

**भज** *bhaj*, cl. 1. P. *Ā.* (Dhātup. xxxiii, 29) *bhājati*, °te (2. sg. as Impv. *bhakshi*, RV.; pf. P. *babhāja*, *Ā.* *bhejé*, RV. &c.; 2. sg. *babhaktha*, ŚBr.; *bhejitha*, Pāṇ. vi, 4, 122; aor. P. 2. 3. sg. *abhāk*, RV.; Br.; *abhākshīt*, °*kshus*, BhP.; Subj. *bhākshat*, RV.; *Ā.* *dhākshi*, °*kta*, RV. &c.; Prec. *Ā.* *bhākshīyá*, RV.; 3. sg. °*kshīshṭa*, Br.; °*kshīta*, SV.; fut. *bhākshyati*, °te, Br. &c.; *bhājishyati*, °te, MBh. &c.; *bhaktā*, Gr.; inf. *bhaktum*, Br. &c.; *bhājītum*, MBh.; ind. p. *bhaktvā*, AV. &c., °*tvāya*, RV.; -*bhājya* and -*bhājam*, Br.), to divide, distribute, allot or apportion to (dat. or gen.), share with (instr.), RV. &c. &c.; (Ā.) to grant, bestow, furnish, supply, ib.; *Ā.* (rarely P.) to obtain as one's share, receive as (two acc.), partake of, enjoy (also carnally), possess, have (acc., Ved. also gen.), ib.; (Ā., rarely P.) to turn or resort to, engage in, assume (as a form), put on (garments), experience, incur, undergo, feel, go or fall into (with acc., esp. of abstract noun, e. g. *bhītim*, to feel terror; *nīdrām*, to fall asleep; *maunam*, to become silent), MBh.; Kāv. &c.; to pursue, practise, cultivate, Mn.; R.; Suśr.; to fall to the lot or share of (acc.), MBh.; R. &c.; to declare for, prefer, choose (e. g. as a servant), MBh.; to serve, honour, revere, love, adore, MBh.; Kāv. &c.: Caus. *bhājyate*, °te (aor. *abībhājūh*, ŚBr., *ababhājat*, Gr.), to divide, Sūryas.; to deal out, distribute, Gaut.; to cause any one (acc.) to partake of or enjoy (acc. or gen.), RV.; ŚBr.; to put to flight, pursue, chase, drive into (acc.), Bhaṭṭ.; to cook, dress (food), Vop.: Desid. *bībhakshati*, °te, MBh. (cf. *√bhiksh*): Intens. *bābhajyate*, *bābhakti*, Gr. [Cf. Gk. *φαγεῖν*; *φαγός*, *φηγός*; Lat. *jāgus*; Goth. Old S. *bōk*; Germ. *Buch*, *Buchstabe*; Eng. *buck*, *beech*.]

