

भार्मन् bhārman, m. or n. (\sqrt{bhri}) a board for bearing or holding, a table, RV. viii, 2, 8.

भार्म्य bhārmya, m. patr. of Mudgala, BhP. (cf. next); N. of a prince, VP. (also pl.)

Bhārmyasva, m. (fr. *bhri-my-asva*) patr. of Mudgala, Nir.; ĀsvSr.

भार्य bhāryā, mfn. (\sqrt{bhri}) to be borne or supported or cherished or nourished or maintained, TS.; Br.; Hariv.; m. one supported by or dependent on another, a servant, ib.; a mercenary, soldier, Pāṇ. iii, 1, 112, Sch.; (\tilde{a}), f., see below.

Bhāryaka (ifc.) = *bhāryā*, a wife; see *sa-bhāryaka*.

Bhāryā, f. (f. of *bhāryā*) a wife (or the female of an animal), Br. &c. &c. — **jita**, mfn. ruled by one's w°, Hariv. — **ṛta** ($\sqrt{ryāta}$), mfn. living by the prostitution of a w°, L. — **ṛtika** ($\sqrt{ryāt}$), m. a husband ruled by his w°, a hen-pecked h°, L.; a kind of deer, L.; N. of a Muni, L. — **tva**, n. the condition of a w°, wifehood, Mn.; Kathās. — **drohin**, mfn. acting maliciously towards a wife, Kathās. — **dhikārika** ($\sqrt{ryād}$), mfn. relating to the chapter on wives, Cat. — **pati**, m. du. man and wife, *g. rāja-dantiādi*; — **tva**, n. wedlock, matrimony Kathās. — **rthin** ($\sqrt{ryārth}$), mfn. seeking or desiring a w°, MW. — **vat**, mfn. having a w°, MBh. — **vriksha**, m. Caesalpinia Sappan, L. — **sama**, mfn. equal to a wife, Ml. — **sauśruta**, m. a Sausruta (s.v.) ruled by his wife, Pāṇ. vi, 2, 69, Sch. **Bhāryōdha**, m. = *ūdha-bhārya*, married (said of a man), Bhaṭṭ. (*g. āhitāgny-ādi*).

Bhāryāru, m. (fr. *bhāryā*) the father of a child by another man's wife, L.; a kind of deer or antelope, L.; N. of a mountain, L.

भार्वर bhārvarā, m. 'son of Bharvara, i.e. Prajā-pati,' N. of Indra, RV. iv, 21, 7 (Sāy.)

भार्य्य bhāryya, n. (fr. *bhriśa*) vehemence, excessiveness, *g. driḍhādi*.

भाल bhāla, n. (L. also m.; fr. $\sqrt{bhā}$?) the forehead, brow, Kāv.; Rājat. &c.; splendour, lustre, Inscr. — **kṛit**, m. N. of a man, Pravar. — **candra**, m. 'having the moon on his forehead,' N. of Gaṇeśa, Pur.; $\sqrt{drācārya}$, m. N. of a teacher, Cat. — **darśana**, n. 'appearing on the f°,' red lead, L. — **darśin**, mfn. watching the f° or brow (scil. of his master), attentive (as a servant), MW. — **dris**, — **nayana** or — **locana**, m. 'having an eye in the f°,' N. of Śiva, L. — **vibhūshana**, m. Clerodendrum Phlooides, L. **Bhālāṅka**, mfn. having auspicious marks on the f°, L.; m. a tortoise, L.; Cyprinus Rohita, L.; a species of potherb, L.; N. of Śiva, L.

Bhālu, m. the sun, Uṇ. i, 5, Sch.

भालन्दन bhālandana, m. patr. fr. *bhalandana*, *g. sīvādi*; N. of Vatsa-pri, TS.; PañcavBr.

Bhālandanaka, mfn. (fr. *bhalandana*), *g. arīhanādi*.

भालयानन्दाचार्य bhālayānandācārya, m. N. of a teacher, Cat.

भालु bhālu. See above under *bhāla*.

भालुक bhāluka, m. a bear, L. (cf. *bhalla* and *bhālluka*).

Bhālūka, m. id., L.

भालुकि bhāluki, m. (prob. patr.) N. of a Muni, MBh.; of various authors, Cat.

Bhālukin, m. (also written *vālukin*) N. of a teacher, Cat.

भाल्ल bhālla, mfn. (fr. *bhalla*), *g. samkalādi*.

