

2. **Bhāgya**, mfn. (√*bhaja*) to be shared or divided, divisible (= *bhājya*), Vop.

3. **Bhāgya**, mfn. (fr. *bhāga*) entitled to a share, g. *danḍādī*; (with *sata*, *vinṣati* &c.) = *bhāgika*, Pān. v, 1, 42, Sch.; lucky, fortunate (compar. -*lara*), MBh.; R.; n. sg. or pl. (ifc. f. *ā*) fate, destiny (resulting from merit or demerit in former existences), fortune, (esp.) good fortune, luck, happiness, welfare, MBh.; Kāv. &c. (*ena*, ind. luckily, fortunately, Hit.) ; reward, BhP. - *krameṇa*, ind. in course of fortune, Mr̥cch. - *pañca*, m. a kind of pavilion, Vāstuv. - *bhāva*, m. state of fortune, MW. - *yo-ga*, m. a lucky or fortunate juncture, A. - *rahita*, mfn. deserted by fortune, miserable, Bhartr̥. - *rksha* (°*gya-ri*°), n. the asterism Pūrva-Phalgunī, Hcat. - *vat*, mfn. having good qualities or fortune, happy, prosperous, Kāv.; Pañcat.; -*tā*, f. happiness, prosperity, Sāh. - *vasāt*, ind. from the force or influence of destiny, through fate, Pañcat. - *vipary-aya* (Rājat.), -*viplava* (Ragh.), m. ill-luck, misfortune. - *vṛitti*, f. course or state of fortune, destiny, MW. - *vaishamya*, n. (R.), -*samksha-ya*, m. (MBh.) bad fortune, calamity. - *sam-ridhī* (Inscr.), -*sampad* (Ragh.), f. good fortune, prosperity. **Bhāgyāyatta**, mfn. dependent on fate, Sak. **Bhāgyodaya**, m. rise of fortune, rising prosperity, Amar.

**Bhāj**, mfn. (mostly ifc.; exceptionally with gen.) sharing or participating in, entitled to, possessing, enjoying, perceiving, feeling, sensible of, devoted to, intent upon, Br. &c. &c.; forming a part of, belonging to, RPrāt.; joined or connected with, liable to, MBh.; Kāv. &c.; occupying, inhabiting, frequenting, dwelling or living in or on, Kāv.; Mär̥kP.; going or resorting to, falling into, seeking, Ragh.; Kir.; revering, worshipping, Bhag.; Ragh.; what is due, duty, concern (= *kartavya*), Bhāṭṭ.

**Bhājaka**, m. (fr. Caus.) a divisor (in arithm.), Col.

**Bhājana**, n. (fr. Caus.) sharing, division (in arithm.), Col.; mf(ā)n. (ifc.) sharing or participating in, entitled or relating or belonging to, Br. &c. &c.; n. 'partaker of,' a recipient, receptacle, (esp.) a vessel, pot, plate, cup, &c. MBh.; Kāv. &c.; (with gen. or ifc. with f. *ā*), a place or person in which anything is collected or in whom any quality is conspicuous, any fit object or clever or deserving person, ib. (cf. *pātra*); the act of representing, representation (*ena*, ind. with gen. in the place of; ifc. a representative, deputy, substitute, serving for, equivalent to), Br.; Gr̥S.; a partic. measure (= an Āḍhaka = 14 Palas), ŚārngS.; m. N. of a man; pl. his descendants, g. *bidādi*. - *tā*, f. (ifc.) the being a vessel for, possession of, BhP. - *cārika*, v.l. (or w.r.) for -*vārika*, q.v. - *tva*, n. the being a fit vessel for (gen.), merit, worthiness, Mālav. - *loka*, m. (with Buddhists) the world of inanimate things (opp. to *sattva-l*°, q.v.), Dharmas. 89. - *vat*, mfn. a word used to explain *bhadra*, Nir. iv, 10 &c. - *vārika*, m. a vessel-keeper, Divyāv. (cf. -*cārika*).

