

fragility, transitoriness, Cat. — **niścaya**, mfn. forming changeable resolutions, inconstant, Rājat. **Bhaṅgurā-vat**, mfn. having crooked ways, crafty, treacherous, RV.

Bhaṅguraka. See *mṛityu-bh*.

Bhaṅguraya, Nom. P. *°yati*, to break to pieces, destroy, Inscr.; to crisp, curl (trans.), Sāh.

Bhaṅguri-karaṇa, n. making fragile, ib.

Bhaṅgya, mfn. fit to be broken, breakable, g. *daṅḍādi*; mf(ā)n. a field of hemp, L. (cf. Pāṇ. v, 2, 4). — **śravas**, m. N. of a man (cf. *bhaṅga-śravas*).

Bhañjaka, mf(ikā)n. who or what breaks or divides or destroys, W.; m. a breaker (of doors), Kull.; (ikā), f. breaking, plucking (ifc. after the names of plants to denote partic. games; cf. *uddā-laka-pushpa-bh* and *śāla-bhañjikā*); Rubia Munjista, L. **°jana**, mfn. breaking, a breaker, destroyer, dispeller, R.; Kathās. &c.; causing violent pain, Suśr.; m. falling to pieces or decay of the teeth (also *°naka*), Suśr.; (ā), f. explanation, L.; n. breaking, shattering, crushing, destroying, annihilating, frustrating, MBh.; R. &c.; violent pain (*aṅga-bh*), Suśr.; disturbing, interrupting, dispelling, removing, Pañcar.; Mallin. &c.; smoothing (of hair), Viddh.; *°nā-giri*, m. N. of a mountain, g. *kimśulakādi*. **°jam**, see *mṛināla-bhañjam*. **°jaru**, m. a tree growing near a temple, L. **°jā**, f. N. of Durgā, L. **°jin**, mfn. breaking, dispelling (see *mada-bhañjin*). **°jī**, f., see *śāla-bhañjī*.

भञ्जिपत्रिका *bhañjipatrikā*, f. Salvinia Cucullata, L. (cf. *phañji-patrikā*).

भद्र *bhaḍ*, cl. I. P. *bhaḍati*, to hire, nourish, maintain, Dhātup. ix, 20; cl. IO. P. *bhaḍayati*, to speak, converse, xix, 18; Caus. *bhaḍayati*, to hire, L. (prob. Nom. fr. next).

Bhaḍa, m. (fr. *bhṛita*) a mercenary, hired soldier, warrior, combatant, MBh.; Kāv. &c.; a servant, slave, Kāv. &c.; VP.; a humpback, Gal.; N. of a serpent-demon, Buddh.; = *Ārya-bhaḍa* (cf. below); pl. N. of a degraded tribe, L. (cf. *bhaḍa*, *bhaḍa*, *bhaḍa*; according to some 'a person whose father is a Brāhman and whose mother is a Naṭī'); (ā), f. coloquintida. — **dīpikā**, f. N. of a Comm. on Ārya-bhaḍa. — **peṭaka**, n. a troop of soldiers, Vcar. — **prakāsa**, m., — **prakāśikā**, f. N. of wks. — **balāgra**, m. a hero, Divyāv.; n. an army, ib. — **bhaḍa-mātri-tīrtha**, n. N. of a Tīrtha, Cat. **Bhaḍārka**, m. N. of the founder of the Valabhi dynasty, Inscr. (cf. *bhaḍārka*). **Bhaḍōdyoga**, m. exertion of soldiers, L.

Bhaḍīya, mfn. relating to Ārya-bhaḍa, Cat. — **dīpikā**, f. = *bhaḍa-d*, ib.

भद्रभाय *bhaḍabhaḍāya* (onomat.), Nom. P. *°yate*, to make a gurgling sound, gurgle, Cat.

भद्रि *bhaḍitra*, mfn. roasted on a spit, Bhpr.

भद्रला *bhaḍkalā*, f. N. of a Tīrtha, Cat.

