

**भार्मन् bhārman**, m. or n. ( $\sqrt{bhri}$ ) a board for bearing or holding, a table, RV. viii, 2, 8.

**भार्म्यं bhārmya**, m. patr. of Mudgala, BhP. (cf. next); N. of a prince, VP. (also pl.)

**Bhārmyasva**, m. (fr. *bhṛimya-asva*) patr. of Mudgala, Nir.; ĀsvŚr.

**भार्यं bhāryā**, mfn. ( $\sqrt{bhri}$ ) to be borne or supported or cherished or nourished or maintained, TS.; Br.; Hariv.; m. one supported by or dependent on another, a servant, ib.; a mercenary, soldier, Pāṇ. iii, 1, 112, Sch.; (ā), f., see below.

**Bhāryaka** (ifc.) = *bhāryā*, a wife; see *sa-bhāryaka*.

**Bhāryā**, f. (f. of *bhāryā*) a wife (or the female of an animal), Br. &c. &c. — **jita**, mfn. ruled by one's w<sup>o</sup>, Hariv. — **ṛta** (*ṛyāṭa*), mfn. living by the prostitution of a w<sup>o</sup>, L. — **ṛtika** (*ṛyāṭ*), m. a husband ruled by his w<sup>o</sup>, a hen-pecked h<sup>o</sup>, L.; a kind of deer, L.; N. of a Muni, L. — **tva**, n. the condition of a w<sup>o</sup>, wifehood, Mn.; Kathās. — **drohin**, mfn. acting maliciously towards a wife, Kathās. — **dhikārika** (*ṛyāṭh*), mfn. relating to the chapter on wives, Cat. — **pati**, m. du. man and wife, g. *rāja-dantādi*; — **tva**, n. wedlock, matrimony Kathās. — **rthin** (*ṛyārth*), mfn. seeking or desiring a w<sup>o</sup>, MW. — **vat**, mfn. having a w<sup>o</sup>, MBh. — **vṛiksha**, m. Caesalpinia Sappan, L. — **sama**, mfn. equal to a wife, Ml. — **sauśruta**, m. a Sausruta (s. v.) ruled by his wife, Pāṇ. vi, 2, 69, Sch. **Bhāryādha**, m. = *ūdha-bhārya*, married (said of a man), Bhāṭṭ. (g. *āhitāgny-ādi*).

**Bhāryāru**, m. (fr. *bhāryā*) the father of a child by another man's wife, L.; a kind of deer or antelope, L.; N. of a mountain, L.

**भार्वरि bhārvarā**, m. 'son of Bharvara, i. e. Prajā-pati,' N. of Indra, RV. iv, 21, 7 (Sāy.)

**भार्यं bhārya**, n. (fr. *bhṛisa*) vehemence, excessiveness, g. *driḍhādi*.

**भाल bhāla**, n. (L. also m.; fr.  $\sqrt{bhā}$ ?) the forehead, brow, Kāv.; Rājat. &c.; splendour, lustre, Inscr. — **kṛit**, m. N. of a man, Pravar. — **candra**, m. 'having the moon on his forehead,' N. of Gaṇeśa, Pur.; *drācārya*, m. N. of a teacher, Cat. — **darśana**, n. 'appearing on the f<sup>o</sup>,' red lead, L. — **darśin**, mfn. watching the f<sup>o</sup> or brow (scil. of his master), attentive (as a servant), MW. — **driś**, — **nayana** or — **locana**, m. 'having an eye in the f<sup>o</sup>,' N. of Śiva, L. — **vibhūshana**, m. Clerodendrum Phlomidoides, L. **Bhālāṅka**, mfn. having auspicious marks on the f<sup>o</sup>, L.; m. a tortoise, L.; Cyprinus Rohita, L.; a species of potherb, L.; N. of Śiva, L.

**Bhālu**, m. the sun, Up. i, 5, Sch.

**भालन्दन bhālandana**, m. patr. fr. *bhalandana*, g. *śivādi*; N. of Vatsa-pri, TS.; PañcavBr. **Bhālandanaka**, mfn. (fr. *bhalandana*), g. *arīhanādi*.

