

**Bhariman**, m. supporting, nourishing, L.; a household, family, Uṇ. iv, 147, Sch.

**Bharishá**, mfn. rapacious, avaricious, greedy, RV.

**Bhārīman**, m. supporting, nourishing, nourishment, RV.; a household, family, Uṇ. iv, 1, 147, Sch.

**Bharu**, m. a lord, master, Uṇ. i, 7, Sch.; a husband, Gal.; N. of Vishṇu or Śiva (du. V<sup>o</sup> and Ś<sup>o</sup>), Kād.; gold, L.; the sea, L.

**Bharṇas**. See *sahāsra-bh<sup>o</sup>*.

**Bhartavyā**, mfn. to be borne or carried, R.; to be supported or maintained or nourished, ŚBr. &c. &c.; to be hired or kept, VarBṛS.

**Bhartṛi**, m. (once in ŚBr. *bhartṛi*) a bearer [cf. Lat. *fertor*], one who bears or carries or maintains (with gen. or ifc.), RV.; ŚBr.; MBh.; a preserver, protector, maintainer, chief, lord, master, RV. &c. &c. (*trī*, f. a female supporter or nourisher, a mother, AV.; Kauś.; TBr.); (*bhartṛi*), m. a husband, RV. v, 58, 7; Mn.; MBh. &c. — **guṇa**, m. the excellence or virtue of a husband, Mn. ix, 24. — **ghna**, mfn. murdering a master or supporter (*-tva*, n.), MBh.; (*i*), f. a woman who murders her h<sup>o</sup>, Yājñ. — **cittā**, f. thinking of a h<sup>o</sup>, Kathās. — **jaya**, m. ruling a h<sup>o</sup>, Rājat. — **tā**, f. (W.), *-tva*, n. (MBh. &c.) masterhood, husbandship; *tām-gata*, mfn. subject, married, W. — **darsana**, n. the sight of a husband; *-kāñkshā*, f. desire of seeing a h<sup>o</sup>, Ml.; *-lālasa*, mfn. longing to see a h<sup>o</sup>, MBh. — **dāraka**, m. a king's son, crown prince (esp. in dram.), Sāh.; (*ikā*), f. princess, Mālav.; Kād. — **duhitri**, f. = prec. f., Kād. — **drīḍha-vratā**, f. strictly faithful to a husband, MW. — **devatā** or **-daivatā**, f. idolizing a h<sup>o</sup>, Hariv. — **prāpti-vrata**, n. a partic. observance performed to obtain a h<sup>o</sup>, Cat. — **priya**, mfn. devoted to one's master, Mālav. — **bhakta**, mfn. id., Kāvyaḍ. — **matī**, f. possessing a h<sup>o</sup>, a married woman, Śak. — **menṭha**, m. N. of a poet (*-tā*, f.), Pracand. — **yajña**, m. N. of an author, Cat. — **rājyāpaharāna**, n. seizure of a h<sup>o</sup>'s kingdom, Pañcat. — **rūpa**, mfn. having the form of a h<sup>o</sup>, Kathās. — **loka**, m. the h<sup>o</sup>'s world (in a future life), Mn. v, 165. — **vatsalā**, f. tender to a h<sup>o</sup>, Mālav. — **vallabha-tā**, f. the being loved by a h<sup>o</sup>, Kālid. — **vyatikrama**, m. transgression against a h<sup>o</sup>, Āpast. — **vyasana-pīḍita**, mfn. afflicted by a h<sup>o</sup>'s or master's calamity, MBh. — **vrata**, n. devotion to a h<sup>o</sup>, Hariv. (*-cārini*, f. faithful to a h<sup>o</sup>, R.); (*tā*), f. = *ta-cārini*, MBh.; *tā-tva*, n. fidelity to a h<sup>o</sup>, R. — **śoka**, m. grief for a h<sup>o</sup> or lord; *-para*, mfn. absorbed in it, MBh.; *-paritāngin*, mfn. whose limbs are affected by it, ib.; *kābhīpīḍita*, mfn. afflicted by it, ib. — **sāt**, ind. to a h<sup>o</sup>; *-kritā*, f. a married woman, Yājñ. — **sārasvata**, m. N. of a poet, Cat. — **sthāna**, n. N. of a place of pilgrimage, MBh. — **sneha**, m. love of a h<sup>o</sup>; *-parīta*, mfn. filled with love to a h<sup>o</sup>, R. — **svāmin**, m. N. of the poet Bhaṭṭi, Cat. — **hari**, m. N. of a well-known poet and grammarian (of the 7th century A.D.; author of 300 moral, political, and religious maxims comprised in 3 Śatakas, and of the Vākya-pāḍīya and other gram. wks., and according to some also of the Bhaṭṭi-kāvya); *-śataka*, n. N. of Bh<sup>o</sup>'s collection of couplets (cf. above and IW. 533). — **hārya-dhana**, mfn. (a slave) whose possessions may be taken by his master, Mn. viii, 417. — **hīna**, mfn. abandoned by a husband or lord, MBh. — **hema**, m. = *-hari*, Cat. **Bhartṛiśvara** (*trī + īśv<sup>o</sup>*), m. N. of an author, Gaṇar.

