

2. **Bhāgya**, mfn. (√*bhāj*) to be shared or divided, divisible (= *bhājya*), Vop.

3. **Bhāgya**, mfn. (fr. *bhāga*) entitled to a share, g. *danḍādi*; (with *śata*, *viṅśati* &c.) = *bhāgika*, Pāṇ. v, 1, 42, Sch.; lucky, fortunate (compar. *-tara*), MBh.; R.; n. sg. or pl. (ifc. f. *ā*) fate, destiny (resulting from merit or demerit in former existences), fortune, (esp.) good fortune, luck, happiness, welfare, MBh.; Kāv. &c. (*ena*, ind. luckily, fortunately, Hit.); reward, BhP. — **kramaṇa**, ind. in course of fortune, Mṛicch. — **pañca**, m. a kind of pavilion, Vāstuv. — **bhāva**, m. state of fortune, MW. — **yo-ga**, m. a lucky or fortunate juncture, A. — **rahita**, mfn. deserted by fortune, miserable, Bhartṛ. — **rksha** (°*gya-ri*°), n. the asterism Pūrva-Phalgunī, Hcat. — **vat**, mfn. having good qualities or fortune, happy, prosperous, Kāv.; Pañcat.; *-tā*, f. happiness, prosperity, Sāh. — **vaśāt**, ind. from the force or influence of destiny, through fate, Pañcat. — **vipary-aya** (Rājat.), **-viplava** (Ragh.), m. ill-luck, misfortune. — **vṛitti**, f. course or state of fortune, destiny, MW. — **vaishamya**, n. (R.), **-samksha-ya**, m. (MBh.) bad fortune, calamity. — **sam-ridhi** (Inscr.), **-sampad** (Ragh.), f. good fortune, prosperity. **Bhāgyāyatta**, mfn. dependent on fate, Śak. **Bhāgyōdaya**, m. rise of fortune, rising prosperity, Amar.

Bhāj, mfn. (mostly ifc.; exceptionally with gen.) sharing or participating in, entitled to, possessing, enjoying, perceiving, feeling, sensible of, devoted to, intent upon, Br. &c. &c.; forming a part of, belonging to, RPrāt.; joined or connected with, liable to, MBh.; Kāv. &c.; occupying, inhabiting, frequenting, dwelling or living in or on, Kāv.; MārkP.; going or resorting to, falling into, seeking, Ragh.; Kir.; revering, worshipping, Bhag.; Ragh.; what is due, duty, concern (= *kartavya*), Bhartṛ.

Bhājaka, m. (fr. Caus.) a divisor (in arithm.), Col.

Bhājana, n. (fr. Caus.) sharing, division (in arithm.), Col.; mf(ā)n. (ifc.) sharing or participating in, entitled or relating or belonging to, Br. &c. &c.; n. 'partaker of,' a recipient, receptacle, (esp.) a vessel, pot, plate, cup, &c. MBh.; Kāv. &c.; (with gen. or ifc. with f. *ā*), a place or person in which anything is collected or in whom any quality is conspicuous, any fit object or clever or deserving person, ib. (cf. *pātra*); the act of representing, representation (*ena*, ind. with gen. in the place of; ifc. a representative, deputy, substitute, serving for, equivalent to), Br.; GrS.; a partic. measure (= an *Āḍhaka* = 14 Palas), ŚārngS.; m. N. of a man; pl. his descendants, g. *bidādi*. — **tā**, f. (ifc.) the being a vessel for, possession of, BhP. — **cārika**, v.l. (or w.r.) for *-vārika*, q.v. — **tva**, n. the being a fit vessel for (gen.), merit, worthiness, Mālav. — **loka**, m. (with Buddhists) the world of inanimate things (opp. to *sattva-l*°, q.v.), Dharmas. 89. — **vat**, mfn. a word used to explain *bhadra*, Nir. iv, 10 &c. — **vārika**, m. a vessel-keeper, Divyāv. (cf. *-cārikā*).

Bhājanī-bhūta, mfn. (ifc.) one who has become a vessel for or who has obtained, Kathās.; Lalit.

Bhājaya, mfn. (fr. Caus.) sharing with others, generous, liberal, RV.

Bhājā, f. = *vakra-yashti*, Gaṇar. (cf. Pāṇ. iv, 1, 42).