भद्र *bhaḍa*, m. (fr. *bhartri*) lord, my lord (also pl. and *-pāda*, m. pl.; according to Daśar. ii, 64, a title of respect used by humble persons addressing a prince; but also affixed or prefixed to the names of learned Brāhmins, e.g. *Kedāra*, *Govinda-bh* &c., or *Bhaḍa-kedāra* &c., below, the proper name being sometimes omitted, e.g. *Bhaḍa* = *Kumārila-bh*; also any learned man = doctor or philosopher), Rājat.; Vet. &c.; N. of a partic. mixed caste of hereditary panegyrist, a bard, encomiast, L.; an enemy (?), W.; often w.r. for *bhaḍa*; (ā), f. N. of an enchantress, Rājat.; mf(ā)n. venerable, L. — **kārikā**, f. pl. N. of partic. Kārikās. — **kedāra**, m. = *Kedāra-bh*, q.v. — **gopāla**, m. N. of an author, Pratāp., Sch.; of another man, Mālatīm. — **divākara**, m. N. of a man, Cat. — **dīpikā**, f. N. of wk. (cf. *bhaḍa-d*). — **nāyaka**, m. N. of a poet and a rhetorician, Cat. — **nārāyaṇa**, m. N. of the author of the *Veṇī-saṃhāra* and of other writers, Kshītś.; Cat. — **paddhati**, f. N. of wk. — **pāda**, m. pl., see above. — **prakāsa**, m. N. of wk. (cf. *bhaḍa-pr*). — **prayāga**, m. 'the chief place of sacrifice,' the spot where the Yamunā falls into the Gaṅgā, L. — **phalguna**, m. N. of a man, Rājat. — **bala-bhadra** and **-bījaka**, m. N. of authors, Cat. — **bhāshya**, n. N. of wk. — **bhāskara**, m. N. of an author (also *-mīra*); *°riya*, n. N. of his wk. — **madana**, **-malla**, **-yaśas** and **-rāma**, m. N. of authors, Cat. — **vārttika**, n. N. of wk. — **viś-**

vēsvara, **-sankara**, **-sālīya-pitāmbara**, **-siva**, **-śrī-sankara**, **-sarvajña**, **-somēsvara** and **-svāmin** (cf. *bhaḍi*), m. N. of various scholars and authors, Cat. **Bhaḍācārya**, m. a title given to a learned Brāhman or any great teacher or doctor (esp. to Kumārila-bhaḍa, but also to various other scholars and authors); **-cūdāmani**, m. N. of Jānakī-nātha; **-śatāvadhāna**, m. N. of Rāghavēndra; **-śiro-mani**, m. N. of Rāghu-nātha. **Bhaḍālamkāra**, m. N. of wk. **Bhaḍōtpala**, m. N. of a Sch. on Var. **Bhaḍōpama**, m. N. of a learned Buddhist.

Bhaḍaraka, mf(ikā)n. venerable, L.

Bhaḍāra, m. a noble lord (= *pūjya*), L.; 'honourable,' N. of various men, Rājat. — **svāmin** and **-hari-candra**, m. N. of authors, Cat.

Bhaḍāraka, m. a great lord, venerable or worshipful person (used of gods and of great or learned men, esp. of Buddhist teachers and of a partic. class of Śaiva monks), Inscr.; Vet.; Hit. &c.; (in dram.) a king, W.; the sun, ib.; Ardea Nivea, L.; (ikā), f. 'noble lady' or 'tutelary deity,' N. of Durgā, Vet. (cf. *jayā*- and *mahā-bhaḍārīkā*); a king's mother (in the plays), L.; mf(ikā)n. venerable, L. — **maḥa**, m. N. of a college, Rājat. — **vāra**, m. 'day of the great lord i. e. the sun,' Sunday, Hit. **Bhaḍārakāyatana**, n. a temple, Pañcat.

Bhaḍī, m. N. of a poet (also called *Bhartṛi*-svāmin or *-hari*, or *Bhaḍa*-svāmin or *Svāmi-bhaḍa*). — **kāvya**, n. 'the poem of Bhaḍī,' N. of an artificial poem by Bh^o (originally called *Rāvaṇa-vadha*; celebrating the exploits of Rāma and illustrating Sanskrit grammar by the systematic application of all possible forms and constructions). — **candrikā** and **-bo-dhinī**, f. N. of Comms. on Bhaḍī.

Bhaḍīka, m. N. of the mythical progenitor of copyists (son of Citra-gupta and grandson of Brahmā), Cat.

Bhaḍīnī, f. (fr. *bhartṛi*, Prakr. *bhaḍī*; formed in analogy to *patnī*) a noble lady (applied to queens not crowned or consecrated like the *Devī*, to the wife of a Brāhman and any woman of high rank), L.

Bhaḍīya, w. r. for *bhaḍīya*.

Bhaḍōji, m. N. of a grammarian (son of Lakshmi-dhara, author of the *Siddhānta-kaumudī* and other wks.) — **dīkshita** or **-bhaḍa**, m. id. **Bhaḍōjīya**, n. a work of Bhaḍōji, Cat.

