

Bhātu, m. the sun, L.; = *dīpta*, L. (cf. *bhānu*).

Bhāna, n. appearance, evidence, perception, Vedāntas.; Bhāshāp. &c.; light, lustre, L. — **tas**, ind. in consequence of the appearance, MW. — **vat**, mfn. having the appearance, ib.

Bhānava, mfn. peculiar to the sun, L.; (*i*), f. a kind of pace, Samgīt.

Bhānavīya, mfn. coming from or belonging to the sun, MaitrUp.; Naish.; n. the right eye, L.

Bhānū, m. appearance, brightness, light or a ray of light, lustre, splendour, RV. &c. &c.; the sun, MBh.; Kāv. &c.; a king, prince, master, lord, L.; N. of the chapters of the dictionary of an anonymous author, Cat.; N. of Śiva, L.; of an Āditya, RāmatUp.; of a Deva-gandharva, MBh.; of a son of Kṛishṇa, ib.; of a Yādava, Hariv.; of the father of the 15th Arhat of the present Avasarpīni, L.; of a prince (son of Prati-vyoma), BhP.; of a son of Viśva-dhara and father of Hari-nātha, Cat.; of a pupil of Śāmkarācārya, Cat.; of various authors (also with *dīkṣhita*, *pāṇḍita*, *bhaṭṭa* &c.), ib.; pl. the Ādityas (children of Bhānu), Hariv.; Pur.; the gods of the 3rd Manv-antara, Hariv.; f. a handsome wife (= *bhānu-mati*), L.; N. of a daughter of Daksha (wife of Dharma or Manu and mother of Bhānu and Āditya), Hariv.; VP.; of the mother of Devarshabha, BhP.; of a daughter of Kṛishṇa, Hariv.; of the mother of the Dānava Śakuni &c., BhP. — **kara**, m. N. of a poet, Cat. — **kesara**, m. ‘ray-maned,’ the sun, L. — **candra**, m. ‘ray-moon,’ N. of a prince, VP.; of an author, Cat.; — *gāṇi*, m. N. of Sch. on Vasanta-rāja’s Śakunārṇava. — **caritra**, n. N. of a poem. — **ja**, m. ‘son of the sun,’ the planet Saturn, Cat. — **ji** (also with *dīkṣhita*) and — **jit**, m. N. of authors, Cat. — **tā**, f. the state or condition of being the sun, Naish. — **datta**, m. N. of various authors (also with *mīṣra*), Cat. (cf. IW. 457); — *tāka*, m. endearing form fr. *Deva-datta*, Pat. — **dina**, n. Sunday, Cat. (cf. — *vāra*). — **deva**, m. N. of a king, Sāh. — **nātha**, m. (with *daiva-jñā*) N. of an author, Cat. — **pāṇḍita**, m. (with *vaidya*) N. of a poet, ib. — **prabandha**, m. N. of a Prahasana by Veṅkatesa. — **phalā**, f. Musa Sapientum, L. — **māt**, mfn. luminous, splendid, beautiful, RV. &c. &c.; containing the word *bhānu*, ŚāṅkhŚr.; m. the sun, MBh.; Kāv.; Var.; N. of a man with the patr. Aupamanyava, VBr.; of a warrior on the side of the Kurus (son of Kalinga, Sch.), MBh.; of a son of Kuśa-dhvaja or Keśi-dhvaja, Pur.; of a son of Bṛihad-āśva, BhP.; of a son of Bharga, ib.; of a son of Kṛishṇa, ib.; (*atī*), f. N. of a daughter of Aṅgiras, MBh.; of a d^o of Krita-virya (wife of Aham-yāti), ib.; of a d^o of the Yādava Bhānu, Hariv.; of a d^o of Vikramāditya, L.; of the mother of Śāmkara (Sch. on Śak.), Cat.; — *tī-parinaya*, m. N. of a poem. — **mata-linga-sāstra** and — **mata-silpa-sāstra**, n. N. of wks. — **matin**, m. (fr. *bhānu-mat* or — *matī*) N. of a man; ŚāṅkhŚr. — **maya**, mfn. consisting of rays, MBh. — **mitra**, m. N. of a prince (son of Candra-giri), VP. (cf. next); of a son of Udaya-sīha, Inscr. — **ratha**, m. N. of a prince (son of Candra-giri), VP. (cf. prec.); of a son of Bṛihad-āśva, ib. (cf. — *mat*). — **vana**, n. ‘sun-wood,’ N. of a forest, Hariv. — **varman**, m. ‘sun-armoured,’ N. of a man, Daś. — **vāra**, m. Sunday, L. (cf. — *dina*). — **sakti-rāja**, m. N. of a king, Inscr. — **sheṇa**, m. N. of a poet, Cat. — **sena**, m. N. of a man, MBh.