**Bhartṛika**, ifc. (f. *ā*) = *bhartṛi*, a husband (cf. *prōshita-*, *mṛita-*, *svādḥīna-bh<sup>o</sup>*).

**Bhartrima** (?), mfn. maintained, nourished, supported, W.

**Bharma**, n. wages, hire, L.; gold, L.; the navel, L.; a partic. coin, W.

**Bharmanya**, f. wages, hire, L.

**Bhārman**, n. support, maintenance, nourishment, care, RV. (cf. *arishṭa-*, *garbha-*, *jātū-bh<sup>o</sup>*); a load, burden, L.; = *bharma*, L.

**Bharmin**, m. a person whose father is a Brāhman and whose mother is a Pulkasī, L.

**Bharvara**, m. = *jagad-bhartṛi* or *prajā-pati*, Sāy. on RV. iv, 21, 7 (cf. *bharvara*).

**भरग** *bha-ra-ga*, a word invented to explain *bharga* (*-tva*, n.), MaitrUp.

**भरत** *bharata*, *raṇa*, *ratá* &c. See p. 747.

**भरपाल** *bharaha-pāla*, m. N. of a man, Cat.

**Bharahésvara-vṛitti**, f. N. of wk. (cf. *bharaha-nagarī*).

**भरुक** *bharuka*, m. N. of a prince, BhP. (v.l. *kuruka* or *ruruka*).

**भरुकञ्च** *bharu-kaccha*, m. N. of country or (pl.) a people, MBh.; Var. (v.l. *°kacchapa* or *marukaccha*; cf. *Βαρύγα(α)*); of a Nāga, L. — **nivāsin**, m. an inhabitant of Bharu-kaccha, Var.

**भरुज** *bharuja*, m. (*√bhrajj*?) a jackal, L. (cf. *g. anguly-ādi*; v.l. *bharūjā*); roasted barley, Āpast.; (*ā* and *ī*), f. rice boiled and fried in ghee, Gaṇar. (cf. next).

**Bharūja**, mf(ā)n. (*√bhrajj*, Nir. ii, 2) of a partic. colour (?); (*ī*), f. (prob.) N. of some wild animal, AV.

**भरुटा** *bharuṭā*, f., *°ruṭaka* and *°rūṭaka*, n. (*√bhrī?*) fried meat, L.

**भरुज्जा** *bhareshu-jā*. See p. 747, col. 2.

**भरहनगरी** *bhareha-nagarī*, f. N. of a town, Cat. (cf. *bharaha-pāla*).

**भर्ग** *bhārga*, m. (*√bhrīj*) radiance, splendour, effulgence, ŚBr.; SāñkhŚr.; N. of Rudra-Śiva, Kathās.; Prab. (as N. of the number 11, Gaṇit.); of Brahmā, L.; of a man with the patr. Prāgātha (author of RV. viii, 49; 50), Anukr.; of a king, the son of Veṇu-hotra, Hariv.; of a son of Viti-hotra, BhP.; of a son of Vahni, ib.; (pl.) N. of a people, MBh.; n. N. of a Sāman, ĀrshBr. — **bhūmi**, m. N. of a king, VP. — **śikhā**, f. N. of wk. **Bhargānghri-bhūshana**, n., **Bhargōpanishad**, f. N. of wks.

