

anantā, aparijātā, kṛishnā, jīvanti, nīlī, rāsna &c.), L.; N. of a metre, Col.; of the 2nd, 7th and 12th days of the lunar fortnight, W.; of the 7th movable Karṇa (s. v.); cf. also 2. *bhadra-karṇa*); of a form of Durgā, VP.; of a goddess, Pañcar.; of a Buddhist deity, L.; of a Śakti, Hcat.; of Dākshāyaṇī in Bhadrēśvara, Cat.; of a Vidyā-dharī, R.; of a Surāṅganā, Sindhās.; of a daughter of Surabhi, R.; of a wife of Vasu-deva, Hariv.; Pur.; of the wife of Vaiśravaṇa, MBh.; of a daughter of Soma and wife of Utathya, ib.; of a daughter of Raudrāśva and the Apsaras Ghṛitācī, Hariv.; of a Kākshivati and wife of Vyushitāśva, MBh.; of a daughter of Meru and wife of Bhadrāśva, BhP.; of a daughter of Śruta-kīrti and wife of Kṛishṇa, BhP.; of various rivers (esp. of one described as rising on the northern summit of Meru and flowing through Uttarakuru into the northern ocean), Pur.; the celestial Ganges, L.; of a lake, Hcat.; n. prosperity, happiness, health, welfare, good fortune (also pl.), RV. &c. &c. (*bhadram tasya* or *tasmai*, prosperity to him! Pān. ii, 3, 73; *bhadram te* or *vah* often used parenthetically in a sentence = 'if you please,' or to fill up a verse; *bhadram upalāh*, happiness to you, O stones! Śānti.; *bhadram* with \sqrt{kr} and dat., to grant welfare to, bless, RV.); gold, L.; iron or steel, L.; a kind of Cyperus (= *-musta*), L.; a partic. posture in sitting, Cat.; a partic. Karṇa, L. (cf. f.); a partic. mystic sign, AgP.; a partic. part of a house, Nalac.; N. of various Sāmans, ĀrshBr. — *kaṅṭa*, m. Asteracantha Longifolia, L. — *kanyā*, f. N. of the mother of Maudgalyāyana, Buddh. — *kapila*, m. N. of Śiva, L. — *karpikā*, f. N. of Dākshāyaṇī in Go-karṇa, Cat. — *karnēśvara*, m. N. of a Tīrtha, MBh. — *kalpa*, m. 'the good or beautiful Kalpa,' N. of the present age, Divyāv. (cf. MWB. 135); n. of a Buddh. Sūtra wk.; *°pika*, mfn. living in the Bhadra-kalpa, Divyāv. — *kāpya*, m. N. of a man, Car. — *kāra*, m. N. of a son of Kṛishṇa, Hariv.; (pl.) of a people, MBh. — *kāraka*, mfn. causing prosperity, prosperous, auspicious, Var. — *kālī*, f. N. of a goddess (later a form of Durgā), ŚāṅkhGr.; Mn.; MBh. &c.; of one of the Mātṛis attending on Skanda, MBh.; of a village on the right bank of the Ganges, L.; of a plant (= *gandholī*), L.; — *kavaca*, n. N. of ch. of BrahmavP. iii; — *cintāmani*, m.; — *purāṇa*, n. N. of wks.; — *pūjā-yantra*, n. N. of a mystical diagram, Cat.; — *pūjā-vidhi*, m., — *manu*, m., — *mantra*, m. pl., — *māhātmya*, n. N. of wks. or chs. of wks. — *kāśī*, f. a kind of Cyperus, L. — *kāshṭha*, n. the wood of Pinus Deodora, L. — *kumbha*, m. 'auspicious jar,' a golden jar filled with water from a holy place or from the Ganges (used esp. at the consecration of a king), L. — *kṛit*, mfn. causing prosperity or welfare, RV.; TS.; (with Jainas) N. of the 24th Arhat of the future Utsarpiṇī, L. — *ganita*, n. the construction of magical squares or diagrams, Col. — *gandhikā*, f. Cyperus Rotundus, L.; Asclepias Pseudosarsa, W. — *gupta*, m. N. of a Jaina saint, HPariś. — *gaura*, m. N. of a mountain, MārKP. — *ghaṭa* (Hcat.), — *ghaṭaka* (Kathās.), m. 'vase of fortune,' a lottery vase. — *m-kara*, mfn. = *°ara-kāraka*, L.; m. N. of a man, Kathās.; (pl.) of a country, Divyāv.; n. N. of a town in Vidarbha, Buddh. — *m-karṇa*, mfn. = prec. mfn., Pān. vi, 3, 70, Vārtt. 8, Pat. — *cāru*, m. N. of a son of Kṛishṇa, MārKP. — *cūda*, m. Euphorbia Tirucalli, L. — *ja*, m. Wrightia Antidysenterica, L. — *jaya*, m. N. of a man, Buddh. — *jātika*, mfn. 'of noble birth' and 'descended from the elephant called Bhadra,' Sindhās. — *jāni*, mfn. having a beautiful wife, RV. — *tara*, mfn. more prosperous, happier, better, MBh.; Hit. — *taruṇī*, f. Rosa Moschata, L. — *tās*, ind. fortunately, happily, AV. — *tā*, f. honesty, probity, Kām.; prosperity, good fortune (also *-tva*, n.), MW. — *tuṅga*, m. N. of a Tīrtha, MBh. — *turaga*, n. N. of a Varsha, Gol. — *tva*, n., see *-tā*. — *datta*, m. (in dram.) a name given to Śakas, Sāh. — *danta*, m. N. of an elephant, Kathās. — *dantikā*, f. a species of Croton, L. — *dāru*, m. n. Pinus Deodora, Hariv.; Var.; Suśr.; P° Longifolia, L. — *dīpa*, m. N. of wk. — *deva*, v. l. for next. — *deha*, m. N. of a son of Vasu-deva, VP. — *dos*, m. 'auspicious-armed,' N. of a man, Bhadrab. — *dvīpa*, m. N. of an island, MārKP. — *nāman*, m. N. of a bird (the water wagtail or the woodpecker), L. — *nāmikā*, f. Ficus Heterophylla, L. — *nidhi*, m. 'treasure of fortune,' N. of a costly vessel offered to Vishṇu, Pur. — *pada*, n.

