

worldly existence, the world (= *samsāra*, L.), Kāv.; Pur.; (with Buddhists) continuity of becoming (a link in the twelvefold chain of causation), Dharmas. 42 (MWB. 102); well-being, prosperity, welfare, excellence (= *śreyas*, L.), MBh.; Kāv. &c.; obtaining, acquisition (= *āpti*, *prāpti*), L.; a god, deity, W.; N. of Agni, ŚBr.; of a deity attending on Rudra and frequently connected with Śarva (later N. of Śiva or a form of Śiva; or N. of a Rudra, and as such of the number 11 or of the 11th lunar mansion, Gol.; Var., Sch.; du. *bhavau* = Bhava i. e. Śiva and his wife Bhavānī, BhP.; cf. Vām. v, 2, 1), AV. &c. &c.; of the 1st and 4th Kalpa, Cat.; of a Sādhyā, VP.; of a king, MBh.; of a son of Pratihartī, VP.; of Viloman, ib.; of a rich man, Buddh.; of an author, Cat.; n. the fruit of *Dillenia Speciosa*, L.; = *bhavya*, *bhavishya*, *bhāvana*, L. — **kalpa**, m. N. of a partic. Kalpa, Vāyup. — **kāntāra**, m. or n. (?) the wilderness of worldly existence, L. — **ketu**, m. N. of a partic. phenomenon in the sky, Var. — **kshiti**, f. the place of birth, BhP. — **khāmi** (?), m. N. of a man, Rājāt. (prob. w. r. for *-svāmin*, q.v.) — **grāmīna-vādyōkta**, m. N. of a poet, Cat. — **ghasmara**, m. a forest conflagration, L. — **candra**, m. N. of a man, Cat. — **cchid**, mfn. preventing births or transmigration, Kāv.; BhP. — **ccheda**, m. prevention of births or tr°, Śis.; N. of a Grāma, Rājāt. — **jala**, n. the water (or ocean) of worldly existence, Kāv. — **trāta**, m. N. of an ancient teacher, VBr.; of a son of Bhava, Buddh. — **datṭa**, m. N. of a man, HPariś.; of the author of Comms. on Naish. and Śis. — **dā**, f. N. of one of the Mātṛis attending on Skanda, MBh. — **dāru**, n. = *deva-dāru*, Pinus Deodora, L. — **deva**, m. N. of various authors (also with *pañḍita kavi*, *bāla-valabhī-bhujamga*, *bhaṭṭa* and *miśra*), Cat. — **nanda**, m. N. of an actor, Kathās. — **nandana**, m. patr. of Skanda, Vās. — **nandin**, m. N. of a man, Buddh. — **nāga**, m. N. of an author, Cat. — **nātha**, m. N. of an author (also with *thakkura*, *mahā-mahōpādhyāya* and *miśra*), Cat. — **nāsinī**, f. 'destroying worldly existence', N. of the river Sarayū, Pur. — **nigada-nibandha-cchedana**, mf(ī)n. (Pañcar.) or **dha-vināsin** (MW.), mfn. destroying the chains and fetters of worldly existence. — **nibandha-vināsin**, mfn. destroying the fetters of worldly ex°, RāmatUp. — **pratisamdhi**, m. entering into ex°, L. — **bandhēsa**, m. 'lord of the fetters of w° ex°', N. of Śiva, Pañcar. — **bhaṅga**, m. annihilation of w° ex°, delivery from births or transmigration, Hcat. — **bhāj**, mfn. partaking of worldly ex°, living, W. — **bhāva**, m. love of w° ex°, NilarUp. (cf. *-manyu*). — **bhāvana**, mfn. conferring welfare, BhP.; m. 'author of ex°', N. of Viṣṇu, MW.; (ā), f. (ifc.) regarding anything as good fortune, Śāntiś. — **bhīta**, m. N. of a poet, Cat. (lit. = next). — **bhīru**, mfn. afraid of worldly ex° or re-birth, Siphās. — **bhūta**, mfn. being the origin or the source of all being, SvetUp. — **bhūti**, f. welfare, prosperity, AgP.; Hcat.; m. N. of a celebrated poet (who lived in the 8th century A.D., author of the 3 dramas *Mālatī-mādhava*, *Mahā-vīra-carita* or *Vīra-carita*, and *Uttarā-rāma-carita*; cf. IW. 499). — **bhoga**, (ibc.) the pleasures or enjoyments of the world, Śāntiś. — **man-yu**, m. resentment against the world, NilarUp. (cf. *-bhāva*). — **maya**, mf(ī)n. consisting of or produced from Śiva, MBh. — **mocana**, m. 'releasing from worldly existence', N. of Kṛiṣṇa, Gīt. — **rasa**, m. delight in w° ex°, Siphās. — **rud**, a drum played at funeral ceremonies, L. — **lābha-lobha-satkāra-parāṅmukha**, mfn. averse to the benefit (and) to the longing for attainment of w° ex° (said of a Buddhist convert), Divyāv. — **vāri-nidhi**, m. = *bhava-jala*, Vcar. — **vīti**, f. liberation from the world, cessation of worldly acts, Kir. — **vyaya**, m. du. birth and dissolution, Bhag. — **vṛata-dhara**, mfn. devoted to Śiva, a worshipper of Ś°, BhP. — **śarman**, m. N. of a man, Kathās.; of an author (and minister of king Nṛi-siṅha of Mithilā), Cat. — **śekhara**, m. 'Śiva's crest', the moon, Praçand. — **samsodhana**, m. a partic. Samādhi, Kāraṇḍ. — **samkrānti**, f. N. of a Buddhist Sūtra. — **saṅgin**, mfn. attached to worldly existence, Hcat. — **samtati**, f. an uninterrupted series of births and transmigrations, Vcar. — **samudra** (A.), **-sāgara** (Siphās.), m. the ocean of w° ex°. — **sāyujya**, n. union with Śiva (after death), MBh. — **sāra** (Ml.), **-sindhu** (BhP.), m. = *-jala*. — **svāmin**, m. N. of a man, VBr.; of various authors, Cat. — **Bhavāgra**, n. the farthest