**Bhaktā**, mfn. distributed, assigned, allotted, RV. &c. &c.; divided, Sūryas.; (ifc.) forming part of, belonging to, Pāṇ., Sch.; (ifc.) loved, liked, Pāṇ. iv, 2, 54; served, worshipped, W.; dressed, cooked, ib.; engaged in, occupied with, attached or devoted to, loyal, faithful, honouring, worshipping, serving (loc., gen., acc. or comp.), MBh.; Kāv. &c.; m. a worshipper, votary (esp. as N. of a division of the Śāktas), IW. 523, n. 1; n. food or a meal, Mn.; MBh. &c.; boiled rice, Uttarar.; any eatable grain boiled with water; a vessel, L.; a share, portion, MW. -**kaṇsa**, m. a dish of food, Pāṇ. vi, 2, 71, Sch. -**kāra**, m. = *kāra*, Pat.; artificially prepared incense, L. -**kāra**, m. 'food-preparer,' a cook, L. -**krītya**, n. preparations for a meal, Divyāv. (*krīta-bh*°, one who has made a meal, ib.) -**gītāṭīkā**, f. N. of wk. -**cchanda**, m. desire of food, hunger, appetite, Suśr. -**jayantī**, f. N. of wk. -**jā**, f. nectar, W. -**tā**, f. devotedness, attachment, inclination, W. -**tūrya**, n. music played during a meal, L. -**tva**, n. (ifc.) the forming part of, belonging to, Pāṇ. vii, 4, 30, Vārtt. 2, Sch. -**da** (Mn.), -**dātṛi** (W.), -**dāyaka** (Mn.), -**dāyin** (MW.), mfn. giving food, supporter, maintainer. -**dāsa**, m. 'food-slave,' a slave who serves for his daily food, Mn. viii, 415. -**dvesha**, m. aversion from food, loss of appetite, Suśr.; °*shin*, mfn. one who has lost his appetite, ib. -**pātra**, n. = *kaṇsa*, Rājat. -**puḷāka**, m. or n. (?) a mouthful of rice kneaded into a ball, L. -**pratishṭhā**, f. N. of wk. -**maṇḍa** or °**daka**, m. n. the scum of boiled rice, L. -**maya-stotra**, n., -**mālā**, f. (and °*lāgra-grantha*, m. cf. RTL. 117), -**mīmāṅsā**, f., -**moda-taram-giṇī**, f. N. of wks. -**ruci**, f. = *cchanda*, Suśr. -**rocana**, mfn. exciting appetite, ib. -**vatsala**, mfn. kind to worshippers or to faithful attendants, MW.; -**māhātmya**, n. N. of ch. of PadmaP. -**vilāsa**, m., -**valbhava**, n., -**vrāta-samtoshika**, m. or n. N. of wks. -**sāraṇa**, n. 'food-receptacle,' a store-room or kitchen, ĀśvGr. -**sālā**, f. 'f°-hall,' (prob.) = prec. (others 'audience-chamber'), Rājat. -**siktha** or °**thaka**, m. = *puḷāka*, L. **Bhaktā-kāṅkshā**, f. = °*ta-cchanda*, Suśr. **Bhaktāgra**, m. or n. a refectory, Divyāv. **Bhaktābhilāsha**, m. = °*ta-cchanda*, Suśr. **Bhaktābhisāra**, m. an eating room (others 'giving of food'), Divyāv. **Bhaktāmṛita**, n. and **Bhaktārādhanā-prayoga-maṇi-mālikā**, f. N. of wks. **Bhaktārucci**, f. = °*ta-dvesha*, Suśr. **Bhaktōdēśaka**, m. 'food-prescriber,' a partic. official in a Buddhist monastery, L. **Bhaktōpasādhaka**, m. 'food-dresser,' a cook, R.

**Bhaktī**, f. distribution, partition, separation, RV.; TāṇḍBr. &c. (cf. *kshetra*, *bhāṅgī-bh*°); a division, portion, share, AitBr.; a division of a Sāman (also