**Bhārgas**, n. radiance, lustre, splendour, glory, RV.; Br.; GrŚrS.; Up. [cf. Gk. *φλέγος*; Lat. *fulgur*]; N. of a Brahmā, L.; of a Sāman, Lāty. — **vat** (*bhā<sup>o</sup>*), mfn. clear, shrill (said of the voice), AV.

**Bhargāyana**, (prob.) w.r. for *bhārg<sup>o</sup>*.

**Bhargya**, m. N. of Śiva, L.

**भर्तु** *bharchu*, m. N. of a poet, Cat. (prob. w.r. for *bharvu*).

**भर्जन** *bharjana*, mfn. (*√bhrīj*) roasting, i. e. burning, destroying (with gen.), BhP.; n. the act of roasting or frying, KātyŚr.; a frying-pan, ib., Sch.

**भर्णस** *bharṇas*. See col. 1.

**भर्तव्य** *bhartavya*, *bhartṛi*. See col. 1.

**भर्त्स** *bharts*, cl. 10. Ā. (Dhātup. xxxiii, 9) *bhartsayate* (really P. *bhartsayati* and once Ā. p. *°sayamāna*, Pañc. [B]; rarely cl. 1. *bhartsati*; fut. *bhartsyāmi* [AV.], prob. w.r.; Pass. *bhartsyate*, MBh.), to menace, threaten, abuse, revile, deride, AV.; MBh.; Kāv. &c.

**Bhartsaka**, mfn. (ifc.) threatening, reviling, L. *°sana*, n. (or *ā*, f.) threatening, a threat, menace, curse, Kathās.; Sāh. *°sita*, mfn. threatened, menaced, Kāv.; Pañc.; n. = prec., Daś.

**भर्त्सपत्रिका** *bhartsa-pattikā*, (prob.) w. r. for *bhrīsa-p<sup>o</sup>*.

**भर्व** *bharb* or *bharbh*, cl. 1. P. *bharbati*, *bharbhati*, to hurt, injure, Dhātup. xv, 71.

**भर्भरा** *bharbharā*, ind. (with *√bhū*) to become entangled or confounded, MaitrS.

**भर्म** *bharma* &c. See col. 1.

**भर्म्याश्च** *bharmyāśva* (?), m. N. of a prince (father of Mudgala), BhP. (cf. *hary-aśva* and *bharmyāśva*).

**भर्व** *bharv*, cl. 1. P. *bhārvati*, to chew, devour, eat, RV.; to hurt, injure, Dhātup. xv, 71 (cf. *bharb*).

**Bharva**. See *sū-bharva*.

**Bharvu**, m. N. of a poet, Cat. (cf. *bharchu*).

**भर्वर** *bharvara*. See col. 1.

**भर्ष्य** *bharshṭavya*, mfn. (*√bhrajj*) to be fried or roasted, Pāṇ. vi, 4, 47.

**भल्** *bhal* (or *bal*), cl. 1. Ā. *bhalate*, to describe or expound or hurt or give, Dhātup. xiv,

24; cl. 10. Ā. *bhālayate*, to describe or behold; to throw up (?), xxxiii, 27 (cf. *ni-*, *nir-*, *sam-* *√bhal*).

**भल** 1. *bhala*, ind. certainly, indeed, RV.; AV. (cf. *bal*, *baḥ*, and Marāṭhī *bhalla*, 'well!')

**भल** 2. *bhala*, m. (only dat. *bhalāya*) a term used in addressing the Sun, MantraBr.; Gobh. (cf. *bhalla*).

**भलता** *bha-latā*. See under 4. *bha*, p. 742.

**भलत्र** *bhalatra* (?), n., Siddh.

**भलन्दन** *bhalandana*, m. N. of a man (father of Vatsa-pri or Vatsa-pṛiti), Pur.; pl. his descendants, g. *yaskādi* (*bhanandana*, *bhalanda* and *°dava* prob. w. r.)

