

**tantratā**, f., -**svārūpa**, n., -**svārūpa-vishaya-saṅkā-nirāsa**, n. N. of wks.

**Bhagavatī**, f. (of *vat*) N. of Lakshmi, Pañcar.; of Durgā, ib.; = *ty-āṅga* (below). - **kīlaka**, m., -**keśādi-pāda-stava**, m., -**gītā**, f. N. of wks. - **dāsa**, m. N. of a man, Cat. - **padya-pushpājali**, m., -**purāna**, n., -**bhāgavata-purāna**, n., -**sūtra**, n., -**stuti**, f. N. of wks. **Bhagavaty-āṅga**, n. N. of the 5th *Āṅga* of the Jainas.

**Bhagavad**, in comp. for *vat*. - **arcana**, n. 'worship of Bhagavat i. e. Kṛishṇa'; -**prastāva**, m. and -**māhātmya**, n. N. of chs. of PadmaP. - **ānanda**, m. N. of an author, Cat. - **ārādhana**, n. 'propitiation of Bh°'; -**krama**, m., -**samarthana**, n. N. of wks. - **āsraya-bhūta**, mfn. being the seat or resting-place of Bh°, Ml. - **udyama-nāṭaka**, n. N. of a play. - **upanayana**, n. 'initiation of Bh°' N. of wk. - **gītā**, f. pl. (sometimes with *upanishad*; once *ta*, n., BhP.) 'Kṛishṇa's song' N. of a celebrated mystical poem (interpolated in the MBh. where it forms an episode of 18 chapters from vi, 830-1532, containing a dialogue between Kṛishṇa and Arjuna, in which the Pantheism of the Vedānta is combined with a tinge of the Sāṃkhya and the later principle of *bhakti* or devotion to Kṛishṇa as the Supreme Being; cf. IW. 122 &c.); -**gūḍhārthadīpikā**, f., -**tīkā**, f., -**tālparya**, n. (*rya-candrikā*, f., *rya-dīpikā*, f., *rya-nirṇaya*, m., *rya-bodhikā*, f., *rya-bodhinī*, f.), -**pratipada**, n., -**prasthāna**, n., -**bodhaka**, n., -**bhāva-prakāsa**, m., -**bhāshya**, n. (and *shya-vivaraṇa*, n.), -**māhātmya**, n., -**rahasya**, n., -**rtha** (*tār*) -**saṃgraha**, m. (*ha-rakshā*, f.), -**rtha-sāra**, m., -**rtha-stotra**, n., -**lakshābharana**, n., -**laghu-vyākhyā**, f., -**vivaraṇa**, n., -**vyākhyā**, f., -**śaya** (*tās*), m., -**samaṅgaldāra-sloka-paddhati**, f., -**sāra**, m., -**sāra-saṃgraha**, m., -**hetu-nirṇaya**, m. N. of wks. - **guṇa** (ibc.), 'the qualities or virtues of Bh°'; -**darpaṇa**, m., -**sāra-saṃgraha**, m. N. of wks. - **govinda**, m. N. of a poet, Cat. - **dāsa**, m. N. of the author of a Comm. on Gīt. - **drīsa**, mf(ā)n. resembling the Supreme, ChUp. - **druma**, m. 'Bh°s (i. e. Buddha's) tree' (prob.) the sacred fig-tree, L. - **dharmavarṇana**, n., -**dhyāna-muktāvalī**, f., -**dhyāna-sopāna**, n. N. of wks. - **bhakti** (ibc.), 'devotion to Bh° or Kṛishṇa'; -**candrikā**, f., -**candrikāllāsa**, m., -**taramgīnī**, f., -**nirṇaya**, m., -**māhātmya**, n., -**ratnāvalī**, f., -**rasāyana**, n., -**vilāsa**, m., -**viveka**, m., -**sādhana**, n., -**sāra-saṃgraha**, m., -**stotra**, n. N. of wks. - **bhaṭṭa**, m. N. of the author of a Comm. on the *Rasa-taramgīnī*, Cat. - **bhāvaka**, m. N. of the author of a Comm. on ChUp., ib. - **bhāskara**, m. N. of wk. (= *bhagavanta-bh°*). - **yauvanōd-gama**, m. N. of ch. of the Kṛishṇa-kṛīḍita. - **rāta**, m. N. of a man, BhP. - **vilāsa-ratnāvalī**, f. N. of wk. - **viśeṣa**, m. N. of a man, Buddh.

