

fragility, transitoriness, Cat. — *niscaya*, mfn. forming changeable resolutions, inconstant, Rājat. **Bhaṅgurā-vat**, mfn. having crooked ways, crafty, treacherous, RV.

Bhaṅguraka, See *mṛityu-bh°*.

Bhaṅguraya, Nom. P. °yati, to break to pieces, destroy, Inscr.; to crisp, curl (trans.), Sāh.

Bhaṅguri-karaṇa, n. making fragile, ib.

Bhaṅgya, mfn. fit to be broken, breakable, g. *danḍādi*; mf(ā)n. a field of hemp, L. (cf. Pāṇ. v, 2, 4). — *śravas*, m. N. of a man (cf. *bhaṅga-śravas*).

Bhañjaka, mf(ikā)n. who or what breaks or divides or destroys, W.; m. a breaker (of doors), Kull.; (ikā), f. breaking, plucking (ifc. after the names of plants to denote partic. games; cf. *uddā-laka-pushpa-bh°* and *sāla-bhañjikā*); Rubia Munjista, L. °jana, mfn. breaking, a breaker, destroyer, dispeller, R.; Kathās. &c.; causing violent pain, Suśr.; m. falling to pieces or decay of the teeth (also °naka), Suśr.; (ā), f. explanation, L.; n. breaking, shattering, crushing, destroying, annihilating, frustrating, MBh.; R. &c.; violent pain (*aṅga-bh°*), Suśr.; disturbing, interrupting, dispelling, removing, Pañcar.; Mallin. &c.; smoothing (of hair), Viddh.; °nā-giri, m. N. of a mountain, g. *kimśulakādi*. °jam, see *mṛināla-bhañjam*. °jaru, m. a tree growing near a temple, L. °jā, f. N. of Durgā, L. °jin, mfn. breaking, dispelling (see *mada-bhañjin*). °jī, f., see *sāla-bhañjī*.

भञ्जिपत्रिका *bhañjipatrikā*, f. *Salvinia Cucullata*, L. (cf. *phañji-patrikā*).

भद्र *bhaḍ*, cl. I. P. *bhaḍati*, to hire, nourish, maintain, Dhātup. ix, 20; cl. 10. P. *bhaḍayati*, to speak, converse, xix, 18; Caus. *bhaḍayati*, to hire, L. (prob. Nom. fr. next).

Bhaḍa, m. (fr. *bhṛita*) a mercenary, hired soldier, warrior, combatant, MBh.; Kāv. &c.; a servant, slave, Kāv. &c.; VP.; a humpback, Gal.; N. of a serpent-demon, Buddh.; = *Ārya-bhaḍa* (cf. below); pl. N. of a degraded tribe, L. (cf. *bhaḍa*, *bhaḍa*, *bhaḍa*; according to some 'a person whose father is a Brāhman and whose mother is a Naṭī'); (ā), f. coluquintida. — *dīpikā*, f. N. of a Comm. on Ārya-bhaḍa. — *peṭaka*, n. a troop of soldiers, Vcar. — *prakāsa*, m., — *prakāśikā*, f. N. of wks. — *balāgra*, m. a hero, Divyāv.; n. an army, ib. — *bhaḍa-mātri-tīrtha*, n. N. of a Tīrtha, Cat. **Bhaḍārka**, m. N. of the founder of the Valabhī dynasty, Inscr. (cf. *bhaḍārka*). **Bhaḍōdyoga**, m. exertion of soldiers, L.

Bhaḍīya, mfn. relating to Ārya-bhaḍa, Cat. — *dīpikā*, f. = *bhaḍa-d°*, ib.

भद्रभटाय *bhaḍabhaṭāya* (onomat.), Nom. P. °yate, to make a gurgling sound, gurgle, Cat.

भद्रिच *bhaḍitra*, mfn. roasted on a spit, Bhpr.

भद्रला *bhaḍkalā*, f. N. of a Tīrtha, Cat.