Bhājita, mfn. (fr. Caus.) shared, divided, Sūryas.; distributed, portioned, W.; n. a share, portion, ib.

Bhājin, mfn. (ifc.) sharing, participating in, ChUp.; Kum.; connected with, Kām.

Bhājī, f. rice-gruel (= *śrāṇā*), Pāṇ. iv, 1, 42 (= *pañka-vyañjana-viśeṣa*, Vop., Sch.)

Bhājya, mfn. to be shared or distributed &c.; (in arithm.) to be divided, as subst. = a dividend, Siddhāntas.

भागल *bhāgala*, m. patr. fr. *bhagala* (also pl.), Samskarak. **laka**, mfn., g. *arīhanādi*. **११**, m. patr. or metron, of a teacher, Kauś.; Vait. **leya**, m. patr. fr. *bhāgali*, Samskarak.

भागीरथ *bhāgīratha*. See p. 751, col. 3.

भागुणिमिश्र *bhāguṇi-miśra*, m. N. of an author, Cat.

भागुरायण *bhāgurāyaṇa*, m. N. of a minister, Viddh.

Bhāguri, m. N. of a man, Bṛih.; of an astronomer, VarBṛS.; of a lexicographer and grammarian, Cat.; of a lawyer, ib.; (ī), f. N. of wk.

भांकार *bhām-kāra*, m. = *jhaṃ-kāra*, HParis. (cf. *bheri-bh*°).

Bhām-kṛita, n. id., ib.

भाङ्ग *bhāṅga*, mf(ī)n. (fr. *bhāṅgā*) hempen, made or consisting of hemp, Kauś.; n. (scil. *kshetra*) a field of hemp, Gal.

Bhāṅgaka, n. (fr. *bhāṅga*) a tattered or ragged cloth, L.

Bhāṅgāsuri, m. (fr. *bhāṅgāsura*) patr. of Ritu-paraṇa, MBh. — **nṛipājñā**, f. the command of king Bhāṅgāsuri, MW.

Bhāṅgina, mf(ī)n. = *bhāṅga* (also n.), L.

भाङ्गिल *bhāṅgila*, m. or n. (?), N. of a place, Rājat.

Bhāṅgileya, m. N. of a man (or mfn. 'coming from Bhāṅgila') ib.

भाज् *bhāj*, *bhājana*. See col. 1.

भाजक *bhājak*, ind. (g. *cādi*) quickly, swiftly, L.

भाट *bhāṭa*, m. or n. (√*bhaṭ*) wages, hire, rent, L.

Bhāṭaka, m. = prec., Āryav. — **jīvikā**, f. subsistence by wages &c., HYogaś.

Bhāṭi, f. wages, (esp.) earnings of prostitution, Kathās.

भाट्ट *bhāṭṭa*, m. a follower of Bhaṭṭa (i. e. Kumārila-bh°), Vedāntas.; pl. N. of a people, Rājat.; n. the work of Bh°, Pratāp., Sch. — **kaustubha**, m. or n., **-cintāmaṇi**, m., **-tantra**, n., **-dina-kara**, m. (and °*rīya*, n.), **-dīpikā**, f. (and °*kā-nyak-kāra*, m., °*kā-saṅgraha*, m.) N. of wks. — **deśa**, m. the country of the Bhāṭṭas, L. — **nayōddyota**, m., **-paribhāshā**, f. (and °*shā-prakāśikā*, f.), **-bhāskara**, m., **-rahasya**, n., **-śabda-pari-ccheda**, **-śabdēnduśekhara**, m., **-saṅgraha**, m., **-sāra**, m. (and °*ra-kārikā*, f.) N. of wks. **Bhāṭ-ṭālamkāra**, m., **Bhāṭṭōtpāṭana**, n. N. of wks.

भाडित *bhāḍita*, mfn. relating to Bhāḍitya, g. *kaṇvādi*.

Bhāḍitāyana, m. patr. fr. *bhāḍita*, VBr. (cf. g. *aśvādi*). °*ditya*, id., g. *gargādi*.

भाडिलायन *bhāḍilāyana*, m. patr. fr. *bhā-ḍila*, g. *aśvādi*.

