

Bhariman, m. supporting, nourishing, L.; a household, family, Up. iv, 147, Sch.

Bharishá, mfn. rapacious, avaricious, greedy, RV.

Bhárīman, m. supporting, nourishing, nourishment, RV.; a household, family, Up. iv, 1, 147, Sch.

Bharu, m. a lord, master, Up. i, 7, Sch.; a husband, Gal.; N. of Vishnu or Śiva (du. V° and Ś°), Kād.; gold, L.; the sea, L.

Bharnas. See *sahásra-bh°*.

Bhartavyá, mfn. to be borne or carried, R.; to be supported or maintained or nourished, ŚBr. &c. &c.; to be hired or kept, VarBrS.

Bhartṛi, m. (once in ŚBr. *bhartṛi*) a bearer [cf. Lat. *fertor*], one who bears or carries or maintains (with gen. or ifc.), RV.; ŚBr.; MBh.; a preserver, protector, maintainer, chief, lord, master, RV. &c. (*trī*, f. a female supporter or nourisher, a mother, AV.; Kauś.; TBr.); (*bhartṛi*), m. a husband, RV. v, 58, 7; Mn.; MBh. &c. — **gūṇa**, m. the excellence or virtue of a husband, Mn. ix, 24.

— **ghna**, mfn. murdering a master or supporter (*-tua*, n.), MBh.; (*ī*), f. a woman who murders her h°, Yājñ. — **cittā**, f. thinking of a h°, Kathās.

— **jaya**, m. ruling a h°, Rājat. — **tā**, f. (W.), *-tva*, n. (MBh. &c.) masterhood, husbandship; *°tām-gata*, mfn. subject, married, W. — **darsana**, n. the sight of a husband; *-kāṅkshā*, f. desire of seeing a h°, Ml.; *-lālasa*, mfn. longing to see a h°, MBh.

— **dāraka**, m. a king's son, crown prince (esp. in dram.), Sāh.; (*ikā*), f. princess, Mālav.; Kād.

— **duhitṛi**, f. = prec. f., Kād. — **drīdha-vratā**, f. strictly faithful to a husband, MW. — **devatā** or **-daivatā**, f. idolizing a h°, Hariv. — **prāpti-vrata**, n. a partic. observance performed to obtain a h°, Cat. — **priya**, mfn. devoted to one's master, Mālav.

— **bhakta**, mfn. id., Kāvyaḍ. — **matī**, f. possessing a h°, a married woman, Śak. — **menṭha**, m. N. of a poet (*-tā*, f.), Pracand. — **yajña**, m. N. of an author, Cat. — **rājyāpaharāna**, n. seizure of a h°'s kingdom, Pañcat. — **rūpa**, mfn. having the form of a h°, Kathās. — **loka**, m. the h°'s world (in a future life), Mn. v, 165. — **vatsalā**, f. tender to a h°, Mālav. — **vallabha-tā**, f. the being loved by a h°, Kālid. — **vyatikrama**, m. transgression against a h°, Āpast. — **vyasana-pīḍita**, mfn. afflicted by a h°'s or master's calamity, MBh. — **vrata**, n. devotion to a h°, Hariv. (*-cārīnī*, f. faithful to a h°, R.); (*°tā*), f. = *°ta-cārīnī*, MBh.; *°tā-tua*, n. fidelity to a h°, R. — **śoka**, m. grief for a h° or lord; *-para*, mfn. absorbed in it, MBh.; *-paritāngin*, mfn. whose limbs are affected by it, ib.; *°kābhīpīḍita*, mfn. afflicted by it, ib. — **sāt**, ind. to a h°; *-kritā*, f. a married woman, Yājñ. — **sārasvata**, m. N. of a poet, Cat. — **sthāna**, n. N. of a place of pilgrimage, MBh. — **sneha**, m. love of a h°; *-parīta*, mfn. filled with love to a h°, R. — **svāmin**, m. N. of the poet Bhaṭṭi, Cat. — **hari**, m. N. of a well-known poet and grammarian (of the 7th century A.D.; author of 300 moral, political, and religious maxims comprised in 3 Śatakas, and of the Vākyapadīya and other gram. wks., and according to some also of the Bhaṭṭi-kāvya); *-śataka*, n. N. of Bh°'s collection of couplets (cf. above and IW. 533). — **hārya-dhana**, mfn. (a slave) whose possessions may be taken by his master, Mn. viii, 417. — **hīna**, mfn. abandoned by a husband or lord, MBh. — **hema**, m. = *-hari*, Cat. **Bhartṛīsvara** (*°trī + īsv°*), m. N. of an author, Gaṇar.

