

**Bhitta**, n. a fragment, section, ŚāṅkhGr.; = *bhit-ti*, a partition, wall, Inscr.

**Bhitti**, f. breaking, splitting, Kāth.; a mat (made of split reeds), ŚBr.; a wall (of earth or masonry), partition, panel, MaitrUp.; Inscr. &c.; (ifc. with parts of the body) a wall-like surface (cf. *kapola-gaṇḍa-bh*); a fragment, bit, portion, L.; a place, spot, Mudr.; a rent, fissure, L.; a flaw, deficiency, W.; an opportunity, occasion, L. — **khātana**, m. 'wall-digger,' a rat, L. — **caura**, m. 'wall-burglar,' a house-breaker, L. — **pātana**, m. 'wall-destroyer,' a kind of rat, L.

**Bhittika**, mf(ā)n. (ifc.) = *bhitti*, breaking, splitting, Hcat.; a wall, ib.; (ā), f. a partition, wall, L.; a small house-lizard, L.; Asparagus Racemosus, L.

**Bhitra**, n. (for *bhit-tra*?) a kind of dance, Saṃgit.

2. **Bhid**, mfn. (ifc.) breaking, splitting, piercing, destroying, Kāv.; Kathās.; Pur. (cf. *asma-giri-tamo-pura-bhid* &c.); f. a wall (= *bhitti*), RV. i, 174, 8; separation, distinction, BhP.; a sort, kind, species, L.

**Bhidaka**, m. 'cutter' or 'wounder,' a sword, L.; Indra's thunderbolt, L.

**Bhidā**, f. splitting, bursting, destroying, destruction, Kāv. (cf. *dur-bhidā*); separation (see *bhrit*); distinction, difference, Kāv.; BhP.; a kind or species, Sāh.; coriander, L. — **bhrit**, mfn. 'broken' or 'enduring separation,' Śiś. vi, 5.

**Bhidāpana**, n. (from an irreg. Caus. *bhidāpaya*) causing to break or pound or trample on, BhP.

**Bhidi**, m. a thunderbolt, Uṇ. iv, 142, Sch.

**Bhidira**, n. id., ib. i, 52, Sch.

**Bhidu**, m. id., ib. i, 24, Sch.

**Bhidura**, mfn. (ifc.) breaking, splitting, piercing, destroying, Hcar.; easily split or broken, fragile, brittle, Mālatim. (cf. Vām. v, 2, 60); divided, variegated, mingled or mingling with, Śiś.; m. a chain for an elephant's feet, L.; n. a thunderbolt, Uṇ. i, 52, Sch. — **svana**, m. 'making a piercing noise,' N. of an Asura, Hariv.

**Bhidelima**, mfn. easily broken, brittle, fragile, Sadukt. (cf. Pāṇ. iii, 1, 96, Vārtt. I, Pat.)

**Bhidya**, m. a rushing river or N. of a r°, Ragh.; Bhaṭṭ. (cf. Pāṇ. iii, 1, 115); n. splitting, breaking, destroying (cf. *pūr-bhidya* and *śirsha-bhidya*).

**Bhidra**, n. a thunderbolt, Uṇ. ii, 13, Sch.

**Bhid-vat**, mfn. containing the  $\sqrt{bhid}$ , Kāth.

**Bhindu**, m. a breaker, destroyer, RV. i, 11, 4; a bubble on liquids, TS.; ĀpŚr. (cf. *bindu*); f. a woman who brings forth a still-born child, L. (cf. *nindu*).

**Bhindura**, m. Ficus Infectoria, L.

**Bhinddhi-lavanā**, f. (fr. 2. sg. Impv. +  $\bar{r}$ ) constant sprinkling of salt, g. *mayūra-vyansakādi* (cf. *paca-lavanā*).