end of the world, Buddh. — **Bhavāngana**, n. the court of a Śiva temple, Hcat. — **Bhavācala**, m. N. of a mountain, MārKP. — **Bhavātiga**, mfn. one who has overcome worldly existence, Pañcar. — **Bhavātmaja**, m. 'Bhava's i. e. Śiva's son', N. of Gaṇeśa or Kārttikeya, A.; (ā), f. N. of the goddess Manasā, L. — **Bhavānanda**, m. N. of various authors (also with *śarman* and *siddhānta-vāg-īśa*), Cat.; (ī), f. N. of Bh°'s Comm. on the Tattva-cintāmaṇi-dīdhiti; °dī-prakāśa and *-pradīpa*, m. N. of Comms. on it; °dīya, n., °dīya-khaṇḍana, n., *-vyākhyā*, f. and *-saṅgraha*, m. N. of wks. — **Bhavānta-kṛit**, m. 'destroying worldly existence', N. of Brahmā or of a Buddha, L. — **Bhavāntara**, n. another existence (a former ex°, KātyŚr.; a later ex°, Pañcar.); *-prāp-ti-mat*, mfn. one who has obtained an ex°, Sarvad. — **Bhavābdhi**, m. the ocean of worldly ex°, Śāntiś.; *-nāvī-navika*, m. a pilot on the boat (which crosses) the ocean of w° ex°, Pañcar. — **Bhavābhava**, m. du. ex° and non-ex°; prosperity and adversity, MW. — **Bhavābhāva**, m. non-ex° of the world, W. — **Bhavābhāvin**, mfn. overcoming the w°, ib. — **Bhavābhīṣṭa**, m. 'dear to Śiva', bdellium, L. — **Bhavāmbudhi** (A.), °bu-rāśi (Bhartṛ.), m. = *bhavābdhi*. — **Bhavāyanā** (or °nī), f. 'coming from Śiva', N. of the Ganges, L. — **Bhavāraṇya**, n. = °va-kāntāra, Śāntiś. — **Bhavāri**, m. an enemy of worldly existence, RāmatUp.; an enemy of Śiva, Nalac. — **Bhavā-rudrā**, m. du. Bhava and Rudra, AV. — **Bhavārnava**, m. = *bhavābdhi*, Pañcar. — **Bhavārta**, m. sick of w° ex°, MW. — **Bhavā-śarvā**, m. du. Bhava and Śarva, AV.; °rvīya, mfn. relating to them, AVPariś. — **Bhavāśa**, m. 'lord of w° ex°', N. of Śiva, Pañcar.; of a king (father of Hara-siṅha), Cat.; of two authors, ib. — **Bhavāccheda**, m. = °va-ccheda, R. — **Bhavāttāraka**, m. a partic. Samādhi, Kāraṇḍ. — **Bhavādadhi**, m. = *bhavābdhi*, Vcar. — **Bhavādbhava**, m. N. of Śiva, Kir.