**Bhagavadiya**, m. a worshipper of Bhagavat i. e. Vishṇu or Kṛishṇa (-*tva*, n.), BhP.

**Bhagavan**, in comp. for *vat*. - **nanda-saṃvāda**, m. N. of BrahmavP. iv, ch. 74-79. - **nāma** (ibc. for *man*), 'the name or names of Bhagavat i. e. Vishṇu'; -**kaumudī**, f., -**māhātmya**, n. (*tmya-saṃgraha*, m.), -**smaraṇa-stuti**, f., -**māmṛita-rasōdāya**, m., -**māvalī**, f. N. of wks. - **maya**, mf(ā)n. wholly devoted to Vishṇu or Kṛishṇa, Kathās. - **māna-pūjā**, f. N. of a hymn by Śaṅkarācārya.

**Bhagavanta**, m. N. of the author of the *Mukunda-vilāsa*. - **deva**, m. N. of a prince (king of Bhareha, son of Sāhi-deva and a patron of Nīlakaṅṭha, cf. next), Cat. - **bhāskara**, m. N. of a law-book by Nīlakaṅṭha (17th cent.)

**Bhagaval**, in comp. for *vat*. - **lāñchana-dhāraṇa-pramāṇa-sāta-pradarśana**, n., -**līlā-cintāmaṇi**, m. N. of wks.

**Bhagas**, n. = *bhaga*, ĀśvGr. i, 23, 15.

**Bhagin**, mfn. prosperous, happy, fortunate, perfect, splendid, glorious, AV.; ŚBr. (superl. *gt-tama*); TBr.; ŚrS.; m. N. of Sch. on *Amara-kośa* (abridged fr. *bhagī-ratha*, q. v.), L.; (*inī*), f., see below.

**Bhaginīkā**, f. a little sister, Kathās. (cf. next).

**Bhaginī**, f. a sister ('the happy or fortunate one', as having a brother), Mn.; MBh. &c. (in familiar speech, also for *bhrātrī*, 'brother', Pañcat.); any woman or wife, L. - **pati** (Kathās.), -**bhartṛi** (*g. yuktārohy-ādī*), m. a sister's husband. - **bhrātrī**, m. du. sister and brother, L. - **suta**, m. a sister's son, Pañcat.

**Bhaginiya**, m. (prob.) a sister's son.

**Bhagīna**. See *viśo*- and *veśa-bhagīna*.

**Bhagīratha**, m. (prob. fr. *bhagin* + *ratha*,

'having a glorious chariot'), N. of an ancient king (son of Dilipa and great-grandfather of Sagara, king of Ayodhyā; he brought down the sacred Gaṅgā from heaven to earth and then conducted this river to the ocean in order to purify the ashes of his ancestors, the 60,000 sons of Sagara; cf. IW. 322), MBh.; R.; Pur. &c.; N. of sev. authors (also with *ṭhakkura* and *megha*; cf. *bhagin*), Cat.; of an architect of recent date, Inscr.; of a mountain, Śatr. - **kanyā**, f. 'daughter of Bhagī-ratha', N. of Gaṅgā, Prasannar. - **datta**, m. N. of a poet, Cat. - **patha** (A.), -**prayatna** (MW.), m. 'Bh°s path or labour', N. of any Herculean effort or exertion. - **yaśas**, f. N. of a daughter of Prasena-jit, Kathās. - **sutā**, f. = *kanyā*, MBh. **Bhagīrathōpākhyāna**, n. N. of ch. xxxv of the *Vāsishṭha-rāmāyaṇa*.

**Bhagos**. See *bhagavat*.

**Bhagnī**, f. = *bhaginī*, a sister, L.

**Bhajaka**, m. a distributor, apportioner (see *cīvara-bh°*); a worshipper, MW. **jana**, m. N. of a prince, VP.; n. the act of sharing, W.; possession, ib.; (ifc.) reverence, worship, adoration, Prab., Sch. (also *-tā*, f., with loc., Cāṇ.); -**vārika**, m. a partic. official in a Buddhist monastery, L.; **nd-nanda**, m. N. of an author, Cat.; **ndmṛita**, n. N. of wk. **janīya**, mfn. to be loved or revered or waited upon, venerable, MBh.; BhP. **jamāna**, mfn. apportioning &c., MBh.; fitting, meet, appropriate, L.; N. of various princes, Hariv.; Pur. **ji**, m. N. of a prince (also *jin* and *jina*), ib. **jitavya** (MBh.), **jenya** (BhP.), **jya** (Vop.), mfn. = *janīya*.

**Bhaja-govinda-stotra**, n. N. of wk. (cf. *bhagavad-govinda*).

**भजरथ** *bhajératha*, RV. x, 60, 2 (Padap. *bhaje* + *aratha*), prob. *bhajé* (inf.) or *bhájé* (I. sg. fr.  $\sqrt{bhaj}$ ) + *rāthasya*.