Bhānula, m. (endearing form fr. *Bhānu-datta*, Pat. on Pāṇ. v, 3, 83) N. of a prince, VP.

I. **Bhāma**, m. (for 2. see p. 752, col. 3) light, brightness, splendour, RV. — **nī**, mfn. bringing light (said of the Purusha in the eye), ChUp.

I. **Bhāmīn**, mfn. (for 2. see p. 752, col. 3) shining, radiant, splendid, beautiful, RV. &c. &c.; (*ini*), f. a beautiful woman, MBh.; Kāv. &c.; N. of the daughter of a Gandharva, MārkP.

Bhāminī-vilāsa, m. N. of a poem by Jagannātha Paṇḍita-rāja (the 1st ch. contains allegorical precepts, the 2nd amatory subjects, the 3rd an elegy on a wife’s death, the 4th teaches that consolation is only attainable through worshipping Kṛishṇa).

भारलाचार्य *bhārūlācārya*, m. N. of an author (also written *bhādalācārya*), Cat.

भासूजीक *bhāsūjīka* (2. *bhās* + *ṛijīka*), mfn. radiant with light, light-shedding (said of Agni), RV.

भांश *bhānsa*. See under 4. *bha*.

भाःकर *bhāḥ-kara*, — *karāṇa*, — *khara*, — *pati*, — *pheru* = *bhās-kara* &c.; see 2. *bhās*, p. 756.

भाःकृट *bhāḥ-kūṭa* = *bhā-k°*; see 2. *bhā*, p. 750.

भाःसत्य *bhāḥ-satyā* (2. *bhās* + *satya*), mfn. one whose real essence is light, ŚBr.

भाकुरि *bhākūri*, a word invented to explain *bhekūri*, ŚBr.; patr., Pravar. (cf. *bākurā*).

भाक्त I. *bhākta*, mfn. (fr. *bhākta*) regularly fed by another, a dependent, retainer, Pāṇ. iv, 4, 68; fit for food, ib. iv, 4, 100.

2. **Bhākta**, mfn. (fr. *bhākti*) inferior, secondary (opp. to *mukhya*), Śāmk.; ĀpŚr., Sch.; m. pl. ‘the faithful ones,’ N. of a Vaishnava and Śāiva sect, W.

Bhāktika, mfn. = I. *bhākta*, regularly fed by another, a dependent, retainer, Pāṇ. iv, 4, 68 (also *nitya-bh°*, Āpast.)

भाक्ति *bhāk-tva*, n. (fr. *bhāj*, ifc.) the partaking of or belonging to, Pat.

भाक्ष *bhāksha*, mfn. (fr. *bhāksh*) habitually eating, glutinous (= *bhākshā silam asya*), g. *chattrādi*.

भाक्षालक *bhākshālaka*, mfn. relating to or coming from the place Bhākshālī, g. *dhūmāddī*.

भाग I. *bhāgā*, m. (fr. *bhāj*) a part, portion, share, allotment, inheritance (in Ved. also = lot, esp. fortunate lot, good fortune, luck, destiny), RV. &c. &c.; a part (as opp. to any whole; *bhāgam bhāgam* with Caus. of *klīrip* or *bhāgān* with *kri*, to divide in parts); a fraction (often with an ordinal number, e.g. *ashṭamo bhāgah*, the eighth part, or in comp. with a cardinal, e.g. *sata-bh°* = $\frac{1}{10}$; *asīti-bh°* = $\frac{1}{8}$), Up.; Mn.; MBh. &c.; a quarter (see *ekabh°*, *tri-bh°*); part i.e. place, spot, region, side (ifc. taking the place of, representing), Lāty.; MBh. &c. (in this sense also n.; see *bhūmi-bh°*); part of anything given as interest, W.; a half rupee, L.; the numerator of a fraction, Col.; a quotient, MW.; a degree or 360th part of the circumference of a great circle, Sūryas.; a division of time, the 30th part of a Rāsi or zodiacal sign, W.; N. of a king (also *bhāgavata*), Pur.; of a river (one of the branches of the Candra-bhāgā), L.; mfn. relating to Bhāga (as a hymn), Nir.; n. N. of a Śāman, ĀrshBr.