called *vidhi*, of which 7 or 5 are enumerated), Lāṭy.; Śāṅk.; division by streaks or lines, Ragh.; a streak, line, variegated decoration, Hariv.; Kāv.; a row, series, succession, order (°*tyā* and °*ti-tas*, ind. in succession), RPrāt.; (ifc.) the being a part of (*aj-bhakteh*, 'on the part of the vowels'), belonging to, Siddh. &c.; that which belongs to or is contained in anything else, an attribute, Nir.; Prāt.; predisposition (of body to any disease), Car.; attachment, devotion, fondness for, devotion to (with loc., gen. or ifc.), trust, homage, worship, piety, faith or love or devotion (as a religious principle or means of salvation, together with *karman*, 'works,' and *jñāna*, 'spiritual knowledge;' cf. IW. 326, RTL. 97), SvetUp.; Bhag.; Kāv.; Pur. &c.; (ifc.) assumption of the form of, Megh. 61; often w.r. for *bhāṅgi* or *bhukti*; (°*tyā*), ind. not in the regular sense, figuratively, Śāṅk. -**kāra**, mf(i)n., Pāṇ. iii, 2, 21. -**kalpataru**, m., -**kalpalatā**, f., N. of wks. -**gamyā**, mfn. accessible by devotion (Śiva), Śivag. -**candrikā**, f., -**candrikōllāsa**, m., -**candrōdaya**, m. N. of wks. -**ccheda**, m. pl. divided lines or streaks of painting or decoration (esp. the separating or distinguishing marks on the forehead, nose, cheeks, breast and arms, which denote devotion to Vishṇu, Kṛishṇa &c.), Hariv.; Megh.; VP. -**jña**, mfn. knowing faith or devotion, faithfully attached; -**tā**, f. (Jātak.), -**tva**, n. (Kām.) devotion, faithfulness, loyalty. -**tattva-rasāyana**, n., -**taramgiṇī**, f., -**dīpikā**, f., -**dūti**, f. N. of wks. -**namra**, mfn. bent down in devotion, making a humble obeisance, Megh.; VP. -**pūrvakam** (Pāṇ. cat.), -**pūrvam** (Cat.), ind. preceded by devotion, devoutly, reverentially. -**pūrvā-paksha**, m., -**prakarāṇa**, n., -**pratipādaka**, m. or n., -**prabhā**, f. N. of wks. -**pravāṇa**, mfn. faithfully devoted, Vṛishabhān. -**prasāṅsā-varṇana**, n., -**prārthanā**, f., -**bindu**, m., -**bhava**, m. N. of wks. -**bhāj**, mfn. possessing true devotion, firmly attached or devoted to (loc. or comp.), Pāṇ. cat.; Śatr. -**bhāva-pradīpa**, m., -**bhūshana-samdarbha**, m., -**mañjarī**, f. N. of wks. -**mat**, mfn. = *bhāj*, MBh.; Kāv. &c.; accompanied by devotion or loyalty, BhP. -**mahat**, mfn. truly devoted, Divyāv. -**mahōdaya**, m. N. of wk. -**mārga**, m. 'the way of devotion' (regarded as a means of salvation and opp. to *karma*- and *jñāna*-m°; cf. above), RTL. 63; -**nirūpana**, n., °*gōpadesa-dīkshā*, f. N. of wks. -**mīmāṅsā-sūtra**, n., -**muktāvalī**, f. N. of wks. -**yoga**, m. devoted attachment, loving devotion, BhP.; N. of 1st ch. of Śiva-gītā. -**ratna**, n., -**ratnākara**, m., -**ratnāvālī**, f. N. of wks. -**rasa**, m. a sense of devotion, feeling of loving faith, Kathās.; °*sābdhi-kanikā*, f., °*sāmṛita*, n., °*sāmṛita-bindu*, m., °*sāmṛita-sindhu*, m., °*sāyana*, n. N. of wks. -**rāga**, m. affection or predilection for (loc.), MBh. -**laharī**, f., -**vardhinī**, f. N. of wks. -**vāda**, m. declaration of devotion or attachment, MBh. -**vijaya**, m., -**vilāsa**, m. (and °*sa-tattva-dīpikā*, f.), -**vivṛiddhy-upāya-grantha**, m., -**sāta**, n., -**sātaka**, n., -**sāstra**, n., -**samvardhana-sātaka**, n., -**samdarbha**, m. (and °*bha-padyāvālī*, f.), -**samnyāsa-nirṇaya-vivarāṇa**, n., -**sāgara**, m., -**sāmānya-nirūpana**, n., -**sāra**, m. (and °*ra-samgraha*, m.), -**siddhānta**, m., -**sudhōdaya**, m., -**sūtra**, n. (RTL. 97), -**haṇsa**, m. N. of wks. -**hina**, mfn. destitute of devotion, Mudr. -**hetu-nirṇaya**, m. N. of wk. **Bhaktī-dyāvāprithivī**, f. du. N. of the deities to whom the Garbha-puroḷāsa is offered, ĀpŚr., Sch.; °*vya*, mfn. sacred to these deities, ĀpŚr. **Bhakti-adhikarāṇa-mālā**, f., **Bhakti-upakrama**, m., **Bhakti-ullāsa-mañjarī**, f. N. of wks.

