya*), Śak. i, ३१; Śamk.; Sarvad.