**भञ्ज** I. *bhañj*, cl. 7. P. (Dhātup. xxix, 16)

**bhanakti** (pf. *babhañja*, RV. &c., 3. pl. *Ā. babhañjire*, Hariv.; aor. *abhāñkshīt*, MBh.; fut. *bhañkshyati*, *ktā*, ib.; ind. p. *bhañktvā*, *bhañktvā* or *-bhajya*, ib.), to break, shatter, split, RV. &c. &c.; to break into, make a breach in (a fortress, with acc.), Hit.; to rout, put to flight, defeat (an army), MBh.; Hariv.; Rājat.; to dissolve (an assembly), Hcar.; to break up i. e. divide (a Sūtra), Siddh.; to bend, R.; to check, arrest, suspend, frustrate, disappoint, MBh.; Kāv. &c.: Pass. *bhajyāte* (ep. also *ti*; aor. *abhāñji* or *abhāñji*, Pāṇ. vi, 4, 33), to be broken or break (intr.) &c., AV. &c. &c.: Caus. *bhañjayati* (aor. *ababhañjat*), Gr.: Desid. *bibhañkshati*, ib.: Intens. *bambhajyate* or *jitī*, ib. [Perhaps for orig. *bhrañj*; cf. *bhraj*; Lat. *frangere*, nau-*fraga*; Germ. *brechen*; Eng. *break*.]

**Bhagna**, mfn. broken (lit. and fig.), shattered, split, torn, defeated, checked, frustrated, disturbed, disappointed, Mn.; MBh. &c. (sometimes forming the first instead of the second part of a comp., e. g. *grīvā-bhagna*, *dharmā-bh°* for *bhagna-grīva*, *-dharmā*; also 'one who has broken a limb', BhP.); bent, curved, R.; lost, Mn. viii, 148; n. the fracture of a leg, Suśr. - **kāma**, see *a-bhagnak°*. - **krama**, n. the breaking i. e. violating of grammatical order or construction, Pratāp. - **ceṣṭa**, mfn. broken in effort, disappointed, MW. - **jānu**, m. having a broken knee or leg, W. - **tā**, f. the condition of being broken; (with *pravahānasya*) shipwreck, Daś. - **tāla**, m. (in music) a kind of measure, Saṃgīt. - **danśhṭra**, mfn. having the tusks or fangs broken, R. - **danta-nakha**, mfn. having the teeth and claws br°, Kām. - **darpa**, mfn. one whose pride is br°, humiliated, MW. - **nidra**, mfn. one whose sleep is br° or interrupted, ib. - **netra**, mfn. affecting the eyes (said of a kind of fever), L. - **pariṇāma**, mfn. prevented from finishing (anything), Siṅhās. - **pādārksha** (*da-rik°*), n. N. of 6 Nakshatras collectively (viz. *Punarvasū*, *Uttarāshādhā*, *Kṛittikā*, *Uttara-Phalgunī*, *Pūrva-Bhādrapadā*, and *Viśākhā*; cf. *pushkara*), L. - **pārśva**, mfn. suffering from pain in the side, Suśr. - **prishṭha**, mfn. 'broken-backed', coming before or in front of (?), L. - **prakrama**, n. 'broken arrangement' (in rhet.) the use of a word which does not correspond to one used before, Kpr. (also *-tā*, f., Sāh.) - **pratijñā**, mfn. one who has br° a promise, faithless, Hariv. - **bāhu**, mfn. br°-armed, BhP. - **bhāṇḍa**, mfn. one who has br° his pots, MW. - **manas**, mfn. 'broken-hearted', discouraged, disappointed, BhP. - **manoratha**, mf(ā)n. one whose wishes are disappointed, R. - **māna**, mfn. = *-darpa*,

BhP. - **yācña**, mf(ā)n. one whose request has been refused, ib. - **yuge**, ind. when the yoke is broken, Mn. viii, 291. - **vishānaka**, mfn. having br° horns or tusks, L. - **vrata**, mfn. one who has br° a vow, Rājat. - **śakti**, mfn. one whose strength is br°, Rājat. - **śringa**, mfn. = *vishānaka*, Śak. i, 32 (v. l.) - **sandhi**, mfn. one whose joints are br°, GāruḍaP. - **sandhika**, n. buttermilk (= *ghola*), L. **Bhagnātman**, m. 'broken-bodied', N. of the Moon (cut in two by the trident of Siva), L. **Bhagnāpad**, mfn. one who has conquered adversity, ŚārngP. **Bhagnāsa**, mfn. one whose hopes are broken, disappointed in expectation, Hit. **Bhagnāsthi**, mfn. one whose bones are broken, Śak.; -**bandha**, m. a splint, L. **Bhagnōtsāha-kriyātman**, mfn. one whose energy and labour have been frustrated, MBh. **Bhagnōdyama**, mfn. one whose efforts have been frustrated, Pañcar. **Bhagnōru-danda**, mfn. 'broken-thighed', having the bone of the thigh fractured, BhP.