**Bhaktika**, only ifc.; see *uttara*-, *eka*-, and *paurva-bhaktika*.

**Bhakti**, mfn. attached, faithful, trusty (said of horses), L.

**Bhaktivān** (MaitrS.), °**vās** (AV.), mfn. partaking of (with gen.; cf. *bhakshi-vān*).

**Bhaktṛi**, mfn. devotedly attached, an adorer, worshipper, MW. -**tva**, n. adoration, worship, ib.

**Bhāga**, m. (ifc. f. *ā* and *ī*, g. *bahv-ādi*) 'dispenser,' gracious lord, patron (applied to gods, esp. to Savitṛi), RV.; AV.; N. of an Āditya (bestowing wealth and presiding over love and marriage, brother of the Dawn, regent of the Nakshatra Uttara-Phalgunī; Yāska enumerates him among the divinities of the highest sphere; according to a later legend

his eyes were destroyed by Rudra), ib. &c. &c.; the Nakshatra U°-Ph°, MBh. vi, 81; the sun, ib. iii, 146; the moon, L.; N. of a Rudra, MBh.; good fortune, happiness, welfare, prosperity, RV.; AV.; Br.; Yājñ.; BhP.; (ifc. f. *ā*) dignity, majesty, distinction, excellence, beauty, loveliness, RV.; AV.; Br.; GrS.; BhP.; (also n., L.) love, affection, sexual passion, amorous pleasure, dalliance, RV.; AV.; Br.; KātyŚr.; BhP.; (n., L.; ifc. f. *ā*) the female organ, pudendum muliebre, vulva, Mn.; MBh. &c.; (*ā*), f. in *bhagā-nāmnī* below; n. a partic. Muhūrta, Cat.; the perinaeum of males, L.; m. n. = *yatna*, *prayatna*, *kīrti*, *yaśas*, *vairāgya*, *icchā*, *jñāna*, *niukti*, *moksha*, *dharma*, *śrī*, L. [Cf. Zd. *bagha* = Old Pers. *baga*; Gk. Ζεύς *Bayāios*; Slav. *bogū*, *bogatū*; Lith. *bagotas*, *na-bagas*.] -**kāma**, mf(ā)n. desirous of sexual pleasure, KātyŚr. -**ghna**, m. 'slayer of Bhaga,' N. of Śiva, MBh. -**tī** (*bhāga*-), f. (for *bh*° + *dattī*) a gift of fortune, RV. ix, 63, 17. -**datta**, m. 'given by Bhaga,' N. of a prince of Prāg-jyotisha, MBh.; of a king of Kāmṛūp, MW. -**dā**, f. 'giving welfare,' N. of one of the Mātṛis attending on Skanda, MBh. -**dāraṇa**, n. a partic. disease, Hcat. (cf. *bhagam-dara*). -**deva**, mfn. 'whose god is the female organ,' lustful, a libertine, MBh. -**devata**, mf(ā)n. having Bhaga for a deity, R.; (*ā*), f. a hymeneal divinity, W. -**daivata**, mfn. = prec. mfn. (with *nakshatra*), MBh.; conferring conjugal felicity, ib.; n. the Nakshatra Uttara Phalgunī, ib.; -**māsa**, m. the month Phālguna, ib. -**dheya**, m. N. of a man, VP. -**nandā**, f. N. of one of the Mātṛis attending on Skanda, MBh. -**netra** (ibc.), Bhaga's eyes; -**ghna**, -**nīpātana**, -**han**, -**hara** (MBh.); -**hṛit** (Suśr.); °*trīntaka* (L.), °*trīpāhārīn* (Hariv.), m. 'destroyer of Bhagas eyes,' N. of Śiva. -**m-dara**, m. 'lacerating the vulva,' a fistula in the pudendum muliebre or in the anus &c. (5 to 8 forms enumerated; cf. *bhagadāraṇa*), Suśr.; ŚārṅgS. (cf. Kāś. on Pāṇ. iii, 2, 41); N. of an ancient sage, Var. -**pura**, n. N. of the city of Multān, L. -**bhakta** (*bhāga*-), mfn. fortune-favoured, endowed with prosperity, RV. i, 24, 5. -**bhakshaka**, m. 'living by the vulva,' a procurer, pander, L. -**1. -vat**, ind. like a vulva, Vishṇ., Sch. -**2. -vat**, mfn., see below. -**vitta**, m. N. of a man, Pāṇ. iv, 1, 90, Sch. -**vṛitti**, mfn. subsisting by the vulva, Nār. -**vedana**, mfn. proclaiming connubial felicity, MBh. (v. l. for *dai-vata*). -**han**, m. 'slayer of Bhaga,' N. of Śiva (transferred to Vishṇu), MBh. xiii, 7009. -**hārin**, m. = *ghna*, MBh. **Bhagākshi-han**, m. = *bhaganetra-han*, MBh. **Bhagāṅka**, m. the mark of the vulva (as a brand), ib.; mf(ā)n. marked or branded with a v°, ib. **Bhagāṅkita**, mfn. = prec. mfn., ib. **Bhagāṅkura**, m. the clitoris, L. **Bhagādāna**, mfn. bestowing matrimonial felicity, Hariv. **Bhagā-nāmnī**, f. having the name 'Bhagā,' Kāth. **Bhagāsya**, mfn. whose mouth is used as a vulva, Vishṇ. **Bhāge-vita** (= *bhage* + *avita*, Padap.), satisfied with good fortune or prosperity, RV. x, 106, 8. **Bhagēsa**, m. the lord of fortune or prosperity, SvetUp.