N. of a metre, Col.; (ā), f. N. of the 3rd and 4th lunar asterisms, Var. &c. (also n.; *°dā-yoga*, m. N. of ch. of Bhaṭṭōtpala's Comm. on VarBṛS.) — *par-ṇā*, f. Paederia Foetida, L. — *parṇī*, f. Gmelina Arborea, Sāy. on ŚBr.; = prec., L. — *pāda*, mfn. born under the Nakshatra Bhadra-padā, Pān. vii, 3, 18, Sch. — *pāpā*, n. sg. good and evil, AV. xii, 1, 48; m. pl. the g° and the e°, ib. 47. — *pāla*, m. N. of a Bodhi-sattva, Buddh. — *pīṭha*, n. a splendid seat, throne, PārGr.; R. &c.; (prob. m.) a kind of winged insect, Mṛicch. — *pura*, n. N. of a city, Cat. (cf. *bhadra-nagara*). — *balana*, m. = *bala-bhadra*, N. of the elder brother of Kṛishṇa, Bālar. — *balā*, f. Paederia Foetida or Sida Cordifolia, L. — *bāhu*, m. N. of a partic. four-footed animal, L.; 'auspicious-armed,' N. of a son of Vasu-deva and Rohiṇī (Pauravī), Pur.; of a king of Magadha, Kathās.; (also *-svāmīn*) of a celebrated Jaina author (one of the 6 Śruta-kevalins; — *caritra*, n., — *sāstra*, n., — *samhitā*, f. N. of wks.); (ū), f. N. of a woman, Pān. iv, 1, 67, Sch. — *bhaṭa*, m. N. of a man, Mudr. — *bhuja*, m. whose arms confer prosperity (said of princes), MārKP.; N. of a man, Bhadrab. — *bhūshaṇā*, f. N. of a goddess, Pañcar. — *manas*, f. N. of the mother of the elephant Airāvata, MBh. — *manda*, m. a partic. kind of elephant (also *°dra* and *°dra-mṛiga*), R. (B.); N. of a son of Kṛishṇa, VP. — *mallikā*, f. N. of a partic. plant (= *gavā-kshī*), L. — *mātri*, see *bhādrāmātura*. — *mukha*, mfn. one whose face (or whose look) confers prosperity, Kālid.; Daś.; Kād. &c. (only used in the voc. or in the nom. with the meaning of a 2nd pers. = 'good or gentle sir,' pl. 'good people,' accord. to Sāh. a prince is so to be addressed by the inferior characters in plays; in the Divyāv. it is a term of address to inferior persons). — *muñja*, m. a species of plant akin to Saccharum Sara, Bhpr. — *musta*, m. (Ritus.), — *mustaka*, m. and — *mustā*, f. (L.) a kind of Cyperus (only ifc.). — *mṛiga*, m. a kind of elephant, R. — *yava*, n. the seed of Wrightia Antidysenterica, L. — *yāna*, m. N. of a man; *°niya*, m. pl. his school, Buddh. (*bhadra-yāna*, prob. w. r.) — *yoga*, m. a partic. astrological Yoga, Cat. — *ratha* and — *rāja*, m. N. of 2 men, Hariv.; Inscr. — *rāma*, m. N. of an author, Cat. — *ruci*, m. N. of a man, Buddh. — *rūpā*, f. N. of a woman, Kathās. — *reṇu*, m. N. of Indra's elephant, L. (v. l. — *venu*). — *rohiṇī*, f. a species of plant (= *kaṭukā*), Suśr. — *lakshana*, n. the mark of a Bhadra elephant (whose chief and inferior limbs are in good proportion), L. — *latā*, f. Gaertnera Racemosa, L. — *vaṭa*, n. N. of a Tīrtha, Hariv. — *vat*, mfn. fraught with good, auspicious, MBh.; (ī), f. a wanton woman, courtesan, TBr.; Gmelina Arborea, L.; N. of a daughter of Kṛishṇa, Hariv.; of a wife of Madhu, ib.; of a female elephant, Kathās.; n. Pinus Deodora, L. — *vadana*, m. 'auspicious-faced,' N. of Bala-rāma, L. — *var-gīya*, m. pl. N. of the first 5 disciples of Gautama Buddha, Lalit. — *varman*, m. Arabian jasmine, L.; N. of a man (cf. *bhādravarmanā*). — *vallikā*, f. Hemidesmus Indicus, L. — *vallī*, f. Jasminum Sambac, L.; Gaertnera Racemosa, L.; Vallaris Dichotomus, L. — *vasana*, n. splendid apparel, Hariv. — *vāc*, mfn. speaking auspiciously, RV. — *vācya*, n. wishing well, congratulation, VS.; Br. — *vādīn*, mfn. uttering auspicious cries (said of a bird), RV. — *vinda*, m. N. of a son of Kṛishṇa, Hariv. — *virāj*, f. N. of a metre, Col. — *vihāra*, m. N. of a Buddhist monastery. — *venu*, m., see *reṇu*. — *vrāta* (*bhadra*-), mfn. having or forming a happy assemblage, RV. — *śarman*, m. N. of a man, VBr. (cf. g. *bāhv-ādī*). — *śākha*, m. N. of a form of Skanda, MBh. — *śāla-vana*, v. l. for *śāla-v°*, q. v. — *śilā*, f. N. of a town, Divyāv. — *śila*, m. N. of a man, Cat. — *śoci*, mfn. beautifully shining, glittering, RV. — *śaunaka*, m. N. of an ancient physician, Car. — *śraya*, n. sandal-wood, L. — *śravas*, m. N. of a son of Dhātma, BhP. — *śriya*, n. sandal-wood, Suśr. — *śrī*, f. id., L.; m. the sandal tree, L. — *śrūt*, mfn. hearing good or pleasant things, AV. — *śreṇya*, m. N. of a king, Hariv. — *shashthī*, f. N. of a form of Durgā, Hariv. — *saras*, n. N. of a lake, Hcat. — *sāman*, m. N. of a man (cf. *bhādrasāma*). — *sāra*, m. N. of a king, Vāyup. — *sāla-vana*, n. N. of a forest, MBh. (B.; C. *śāla-v°*). — *suta*, m. = *bhadrātmaja*, L. — *senā*, m. N. of a man with the patr. Ajātaśatṛava, ŚBr.; of a son of Vasu-deva and Devakī, Pur.; of a son of Rishabha, ib.; of a son of Mahish-