भद्र *bhaḍa*, m. N. of a partic. mixed caste, Cat. (cf. *bhaḍa*). — **hari-mātri-tīrtha**, n. N. of a Tīrtha, Cat. (cf. *bhaḍabhaḍa-m*).

भद्रि *bhaḍīta*, m. N. of a man, g. *gargādi*; pl. his descendants, g. *yaskādi*.

भद्रिल *bhaḍīla*, m. a servant or a hero, Uṇ. i, 55, Sch.; N. of a man, g. *asvādi*; pl. his descendants, g. *yaskādi*.

भद्र *bhaḍ*, cl. I. P. (Dhātup. xiii, 4) *bha-* *ṇati* (pf. *babhāna*, 2. sg. *babhañitha*, Pāṇ. vi, 4, 121 Sch.; aor. *abhāñit*, Bhaḍī; fut. *bhañishyati*, *°ñitā*, Gr.; ind. p. *bhañitvā*, Pañcat.; inf. *bhañitum*, Gr.; Pass. *bhañyate*, BhP.; aor. *abhāñi*, Bhaḍī), to speak, say to (acc. with or without *prati*), Var.; Daś.; Pañcat.; to call, name (two acc.), Vet.; Caus. *bhañayati*; aor. *abibhañat* or *ababhāñat*, Siddh.; Vop. (Prob. a later form of *√bhañ*.)

Bhaḍa, see *dur-bhaḍa*. **°ṇati**, w. r. for *°ṇiti*. **°ṇana**, mfn. (ifc.) speaking, proclaiming, Gīt. **°ṇa-nīya**, mfn. to be told or said, Sarvad. **°ṇita**, mfn. uttered, spoken, said, related, Pañcat.; Vet.; Gīt.; n. (also pl.) speech, talk, relation, description, Vet.; Gīt. **°ṇiti**, f. speech, talk, discourse, Kāv.; Rājat.; Pratāp. (w. r. *°ṇati*); **-maya**, mf(ā)n. consisting in eloquence, Śrīkaṇṭh. **°ṇitṛi**, mfn. a speaker, speaking, talking, MW.

भद्र *bhaḍ*, cl. IO. P. *bhaḍayati*, to deceive, Dhātup. xxxii, 50, Vop.

भद्राको *bhaḍākī*, f. Solanum Melongena, L. (v.l. *bhaḍākī*).

भद्रुक *bhaḍuka*, m. Calosanthus Indica, L. (v.l. *bhaḍuka*).

भद्र *bhaḍ*, cl. I. P. *bhaḍate*, to reprove; to deride; to jest; to speak, Dhātup. viii, 20; cl. I. IO. P. *bhaḍati*, *°ḍayati*, to be or render fortunate; to do an auspicious act (*kalyāṇe* or *śive*), xxxii, 50. (Prob. a later form of *√bhaḍ*.)

Bhaḍa, m. a jester, buffoon, mime (also as N. of a partic. mixed caste), Pur.; Kathās.; Sarvad; (ā), f., see *śveta-bh*; (ī), f., see below; n. = *bhaḍa*; pl. utensils, implements, Āpast.; — *tapasvin*, m. a hypocritical ascetic, MW.; — *tva*, n. buffoonery, Subh.; — *dhūrta-niścara*, m. pl. (prob.) jesters and rogues and night-revellers, BhP., Introd.; — *hāsini*, f. a harlot, prostitute, L. **°daka**, m. a water wagtail, L.; N. of a poet, Cat.; (ikā), f. Rubia Munjista, L. **°dana**, n. mischief, L.; war, L.; armour, L. (cf. *bhāḍana*). **°ḍaniya**, mfn. to be derided, Kautukas. **°dara**, m. a partic. kind of combat, L. **°ḍākī**, see *bhaḍākī*. **°ḍi**, m. N. of a minister of Śrī-harsha, Hcar.; f. a wave, L. (cf. *bhṛiṇḍi*); **-jaṅgha**, m. N. of a man, Sch. on Pāṇ. ii, 4, 58. **°ḍita**, mfn. derided, L.; m. N. of a man, g. *gargādi*; pl. his descendants, g. *yaskādi*. **°ḍin**, w. r. for *°ḍi*. **°ḍi-man**, m. deceit, L. **°ḍira**, m. Acacia Sirissa, L.; (ī), f. Rubia Munjista, L. **°ḍila**, m. fortune, welfare, Uṇ. i, 55, Sch.; a messenger, ib.; an artisan, L.; Acacia or Mimosa Sirissa, L.; N. of a man, g. *asvādi*; pl. his descendants, g. *yaskādi*. **°ḍī**, f. Rubia Munjista, Car.; **-pushpa-nikāsa**, mfn. resembling the flowers of R^o M^o, MBh.; **-ratha**, m. N. of a man, g. *tika-kitavādi*. **°ḍitakī**, f. = *°ḍī*, Bhpr. **°ḍira**, m. Ficus Indica, R. (B.), Sch.; Amaranthus Polygonoides or Acacia Sirissa, L.; N. of a lofty Nyagrodha tree upon the Go-varadhana mountain, Hariv. (v.l. *bāṅḍ*); (ī), f. = *bhaḍī*, L.; Hydrocotyle Asiatica, L.; **°ra-latikā**, f. = next, L. **°ḍila**, m. Rubia Munjista, L. **°ḍu**, g. *svāstv-ādi*. **°ḍuka**, m. Calosanthus Indica, L. **°ḍūka**, m. id., L.; a kind of fish, Bhpr.