**Bhagavac**, in comp. for °*vat*. -**caranāra-vinda-dhyāna**, n. N. of wk. -**chāstra** (for °*vat-sā*°), n. N. of ch. of VarP.

2. **Bhāgavat**, mfn. (for 1. see under *bhāga*) possessing fortune, fortunate, prosperous, happy, RV.; AV.; GrS.; BhP.; glorious, illustrious, divine, adorable, venerable, AV. &c. &c.; holy (applied to gods, demigods, and saints as a term of address, either in voc. *bhagavan*, *bhagavas*, *bhagos* [cf. Pāṇ. viii, 3, 1, Vārtt. 2, Pat., and viii, 3, 17], f. *bhagavati*, m. pl. *bhagavantah*; or in nom. with 3. sg. of the verb; with Buddhists often prefixed to the titles of their sacred writings); m. 'the divine or adorable one,' N. of Vishṇu-Kṛishṇa, Bhag.; BhP.; of Śiva, Kathās.; of a Buddha or a Bodhi-sattva or a Jina, Buddh. (cf. MW. 23); (*ī*), f., see below. -**tattva-dīpikā**, f. and **tattva-mañjarī**, f. N. of wks. -**tama** and -**tara**, mfn. more or most holy or adorable, GrS. -**tva**, n. the condition or rank of Vishṇu, BhP. -**padī**, f. N. of the source of the Gaṅgā (said to have sprung from Vishṇu's foot or from an aperture made in the mundane egg by the toe-nail of Vishṇu), ib. RTL. 347. -**pādācārya**, m. N. of an author, Cat. -**pādābhāshana**, n., -**pūjā-vidhi**, m., -**pratishṭhā-vidhi**, m., -**prasāda-mālā**, f., -**samārādhanā-vidhi**, m., -**siddhānta-samgraha**, m., -**smṛiti**, f., -**sva-**