mat, ib. (also *°naka*); of a king of Kāsmīra, Cat.; (with Buddhists) N. of the leader of the host of the evil spirit Māra-pāpiyas, Lalit. — *somā*, f. N. of a river in Uttara-kuru, MārKP.; of the Ganges, L. — *svapna* (*bhadra*-), m. a good dream, AV. — *has-ta*, mfn. having beautiful or auspicious hands (said of the Asvins), RV. — *hrada*, m. (prob.) = *-saras*, Pat. — *Bhadrākāra* and *°kṛiti*, mfn. of auspicious features, A. — *Bhadrāksha*, m. 'auspicious-eyed,' N. of a king, Kathās. (cf. *bhallāksha*). — *Bhadrāṅga*, m. 'beauteous-framed,' N. of Bala-bhadra, L. — *Bhadrātmaja*, m. 'son of iron (?)', a sword, L. — *Bhadrānanda*, m. N. of an author, Cat. — *Bhadrā-bhadra*, mfn. good and bad; n. good and evil, MW. — *Bhadrāyudha*, m. 'handsome-weaponed,' N. of a warrior, Kathās.; of a giant, Buddh. — *Bhadrāyus*, m. N. of a man, Cat. — *Bhadrāvākāśā*, f. N. of a river, Col. — *Bhadrāvatī* (for *dra-v°*), f. a species of tree (= *kaṭphala*), Kauś. — *Bhadrāvaha*, mfn. causing prosperity; (with *ghṛita*), n. a partic. medic. preparation, Bhpr. — *Bhadrāsrama* (or *°drās-v°*), m. N. of a hermitage, SkandaP. — *Bhadrāśraya*, n. = *°dra-śraya*, L. — *Bhadrāśva*, m. N. of a son of Vasu-deva and Rohiṇī, VP.; of a son of Dhundhu-māra, BhP.; of a king also called Śveta-vāhana, Cat.; of a son of Āgnīdhra and (also n.) a Dvīpa or Varsha called after him (the eastern division), MBh. &c.; n. N. of a country lying east of the Ilāvṛita country, L. — *Bhadrāsana*, n. a splendid seat, throne, Yājñ.; MBh. &c.; a partic. posture of a devotee during meditation, Sarvad. — *Bhadrāhā*, n. an auspicious day, favourable season, AV. — *Bhadrēndra*, m. N. of a man, Cat. — *Bhadrēśa*, *°śvara*, see *Bhadrēśa* &c. 1. *bhadra* below. — *Bhadrāilā*, f. large cardamoms, L. — *Bhadrōdaya*, n. a partic. medic. compound, Suśr. — *Bhadrōpavāsa-vrata*, n. a partic. religious observance, Cat. — *Bhadrāudani*, f. Sida Cordifolia and Rhombifolia, Car.