— **kalpanā**, f. the allotment of shares, Yājñ. — *jāti*, f. reduction of fractions to a common denominator, Col.; — *catushṭaya*, n. four modes of red^o of fr^o &c., ib. — **m-jaya**, m. N. of a man, Śāmkārak. — **dā**, mfn. granting a share, VS.; f. N. of a town, Kālac.

— **dughā**, m. one who deals out portions, distributor, VS.; TS.; Br. — **dhā**, mfn. paying what is due, TS.; (*ā*), f. a share, portion, ĀpŚr. — **dhāna**, n. a treasury, Kauś. — **dhēya**, n. a share, portion, property, lot, fate, destiny, RV. &c. &c.; happiness, prosperity, Bhartṛ.; (also m. and (*ā*) f.) the share of a king, tax, impost, Śak. ii, $\frac{1}{3}$; m. one to whom a share is due, heir, co-heir, L.; mfn. (fr. *bhāgān*) due as a share or part, VS. (cf. Pāṇ. iv, 1, 30). — **pāṭha**, m. ‘partial quotation’ the qu^o of a verse by the Pratika (s.v.), Kauś., Sch. — **bhāj**, mfn. having a share (in anything), interested, a partner, MBh.; Pur. — **bhuj**, m. ‘tax-enjoyer,’ a king, MārkP.

— **māṭri**, f. (in alg.) a partic. rule of division. — **mukha**, m. N. of a man, Rājat. — **lakṣhaṇā**, f. insinuation or intimation of a part, Vedāntas.

— **vijñeya**, m. N. of a man, Śāmkārak. — **viveka**, m. N. of a wk. on inheritance. — **vṛitti**, f. N. of a gram. wk. (also *ttikā*); — *kāra*, m. N. of its author, Cat. — **śas**, ind. in parts or portions (with Caus. of *klīrip*, ‘to divide in parts’), MBh.; Hariv.; one part after another, by turns, by and by, Mn.; MBh. &c. — **hara**, mfn. taking a part, sharing, a co-heir, MBh. — **hāra**, m. division, Col. — **hārin**, mfn. = — *hara*, Yājñ. — **Bhāgānubhāgena**, ind. with a greater or smaller share, at a different rate, MBh. — **Bhāgāpavāha-jāti**, f. assimilation of quantities by fractional increase, reduction of quantities to uniformity by the addition of a fraction, Col. — **Bhāgānubhāgena**, ind. with a greater or smaller share, at a different rate, MBh. — **Bhāgāpavāha-jāti**, f. assimilation of quantities by fractional decrease, reduction of quantities to uniformity by the subtraction of a fraction, Col. — **Bhāgāpavāhana**, n. id., Līl. — **Bhāgāpahārin**, mfn. receiving a share, Vishṇ. — **Bhāgārthin**, mfn. desirous of a share (as of a sacrifice), R. — **Bhāgārha**, mfn. entitled to a portion or inheritance, L.; to be

divided according to shares, L. — **Bhāgāsura**, m. N. of an Asura, Cat.

2. **Bhāga**, Vṛiddhi form of *bhaga* in comp. — **vatī**, see s.v. — **vati**, m. (prob.) patr. fr. *bhaga-vat*, Śāmkārak. — **vitta**, m. pl. the pupils of Bhāgavatika, Pāṇ. iv, 1, 90, Sch. — **vittāyana**, m. patr. fr. next, ib. iv, 1, 148, Sch. — **vitti** (*bhāga-*), m. patr. fr. *bhaga-vitī*, ŚBr. (cf. Pāṇ. iv, 1, 90; 148, Sch.); N. of a son of Kuthumi, Cat. — **vittika**, m. patr. fr. prec., Pāṇ. ib.; *kiya*, mfn., ib.

Bhāgaka (ifc.) = *bhāga*, a part, portion, share, Kathās.; m. (in arithm.) a divisor, W.