**Bhājani-bhūta**, mfn. (ifc.) one who has become a vessel for or who has obtained, Kathās.; Lalit.

**Bhājaya**, mfn. (fr. Caus.) sharing with others, generous, liberal, RV.

**Bhājā**, f. = *vakra-yashṭi*, Gaṇar. (cf. Pān. iv, 1, 42).

**Bhājita**, mfn. (fr. Caus.) shared, divided, Śūryas.; distributed, portioned, W.; n. a share, portion, ib.

**Bhājīn**, mfn. (ifc.) sharing, participating in, ChUp.; Kum.; connected with, Kām.

**Bhājī**, f. rice-gruel (= *śrāṇā*), Pān. iv, 1, 42 (= *pañka-vyāñjana-viśeṣa*, Vop., Sch.)

**Bhājya**, mfn. to be shared or distributed &c.; (in arithm.) to be divided, as subst. = a dividend, Siddhāntas.

**भागल bhāgala**, m. patr. fr. *bhagala* (also pl.), Samskārik. °*laka*, mfn., g. *arihañādi*. °*li*, m. patr. or metron, of a teacher, Kauś.; Vait. °*leya*, m. patr. fr. *bhāgali*, Samskārik.

**भागीरथ bhāgiratha**. See p. 751, col. 3.

**भागुणामिश्र bhāguṇi-miśra**, m. N. of an author, Cat.

**भागुरायण bhāgurāyaṇa**, m. N. of a minister, Viddh.

**Bhāguri**, m. N. of a man, Bṛih.; of an astronomer, VarBṛS.; of a lexicographer and grammarian, Cat.; of a lawyer, ib.; (ī), f. N. of wk.

**भांकार bhāṅka**, m. = *jhaṅ-kāra*, HParis. (cf. *bheri-bh*°).

**Bhām-kṛita**, n. id., ib.

**भाङ्ग bhāṅga**, mf(ī)n. (fr. *bhaṅgā*) hempen, made or consisting of hemp, Kauś.; n. (scil. *kshetra*) a field of hemp, Gal.

**Bhāṅgaka**, n. (fr. *bhaṅga*) a tattered or ragged cloth, L.

**Bhāṅgāsuri**, m. (fr. *bhaṅgāsura*) patr. of Ritu-parṇa, MBh. - *nṛipājūā*, f. the command of king Bhāṅgāsuri, MW.

**Bhāṅgīna**, mf(ī)n. = *bhāṅga* (also n.), L.

**भाङ्गिल bhāṅgila**, m. or n. (?), N. of a place, Rājat.

**Bhāṅgileya**, m. N. of a man (or mfn. 'coming from Bhāṅgila'?) ib.

**भाज् bhāj**, *bhājana*. See col. 1.

**भाजक bhājak**, ind. (g. *cādi*) quickly, swiftly, L.

**भाट bhāṭa**, m. or n. (√*bhaṭ*) wages, hire, rent, L.

**Bhāṭaka**, m. = prec., Āryav. - *jīvikā*, f. subsistence by wages &c., HYogaś.

**Bhāṭi**, f. wages, (esp.) earnings of prostitution, Kathās.

**भाट्ट bhāṭṭa**, m. a follower of Bhaṭṭa (i. e. Kumārila-bh°), Vedāntas.; pl. N. of a people, Rājat.; n. the work of Bh°, Prātāp., Sch. - *kaustubha*, m. or n., -*cintāmaṇi*, m., -*tantra*, n., -*dina-kara*, m. (and °*riya*, n.), -*dīpikā*, f. (and °*kā-nyak-kāra*, m., °*kā-samgraha*, m.) N. of wks. - *deśa*, m. the country of the Bhāṭṭas, L. - *nayōddyota*, m., -*paribhāshā*, f. (and °*shā-prakāśikā*, f.), -*bhāskara*, m., -*rahasya*, n., -*śabda-pari-cheda*, -*śabdēndusekhara*, m., -*samgraha*, m., -*sāra*, m. (and °*ra-kārikā*, f.) N. of wks. **Bhāṭ-ṭālamkāra**, m., **Bhāṭṭōtpātana**, n. N. of wks.