Bhadramyā and *°yikā*, f., Pat.

Bhadraka, mf (*ikā*) n. good, brave, Mn.; MBh.; Kathās. (m. voc. pl. *°kāh* in address, Daś.); fine, handsome, beautiful, L.; m. a kind of bean, R. (Sch.); Cyperus Pertenuis (?), Samskarak.; Pinus Deodora, L.; (pl.) N. of a people, R.; N. of a prince, BhP.; v. l. for *bhadrika*, q. v.; (*ikā*), f. an amulet, MBh.; Myrica Sapida, L.; N. of 2 metres, Col.; (*akā*), f. N. of a woman, Kathās.; n. Cyperus Rotundus, L.; a partic. posture in sitting (= *bhadrāsana*), Cat.; a kind of metre, Col.; a partic. mystic sign, AgP.; a harem, Gal.

1. *Bhadrā*, f. of *bhadra*, in comp. — 1. — *kara-ṇa*, n. the Karṇa (s. v.) called *bhadra*, Hcat. — *na-gara*, n. N. of a city, Cat. (cf. *bhadra-pura*). — *°nanda*, see *°drānanda* under *bhadra*. — *māhi-man*, m. N. of wk. — *vrata*, n. a partic. religious ceremony (also called *vishṭi-vrata*), Cat. — *°śrama* (*°drās*), see *bhadrāśr* under *bhadra*. — *Bhadrēśa*, m. 'husband of Bhadrā i. e. Durgā,' N. of Śiva, Pañcar. (cf. *Umēśa*). — *Bhadrēśvara*, m. N. of various statues and Liṅgas of Śiva (cf. prec.), Pur.; of a place, Cat.; of a Kāvastha, Rājat.; of an author, Cat. (also *-sūri* and *°rācārya*).

2. *Bhadrā*, ind. (g. *sākshād-ādī*), in comp. — 2. — *karṇa*, n. 'making beautiful,' the act of shaving, L. — \sqrt{kr} , P. — *karoti*, to shave, Daś. (cf. *madrā* and Pān. v, 4, 67, Pat.)

Bhadrāraka, m. N. of one of the 18 lesser Dvīpas, L.

Bhadrāla-patṛikā and *bhadrālī*, f. Paederia Foetida (= *gandhālī*), L.

Bhadrīka, m. N. of a prince of the Śākyas, Buddh. (v. l. *bhadrika*).

Bhadriṇa, m. N. of a man, Pravar.

Bhandād-ishṭi, mfn. (prob.) hastening along with shouts and yells (said of the Maruts), RV. v, 87, 1 (cf. *krandād-ishṭi*).

Bhandāna, mf (*ā*) n. shouting, yelling (Mahīd. 'gladdening' or 'beautifying'), VS.; TS.; (ā), f. (also pl.) acclamation, applause, praise, RV.; pl. rain-making sunrays, L.

Bhandanāya (Nom. fr. prec.), only pr. p. *°yāt*, to shout loudly, yell, RV.

Bhandaniya, mfn. a word formed in Nir. xi, 19, to explain *bhadra*, q. v.

Bhandila, n. fortune, L.; tremulous motion, L.; a messenger (?), L.

Bhāndishṭha, mfn. (superl.) shouting most loudly, praising most highly, RV.