**भालयानन्दाचार्य bhālayānandācārya**, m. N. of a teacher, Cat.

**भालु bhālu**. See above under *bhāla*.

**भालुक bhāluka**, m. a bear, L. (cf. *bhalla* and *bhāluka*).

**Bhālūka**, m. id., L.

**भालुकि bhāluki**, m. (prob. patr.) N. of a Muni, MBh.; of various authors, Cat.

**Bhālukin**, m. (also written *vālukin*) N. of a teacher, Cat.

**भाल्ल bhalla**, mfn. (fr. *bhalla*), g. *saṅkalādi*. — **pāleya**, mfn. (fr. *bhalla-pāla*), g. *sakhy-ādi*, v. l.

**Bhāllakīya**, mfn. (fr. *bhāllakīya*), g. *utsādi*.

**Bhāluka** or **bhālūka**, m. a bear, L.

**Bhālleya**, mfn. (fr. *bhalla*), g. *sakhy-ādi*.

**भाल्लवि bhāllavi**, m. patr. fr. *bhāllavi*, ChUp.; Śaṅk.; pl. N. of a school, TāṇḍBr. (also *vin*, pl., ĀpŚr., Sch.) — **brāhmaṇa**, n., — **śākhā**, f., — **śruti**, f. N. of wks. **Bhāllavy-upaniṣad**, f. N. of an Upanishad.

**Bhāllaveyā**, m. patr. fr. *bhāllavi*, Śaṅk. on ChUp.; N. of Indra-dyumna, ŚBr.; of a teacher, ib. — **śruti**, f. N. of wk. **Bhāllaveyōpaniṣad**, f. N. of an Upanishad.

**भाव bhāvā**, m. ( $\sqrt{bhū}$ ) becoming, being,

existing, occurring, appearance, ŚvetUp.; KātyŚr. &c.; turning or transition into (loc. or comp.), MBh.; RPrāt.; continuance (opp. to cessation; *ekōti-bhāva*, continuity of the thread of existence through successive births, Buddh., wrongly translated under *ekōtibh*), MBh.; state, condition, rank (with *sthāvira*, old age; *anyam bhāvam āpadyate*, euphem. = he dies; state of being anything, esp. ifc., e.g. *bāla-bhāva*, the state of being a child, childhood = *bāla-tā* or *-tva*; sometimes added pleonastically to an abstract noun, e.g. *tanutā-bhāva*, the state of thinness, Up.; ŚrS.; MBh. &c.; true condition or state, truth, reality (ibc. and *bhāvena*, ind. really, truly), MBh.; Hariv.; manner of being, nature, temperament, character (*eko bhāvah* or *eka-bh*, a simple or artless nature; *bhāvo bhāvam nigacchati* = birds of a feather flock together), MBh.; Kāv. &c.; manner of acting, conduct, behaviour, Kāv.; Sāh.; any state of mind or body, way of thinking or feeling, sentiment, opinion, disposition, intention (*yādriṣena bhāvena*, with whatever disposition of mind; *bhāvam amaṅgalaṃ*  $\sqrt{kri}$ , with loc., to be ill disposed against; *bhāvam driḍhaṃ*  $\sqrt{kri}$ , to make a firm resolution), Mn.; MBh. &c.; (in rhet.) passion, emotion (2 kinds of Bhāvas are enumerated, the *sthāyin* or primary, and *vyabhicārin* or subordinate; the former are 8 or 9 according as the Rasas or sentiments are taken to be 8 or 9; the latter 33 or 34), Kāv.; Sāh.; Pratāp. &c.; conjecture, supposition, Mn.; Pañcat.; purport, meaning, sense (*iti bhāvah*, 'such is the sense' = *ity arthah* or *ity abhiprāyah*, constantly used by commentators at the end of their explanations); love, affection, attachment (*bhāvam*  $\sqrt{kri}$ , with loc., to feel an affection for), MBh.; Kāv. &c.; the seat of the feelings or affections, heart, soul, mind (*paritushṭena bhāvena*, with a pleased mind), ŚvetUp.; Mn.; MBh. &c.; that which is or exists, thing or substance, being or living creature (*sarva-bhāvah*, all earthly objects; *bhāvah sthāvāra-jāṅgamāh*, plants and animals), MuṇḍUp.; MBh. &c.; (in dram.) a discreet or learned man (as a term of address = respected sir), Mṛicch.; Mālav.; Mālatim.; (in astron.) the state or condition of a planet, L.; an astrological house or lunar mansion, ib.; N. of the 27th Kalpa (s. v.), ib.; of the 8th (42nd) year in Jupiter's cycle of 60 years, VarBrS.; (in gram.) the fundamental notion of the verb, the sense conveyed by the abstract noun (esp. as a term for an impersonal passive or neuter verb having neither agent nor object expressed, e.g. *pacyate*, 'there is cooking' or 'cooking is going on'), Pāṇ. iii, 1, 66; 107 &c.; N. of the author of the Bhāva-prākāśa (= *miśra-bhāva*), Cat.; wanton sport, dalliance, L.; birth, L.; place of birth, the womb, L.; the world, universe, L.; an organ of sense, L.; superhuman power, L.; the Supreme Being, L.; advice, instruction, L.; contemplation, meditation, L. (cf. *samanvita*). — **kartrika**, mfn. (a verb having for its agent the state implied by it, an impersonal verb, Kāś. on Pāṇ. ii, 3, 54. — **karman**, n. du. the neuter and passive state (e.g. *asāyi*, it was slept, fr.  $\sqrt{2. sī}$ ), Pāṇ. iii, 1, 66. — **kalpa**, m., — **kalpalatā**, f., — **kerālīya**, n., — **kaumudī**, f. N. of wks. — **gambhīram**, ind. (to laugh) from the bottom of the heart i. e. heartily, BhP.; deeply, gravely, ib. — **gamya**, mfn. to be (or being) conceived by the mind, Megh. — **garhā**, f. censure implied in the notion of a verb, Pāṇ. iii, 1, 24. — **gupti-sataka**, n., — **grantha**, m. N. of wks. — **grāhin**, mfn. understanding the sense, appreciating the sentiment, Pañcar. — **grāhya**, mfn. to be conceived with the heart, ŚvetUp. — **m-gama**, mfn. touching the heart, charming, lovely, Caurap. — **candrikā**, f., — **cintā**, f., — **cintāmani**, m., — **cūdā-mani**, m. N. of wks. — **ceshṭita**, n. amorous gesture, wanton sport, BrahmaP. — **ja**, m. 'heart-born,' love or the god of love, W. — **jña**, mfn. knowing the heart, MW.; (ā), f. Panicum Italicum, L. — **taraṅgini**, f. N. of wk. — **tas**, ind. (ifc.) in consequence of anything, Hit. — **tri-bhaṅgi**, f. N. of wk. — **tva**, n. the state of becoming or being &c., L. — **darśin**, w. r. for *bhāla-d*. — **dēsa**, m. N. of a man, Cat. — **dīpa**, m., — **dīpikā**, f. N. of wks. — **devī**, f. N. of a poetess, Cat. — **dyotanikā**, f. N. of 2 wks. — **dharma-gaṇi** and — **nātha**, m. N. of men, Cat. — **nārāyaṇa-māhātmya**, n. N. of wk. — **neri**, m. a kind of dance, Saṅgīt. — **padārtha**, m. a thing which has a real or positive existence, MW. — **pāda** (?), m. N. of a lexicographer, Cat. — **pushpa**, n. the heart compared to a flower, VP. — **prakāśa**, m. N. of