**Bhavaka** (ifc.) = *bhava*, being, existence (e.g. *parārtha-bh°*, existing for others), BhP.; (ā), f. = *bhavātāt*, Pāp. vii, 3, 45, Vārtt. 3, Pat.

**Bhāvāt**, mf(antī)n. being, present, RV. &c. &c.; m.f. (nom. *bhāvān*, °vatī; voc. *bhavan* or *bhos*, q.v.; f. °vatī; cf. Mn. ii, 49) your honour, your worship, your lordship or ladyship, you (lit. 'the gentleman or lady present'; cf. *atra-* and *tatra-bh°*; used respectfully for the 2nd pers. pron., but properly with the 3rd and only exceptionally with the 2nd pers. of the verb, e.g. *bhāvān dadātu*, 'let your highness give'; sometimes in plur. to express greater courtesy, e.g. *bhavantah pramāṇam*, 'your honour is an authority'), ŚBr. &c.; (antī), f. the present tense, Pat.; (atī), f. a partic. kind of poisoned arrow, L. — **putra**, m. your honour's son, your son, MW. — **pūrva**, mf(ā)n. preceded by *bhavāt*, GṛS.; (am), ind. with *bhavāt* at the beginning, Mn. ii, 49. — **sneha**, m. the love for your ladyship or for you, R.

**Bhavād**, in comp. for *bhavāt*. — **antya**, mf(ā)n. having *bhavāt* at the end, PārGr. — **anya**, mfn. other than you, Ml. — **bhārātham**, ind. for your food, ib. — **uttaram**, ind. with *bhavāt* at the end, Mn. ii, 49. — **deva**, m. N. of a man, Cat. (for *bhava-deva*?). — **bhī**, mfn. having fear present, i. e. afraid, W. — **bhūta-bhavye**, ind. in present, past, and future, Vop. — **vacana**, n. your honour's speech, MW. — **vasu** (*bhāvād*), mfn. having wealth present, i. e. wealthy, opulent, AV. — **vidha**, mfn. any one like your honour or like you, R.; Pañcat. — **vidhi**, m. your honour's manner (i. e. the way in which you are treated), MW. — **vira-ha-nāma**, n. the mere mention of separation from you, Ml.

**Bhavādīya**, mfn. your honour's, your, MBh.; BhP.; Pañcat.

**Bhavan**, in comp. for *bhavāt*. — **madhya**, mf(ā)n. having *bhavāt* in the middle, GṛS.; (am), ind. with *bhavāt* in the m°, Mn. ii, 79. — **manyu**, m. N. of a prince, VP.

**Bhavana**, n. (m., g. *ardharādi*) a place of abode, mansion, home, house, palace, dwelling (ifc. f. ā), Mn.; Mbh. &c.; horoscope, natal star (see *bhavanēsa*); m. N. of a Rishi in the 2nd Manvantara, VP.; a dog, L.; n. coming into existence, birth, production, Kap., Sch.; Kāś. on Pāp. i, 4, 31; a site, receptacle (ifc.), Pañcat.; the place where anything grows (ifc. = field, cf. *sāli-bh°*); = *bhuvana*, water, L. — **dvāra**, n. a palace-gate, Ratnāv.

— **pati**, m. = *-svāmin*, A.; pl. (with Jains) a partic. class of gods, L. — **sthāna**, n. the place or room for a house, Hcat. — **svāmin**, m. the lord of a house, paterfamilias, ib. — **Bhavanādhīsa**, m. pl. = prec., L. — **Bhavanēsa**, m. the regent of a horoscope or natal star, Var. — **Bhavanōdara**, n. the interior apartments of a house, W. — **Bhavanōdyāna**, n. a garden belonging to a house or palace, Mālatīm.

**Bhavanīya**, mfn. to be about to become or be or happen (*yushmābhīr etad bhavanīyam ca nānyathā*, 'and you must not let this be otherwise'), Kathās.; n. (impers.) it is to be about to become; (with instr.) one should be, Vop.

**Bhavanta**, m. time, Uṇ. iii, 128; present time, L.; (ī), f. a virtuous wife (cf. *satī*), W.

**Bhavanti**, m. (?) time being, present time, Uṇ. iii, 50 (cf. *bhavanī* under *bhavāt*).

**Bhavā**, in comp. before *d* for *bhavāt*. — **drīksha**, mf(ī)n. any one like your honour or like you, Vop. — **drīś** and **-drīśa**, mf(ī)n. id., Kāv.; Kathās.; Rājāt.