भद्रन्त *bhadanta*, *°dūka*, *°dra*. See under *√bhaḍ* below.

भद्रलिन् *bhaddālin*, m. N. of a man, Divyāv.

भन् *bhan*, cl. I. P. *bhānati* (prob. connected with *√bhā*; cf. the later form *bhañ*), to sound, resound, call aloud, speak, declare, RV. (= *arcati*, Naigh. iii, 14).

भन्नन्त *bhanandana*, m. N. of a man, Märkp. (prob. w. r. for *bhalandana*).

भन् *bhand*, cl. I. P. (Dhātup. ii, 11)

bhāndate, to be greeted with praise, receive applause, RV. (L. also = to be or make fortunate or excellent; to be or make glad; to shine; to honour or worship): Caus. *bhandayati*, to cause to prosper, Dhātup. xxxii, 50, Vop.

Bhadanta, m. (Uṇ. iii, 130, Sch.) a term of respect applied to a Buddhist, a Buddhist mendicant, Var.; Hcar.; Kathās.; v.l. for *bha-datta*, q.v. — **gopadatta** and **-ghoshaka**, m. N. of 2 Buddhist teachers. — **jñāna-varman**, m. N. of a poet, Cat. — **dharma-trāta** and **-rāma**, m. N. of 2 Buddhist teachers. — **varman**, m. N. of a poet, Cat. — **śrī-lābha**, m. N. of a Buddhist teacher.

Bhadāka, m. fortune, prosperity (or mfn., auspicious, fortunate), Uṇ. iv, 15, Sch. (*kalyāṇe*).

Bhadra, mf(ā)n. blessed, auspicious, fortunate, prosperous, happy, RV. &c. &c.; good, gracious, friendly, kind, ib.; excellent, fair, beautiful, lovely, pleasant, dear, ib.; good i. e. skilful in (loc.), MBh. iv, 305; great, L.; (with *nṛipati*, m. a good or gracious king, Yājñ.; with *kānta*, m. a beautiful lover or husband, Pañcat.; with *dis*, f. the auspicious quarter i. e. the south, MBh.; with *vāc*, f. kind or friendly speech, BhP.; voc. m. and f. sg. and pl. *bhadra*, *°dre*, *°drāḥ* often in familiar address = my good sir or lady, my dear or my dears, good people, Mn.; MBh. &c.; *ām* and *āyā*, ind. happily, fortunately, joyfully, RV.; AV.; *°am* with *√kṛi* or *ā-√car*, to do well, Hit.); m. (prob.) a sanctimonious hypocrite, Mn. ix, 259 (v.l. *°dra-prēkshanikāiḥ*); a partic. kind of elephant, R. (also N. of a world-elephant, ib.) a bullock, L.; a water wagtail, Var. (cf. *-nāman*); Nauclea Cadamba or Tithymalus Antiquorum, L.; N. of Śiva, L.; of mount Meru, L.; of a class of gods (pl.) under the third Manu, BhP.; of a people (pl.), AVPari.; of one of the 12 sons of Viṣṇu and one of the Tushita deities in the Svāyambhava Manv-antara, BhP.; (with Jainas) of the third of the 9 white Balas, L.; of a son of Vasu-deva and Devakī (or Pauravī), BhP.; Kathās.; of a son of Kṛishṇa, BhP.; of a son of Upacārumat, Buddh.; of an actor, Hariv.; of a friend of Bāṇa, Vās., Introd.; (with Buddhists) N. of a partic. world; (ā), f. a cow, L.; N. of various plants (=