— **pāleya**, mfn. (fr. *bhalla-pāla*), *g. sakhy-ādi*, v. l.

Bhāllakīya, mfn. (fr. *bhāllakīya*), *g. utsādi*.

Bhālluka or **bhāllūka**, m. a bear, L.

Bhālleya, mfn. (fr. *bhalla*), *g. sakhy-ādi*.

भाल्लवि bhāllavi, m. patr. fr. *bhāllavi*, ChUp.;

Samk.; pl. N. of a school, TāṇḍBr. (also \sqrt{vin} , pl., ĀpSr., Sch.) — **brāhmaṇa**, n., — **sākhā**, f., — **śruti**, f. N. of wks. **Bhāllavy-upanishad**, f. N. of an Upanishad.

Bhāllaveyā, m. patr. fr. *bhāllavi*, Samk. on ChUp.; N. of Indra-dyumna, ŚBr.; of a teacher, ib. — **śruti**, f. N. of wk. **Bhāllaveyōpanishad**, f. N. of an Upanishad.

भाव bhāvā, m. ($\sqrt{bhū}$) becoming, being,

existing, occurring, appearance, ŚvetUp.; KātyŚr. &c.; turning or transition into (loc. or comp.), MBh.; RPrāt.; continuance (opp. to cessation; *ekōti-bhāva*, continuity of the thread of existence through successive births, Buddh., wrongly translated under *ekōtibh°*), MBh.; state, condition, rank (with *sthāvira*, old age; *anyam bhāvam āpadyate*, euphem. = he dies; state of being anything, esp. ifc., e.g. *bāta-bhāva*, the state of being a child, childhood = *bāta-tā* or — *tva*; sometimes added pleonastically to an abstract noun, e.g. *tanutā-bhāva*, the state of thinness), Up.; ŚrS.; MBh. &c.; true condition or state, truth, reality (ibc. and *bhāvena*, ind. really, truly), MBh.; Hariv.; manner of being, nature, temperament, character (*eko bhāvah* or *eka-bh°*, a simple or artless nature; *bhāvo bhāvam nigacchatī* = birds of a feather flock together), MBh.; Kāv. &c.; manner of acting, conduct, behaviour, Kāv.; Sāh.; any state of mind or body, way of thinking or feeling, sentiment, opinion, disposition, intention (*yādriśena bhāvena*, with whatever disposition of mind; *bhāvam amaṅgalaṃ √kṛi*, with loc., to be ill disposed against; *bhāvam driḍham √kṛi*, to make a firm resolution), Mn.; MBh. &c.; (in rhet.) passion, emotion (2 kinds of Bhāvas are enumerated, the *sthāyin* or primary, and *vyabhicārin* or subordinate; the former are 8 or 9 according as the Rasas or sentiments are taken to be 8 or 9; the latter 33 or 34), Kāv.; Sāh.; Pratāp. &c.; conjecture, supposition, Mn.; Pañcat.; purport, meaning, sense (*iti bhāvah*, 'such is the sense' = *ity arthaḥ* or *ity abhiprāyah*, constantly used by commentators at the end of their explanations); love, affection, attachment (*bhāvam √kṛi*, with loc., to feel an affection for), MBh.; Kāv. &c.; the seat of the feelings or affections, heart, soul, mind (*paritushṭena bhāvena*, with a pleased mind), ŚvetUp.; Mn.; MBh. &c.; that which is or exists, thing or substance, being or living creature (*sarva-bhāvāḥ*, all earthly objects; *bhāvāḥ sthāvara-jaṅgamāḥ*, plants