

dandaka, m. or n. (?), N. of wk. — **nārada-purāṇa**, **nāradya** or **nāradya-p**, n. N. of a Purāṇa. — **nāradya-tantra**, n. N. of a Tantra. — **nārāyaṇa**, n., **nārāyaṇī**, f. or **nārāyaṇōpanishad**, f. the large or Nārāyaṇa Upanishad (treating of Vedāntic doctrine and forming the last Prapāthaka of the Taittirīya Āraṇyaka of the black Yajur-veda). — **nālika**, n. a cannon, L. — **nighaṇṭi**, m. 'the large glossary,' N. of a dictionary. — **nirvāṇa-tantra**, n. N. of a Tantra. — **niveśa**, mfn. having large dimensions, large, protuberant, MW. — **nila-tantra**, n. N. of wk. — **nīli**, f. N. of plant (= *mahā-n*), L. — **netra**, mfn. 'large-eyed,' (perhaps) far-sighted (fig.), Cat. — **naukā**, f. N. of a favourable position in the game of Catur-aṅga, L. — **matl**, mfn. high-minded, RV.; m. N. of the author of RV. ix, 39, 40, Anukr. — **madhya**, mf(ā)n. large in the middle, Kām. — **manas**, m. N. of a grandson of Brahmā, MBh.; of a king, Hariv.; BhP. — **manu**, m. 'the larger Manu,' N. of a law-book (prob. the precursor of the present version, mentioned by Mādhava and other commentators). — **mantra**, m. N. of a grandson of Brahmaṇ, MBh. **Bṛihanta**, mfn. = *bṛihdt*, large, great, ŚvetUp.; m. N. of a king, MBh. **Bṛihal**, in comp. for *bṛihāt*. — **laksha-homa**, m. a partic. oblation, Cat. — **lohita**, N. of a mythical tank or pond, Kālp. **Bṛihas-pāti**, m. (also written *vṛih^o-p^o*; fr. 3. *bṛih + pati*; cf. *brahmaṇas-pati*) 'lord of prayer or devotion,' N. of a deity (in whom Piety and Religion are personified; he is the chief offerer of prayers and sacrifices, and therefore represented as the type of the priestly order, and the Purohita of the gods with whom he intercedes for men; in later times he is the god of wisdom and eloquence, to whom various works are ascribed; he is also regarded as son of Āngiras, husband of Tārā and father of Kaca, and sometimes identified with Vyāsa; in astronomy he is the regent of Jupiter and often identified with that planet), RV. &c. &c. (cf. RTL. 215); N. of a prince (great-grandson of Aśoka), Buddh.; of a king of Kāsmīra, Rājat.; of the author of a law-book, IW. 203; 302; of a philosopher, ib. 120; of other authors (also with *miśra* and *ācārya*, cf. above), Cat.; (with *Āngirasa*, cf. above) N. of the author of RV. x, 71; 72, Anukr. — **karāṇa**, n. N. of wk. — **gupta**, m. N. of man, VBr. — **akra**, n. 