Bhartṛika, ifc. (f. *ā*) = *bhartṛi*, a husband (cf. *prōshita*, *mṛita*, *svādīna-bh°*).

Bhartrima (?), mfn. maintained, nourished, supported, W.

Bharma, n. wages, hire, L.; gold, L.; the navel, L.; a partic. coin, W.

Bharmayā, f. wages, hire, L.

Bhārman, n. support, maintenance, nourishment, care, RV. (cf. *arishṭa*-, *garbha*-, *jūtū-bh°*); a load, burden, L.; = *bharma*, L.

Bharmin, m. a person whose father is a Brāhman and whose mother is a Pulkasī, L.

Bharvara, m. = *jagad-bhartṛi* or *prajā-pati*, Sāy. on RV. iv, 21, 7 (cf. *bhārvara*).

भरग *bha-ra-ga*, a word invented to explain *bharga* (*-tua*, n.), MaitrUp.

भरट *bharata*, *°raṇa*, *°ratā* &c. See p. 747.

भरहपाल *bharaha-pāla*, m. N. of a man, Cat.

Bharahēsvara-vṛitti, f. N. of wk. (cf. *bharaha-nagarī*).

भरुक *bharuka*, m. N. of a prince, BhP. (v.l. *kuruka* or *ruruka*).

भरुकच्छ *bharu-kaccha*, m. N. of country or (pl.) a people, MBh.; Var. (v.l. *°kacchapa* or *marukaccha*; cf. *Barúyaça*); of a Nāga, L. — **nivāsin**, m. an inhabitant of Bharu-kaccha, Var.

भरुज *bharuja*, m. (*√bhrajj*?) a jackal, L. (cf. *g. ānguly-ādī*; v.l. *bharūjā*); roasted barley, Āpast.; (*ā* and *ī*), f. rice boiled and fried in ghee, Gaṇar. (cf. next).

Bharūja, mf(ā)n. (*√bhrajj*, Nir. ii, 2) of a partic. colour (?); (*ī*), f. (prob.) N. of some wild animal, AV.

भरुटा *bharuṭā*, f., *°ruṭaka* and *°rūṭaka*, n. (*√bhṛi*?) fried meat, L.

भरुज्जा *bhareshu-jā*. See p. 747, col. 2.

भरहनगरी *bhareha-nagarī*, f. N. of a town, Cat. (cf. *bharaha-pāla*).

भर्ग *bhārga*, m. (*√bhrij*) radiance, splendour, effulgence, ŚBr.; SāṅkhŚr.; N. of Rudra-Śiva, Kathās.; Prab. (as N. of the number 11, Gaṇit.); of Brahmā, L.; of a man with the patr. Prāgātha (author of RV. viii, 49; 50), Anukr.; of a king, the son of Venu-hotra, Hariv.; of a son of Viti-hotra, BhP.; of a son of Vahni, ib.; (pl.) N. of a people, MBh.; n. N. of a Sāman, ĀrshBr. — **bhūmi**, m. N. of a king, VP. — **śikhā**, f. N. of wk. **Bhargānghri-bhūshana**, n., **Bhargōpanishad**, f. N. of wks.

Bhārgas, n. radiance, lustre, splendour, glory, RV.; Br.; GṛŚrS.; Up. [cf. Gk. *φλέγος*; Lat. *fulgur*]; N. of a Brahmā, L.; of a Sāman, Lāṭy. — **vat** (*bhā°*), mfn. clear, shrill (said of the voice), AV.

Bhargāyana, (prob.) w.r. for *bhārg°*.

Bhargya, m. N. of Śiva, L.

भर्षु *bharchu*, m. N. of a poet, Cat. (prob. w.r. for *bharvu*).

भर्जन *bharjana*, mfn. (*√bhrij*) roasting, i.e. burning, destroying (with gen.), BhP.; n. the act of roasting or frying, KātyŚr.; a frying-pan, ib., Sch.

भर्षु *bharchu*. See col. I.

भर्षु *bharchu*, m. N. of a poet, Cat. (prob. w.r. for *bharvu*).

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24; cl. 10. *Ā. bhālayate*, to describe or behold; to throw up (?), xxxiii, 27 (cf. *ni*-, *nir*-, *śam*-*√bhal*).

भल 1. *bhala*, ind. certainly, indeed, RV.; AV. (cf. *bal*, *baṭ*, and Marāṭhī *bhalla*, 'well!')

भल 2. *bhala*, m. (only dat. *bhalāya*) a term used in addressing the Sun, MantraBr.; Gobh. (cf. *bhalla*).