भद्र *bhaḍṭa*, m. (fr. *bharṭri*) lord, my lord (also pl. and -*pāda*, m. pl.; according to Daśar. ii, 64, a title of respect used by humble persons addressing a prince; but also affixed or prefixed to the names of learned Brāhmins, e.g. *Kedāra*, *Govinda-bh°* &c., or *Bhaḍṭa-kedāra* &c., below, the proper name being sometimes omitted, e.g. *Bhaḍṭa* = *Kumārila-bh°*; also any learned man = doctor or philosopher), Rājat.; Vet. &c.; N. of a partic. mixed caste of hereditary panegyrists, a bard, encomiast, L.; an enemy (?), W.; often w.r. for *bhaḍṭa*; (ā), f. N. of an enchantress, Rājat.; mf(ā)n. venerable, L. — *kārikā*, f. pl. N. of partic. *Kārikās*. — *kedāra*, m. = *Kedāra-bh°*, q. v. — *gopāla*, m. N. of an author, Pratāp., Sch.; of another man, Mālatīm. — *divākara*, m. N. of a man, Cat. — *dīpikā*, f. N. of wk. (cf. *bhaḍa-d°*). — *nāyaka*, m. N. of a poet and a rhetorician, Cat. — *nārāyana*, m. N. of the author of the *Veṇī-saṃhāra* and of other writers, Kshītīś.; Cat. — *paddhati*, f. N. of wk. — *pāda*, m. pl., see above. — *prakāsa*, m. N. of wk. (cf. *bhaḍa-pr°*). — *prayāga*, m. 'the chief place of sacrifice,' the spot where the Yamunā falls into the Gaṅgā, L. — *phalgunā*, m. N. of a man, Rājat. — *bala-bhadra* and *bījaka*, m. N. of authors, Cat. — *bhāshya*, n. N. of wk. — *bhāskara*, m. N. of an author (also -*mīśra*); °riya, n. N. of his wk. — *madana*, -*malla*, -*yaśas* and -*rāma*, m. N. of authors, Cat. — *vārttika*, n. N. of wk. — *viś-*

veśvara, -*śamkara*, -*sāliya-pitāmbara*, -*śiva*, -*śrī-samkara*, -*sarvajña*, -*somēśvara* and -*svāmin* (cf. *bhaḍṭi*), m. N. of various scholars and authors, Cat. **Bhaḍṭācārya**, m. a title given to a learned Brāhman or any great teacher or doctor (esp. to *Kumārila-bhaḍṭa*, but also to various other scholars and authors); -*cūḍāmani*, m. N. of *Jānakī-nātha*; -*śatāvadhāna*, m. N. of *Rāghavēndra*; -*śiro-mani*, m. N. of *Raghu-nātha*. **Bhaḍṭālamkāra**, m. N. of wk. **Bhaḍṭōtpala**, m. N. of a Sch. on Var. **Bhaḍṭōpama**, m. N. of a learned Buddhist.

Bhaḍṭaraka, mf(ikā)n. venerable, L.

Bhaḍṭāra, m. a noble lord (= *pūjya*), L.; 'honourable,' N. of various men, Rājat. — *svāmin* and -*hari-candra*, m. N. of authors, Cat.

Bhaḍṭāraka, m. a great lord, venerable or worshipful person (used of gods and of great or learned men, esp. of Buddhist teachers and of a partic. class of Śaiva monks), Inscr.; Vet.; Hit. &c.; (in dram.) a king, W.; the sun, ib.; *Ardea Nivea*, L.; (ikā), f. 'noble lady' or 'tutelary deity,' N. of *Durgā*, Vet. (cf. *jayā*- and *mahā-bhaḍṭārīkā*); a king's mother (in the plays), L.; mf(ikā)n. venerable, L. — *maṭha*, m. N. of a college, Rājat. — *vāra*, m. 'day of the great lord i. e. the sun,' Sunday, Hit. **Bhaḍṭārakāyatana**, n. a temple, Pañcat.

Bhaḍṭi, m. N. of a poet (also called *Bhartṛi-svāmin* or *hari*, or *Bhaḍṭa-svāmin* or *Svāmi-bhaḍṭa*). — *kāvya*, n. 'the poem of Bhaḍṭi,' N. of an artificial poem by Bh° (originally called *Rāvaṇa-vadha*; celebrating the exploits of *Rāma* and illustrating Sanskrit grammar by the systematic application of all possible forms and constructions). — *candrikā* and -*boḍhinī*, f. N. of Comms. on Bhaḍṭi.

Bhaḍṭika, m. N. of the mythical progenitor of copyists (son of *Citra-gupta* and grandson of *Brahmā*), Cat.

Bhaḍṭinī, f. (fr. *bharṭri*, Prakr. *bhaḍṭā*; formed in analogy to *patnī*) a noble lady (applied to queens not crowned or consecrated like the *Devī*, to the wife of a Brāhman and any woman of high rank), L.

Bhaḍṭīya, w. r. for *bhaḍṭīya*.

Bhaḍṭoji, m. N. of a grammarian (son of *Lakshmi-dhara*, author of the *Siddhānta-kaumudī* and other wks.). — *dīkshita* or -*bhaḍṭa*, m. id. **Bhaḍṭojiya**, n. a work of Bhaḍṭoji, Cat.