'cycle of Bṛihas-pati,' the Hindū cycle of 60 years; a partic. astrological diagram, MW. — **cāra**, m. N. of VarBṛS. viii. — **tantra**, n. N. of wk. — **datta**, m. N. of a man, Pāṇ. v, 3, 83, Sch. — **pakshatā**, f. N. of wk. — **purohita** (*bṛihas-pāti*), mfn. having Bṛihas-pati for a Purohita, VS.; m. N. of Indra, A. — **pranutta** (*bṛihas-pāti*), mfn. expelled by Bṛ^o, AV. — **prasūta** (*bṛihas-pāti*), mfn. enjoined by Bṛ^o, RV. — **mat**, mfn. accompanied by Bṛ^o, ŚrS. — **mata**, n. N. of wk. — **mīlāra**, m. N. of a Sch. on Ragh. — **vat**, mfn. = *mat*, AitBr. — **vāra**, m. Jupiter's day, Thursday. — **sānti**, f., **sānti-karman**, n. N. of wks. — **sīras**, mfn. 'Bṛihaspati-headed,' (prob.) having the head shaved like Bṛ^o, Kauś. — **samhitā**, f. N. of two wks. — **sama**, mfn. equal to Bṛ^o, like Bṛ^o, MW. — **savā**, m. N. of a festival lasting one day (said to confer the rank of a Purohita on those observing it), Br.; Kāth.; ŚrS.; BhP.; **-kṛipti**, f., **-prayoga**, m., **-hautra-prayoga**, m. N. of wks. — **siddhānta**, m. N. of wk. — **suta** (*bṛihas-pāti*), mfn. pressed out (as Soma juice) by Bṛihas-pati, TS. — **suratā**, f. a proper N., MW. — **sūtra**, n., **-stotra**, n. N. of wks. — **stoma**, m. N. of an Ekāha, PañcavBr. — **smṛiti**, f. Bṛihaspati's law-book. **Bṛihaspatika**, ^otiya or ^otila, m. (fr. ^oti-datta) familiar diminutives, Pat. on Pāṇ. v, 3, 83. **वृह 4. bṛih** or **bṛinh** (also written *vṛih* or *vṛinh*), cl. I. P. (Dhātup. xvii, 85) *bṛinhati* (or *barhati*; 3. pl. pf. A. *babṛinhire*, Śis. xvii, 31), to roar, bellow, trumpet (said of an elephant), MBh.; Hariv. &c.; also cl. 10. P. (Dhātup. xxxiii, 95) to speak; to shine. 2. **Bṛinhita**, n. (for 1. see under *√ 2. bṛih*) the roar or noise made by elephants, MBh.; Kāv. &c. **बृहण** *bṛihmaṇa* (?), m. or n. N. of wk. **बृ** *bṛi*. See *√ vṛi*. **बेकनाट** *bekanāṭa*, m. a usurer, RV. viii, 55, 10 (Nir.)

बेकुरा *bekurā*, f. (cf. *bakura*) a voice, sound, PañcavBr.; Lāty. (cf. Naigh. i, 11). **बेकुरी**, f. (prob.) playing a musical instrument (said of Apsaras), TS.; Lāty. (*vek^o*, Kāth.; *bhek^o*, VS.; *ohāk^o*, ŚBr.) **बेटी** *beṭī*, f. (prob.) a courtesan, Kāv. (cf. Hind. *beṭī*). **बेडा** *beḍa*, f. a boat, A. (cf. *veḍa*). **बेदरकर** *bedarakara*, m. (prob.) an inhabitant of the city Bedar or Bidar, L. (also proper N.) **बेभिदितव्य** *bebhiditavya*, mfn. (*√ bhid*, Intens.) to be repeatedly split, Pāṇ. vi, 4, 49, Sch. **बेम्ब** *bemba*, m. N. of a man. **बेम्बा-रवा**, m. a partic. sound (cf. *bambhā-r^o*). **बेश** *beś*, cl. I. P. *beśati*, to go (= *√ pis, pes*), Dhātup. xvii, 71. **बैकि** *baiki*, m. patr., g. *taulvaly-ādi*, Kās. **बैजनाथ** *baijanātha*, m. (prob. patr. fr. *bija-nātha*) N. of an author, Cat. **Baijala-deva**, m. N. of a prince and author, ib. (cf. *bijala* under *bija*). **Baijavāpa**, m. (also written *vaij^o*) patr. fr. *bijavāpa*, ŚBr. — **gṛihya**, n., **-smṛiti**, f. N. of