**भाडित bhādita**, mfn. relating to Bhāditya, g. *kanvādi*.

**Bhādītāyana**, m. patr. fr. *bhadita*, VBr. (cf. g. *asvādi*). °*ditya*, id., g. *gargādi*.

**भाडिलायन bhādīlayana**, m. patr. fr. *bha-ḍila*, g. *asvādi*.

**भाण bhāṇ**, onomat., imitation of the noise of breathing or hissing, ŚBr.

**भाण bhāṇa**, m. (√*bhaṇ*) recitation (esp. of the Buddhist law), MWB. 44; N. of a sort of dramatic entertainment (in which only one of the interlocutors appears on the scene, or a narrative of some intrigue told either by the hero or a third person), Daśar.; Sāh.; Prātāp. (cf. IW. 471). - *sthāna*, n. N. of a place, Cat.

**Bhāṇaka**, m. (cf. *dharma-bh*°) a proclaimer, declarer, reciter, MWB. 70; (*ikā*), f. a kind of dramatic performance, Sāh. (cf. *bhāṇa* and IW. 472).

**भाण्ड bhāṇḍa**, m. (√*bhaṇḍ*?) Thespesia Populneoides (= *gardabhāṇḍa*), L.; (ī), f. a species of plant, Suśr. (perhaps = *bhaṇḍī*, Rubia Munjista, or Hydrocotyle Asiatica, L.); n. (ifc. f. *ā*) any vessel, pot, dish, pail, vat, box, case, Mn.; MBh. &c.; any implement, tool, instrument, ib.; horse-trappings, harness, MBh.; R.; any ornament, ib.; a musical instrument (cf. -*vādāna*); goods, wares, merchandise (also m. pl.), Mn.; Yājñ.; MBh. &c.; capital, Kathās.; treasure, L.; the bed of a river, L.; (fr. *bhaṇḍa*) mimicry, buffoonery, L. (cf. *putra-* and *bhrātṛi-bh*°). - *gopaka*, m. the keeper of vessels or utensils (in a temple), Buddh. - *pati*, m. a possessor of wares, merchant, Rājat.; Pañcat. - *puṭa*, m. 'sharpeners of instruments i. e. razors,' a barber, L.; a partic. contrivance for calcining metals, Bhpr. - *pushpa*, m. a sort of snake, L. - *pūrṇa*, mfn. (a cart) laden with vessels or with merchandise, Mn. viii, 405. - *pratibhāṇḍaka*, n. 'commodity for commodity,' computation of the exchange of goods, barter, Col. - *bhājaka*, m. the distributor of vessels or utensils (in a temple), Buddh. - *bharaka*, m. the contents of any vessel, W. - *mūlya*, n. capital consisting in wares, Kathās. - *rañjaka-mṛittikā*, f. a partic. colouring earth used by potters, Bhpr. - *vādana*, n. playing on a musical instrument, Mn. x, 49. - *vādyā*, n. a musical instrument, Bhar. - *sālā*,

f. a storehouse, magazine, Śatr. **Bhāṇḍāgāra**, n. id.; a treasury, Yājñ.; MBh. &c.; a treasure, Kathās.; °*rika*, m. a treasurer, ib. **Bhāṇḍānusārin**, mfn. hanging to a pot or vessel, MW. **Bhāṇḍā-pura**, n. N. of a city, Rājat. **Bhāṇḍāvakaśa-da**, m. one who grants (thieves) room for (concealing their) implements, Mn. ix, 271. **Bhāṇḍōdara**, n. the cavity or interior of a vessel, MW. **Bhāṇḍōpapurāna**, n. N. of an Upa-purāṇa.

**Bhāṇḍaka**, m. (Siddh.) or n. a small vessel, cup, plate, box, chest, Kathās.; (ifc.) goods, merchandise, ib.; (*ikā*), f. an implement, tool, L.; a kind of plant (see *kāla-bh*°).

**Bhāṇḍana**, (prob.) n. a quarrel, Divyāv.

**Bhāṇḍāyana** (Uttarar.), °*ni* (MBh.), m. patr. fr. *bhāṇḍa*.

**Bhāṇḍāra**, m. = (and fr.) *bhāṇḍāgāra*, a storehouse, Cat. (cf. RTL. 248). - *griha*, n. id., Kuval., Sch.

**Bhāṇḍārika** (Bhojapr.), °*rin* (Cāp.), m. = *bhāṇḍāgārika*.

**Bhāṇḍi**, a razor-case, g. *chāttry-ādi*. - *vāha*, m. a barber, L. - *sālā*, f. (prob.) a barber's shop, Pān. vi, 2, 86.