**भलानस्** *bhalānās*, m. pl. N. of a partic. race or tribe, RV. vii, 18, 7.

**भलुह** *bhaluha*, m. a dog, L.

**भलूट** *bhalūṭa*, m. N. of an author, Gaṇar.

**भल्ल** *bhall*, cl. 1. Ā. *bhallate* = *bhal*, *bhalate*, Dhātup. xiv, 25.

**Bhalla**, mfn. auspicious, favourable (= *bhadra* or *śiva*), L.; m. a bear, Hit. (cf. *accha-bhalla*, *bhalluka*, *bhallūka*); a term used in addressing the Sun (only dat.; cf. 2. *bhala*), MantraBr.; Gobh.; (pl.) N. of a people, Pāṇ. v, 3, 114, Sch. (v.l. *malla*); N. of Śiva (cf. above); a kind of arrow or missile with a point of a partic. shape, MBh.; Kāv. &c. (also *i*, f., and n.); a partic. part of an arrow, MBh.; (*i*), f. *Semecarpus Anacardium*, Bhpr.; n. an arrow-head of a partic. shape, ŚāringP. — **pāla**, g. *sakhy-ādi* (v.l. for *bhalla*, *pāla*). — **pucchī**, f. 'bear's tail,' *Hedysarum Lagopodioides*, L. **Bhallāksha**, m. a term used in addressing a flamingo (= *bhadraśkha*), ChUp.

**Bhallaka**, m. a bear, Pancar.; (*ikā*), f. *Semecarpus Anacardium*, L. *°kiya*, g. *utsādi*.

**Bhallāka**. See *bhallāta* below.

**Bhallāta**, m. the marking-nut plant, *Semecarpus Anacardium*, ŚāringS. (n. = next, n.)

**Bhallātaka**, m. id., Bhpr. (also *°kī*, f., L.); n. the Acajou or cashew-nut, the marking-nut (from which is extracted an acid juice used for medicinal purposes, and a black liquid used for marking linen), MBh.; Suśr.; Pur. — **taila**, n. the oil of the cashew-nut, Suśr.

**Bhalli**, f. a kind of arrow (= *bhalli*), Dharmās.

**Bhallika**, m. N. of a man, Buddh.

**Bhalluka**, m. a bear, L. (Uṇ. iv, 41); a monkey, L.

**Bhallūka**, m. id., MBh.; BhP.; a dog, L.; a kind of shell, Suśr.; a partic. plant, Suśr. (a species of *Syonāka* or *Bignonia Indica*, L.) — **yuvan**, m. the cub of a bear, a young bear, Mālatim.

**भल्लट** *bhallāṭa*, m. N. of a poet, Rājat.

— **śataka**, n. the 100 couplets of Bhallaṭa.

**भल्लवि** *bhallavi*, m. N. of a man, Śamk.

**भल्लट** *bhallāṭa*, m. a bear, L. (cf. *bhalla*, *bhalluka*); N. of a partic. supernatural being, Heat. (w. r. *bhalvāṭa*); of a king, Hariv.; Pur. (v. l. *°lāka* and *°lāda*); of a mountain, MBh.; of a gate, Hariv.; of a poet (prob. w. r. for *bhallāṭa* or *bhallāla*, q. v.) — **nagara**, n. N. of the capital of king Śāsi-dhvaja, Pur.

**भल्लत** *bhallāta*, *°taka*. See above.

**भल्लाल** *bhallāla*, m. N. of an author, Cat. — **samgraha**, m. N. of Bhallāla's work.

**भल्लिक** *bhallika*, m., see above; (*ā*), f., see under *bhallaka*.

**भल्लु** *bhallu*, mfn. applied to a species of fever, Bhpr. (others *phalgu*); m. N. of a teacher, L.

**भल्लुक** *bhalluka*, *bhallūka*. See above.

**भल्लाचि** *bhallāci* (?), m. N. of a man, Vāyup.

**भल्लाट** *bhallāṭa*, w. r. for *bhallāṭa* above.

**भव** *bhavá*, m. (*√bhū*) coming into existence, birth, production, origin (= *bhāva*, Vop.; ifc., with f. *ā* = arising or produced from, being in, relating to), Yājñ.; MBh.; Kāv. &c.; becoming, turning into (comp.), Kāth.; being, state of being, existence, life (= *sat-tā*, L.), ŚāringP. (cf. *bhavāntara*);