**Bhañkṛi**, mfn. one who breaks, breaker, crusher, destroyer, Mn.; Bālar.

**Bhaṅgā**, mfn. breaking, bursting (said of the Soma), RV. ix, 61, 13; m. breaking, splitting, dividing, shattering, breaking down or up, VS. &c. &c.; a break or breach (lit. and fig.), disturbance, interruption, frustration, humiliation, abatement, downfall, decay, ruin, destruction, Mn.; MBh. &c.; fracture (see *asthi-bh°*); paralysis, palsy, L.; bending, bowing, stretching out (see *karna*-, *gātra*-, *grīvā-bh°*); knitting, contraction (see *bhrū-bh°*); separation, analysis (of words), Sāh.; overthrow, rout, defeat (also in a lawsuit), Hit.; Kām.; Yājñ., Sch.; rejection, refusal, Kālid.; refutation, Sarvad.; panic, fear, Rājat.; pain (see *pārśva-bh°*); a piece broken off, morsel, fragment, Kālid.; Kād.; a bend, fold, Sāh. (cf. *vastra-bh°*); a wave, Ragh.; Gīt. [cf. Lith. *bangā*]; a water-course, channel, L.; fraud, deceit, L.; a tortuous course, roundabout way of speaking (= or w. r. for *bhaṅgi*), Sarvad.; toilet, fashion (for *bhaṅgi*?), Var.; = *gamana*, L.; N. of a serpent-demon, MBh.; (with Buddhists) the constant decay taking place in the universe, constant flux or change; (with Jainas) a dialectical formula beginning with *syāt*, q. v.; (*bhaṅgā*), m. hemp, AV.; (*ā*), f., see below. - **kara**, m. N. of two men (sons of Avikshīt and Sattā-jit), MBh. - **naya**, m. removal of obstacles, Col. - **bhāj**, mfn. being broken, W. - **vat**, mfn. 'having folds' and 'having waves', Nāg. - **vāsā**, f. turmeric, L. - **śravas**, m. N. of a man, L. - **sārtha**, mfn. deceitful, fraudulent, L. **Bhaṅgāsura**, m. N. of a man (cf. *bhaṅgāsuri*).

**Bhaṅgā**, f. hemp (*Cannabis Sativa*); an intoxicating beverage (or narcotic drug commonly called 'Bhang') prepared from the hemp plant, ŚārngS.; *Convolvulus Turpethum*, L. - **kaṭa**, m. the pollen of hemp, L. - **svana**, m. N. of a Rājārshi, MBh.

**Bhaṅgi** or **bhaṅgī**, f. breaking, Inscr.; a bend, curve, Dhūrtas.; a roundabout mode of acting or speaking, circumlocution (*gyā*, ind. 'in an indirect manner'), Kāvyaḍ.; Daś.; Kathās. &c.; explaining, L.; mode, manner, way, Vcar.; way of dressing, fashion, toilet, Bālar.; Rājat.; (ifc.) mere appearance or semblance of, Kathās.; Rājat.; fraud, deception, L.; irony, wit, repartee, W.; modesty, MW.; = *bhaṅga* (with Jainas), Sarvad.; figure, shape, Siddhāntas.; a step (see *bhakti*); a wave, Naish. - **bhāva**, m. (fr. *gin* + *bh°*?) the state of being bent or contracted; (*drig-bhaṅgi-bh°*) a frowning aspect, Sāh. - **bhūta**, mfn. (ifc.) having the appearance of, resembling, Bālar. - **mat**, mfn. possessing undulations, curled (as hair), MBh. - **vikāra**, m. distortion of the features (*mukha-bhaṅgi-z°*) a wry face, grinace, Kād. **Bhaṅgi-bhakti**, f. division or separation into (a series of) waves or wave-like steps, Megh. **Bhaṅgy-antareṇa**, ind. in an indirect manner, Sāh.; in another manner, Sarvad.

**Bhaṅgin**, mfn. fragile, transient, perishable (see *kshana*- and *tat-kshana-bh°*); (in law) defeated or cast in a suit, L.

**Bhaṅgika**. See *vividha-bh°*.

**Bhaṅgīla**, n. defect in the organs of sense, W.

**Bhaṅgu**, m. N. of a demon, Vcar. - **giri**, m. N. of a mountain, ib.

**Bhaṅgura**, mf(ā)n. apt to break, fragile, transitory, perishable, Kāv.; Pur. &c.; changeable, variable, Kathās.; Rājat.; bent, curled, crisped, wrinkled, Kāv.; Kathās.; fraudulent, dishonest, W.; m. a bend or reach of a river, L.; (*ā*), f. N. of two plants (= *ati-vishā* or *priyaṅgu*), L. - **tā**, f.