**Bhāṇḍika**, m. a barber, L.; (ā), f. an instrument(?), Divyāv.

**Bhāṇḍijaṅghi**, m. patr. fr. *bhaṇḍi-jaṅgha*, Pat. on Pān. ii, 4, 58.

**Bhāṇḍita**, mfn. relating to Bhāṇḍitya, g. *kanvādi*. °*tāyana* (Lāty.), °*tya* (g. *gargādi*), m. patr. fr. *bhaṇḍita*.

**Bhāṇḍinī**, f. a chest, basket, MBh.

**Bhāṇḍila**, m. a barber, L. °*lāyana*, m. patr. fr. *bhaṇḍila*, g. *asvādi*.

**Bhāṇḍika**, m. a kind of bird, VarBṛS.

**Bhāṇḍīra**, m. N. of a lofty Nyag-rodha tree on Go-varadhana in Vṛindāvana, Hariv.; Gīt.; of a Dānava, Kathās. - *bhāshā-vyākaraṇa*, n. N. of wk. - *vana-nandana* and -*vana-vāsin*, m. N. of Kṛishṇa, Pañcar.

**भाति bhāti**, *bhātu*. See p. 750 &c.

**भादिग bhādiga**, m. N. of a man, Cat.

**भाद्र bhādra**, m. (fr. *bhadra*, of which it is also the Vṛiddhi form in comp.) the month Bhādra (= *-pada* below), Rājat.; (ī), f. (scil. *tithi*) the day of full moon in the month Bh°, Col. - *dāra*, mfn. relating to or coming from *Bhadra-dāru*, Pāp. iv, 3, 139, Sch. - *pada*, m. (fr. *bhadra-padā*) the month Bhādra (a rainy month corresponding to the period from about the middle of August to the middle of September), Var.; Rājat.; Suśr.; (ā), f. du. and pl. = *bhadra-padā*, N. common to the 3rd and 4th Nakshatras (q.v.), Śūryas.; VP.; (ī), f. the day of full moon in the month Bh°, KātyŚr., Sch. - *bāhavi*, f. (with *samhitā*) N. of wk. - *bāheya*, m. metron. fr. *bhadra-bāhu*, Pat. - *mātura*, m. (fr. *bhadra-mātri*) the son of a virtuous or handsome mother, Pāp. iv, 1, 115. - *mauñja*, mf(ī)n. made from the plants *Bhadra* and *Muñja* (as a girdle), Kauś. - *varmaṇa*, m. patr. fr. *bhadra-varman*, Vop. - *śarmi*, m. patr. fr. *bhadra-śarman*, g. *bāhv-ādi*. - *sāma*, m. patr. fr. *bhadra-sāman*, Pān. vi, 4, 170, Sch.

**भान bhāna**, *bhānu* &c. See p. 751, col. 1.

**भान्त bhāntā**, mfn. (√*bhām*?) = *vajra-rūpa*, having the shape of a thunderbolt, or = *candra*, the moon, VS. (Mahīdh.) &c.

**भान्द् bhānda**, n. N. of an Upa-purāṇa, Cat. (prob. w. r. for *skānda*).

**भाम bhām**, cl. 1. Ā. (Dhātup. xii, 8) *bhā-mate*, cl. 10. P. (xxxv, 20) *bhāmayati* (occurs only in derivatives, but the grammarians give also pf. *babhāme*, aor. *abhāmishṭa*, fut. *bhāmishyate*, °*mītā*; Caus. *bhāmayati*; Intens. *bābhāmyate*), to be angry or impatient.

2. **Bhāma**, m. (for 1. see p. 751, col. 1; for 3. below) passion, wrath, anger, RV.; AV.; VS.; ŚBr.; BhP.; (with *kavi*), N. of a poet, Cat.; (ā), f. a passionate woman, L.; N. of one of the wives of Kṛishṇa (= *satya-bhāmā*), Kathās.

**Bhāmitā**, mfn. enraged, angry, RV.; TS.

2. **Bhāmin**, mfn. (for 1. see p. 751, col. 1) passionate, angry; (ī), f. an angry or passionate woman, vixen (often used as a term of endearment = *caṇḍī*, *māninī*, and not always separable from 1. *bhāminī*), BhP.