भलता *bha-latā*. See under 4. *bha*, p. 742.

भलत्र *bhalatra* (?), n., Siddh.

भलन्दन *bhalandana*, m. N. of a man (father of Vatsa-prī or Vatsa-pṛiti), Pur.; pl. his descendants, *g. yaskādi* (*bhanandana*, *bhalanda* and *°dava* prob. w.r.)

भलानस *bhalānās*, m. pl. N. of a partic. race or tribe, RV. vii, 18, 7.

भलुह *bhaluha*, m. a dog, L.

भलूट *bhalūṭa*, m. N. of an author, Gaṇar.

भल्ल *bhall*, cl. 1. *Ā. bhallate* = *bhal*, *bhalate*, Dhātup. xiv, 25.

Bhalla, mfn. auspicious, favourable (= *bhadra* or *śiva*), L.; m. a bear, Hit. (cf. *accha-bhalla*, *bhalluka*, *bhallūka*); a term used in addressing the Sun (only dat.; cf. 2. *bhala*), MantraBr.; Gobh.; (pl.) N. of a people, Pāṇ. v, 3, 114, Sch. (v.l. *malla*); N. of Śiva (cf. above); a kind of arrow or missile with a point of a partic. shape, MBh.; Kāv. &c. (also *ī*, f., and n.); a partic. part of an arrow, MBh.; (*ī*), f. Semecarpus Anacardium, Bhpr.; n. an arrow-head of a partic. shape, ŚārngP. — **pāla**, *g. sakhy-ādī* (v.l. for *bhalla*, *pāla*). — **pucchī**, f. 'bear's tail,' Hedysarum Lagopodioides, L. **Bhallāksha**, m. a term used in addressing a flamingo (= *bhadrāksha*), ChUp.

Bhallaka, m. a bear, Pancar.; (*ikā*), f. Semecarpus Anacardium, L. *°kiya*, *g. utsādi*.

Bhallāka. See *bhallāta* below.

Bhallāta, m. the marking-nut plant, Semecarpus Anacardium, ŚārngS. (n. = next, n.)

Bhallātaka, m. id., Bhpr. (also *°kī*, f., L.); n. the Acajou or cashew-nut, the marking-nut (from which is extracted an acid juice used for medicinal purposes, and a black liquid used for marking linen), MBh.; Suśr.; Pur. — **taila**, n. the oil of the cashew-nut, Suśr.

Bhalli, f. a kind of arrow (= *bhallī*), Dharmāś.

Bhallika, m. N. of a man, Buddh.

Bhalluka, m. a bear, L. (Up. iv, 41); a monkey, L.

Bhallūka, m. id., MBh.; BhP.; a dog, L.; a kind of shell, Suśr.; a partic. plant, Suśr. (a species of *Syonāka* or *Bignonia Indica*, L.) — **yuvan**, m. the cub of a bear, a young bear, Mālatīm.

भल्लट *bhallāṭa*, m. N. of a poet, Rājat. — **śataka**, n. the 100 couplets of Bhallaṭa.

भल्लवि *bhallavi*, m. N. of a man, Śamk.

भल्लट *bhallāṭa*, m. a bear, L. (cf. *bhalla*, *bhalluka*); N. of a partic. supernatural being, Hcat. (w.r. *bhalvāṭa*); of a king, Hariv.; Pur. (v.l. *°lāka* and *°lāda*); of a mountain, MBh.; of a gate, Hariv.; of a poet (prob. w.r. for *bhallāṭa* or *bhal-lāla*, q. v.) — **nagara**, n. N. of the capital of king Śāsi-dhvaja, Pur.

भल्लत *bhallāta*, *°taka*. See above.

भल्लाल *bhallāla*, m. N. of an author, Cat. — **saṅgraha**, m. N. of Bhallāla's work.

भल्लिक *bhallika*, m., see above; (*ā*), f., see under *bhallaka*.

भल्लु *bhallu*, mfn. applied to a species of fever, Bhpr. (others *phalgu*); m. N. of a teacher, L.

भल्लुक *bhalluka*, *bhallūka*. See above.

भल्लवाचि *bhalvāci* (?), m. N. of a man, VāyuP.

भल्लवाट *bhalvāṭa*, w.r. for *bhallāṭa* above.

भव *bhavá*, m. (*√bhū*) coming into existence, birth, production, origin (= *bhāva*, Vop.; ifc., with *f. ā* = arising or produced from, being in, relating to), Yājñ.; MBh.; Kāv. &c.; becoming, turning into (comp.), Kāth.; being, state of being, existence, life (= *sat-tā*, L.), ŚārngP. (cf. *bhavāntara*);