भद्र *bhaḍa*, m. N. of a partic. mixed caste, Cat. (cf. *bhaḍa*). — *hari-mātri-tīrtha*, n. N. of a Tīrtha, Cat. (cf. *bhaḍabhaḍa-m°*).

भद्रिच *bhaḍita*, m. N. of a man, g. *gargādi*; pl. his descendants, g. *yaskādi*.

भद्रिल *bhaḍila*, m. a servant or a hero, Uṇ. i, 55, Sch.; N. of a man, g. *śvādi*; pl. his descendants, g. *yaskādi*.

भण *bhaṇ*, cl. I. P. (Dhātup. xiii, 4) *bhaṇati* (pf. *babhāna*, 2. sg. *babhaṇitha*, Pāṇ. vi, 4, 121 Sch.; aor. *abhānit*, Bhaḍṭi; fut. *bhaṇishyati*, °nitā, Gr.; ind. p. *bhaṇitvā*, Pañcat.; inf. *bhaṇitum*, Gr.; Pass. *bhaṇyate*, BhP.; aor. *abhāni*, Bhaḍṭi.), to speak, say to (acc. with or without *prati*), Var.; Daś.; Pañcat.; to call, name (two acc.), Vet.; Caus. *bhaṇayati*; aor. *abibhaṇat* or *ababhānat*, Siddh.; Vop. (Prob. a later form of *√bhaṇ*.)

Bhaṇa, see *dur-bhana*. °nati, w. r. for °niti. °nana, mfn. (ifc.) speaking, proclaiming, Git. °naniya, mfn. to be told or said, Sarvad. °nita, mfn. uttered, spoken, said, related, Pañcat.; Vet.; Git.; n. (also pl.) speech, talk, relation, description, Vet.; Git. °niti, f. speech, talk, discourse, Kāv.; Rājat.; Pratāp. (w. r. °nati); -*maya*, mf(ā)n. consisting in eloquence, Śrikanṭh. °nitrī, mfn. a speaker, speaking, talking, MW.

भण्ट *bhaṇṭ*, cl. 10. P. *bhaṇṭayati*, to deceive, Dhātup. xxxii, 50, Vop.

भण्टाकी *bhaṇṭāki*, f. *Solanum Melongena*, L. (v. l. *bhaṇṭāki*).

भण्टुक *bhaṇṭuka*, m. *Calosanthus Indica*, L. (v. l. *bhaṇṭuka*).

भण्ड *bhaṇḍ*, cl. I. Ā. *bhaṇḍate*, to reprove; to deride; to jest; to speak, Dhātup. viii, 20; cl. I. 10. P. *bhaṇḍati*, °ḍayati, to be or render fortunate; to do an auspicious act (*kalyāṇe* or *śive*), xxxii, 50. (Prob. a later form of *√bhaṇḍ*.)

Bhaṇḍa, m. a jester, buffoon, mime (also as N. of a partic. mixed caste), Pur.; Kathās.; Sarvad; (ā), f., see *śveta-bh°*; (ī), f., see below; n. = *bhaṇḍa*; pl. utensils, implements, Āpast.; -*tapasvin*, m. a hypocritical ascetic, MW.; -*tva*, n. buffoonery, Subh.; -*dhūrta-niścara*, m. pl. (prob.) jesters and rogues and night-revellers, BhP., Introd.; -*hāsini*, f. a harlot, prostitute, L. °ḍaka, m. a water wagtail, L.; N. of a poet, Cat.; (ikā), f. *Rubia Munjista*, L. °ḍana, n. mischief, L.; war, L.; armour, L. (cf. *bhāṇḍana*). °ḍaniya, mfn. to be derided, Kautukas. °ḍara, m. a partic. kind of combat, L. °ḍāki, see *bhaṇṭāki*. °ḍi, m. N. of a minister of Śrī-harsha, Hcar.; f. a wave, L. (cf. *bhṛinḍi*); -*jaṅgha*, m. N. of a man, Sch. on Pāṇ. ii, 4, 58. °ḍita, mfn. derided, L.; m. N. of a man, g. *gargādi*; pl. his descendants, g. *yaskādi*. °ḍin, w. r. for °ḍi. °ḍiman, m. deceit, L. °ḍira, m. *Acacia Sirissa*, L.; (ī), f. *Rubia Munjista*, L. °ḍila, m. fortune, welfare, Uṇ. i, 55, Sch.; a messenger, ib.; an artisan, L.; *Acacia* or *Mimosa Sirissa*, L.; N. of a man, g. *śvādi*; pl. his descendants, g. *yaskādi*. °ḍī, f. *Rubia Munjista*, Car.; -*pushpa-nikāsa*, mfn. resembling the flowers of R° M°, MBh.; -*ratha*, m. N. of a man, g. *tika-kitavādi*. °ḍitaki, f. = °ḍi, Bhpr. °ḍira, m. *Ficus Indica*, R. (B.), Sch.; *Amaranthus Polygonoides* or *Acacia Sirissa*, L.; N. of a lofty *Nyagrodha* tree upon the *Go-vardhana* mountain, Hariv. (v. l. *bāṇḍ°*); (ī), f. = *bhaṇḍi*, L.; *Hydrocotyle Asiatica*, L.; °*ra-latikā*, f. = next, L. °ḍila, m. *Rubia Munjista*, L. °ḍu, g. *śvāstī-ādi*. °ḍuka, m. *Calosanthus Indica*, L. °ḍūka, m. id., L.; a kind of fish, Bhpr.