**Bhinnā**, mfn. split, broken, shattered, pierced, destroyed, RV. &c. &c.; leaky (as a ship), MBh.; broken through, transgressed, violated, Mn.; MBh. &c.; divided into parts, anything less than a whole, Yājñ.; Kāv. &c.; opened, expanded, blown, MBh.; Kāv. &c.; detached, disjoined, loosened, ib.; interrupted, disturbed, Bhartṛ.; disclosed, betrayed, R.; disunited, set at variance, MBh.; seduced, bribed, Kām.; Hit.; changed, altered, Yājñ.; Suśr.; distinct, different from or other than (abl. or comp.), GrŚrS.; Kāv. &c.; deviating, abnormal, irregular, Kāv.; mixed or mingled with (instr. or comp.), ib.; cleaving to (loc. or comp.), ib.; = *bhinna-karata*, MBh. i, 7006; m. (in arithm.) a fraction, Lilāv.; (ā), f. Sanseviera Roxburghiana, L.; n. a fragment, bit, portion, W.; a wound from a pointed weapon, a stab, Suśr.; a partic. mode of fighting, Hariv. — **kaṭa** (Ragh.), — **karata** (MBh.), mfn. a rutting elephant having a fissure in the temples (from which fluid exudes). — **karindra-kumbha-muktā-maya**, mf(ā)n. consisting of pearls fallen from the crack in the frontal protuberances of a chief elephant, ŚārngP. — **karna**, mfn. having divided ears (said of partic. animals), Pāṇ. vi, 3, 115. — **kalpa**, mfn. having different rites, ŚrS. — **kāla**, mfn. one who does not keep to the right time, ŚāṅkhGr. — **kumbha**, m. a person who has regained his liberty by redeeming his pledge, L. — **kūṭa**, mfn. each employing a different stratagem, Kām. (Sch.); n. an army whose inferior officers have perished, L. — **krama**, mfn. out of order or place, displaced, Kuval.; TāṇḍyaBr., Comm. &c. — **kleśa**, mfn. one in whom the (Buddhistic) Kleśas (s. v.) are destroyed, L.; — *tva*, n., ib.