**Bhavānī**, f. (fr. *bhava*; cf. *indrānī*, *rudrānī*, *śarvānī* and Pāp. iv, 1, 49) N. of a goddess identified in later times with Pārvatī (she is the wife of Śiva in her pacific and amiable form; cf. RTL. 79), GṛSṚS.; Hariv. &c.; of various women, Cat.; of a river, L. — **kavaca**, n. 'Bh°'s armour', N. of wk. — **kānta**, m. 'Bh°'s husband', N. of Śiva, Siphās. — **guru** (L.), **-tāta** (Bhām.), m. 'Bh°'s father', N. of Hima-vat. — **dāsa**, m. N. of a king (also with *cakra-vartin*), Inscr.; Cat.; of various authors (also with *kavi-rāja*), Cat. — **nandana**, m. N. of a poet, Cat. — **pañcānga**, n. N. of wk. — **pati**, m. = *kānta*, Inscr.; Kāv. — **para**, m. or n. N. of a Stotra, — **pūjā-paddhati**, f. N. of wk. — **prasāda**, m. N. of an author, Cat. — **bhujamga**, N. of a Stotra. — **vallabha**, m. = *kānta*, Bālar. — **vilāsa** (?), N. of a poem. — **śamkara**, m. N. of various authors, Cat. — **sakha**, m. 'Bh°'s friend', N. of Śiva, Bālar. — **sahasra-nāman**, n. N. of ch. of BhavishōttaraP.; °ma-bījāksarī, f., °ma-yantra, n. and °ma-stotra, n. N. of wks. — **sahāya**, m. N. of an author, Cat. — **stava-rāja**, m., **-stava-sātaka**, n., **-stotra**, n. N. of work. — **Bhavāny-ashtaka**, n. N. of work.

**Bhavāyya**, m. N. of an author, Cat.

**Bhavika**, mfn. well-meaning, righteous, pious, HPariś.; happy, well, right, prosperous, L.; n. a salutary state, prosperity, happiness, L.

**Bhavita**, mfn. = *bhūta*, become, been, L.

**Bhavitavya**, mfn. = *bhavanīya*; n. = °vya-tā; impers. also with two instr., e.g. *mayā tavānu-carēna bhavitavyam*, 'I must become thy companion', MBh.; Kāv. &c. — **tā**, f. the being about to be, inevitable consequence, necessity, fate, destiny, Kāv.; Kathās.

**Bhavitrī**, mf(trī)n. becoming, being (cf. *tiro-bh°*); what is or ought to become or be, future, imminent (°tā, also used as future tense with or without *as*, ŚBr.; with *bhūta* and *bhavyam*, MBh. vii, 9468), Br. &c. &c.; being or faring well, L.

**Bhāvitos**. See under *√bhū*.

**Bhavitra**, n. (prob.) the earth or the world, RV. vii, 35, 9 (*bhuvanam antariksham udakam vā*, Sāy.; cf. *bhāvitra*).

**Bhavin**, mfn. living, being, L.; m. a living being, man, Vcar.

**Bhavinin**, m. a poet, L. (°vina, prob. w. r.)

**Bhavila**, mfn. = *bhavya*, future, Uṇ. i, 55, Sch.; good, L.; m. = *vīta*, L.; N. of a man (son of Bhava), Buddh.; n. a house, L.

**Bhavishṭha**. See *śam-bh°*.

**Bhavishṭū**, mfn. what is or ought to become or be, imminent, future, L.; faring well, thriving, MaitrS.; (ifc. after an adv. in *am*) becoming (cf. *andham-*, *ādhyam-*, *dūram-bh°* &c., and Pāp. iii, 2, 57).

**Bhavishya**, mfn. to be about to become or come to pass, future, imminent, impending, MBh.; Kāv. &c.; n. the future, Hariv.; Pur.; = *-purāna* (below). — **kāla**, m. the future tense, MW. — **jñāna**, n. knowledge of futurity, MW. — **gaṅgā**, f. N. of a river, Cat. — **purāna**, n. N. of one of the 18 Purāṇas (the original of which is said to have been a revelation of future events by Brahmā; it is rather a manual of religious rites and observances, IW. 512, n. 1); °nīya, mfn. relating to the BhavP.