and animals), MuṇḍUp.; MBh. &c.; (in dram.) a discreet or learned man (as a term of address = respected sir), Mṛicch.; Mālav.; Mālatīm.; (in astron.) the state or condition of a planet, L.; an astrological house or lunar mansion, ib.; N. of the 27th Kalpa (s.v.), ib.; of the 8th (42nd) year in Jupiter's cycle of 60 years, VarBṛS.; (in gram.) the fundamental notion of the verb, the sense conveyed by the abstract noun (esp. as a term for an impersonal passive or neuter verb having neither agent nor object expressed, e.g. *pacyate*, 'there is cooking' or 'cooking is going on'), Pāṇ. iii, 1, 66; 107 &c.; N. of the author of the Bhāva-prākāśa (= *miśra-bhāva*), Cat.; wanton sport, dalliance, L.; birth, L.; place of birth, the womb, L.; the world, universe, L.; an organ of sense, L.; superhuman power, L.; the Supreme Being, L.; advice, instruction, L.; contemplation, meditation, L. (cf. *samanvita*). — **karṭrika**, mfn. (a verb) having for its agent the state implied by it, an impersonal verb, Kās. on Pāṇ. ii, 3, 54. — **karman**, n. du. the neuter and passive state (e.g. *asāyi*, it was slept, fr. $\sqrt{2}$ *ṣī*), Pāṇ. iii, 1, 66. — **kalpa**, m., — **kalpalatā**, f., — **keraliya**, n., — **kaumudī**, f. N. of works. — **gambhīram**, ind. (to laugh) from the bottom of the heart i.e. heartily, BhP.; deeply, gravely, ib. — **gamya**, mfn. to be (or being) conceived by the mind, Megh. — **garhā**, f. censure implied in the notion of a verb, Pāṇ. iii, 1, 24. — **gupti-sataka**, n., — **grantha**, m. N. of wks. — **grāhin**, mfn. understanding the sense, appreciating the sentiment, Pañcar. — **grāhya**, mfn. to be conceived with the heart, ŚvetUp. — **m-gama**, mfn. touching the heart, charming, lovely, Caurap. — **candrikā**, f., — **cintā**, f., — **cintāmaṇi**, m., — **cūdāmaṇi**, m. N. of wks. — **ceṣṭita**, n. amorous gesture, wanton sport, BrahmaP. — **ja**, m. 'heart-born,' love or the god of love, W. — **jūa**, mfn. knowing the heart, MW.; (\tilde{a}), f. Panicum Italicum, L. — **taraṅgiṇī**, f. N. of wk. — **tas**, ind. (ifc.) in consequence of being anything, Hit. — **tri-bhaṅgī**, f. N. of wk. — **tva**, n. the state of becoming or being &c., L. — **darsin**, w. r. for *bhāla-d°*. — **dāsa**, m. N. of a man, Cat. — **dīpa**, m., — **dīpikā**, f. N. of wks. — **devī**, f. N. of a poetess, Cat. — **dyotanikā**, f. N. of 2 wks. — **dharma-gaṇi** and — **nātha**, m. N. of men, Cat. — **nārāyana-māhātmya**, n. N. of wk. — **neri**, m. a kind of dance, Saṅgīt. — **padārtha**, m. a thing which has a real or positive existence, MW. — **pāda** (?), m. N. of a lexicographer, Cat. — **pushpa**, n. the heart compared to a flower, VP. — **prakāśa**, m. N. of