wks. **Baijavāpāyana**, m. patr. fr. prec., ib.; N. of an author, Cat. **Baijavāpi**, m. patr. fr. *bija-vāpa* or *pin*, MaitrS.; Car. (cf. g. *raivatikādi*); pl. N. of a warrior tribe, g. *dāmany-ādi*. ^opiya, mfn. (fr. prec.), g. *raivatikādi*; m. a prince of the Baijavāpis, g. *dāmany-ādi*. **Baiji** (fr. *bija*), g. *gahādi* (Kās. *vaidaji*). **बैजिक** *baijika*, mfn. (fr. *bija*) relating to seed, seminal, paternal (opp. to *gārbhika*, relating to the womb, maternal), Mn. ii, 27; sexual, v, 63; belonging to any primary cause or source or principle, original, MW.; m. a young shoot, sprout, L.; n. oil prepared from Moringa Pterygosperma, L.; cause, source, L.; the spiritual cause of existence, soul, spirit, L. ^ojīya, mfn. (fr. *baiji*), g. *gahādi*. ^ojeya, m. patr. fr. *bija*, g. *śubhrādi*. **बैह्य** *baiḥ-samkhyā* (?), f. a kind of Anukramaṇī to the three Vedas, Cat. **बैडाल** *baidāla*, mf(ī)n. (fr. *bidāla*) belonging to a cat, peculiar to cats, feline, MBh. — **vrata**, n. 'cat-like observance,' putting on a show of virtue or piety to conceal malice and evil designs, MW. — **vratī**, m. one who leads a chaste or continent life merely from the absence of women or temptation, L. — **vratika** (Mn.; Kāv.; Pur.), **-vratin** (Pur.), mfn. acting like a cat, hypocritical, a religious impostor (= *bhaṇḍa-tapasvin*). **Baidāli-karṇaka-kantha** and **-karni-kantha**, n. (prob.) N. of a city, g. *cihaṇādi*. **बैद 1. baida**, m. (also *vaida*) patr. fr. *bida*, AitBr.; ĀsvŚr. (*ī*, f., Pat.) — **kula**, n. (prob.) the family of the Baidas, Pāṇ. ii, 4, 64, Vārtt., Pat. 2. **Baida**, mfn. (fr. 1. *baida*), Pāṇ. iv, 3, 127, Sch.; m. a partic. Try-aha, KātyŚr. — **tri-rātra**, m. a partic. Tri-rātra, ŚrS. **Baidāpuṭāyana**, m. patr. fr. *bidā-puta*, g. *asvādi*, Kās. **Baidāyana**, m. patr. fr. *bida*, g. *asvādi*. **Baidi**, m. id., Pāṇ. iv, 1, 104, Sch. **बैदल** *baidala*. See *vaidala*. **बैन्द** *baindā*, m. N. of a degraded tribe, VS. (= *nishādha*, Mahidh.) **बैन्दव** *baindava*, m. (also written *vai^o*) patr. fr. *bindu*, g. *biddādi*. **Baindavi**, m. pl. N. of a warrior tribe, g. *dāmany-ādi*. ^ovīya, m. a prince of the Baindavis, ib. **बैम्बकि** *baimbaki*, m. (also written *vai^o*) patr. fr. *bimta*, Pāṇ. iv, 1, 97, Vārtt., Pat. **बैल** *baila*, mf(ī)n. (fr. *bila*, also written *vaila*, q.v.) living in holes (m. an animal l^o in h^o), Car.; relating to or derived from animals l^o in h^o, MBh. **Bailāyana**, mfn., g. *pakshādi*. **Bailya**, mfn. N. of a man, g. *asvādi* (v.l. for *bailva*). **Bailāyana**, m. patr. fr. *bailya*, ib. **बैल्मवेगरुद्र** *bailma-vega-rudra*, m. pl. N. of a partic. class of Śaiva ascetics, Kāraṇḍ.