various wks. (esp. of a medical wk. by Bhāva-miśra); — **kośa**, m., — **nighaṅṭu**, m. N. of wks. — **prakāśaka**, m., — **prakāśikā**, f., — **pratyaya-vādārtha**, m., — **pratyaya-sakti-vicāra**, m., — **pradīpa**, m. (and *ṛddhyota*, m.), — **pradīpikā**, f., — **prabodhinī**, f., — **phala**, n. (and *lādhyāya*, m.) N. of wks. — **bandhana**, mfn. fettering or joining hearts (as love), Ragh. — **bala**, m. (prob.) the force of sentiment (one of the 10 forces of a Bodhi-sattva), Dharmas. 75. — **bodha**, m. N. of wk. — **bodhakā**, mf (*ikā*) n. revealing any sentiment or feeling, L. — **bhaṭṭa**, m. (with *saṅgīta-rāya*) N. of an author, Cat. — **madhura**, mfn. sweet by (imitating or following) nature (as a picture), Śak. — **miśra**, m. (in dram.) a gentleman, person of dignity or consequence, ib. (only in Prakṛit); N. of various authors (cf. *bhāva-prākāśa*), Cat. — **yatin**, m. an ascetic by life or conduct, HPariś.; *ti- $\sqrt{bhū}$* , P. — **bhavati**, to begin to live as a real ascetic, ib. — **ratna**, m. N. of an author; — **kośa**, m., — **samuccaya**, m. N. of wks. — **rahasya-sāmānya**, n. N. of wk. — **rāma-kriṣṇa**, m. N. of a man, Cat. — **rūpa**, mfn. really existing, real, actual, Śaṅk.; n. (?) N. of wk. — **lava-vyākhyā**, f., — **leśa-prakāśikā**, f. N. of wks. — **vacana**, mfn. signifying a state or action, denoting the abstract notion of a verb, Pāṇ. ii, 3, 15; iii, 3, 11; — *bhāva-kartrika*, ii, 3, 54. — **vat**, mfn. being in any state or condition, Pāṇ. ii, 3, 37, Sch. (cf. g. *rasādi*). — **vācaka**, n. (?) an abstract noun, MW. — **vikāra**, m. a modification of the notion 'to be' or 'to become,' Nir. i, 2. — **vidyēsvara**, m. N. of an author, Cat. — **vibhāvinī**, f. N. of a Comm. on Gīt. — **vilāsa**, m. N. of a poem in honour of king Bhāva-siṅha. — **viveka**, m. N. of a teacher, Buddh.; N. of various wks. — **visodhinī**, f. N. of wk. — **vṛitta**, mfn. relating to creation or cosmogony (as a hymn; also *ṭṭiya*); m. N. of Brahmā, L.; (ī), f. N. of a goddess, Naigh. — **sataka**, n. N. of a poem. — **sabalatā**, f., — **sabala-tva**, n., — **sabalā**, f. (in rhet.) mixture or union of various emotions, Kuval.; Pratāp. &c. — **sabda**, m. a verb, Jaim., Sch. — **sarman**, m. N. of an author, Cat. — **sānti**, f. the allaying of any (transitory) emotion, W. — **suddhi**, f. purity of mind, ŚārṅgP. — **sūnya**, mfn. void of affection or attachment, Mālav. — **samśuddhi**, f. = *suddhi*, Bhag. — **saṃdhi**, m. the union or co-existence of two emotions, Kuval. — **samanvita**, mfn. endowed with existence, existing, living (others 'endowed with the faculty of meditation'), Bhag. x, 8. — **samāhita**, mfn. fixed or collected in mind (others 'concentrating the mind on Brahmā' or 'on the heart'), Mn. vi, 43. — **sarga**, m. the intellectual creation (opp. to *bhautika* s<sup>o</sup>, the material cr<sup>o</sup>), MW. — **sāra**, m. or n. (?) a girle (with Magas), VP. — **sāra-viveka**, m. N. of wk. — **siṅha**, m. N. of a king (also *-deva*; cf. *-vilāsa*), Cat.; — *prakriyā*, f. N. of an elementary grammar. — **senā**, m. N. of a grammarian, Cat. — **skhalita**, n. an offence (committed only) in the mind, Vikr. — **stha**, mfn. being in love, enamoured, Kum. — **sthira**, mfn. fixed or rooted in the heart, Śak. — **snigdha**, mfn. heartily attached, affectionately disposed, Pañcat. — **svabhāva**, m. N. of wk. **Bhāvākūta**, n. the first emotions of love, Amar. **Bhāvā-gaṇeśa-dīkshita**, m. N. of a man, Cat. **Bhāvācārya**, m. N. of a Sch. on Gīt. **Bhāvāta**, m. (only L.) = *bhāvaka*, affection, emotion; the external expression of amatory feeling; a pious or holy man; an amorous man; an actor; dress, decoration. **Bhāvāt-maka**, mfn. 'consisting of reality,' real, actual (*-tā*, f.), Śaṅk. **Bhāvādi-prābhṛita**, n. N. of wk. **Bhāvādvaite**, n. natural or material cause (as thread of cloth), MW. **Bhāvādhyāya**, m. N. of wk. **Bhāvānandī**, see *bhav* &c. **Bhāvānuga**, mfn. 'following the object,' natural, simple, W.; (ā), f. a shadow, L. (cf. *bhāvālinā*). **Bhāvāntara**, n. another state or condition, MW. **Bhāvābhāsa**, m. simulation of feeling or emotion, W. **Bhāvārtha**, m. the simple or obvious meaning (of a word, phrase &c.), W.; the subject-matter, ib. (cf. comp.); mfn. having a verbal meaning (*-tva*, n.), Jaim., Sch.; — *kaustubha*, n., — *carana* (and *na-bāshya*), n., — *cintāmani*, m., — *dīpikā*, f., — *prakāśikā*, f., *ṭhādhikarāna*, n. N. of wks. **Bhāvālinā**, f. 'cleaving to an object,' a shadow, L. (cf. *bhāvānugā*). **Bhāvāva**, mfn. kind to creatures, tender, passionate, Śiś. (= *bhāvān* or *jantūn avati*, Sch.) **Bhāvāvisva-nātha-dīkshita**, m. N. of a man, Cat. **Bhāvāsa-phala**, n. N. of wk. **Bhāvāka-rasa**, mfn. influenced solely by the sentiment of love, Kum.