— **ganda-karata**, mfn. = *karata*, Bhartṛ. — **gati**, mfn. going with great strides or quickly, Śak. — **garbha**, mfn. disunited in the centre, disorganised (said of an army), Kām. — **gātrikā**, f. Cucumis Usitatissimus, L. — **gunana**, n. multiplication of fractions, Col. — **ghana**, m. the cube of a fraction, ib. — **jāti**, mfn. pl. of different rank, Yājñ., Comm.; — **mat**, mfn. id., MārKP. — **jātiya**, mfn. of a different kind, ĀpŚr., Comm.; of a d° tribe or caste, MW. — **tantra**, mfn. occurring or happening in different actions, KātyŚr. — **tva**, n. the state of being different from (comp.), Sāh. — **darśin**, mfn. seeing diff° things, s° a difference, making a d° (opp. to *sama-d°*), partial, BhP. — **dalā**, f. Sanseviera Roxburghiana, L. — **dris**, mfn. = *darśin*, BhP. — **deśa**, mfn. occurring or happening in various places; — *tva*, n., Śak. — **deha**, mfn. 'whose body is pierced,' wounded, MW. — **nau** or **nauka**, mfn. 'whose ship is broken,' shipwrecked, ib. — **parikarman**, n. an arithmetical operation with fractions, Col. — **prakāra**, mfn. of a different kind or sort, MW. — **bhāga-hara** (prob. w. r. for *-hāra*), m. division of fractions, Lil. — **bhājana** or **bhāṇḍa**, n. a broken pot or vessel, potsherd, MW. — **bhin-nātman**, m. chick-pea, Cicer Arietinum, L. — **mantra**, mfn. one who has betrayed a plan, R. — **marman**, mfn. pierced in the vital organs, mortally wounded, MW. — **maryāda** (Cāṇ.; Uttarar.) or **maryādin** (MārKP.), mfn. whose course is broken, separated from the right way, uncontrolled, unrestrained, regardless, disrespectful. — **mastaka-piṇḍaka** or **ḍika**, mfn. whose skull and forehead are cloven, (an elephant) whose frontal prominences have fissures, MW. — **yojanī**, f. Plectranthus Scutellarioides, Bhpr. (w. r. *-yājanī*). — **rucl**, mfn. having a different taste, Ragh.; Mālav. — **linga**, n. incongruity of gender in a comparison, Pratāp. — **lingaka**, mf(ikā)n. containing words of different gender, ib. — **vacana**, mf(ā)n. containing words of d° number, ib.; n. incongruity of number in a comparison, ib. — **vat**, mfn. one who has divided, MW. — **varga**, m. the square of a fraction, Col. — **varcas**, mfn. voiding excrement, Suśr.; Car. (also *°ska*); having thin evacuations (*-tva*, n.), Car. — **varṇa**, mfn. changed in colour, discoloured, pale, Megh.; of a different caste or tribe, MW. — **vartman**, mfn. separated from the right way, Kām. — **viṭka**, mfn. (fr. 3. *viṣh*) = *varcas*, Suśr.; Bhpr.; — *tva*, n. = *varcas-tva*, ŚārngS. (Sch. 'change of colour in the faeces'). — **vṛitta**, mfn. one who has abandoned the path of duty, leading a bad life, MBh.; Yājñ.; containing a metrical fault, Cat. — **vṛitti**, mfn. having different occupations, Bhaṭṭ.; h° a d° profession, Yājñ., Comm.; leading a bad life, following evil courses (= *vṛitta*; — *tā*, f.), Mn.; MBh.; w. r. for *-vṛitta*, Cat. — **vyavakalita**, n. subtraction of fractions, Col. — **śakṛit**, mfn. = *varcas*, Car. — **samhati**, mfn. whose union is broken, disunited, MW. — **samkalana** (MW.) or **°kalita** (Col.), n. addition of fractions. — **svara**, mfn. having a broken or changed voice, Suśr.; discordant, MW.; — **mukha-varṇa**, mfn. h° a br° or ch° voice and complexion, Pañcat. — **hṛiti**, f. division of fractions, Lil. — **hṛidaya**, mfn. pierced through the heart, Ragh. — **Bhinnāñjana**, n. divided antimony or collyrium mixed (with oil &c.), eye-ointment, Kāv.; Suśr.; — *cayōpama*, mfn. like a quantity of pounded antimony, Hariv.; — *varṇa*, mfn. having the colour of p° a° (*-tā*, f.), Śiś.; — *saṃnibha*, mfn. similar to p° a°, Ritus.; — *ndkura* (Hariv.) or *ndbha* (MW.), mfn. appearing like p° a°. — **Bhinnābhinna**, mfn. distinct and not d°, separate and not s°, MW. — **Bhinnārtha**, mfn. having different aims, ĀpŚr., Comm.; having a clear or distinct meaning, clear, perspicuous, Śak.; — *tā*, f. clearness, intelligibility, ib. — **Bhinnō-dara**, m. 'born from a different womb,' a brother by a different mother, a half brother, MW.

**Bhinnaka**, mfn. broken, MantraBr.; m. 'a seceder,' a Buddhist mendicant, L.; N. of a musical mode or Rāga, Vikr.; (ē), ind. with  $\sqrt{kr}$ , to divide, separate, Śiś.

**Bhettavya**, mfn. to be broken or split, R.; to be betrayed or divulged, Hariv.

**Bhettrī**, mfn. breaking, splitting, bursting through, piercing; a breaker &c., RV. &c. &c.; a conqueror, Cat.; an interrupter, disturber, frustrator, Kām.; a divulger, betrayer, MBh.; Yājñ.; a factious or seditious man, MW.; m. N. of Skanda, Mṛicch.; N. of a partic. magical spell recited over weapons, R.

**Bheda**, °dana &c. See p. 766.

**भिन्दु** *bhindu*, v. l. for  $\sqrt{bind}$ , q. v.

**भिन्दपाल** *bhindipāla* or *°laka*, m. a short javelin or arrow thrown from the hand or shot through a tube (others 'a stone fastened to a string' or 'a kind of sling for throwing stones'), MBh.; R. &c. (v. l. *bhindapāla*, *bhindimālā*, *bhindomāla*, *bhindimālā* or *°laka*, *bhindumāla*).