भाण *bhāṇ*, onomat., imitation of the noise of breathing or hissing, ŚBr.

भाण *bhāṇa*, m. (√*bhaṇ*) recitation (esp. of the Buddhist law), MWB. 44; N. of a sort of dramatic entertainment (in which only one of the interlocutors appears on the scene, or a narrative of some intrigue told either by the hero or a third person), Daśar.; Sāh.; Pratāp. (cf. IW. 471). — **sthāna**, n. N. of a place, Cat.

Bhāṇaka, m. (cf. *dharmā-bh*°) a proclaimer, declaimer, reciter, MWB. 70; (*ikā*), f. a kind of dramatic performance, Sāh. (cf. *bhāṇa* and IW. 472).

भाण्ड *bhāṇḍa*, m. (√*bhaṇḍ*?) Thespesia Populneoides (= *gardabhāṇḍa*), L.; (ī), f. a species of plant, Suśr. (perhaps = *bhaṇḍī*, Rubia Munjista, or Hydrocotyle Asiatica, L.); n. (ifc. f. *ā*) any vessel, pot, dish, pail, vat, box, case, Mn.; MBh. &c.; any implement, tool, instrument, ib.; horse-trappings, harness, MBh.; R.; any ornament, ib.; a musical instrument (cf. *-vādāna*); goods, wares, merchandise (also m. pl.), Mn.; Yājñ.; MBh. &c.; capital, Kathās.; treasure, L.; the bed of a river, L.; (fr. *bhaṇḍa*) mimicry, buffoonery, L. (cf. *putra-* and *bhrātri-bh*°). — **gopaka**, m. the keeper of vessels or utensils (in a temple), Buddh. — **pati**, m. a possessor of wares, merchant, Rājat.; Pañcat. — **puṭa**, m. 'sharpening of instruments i. e. razors,' a barber, L.; a partic. contrivance for calcining metals, Bhpr. — **pushpa**, m. a sort of snake, L. — **pūrṇa**, mfn. (a cart) laden with vessels or with merchandise, Mn. viii, 405. — **pratibhāṇḍaka**, n. 'commodity for commodity,' computation of the exchange of goods, barter, Col. — **bhājaka**, m. the distributor of vessels or utensils (in a temple), Buddh. — **bharaka**, m. the contents of any vessel, W. — **mūlya**, n. capital consisting in wares, Kathās. — **rañjaka-mṛittikā**, f. a partic. colouring earth used by potters, Bhpr. — **vā-dāna**, n. playing on a musical instrument, Mn. x, 49. — **vādyā**, n. a musical instrument, Bhar. — **śālā**,

f. a storehouse, magazine, Śatr. **Bhāṇḍāgāra**, n. id.; a treasury, Yājñ.; MBh. &c.; a treasure, Kathās.; °*rika*, m. a treasurer, ib. **Bhāṇḍānusārin**, mfn. hanging to a pot or vessel, MW. **Bhāṇḍā-pura**, n. N. of a city, Rājat. **Bhāṇḍāvakaśa-da**, m. one who grants (thieves) room for (concealing their) implements, Mn. ix, 271. **Bhāṇḍōdara**, n. the cavity or interior of a vessel, MW. **Bhāṇḍōpapu-rāna**, n. N. of an Upa-purāṇa.

Bhāṇḍaka, m. (Siddh.) or n. a small vessel, cup, plate, box, chest, Kathās.; (ifc.) goods, merchandise, ib.; (*ikā*), f. an implement, tool, L.; a kind of plant (see *kāla-bh*°).

Bhāṇḍana, (prob.) n. a quarrel, Divyāv.

Bhāṇḍāyana (Uttarar.), °*ni* (MBh.), m. patr. fr. *bhāṇḍa*.

Bhāṇḍāra, m. = (and fr.) *bhāṇḍāgāra*, a storehouse, Cat. (cf. RTL. 248). — **gṛiha**, n. id., Kuval., Sch.

Bhāṇḍārika (Bhojapr.), °*rin* (Cāṇ.), m. = *bhāṇḍāgārika*.

Bhāṇḍī, a razor-case, g. *chāttry-ādi*. — **vāha**, m. a barber, L. — **śālā**, f. (prob.) a barber's shop, Pāṇ. vi, 2, 86.