various wks. (esp. of a medical wk. by Bhāva-miśra); — **kośa**, m., — **nighantu**, m. N. of wks. — **prakāśaka**, m., — **prakāśikā**, f., — **pratyaya-vādārtha**, m., — **pratyaya-śakti-vicāra**, m., — **pradīpa**, m. (and $\sqrt{pādīyota}$, m.), — **pradīpikā**, f., — **prabodhinī**, f., — **phala**, n. (and $\sqrt{lādhyaya}$, m.) N. of wks. — **bandhana**, mfn. fettering or joining hearts (as love), Ragh. — **bala**, m. (prob.) the force of sentiment (one of the 10 forces of a Bodhi-sattva), Dharmas. 75. — **bodha**, m. N. of wk. — **bodhakā**, mfn. (*ikā*) n. revealing any sentiment or feeling, L. — **bhaṭṭa**, m. (with *saṅgīta-rāya*) N. of an author, Cat. — **madhura**, mfn. sweet by (imitating or following) nature (as a picture), Śak. — **miśra**, m. (in dram.) a gentleman, person of dignity or consequence, ib. (only in Prakṛit); N. of various authors (cf. *bhāva-prakāśa*), Cat. — **yatin**, m. an ascetic by life or conduct, HParis.; \sqrt{ti} — $\sqrt{bhū}$, P. — **bhavati**, to begin to live as a real ascetic, ib. — **ratna**, m. N. of an author; — **kośa**, m., — **samuccaya**, m. N. of wks. — **rahasya-sāmānya**, n. N. of wk. — **rāma-kṛishṇa**, m. N. of a man, Cat. — **rūpa**, mfn. really existing, real, actual, Saṅk.; n. (?) N. of wk. — **lava-vyākhyā**, f., — **leśa-prakāśikā**, f. N. of wks. — **vacana**, mfn. signifying a state or action, denoting the abstract notion of a verb, Pāṇ. ii, 3, 15; iii, 3, 11; = *bhāva-karṭrika*, ii, 3, 54. — **vat**, mfn. being in any state or condition, Pāṇ. ii, 3, 37, Sch. (cf. *g. rasādi*). — **vācaka**, n. (?) an abstract noun, MW. — **vikāra**, m. a modification of the notion 'to be' or 'to become,' Nir. i, 2. — **vidyēśvara**, m. N. of an author, Cat. — **vibhāvinī**, f. N. of a Comm. on Gīt. — **vilāsa**, m. N. of a poem in honour of king Bhāva-siṅha. — **viveka**, m. N. of a teacher, Buddh.; N. of various wks. — **viśodhinī**, f. N. of wk. — **vṛitta**, mfn. relating to creation or cosmogony (as a hymn; also \sqrt{ttiya}); m. N. of Brahmā, L.; (\tilde{r}), f. N. of a goddess, Naigh. — **sataka**, n. N. of a poem. — **sabalatā**, f., — **sabala-tva**, n., — **sabalā**, f. (in rhet.) mixture or union of various emotions, Kuval.; Pratāp. &c. — **sabda**, m. a verb, Jaim., Sch. — **sarman**, m. N. of an author, Cat. — **sānti**, f. the allaying of any (transitory) emotion, W. — **suddhi**, f. purity of mind, ŚārngP. — **sūnya**, mfn. void of affection or attachment, Mālav. — **samsuddhi**, f. = *suddhi*, Bhag. — **samdhī**, m. the union or co-existence of two emotions, Kuval. — **samanvita**, mfn. endowed with existence, existing, living (others 'endowed with the faculty of meditation'), Bhag. x, 8. — **samāhita**, mfn. fixed or collected in mind (others 'concentrating the mind on Brahmā' or 'on the heart'), Mn. vi, 43. — **sarga**, m. the intellectual creation (opp. to *bhautika* s°, the material cr°), MW. — **sāra**, m. or n. (?) a girdle (with Magas), VP. — **sāra-viveka**, m. N. of wk. — **siṅha**, m. N. of a king (also — *deva*; cf. *vilāsa*), Cat.; — *prakriyā*, f. N. of an elementary grammar. — **sena**, m. N. of a grammarian, Cat. — **skhalita**, n. an offence (committed only) in the mind, Vikr. — **stha**, mfn. being in love, enamoured, Kum. — **sthira**, mfn. fixed or rooted in the heart, Śak. — **snigdha**, mfn. heartily attached, affectionately disposed, Pañcat. — **svabhāva**, m. N. of wk. **Bhāvākūta**, n. the first emotions of love, Amar. **Bhāvā-gaṇeśa-dīkshita**, m. N. of a man, Cat. **Bhāvācārya**, m. N. of a Sch. on Gīt. **Bhāvāta**, m. (only L.) = *bhāvaka*, affection, emotion; the external expression of amatory feeling; a pious or holy man; an amorous man; an actor; dress, decoration. **Bhāvāt-maka**, mfn. 'consisting of reality,' real, actual (*-tā*, f.), Śamk. **Bhāvādi-prābhṛita**, n. N. of wk. **Bhāvādvaita**, n. natural or material cause (as thread of cloth), MW. **Bhāvādhyāya**, m. N. of wk. **Bhāvānandī**, see *bhav°* &c. **Bhāvānuga**, mfn. 'following the object,' natural, simple, W.; (\tilde{a}), f. a shadow, L. (cf. *bhāvālinā*). **Bhāvāntara**, n. another state or condition, MW. **Bhāvābhāsa**, m. simulation of feeling or emotion, W. **Bhāvārtha**, m. the simple or obvious meaning (of a word, phrase &c.), W.; the subject-matter, ib. (cf. comp.); mfn. having a verbal meaning (*-tva*, n.), Jaim., Sch.; — *kaustubha*, n., — *carāṇa* (and *na-bāshya*), n., — *cintāmaṇi*, m., — *dīpikā*, f., — *prakāśikā*, f., — *thādhikarāṇa*, n. N. of wks. **Bhāvālinā**, f. 'cleaving to an object,' a shadow, L. (cf. *bhāvānuga*). **Bhāvāva**, mfn. kind to creatures, tender, passionate, Śis. (= *bhāvān* or *jantūn avati*, Sch.) **Bhāvāvlāsa-nātha-dīkshita**, m. N. of a man, Cat. **Bhāvāva-phala**, n. N. of wk. **Bhāvāka-rasa**, mfn. influenced solely by the sentiment of love, Kum.