बैल्व *bailvā*, mf(ī)n. (fr. *bilva*) relating to or coming from the Bilva tree, made of Bilva wood, ŚBr. &c. &c.; covered with B^o trees, Pāṇ. iv, 2, 67, Sch.; m. N. of a man, g. *asvādi*; n. the fruit of the B^o tree, L. — **maya**, mf(ī)n., Pāṇ. iv, 3, 155, Sch. **Bailvaka**, mfn., g. *arīhaṇādi*. ^okiya, mfn. (fr. prec.), Pat. **Bailvaja** (fr. *bilva-ja*), g. *rājanyādi* (v.l. *bailvala*). ^ojaka, mfn. (with *deśa*) inhabited by Bailvajas, ib. **Bailvayata**, m. patr., g. *kraudy-ādi* (f. ^otyā, ib.) **Bailvala**, g. *rājanyādi*, Kās. ^olaka, mfn. inhabited by Bailvalas, ib. **Bailvavana**, m. (prob.) an inhabitant of Bilvavana or a wood of Bilva trees, g. *rājanyādi*. ^onaka, mfn. (with *deśa*) inhabited by Bailvavanas, ib. **Bailvāyana**, m. patr. fr. *bailva*, g. *asvādi*. **बैष्क** *baishka* (prob. n., cf. *veshka*, *bleshka*, *meshka*), flesh from an animal killed by a beast of prey or in a trap, Gaut. **बैहीनरि** *baihinari*, m. (also written *vai^o*) patr. fr. *bahinara*, Pāṇ. vii, 3, 1, Vārtt. 6, Pat. (others 'fr. *vih^o*'); N. of a chamberlain, Mudr. **बोकडी** *bokāḍī*, f. *Argyrea Speciosa* or *Argentea*, L. **बोकण** *bokāṇa*, m. or n. (?) N. of a place, Cat. **बोक्काण** *bokkāṇa*, m. a horse's nose-bag (which contains his food), L. **बोद्धव्य** *boddhavya*, *boddhri*, *bodha*, *baudha* &c. See p. 734, col. 2. **बोपखन्दीय** *bopanna-bhaṭṭīya*, n. N. of wk. (cf. *bāpanna*). **बोपदेव** *bopadeva*. See *vopadeva*. **बोरसिद्धि** *borasiddhi*, f. N. of a place, Cat. **बोलक** *bollaka*, m. (*bahu-b^o*) a great talker, Divyāv. (cf. Hind. *bolnā*, to speak). **बोहित्य** *bohitha*, m. n. a boat, ship, L. (cf. *vahitra*). **बौध** *baudhnya*, m. pl. (fr. *budhna*) N. of a school (cf. *baudheya*, *bodheya*). **बौभुक्ष** *baubhuksha*, mf(ī)n. one who is always hungry, a starveling, g. *chattrādi*. **ब्युस** *byus*. See *√ vyush*. **ब्रण** *bran*. See *√ I. vran*. **ब्रह्म** *bradhna*, mfn. (of doubtful origin; Un. iii, 5) pale red, ruddy, yellowish, bay (esp. as the colour of a horse, but also applied to Soma and the Puroḍāsa), RV.; TS.; great, mighty, Naigh. iii, 3; m. the sun, RV.; AV.; Mn. iv, 231 (cf. *viśtap*); the world of the sun, TBr. (Sch.); a horse, Naigh. i, 14; the point or some other part of an arrow (in *satā-b^o*, q.v.); a partic. disease (cf. *bradhna* and *budhna-roga*), L.; N. of a son of Manu Bhautya, MārKp.; n. lead, Bhpr. (often w.r. for *budhna* and *budhnya*). — **akra**, n. the zodiac, Ganit. — **tva**, n. greatness, mightiness, Sāy. — **bimba** (Hcar.), **-maṇḍala** (Kād.), n. the disc of the sun. — **loka** (*bradhna*), mfn. being in the world of the sun, AV. **Bradhnaśva**, m. N. of a prince, MBh. (w. r. for *bradhnaśva* or *vadhry-asva*?) **ब्रध्म** *bradhma*, m. a partic. disease, Car. (written *vr^o*; cf. *bradhna* and *budhna-roga*). **ब्रह्म** *brahm*, cl. I. P. *brahmati*, to go, move, Naigh. ii, 14. **ब्रह्मन्** *bráhmaṇ*, n. (lit. 'growth,' 'expansion,' 'evolution,' 'development,' 'swelling of the spirit or soul,' fr. *√ 2. bṛih*) pious effusion or utterance, outpouring of the heart in worshipping the gods, prayer, RV.; AV.; VS.; TS.; the sacred word (as opp. to *vāc*, the word of man), the Veda, a sacred text, a text or Mantra used as a spell (forming a distinct class from the *ricas*, *sāmāni* and *yajurshi*; cf. *brahma-veda*), RV.; AV.; Br.; Mn.; Pur.; the Brāhmaṇa portion of the Veda, Mn. iv, 100; the sacred syllable Om, Prab., Sch. (cf. Mn. ii, 83); religious or spiritual knowledge (opp. to religious observances and bodily mortification such as *tapas* &c.), AV.; Br.; Mn.; R.; holy life (esp. continence, chastity; cf. *brahma-carya*), Śak. i, 24; Śamk.; Sarvad;