Bhāṇḍika, m. a barber, L.; (*ā*), f. an instrument (?), Divyāv.

Bhāṇḍijaṅghi, m. patr. fr. *bhāṇḍi-jaṅgha*, Pat. on Pāṇ. ii, 4, 58.

Bhāṇḍita, mfn. relating to Bhāṇḍitya, g. *kaṇ-vādi*. °*tāyana* (Lāṭy.), °*tya* (g. *gargādi*), m. patr. fr. *bhāṇḍita*.

Bhāṇḍinī, f. a chest, basket, MBh.

Bhāṇḍila, m. a barber, L. °*lāyana*, m. patr. fr. *bhāṇḍila*, g. *aśvādi*.

Bhāṇḍika, m. a kind of bird, VarBṛS.

Bhāṇḍīra, m. N. of a lofty Nyag-rodha tree on Go-varadhana in Vṛindāvana, Hariv.; Gīt.; of a Dānava, Kathās. — **bhāshā-vyākaraṇa**, n. N. of wk. — **vana-nandana** and **-vana-vāsin**, m. N. of Kṛishṇa, Pañcar.

भाति *bhāti*, *bhātu*. See p. 750 &c.

भादिग *bhādiga*, m. N. of a man, Cat.

भाद्र *bhādra*, m. (fr. *bhadra*, of which it is also the Vṛiddhi form in comp.) the month Bhādra (= *pada* below), Rājat.; (ī), f. (scil. *tithi*) the day of full moon in the month Bh°, Col. — **dāra**, mfn. relating to or coming from Bhādra-dāru, Pāṇ. iv, 3, 139, Sch. — **pada**, m. (fr. *bhadra-padā*) the month Bhādra (a rainy month corresponding to the period from about the middle of August to the middle of September), Var.; Rājat.; Suśr.; (*ā*), f. du. and pl. = *bhadra-padā*, N. common to the 3rd and 4th Nakshatras (q.v.), Sūryas.; VP.; (ī), f. the day of full moon in the month Bh°, KātyŚr., Sch. — **bā-havī**, f. (with *saṃhitā*) N. of wk. — **bāheya**, m. metron. fr. *bhadra-bāhu*, Pat. — **mātura**, m. (fr. *bhadra-mātri*) the son of a virtuous or handsome mother, Pāṇ. iv, 1, 115. — **mauñja**, mf(ī)n. made from the plants Bhādra and Muñja (as a girdle), Kauś. — **varmaṇa**, m. patr. fr. *bhadra-varman*, Vop. — **sarmi**, m. patr. fr. *bhadra-sarman*, g. *bāhv-ādi*. — **sāma**, m. patr. fr. *bhadra-sāman*, Pāṇ. vi, 4, 170, Sch.

भान *bhāna*, *bhānu* &c. See p. 751, col. 1.

भान्त *bhāntā*, mfn. (√*bhām*?) = *vajra-rūpa*, having the shape of a thunderbolt, or = *candra*, the moon, VS. (Mahidh.) &c.

भान्द *bhānda*, n. N. of an Upa-purāṇa, Cat. (prob. w. r. for *skānda*).

भाम *bhām*, cl. 1. Ā. (Dhātup. xii, 8) *bhā-mate*, cl. 10. P. (xxxv, 20) *bhāmayati* (occurs only in derivatives, but the grammarians give also pf. *bābhāme*, aor. *abhāmishṭa*, fut. *bhāmishyate*, °*mitā*; Caus. *bhāmayati*; Intens. *bābhāmyate*), to be angry or impatient.

2. **Bhāma**, m. (for 1. see p. 751, col. 1; for 3. below) passion, wrath, anger, RV.; AV.; VS.; ŚBr.; BhP.; (with *kavi*), N. of a poet, Cat.; (*ā*), f. a passionate woman, L.; N. of one of the wives of Kṛishṇa (= *satya-bhāmā*), Kathās.

Bhāmitā, mfn. enraged, angry, RV.; TS.

2. **Bhāmin**, mfn. (for 1. see p. 751, col. 1) passionate, angry; (ī), f. an angry or passionate woman, vixen (often used as a term of endearment = *caṇḍī*, *māninī*, and not always separable from 1. *bhāminī*), BhP.