भदन्त *bhadanta*, °ḍuka, °dra. See under *√bhaṇḍ* below.

भद्रलिन् *bhadḍalin*, m. N. of a man, Divyāv.

भन् *bhan*, cl. I. P. *bhānati* (prob. connected with *√bhā*; cf. the later form *bhaṇ*), to sound, resound, call aloud, speak, declare, RV. (= *arcati*, Naigh. iii, 14).

भनन्दन *bhanandana*, m. N. of a man, MārKP. (prob. w. r. for *bhalandana*).

भन्द्र *bhand*, cl. I. Ā. (Dhātup. ii, 11) *bhāṇḍate*, to be greeted with praise, receive applause, RV. (L. also = to be or make fortunate or excellent; to be or make glad; to shine; to honour or worship): Caus. *bhandayati*, to cause to prosper, Dhātup. xxxii, 50, Vop.

Bhadanta, m. (Uṇ. iii, 130, Sch.) a term of respect applied to a Buddhist, a Buddhist mendicant, Var.; Hcar.; Kathās.; v. l. for *bha-datta*, q. v. — *gopadatta* and -*ghoshaka*, m. N. of 2 Buddhist teachers. — *jñāna-varman*, m. N. of a poet, Cat. — *dharma-trāta* and -*rāma*, m. N. of 2 Buddhist teachers. — *varman*, m. N. of a poet, Cat. — *śrī-lābha*, m. N. of a Buddhist teacher.

Bhadāka, m. fortune, prosperity (or mfn., auspicious, fortunate), Uṇ. iv, 15, Sch. (*kalyāṇe*).

Bhadra, mf(ā)n. blessed, auspicious, fortunate, prosperous, happy, RV. &c. &c.; good, gracious, friendly, kind, ib.; excellent, fair, beautiful, lovely, pleasant, dear, ib.; good i. e. skilful in (loc.), MBh. iv, 305; great, L.; (with *nṛpati*, m. a good or gracious king, Yājñ.; with *kānta*, m. a beautiful lover or husband, Pañcat.; with *dis*, f. the auspicious quarter i. e. the south, MBh.; with *vāc*, f. kind or friendly speech, BhP.; voc. m. and f. sg. and pl. *bhadra*, °*dra*, °*drāh* often in familiar address = my good sir or lady, my dear or my dears, good people, Mn.; MBh. &c.; *ām* and *dyā*, ind. happily, fortunately, joyfully, RV.; AV.; *am* with *√kri* or *ā-√car*, to do well, Hit.; m. (prob.) a sanctimonious hypocrite, Mn. ix, 259 (v. l. °*dra-prēkshanikaiḥ*); a partic. kind of elephant, R. (also N. of a world-elephant, ib.) a bullock, L.; a water wagtail, Var. (cf. *nāman*); *Nauclea Cadamba* or *Tithymalus Antiquorum*, L.; N. of Śiva, L.; of mount Meru, L.; of a class of gods (pl.) under the third *Manu*, BhP.; of a people (pl.), AVPariś.; of one of the 12 sons of *Vishṇu* and one of the *Tushita* deities in the *Svāyambhava Manu-antara*, BhP.; (with *Jainas*) of the third of the 9 white *Balas*, L.; of a son of *Vasu-deva* and *Devakī* (or *Pauravi*), BhP.; Kathās.; of a son of *Kṛishṇa*, BhP.; of a son of *Upacārumat*, Buddh.; of an actor, Hariv.; of a friend of *Bāṇa*, Vās., Introd.; (with Buddhists) N. of a partic. world; (ā), f. a cow, L.; N. of various plants (=