Bhāgavata, mfn. (fr. *bhaga-vat*) relating to or coming from Bhāgavat i.e. Vishṇu or Kṛishṇa, holy, sacred, divine, MBh.; Hariv.; Pur.; m. a follower or worshipper of Bh^o or Vishṇu, ib. (cf. IW. 321, 1); N. of a king, VP.; n. N. of a Purāṇa (cf. *Bhāgavata-p*°). — **kathā-samgraha**, m. N. of wk. — **kaumudi**, f. an explanation of some difficult passages in the BhP. — **krama-samdarbha**, m., — **candra-candrikā**, f., — **campū**, f., — **cūrnikā**, f., — **tattva-dīpa**, m., — **tattva-dīpa-prakāśāvaraṇa-bhāṅga**, m., — **tattva-bhāṅka**, m., — **tattva-sāra**, m., — **tātparya**, n., — **tātparya-nirnaya**, m., — **nibandha-yojanā**, f., — **padya-trayī-vyākhyāna**, n. N. of wks. — **purāṇa**, n. N. of the most celebrated and popular of the 18 Purāṇas (especially dedicated to the glorification of Vishṇu-Kṛishṇa, whose history is in the 10th book; and narrated by Śuka, son of Vyāsa, to king Pari-kshit, grandson of Arjuna), IW. 331; 315 &c.; — **kroda-pattra**, n. pl., — **tattva-samgraha**, m., — **prakāśa**, m., — **prathama-sloka-trayī-tikā**, f., — **prasaṅga-drishṭāntāvalī**, f., — **prāmāṇya**, n., — **bandhana**, n., — **brihat-samgraha**, m., — **bhāvārtha-dīpikā-prakāśāvaraṇa-bhāṅga**, m., — **bhāvārtha-dīpikā-samgraha**, m., — **bhūshana**, n., — **mañjarī**, f., — **mahā-vivarana**, n., — **sārārtha-dārsinī**, f., — **sūcikā**, f., — **swarūpa-vishayaka-sāṅkā-nirāsa**, m., — **ñādyasloka-trayī-tikā**, f., — **ñārka-prabhā**, f. N. of wks. connected with the BhP. — **māhātmya**, n., — **muktā-phala**, n., — **rahasya**, n., — **vādi-toshinī**, f., — **śruti-gītā**, f., — **samkshepa-vyākhyā**, f., — **samgraha**, m., — **samdarbha**, m., — **saptāhanukramanikā**, f., — **samuuccaye sahasra-nāma-stotra**, n., — **sāra**, m., — **sāra-samgraha**, m., — **sāra-samuccaya**, m., — **siddhānta-samgraha**, m., — **stotra**, n. N. of wks. — **Bhāgavatāmrīta**, n., — **ñārītā-kanikā**, f., — **ñātītāka**, n., — **ñōtītāla**, n. N. of wks.

Bhāgavatī, f. of *vata*, in comp. — **mata-padhati**, f., — **māhātmya**, n., — **samhitā**, f. N. of wks.

Bhāgika, mfn. (fr. *bhāgī*) relating to a part, forming one part, Suśr. (with *sata*, n. one part in a hundred i.e. one per cent.; with *vijñati*, f. five per cent., Pāṇ. v, 1, 49, Sch.); m. N. of a man, Rājat.

Bhāgīn, mfn. entitled to or receiving or possessing a share, partaking of, blessed with, concerned in, responsible for (loc., gen. or comp.); inferior, secondary, A.; m. a partner, owner, possessor, fortunate man, TS. &c. &c.; ‘the whole’ as consisting of parts, Kap.; a co-heir, W.; (*intī*), f. a co-heiress, ib.

Bhāgīneya or **yaka**, m. (fr. *bhāgīnī*) a sister’s son, PārGr.; MBh.; Kāv. &c. (also in friendly address to any younger person, Divyāv.); (*ñī*), f. a sister’s daughter, MW.

Bhāgī-ñī, P. Ā. — *karoti*, — *kurute*, to divide, share, MBh.; Bhartṛ.

Bhāgīya, mfn. (ifc.) belonging to, connected with, Divyāv.

Bhāgīyas, mfn. (compar. of *bhāgīn*) entitled to a larger share, Hariv.

Bhāgīratha, mfn. (fr. *bhāgīr*°) relating to Bhāgīratha; (*i*), f. N. of the Ganges (or of one of the 3 main streams or branches of it, viz. the great western branch; cf. *nava-dvīpa*), MBh.; Kāv. &c. — **tīrtha**, n. N. of a sacred bathing-place, Cat.; mfn. coming from Bh^o-t^o (as water), L.