**भिन्दु** *bhindu*, *bhinna* &c. See col. I.

**भियस्** *bhiyās* &c. See p. 758, col. I.

**भिरिण्टिका** *bhirinṭikā*, f. a species of plant (= *sveta-guñjā*), L. (v. l. *bhirinṭikā*).

**भिरु** *bhiru*, m. N. of a man (also *°ruka*), Divyāv. — **kaccha**, n. N. of a town, ib.

**भिल्** *bhil* =  $\sqrt{bil}$ , q. v.

**भिल्ल** *bhilla*, n. a word used to explain *bllma*, Nir. i, 20.

**भिल्ल** *bhilla*, m. N. of a wild mountain race, (prob.) the 'Bheels' (who live in the Vindhya hills, in the forests of Malwa, Mewar, Kandesh, the Dakhin), Kāv.; Kathās. &c. (ifc. f. ā); a king of the Bhillas, Kathās.; the son of a Śabara and an Andhrī (who was previously married to a Nishṭhya), L.; a species of Lodhra, L.; (ē), f. a Bhilla woman, ŚārngP.; Symplocos Racemosa, L. — **gavī**, f. = *gavayī*, the female of the Bos Gavaeus, L. — **taru**, m. Symplocos Racemosa, L. — **bhūshaṇā**, f. the seed of Abrus Precatorius, L.

**Bhillin**, m. Symplocos Racemosa, L.

**Bhillī**, f. of *bhilla*, in comp. — **cakrēśvara**, m. N. of Viṣṇu, Pañcar. — **nātha**, m. N. of an author, Cat.

**Bhilloṭa** or **°ṭaka**, m. a species of plant (prob. = *bhilla-taru*), Suśr.

**भिश्या** *bhiścā*, f. N. of a woman, Rājat.

**भिषज्** 1. *bhishaj* (prob. = *abhi* +  $\sqrt{śaj}$ , 'to attach, plaster'), only 3. sg. pr. *bhishakṭi*, to heal, cure, RV. viii, 68, 2.

**Bhishak**, in comp. for 2. *bhishaj*. — **cakrā-cittōtsava**, m., — **cakra-nidāna**, n. N. of wks. — **tama** (*°śhāk-*), mfn. most healing; m. du. 'the best physicians,' the Aśvins, RV.; AV.; BhP. — **tara** (*°śhāk-*), mfn. more healing, AV. — **tva**, n. the state or condition of a phys°, Sāy. — **pāsa**, m. an inferior phys°, quack doctor, Vop. (cf. under *pāsa*). — **priyā**, f. 'dear to a phys°,' Coccus Cordifolius, L.

**Bhishag**, in comp. for 2. *bhishaj*. — **jita**, n. 'subdued by physicians' any drug or medicine, Car. — **bhadra**, f. a species of Croton, L. (v. l. *viśha-bh*). — **rāja-miśra**, m. N. of an author, Cat. — **vatī**, f. pl. N. of partic. verses containing the word *bhishaj*, ĀpŚr. — **vara**, m. du. 'best of physicians,' the Aśvins, Var. — **vid**, m. 'knowing remedies,' a physician, Car.

**Bhishah**, in comp. for 2. *bhishaj*. — **mātrī**, f. Gendarussa Vulgaris, L.

2. **Bhishāj**, mfn. curing, healing, sanative, RV. &c. &c.; m. a healer, physician, ib.; a remedy, medicine, RV.; AV.; Car.; N. of a man with the patr. Ātharvaṇa, L.; of a son of Śata-dhanvan, Hariv. — **āvarta**, m. N. of Kṛishṇa, MBh.

**Bhishaja**, m. N. of a man, g. *gargādi* (Kās.)

1. **Bhishajya**, Nom. P. *°jyati* (g. *kaṇḍv-ādi*) to heal, cure, possess healing power, RV. &c. &c.; to be physician to any one (dat.), Bālar.; to be a physician or remedy for, i. e. to gain the mastery over anything (loc.), ib.

2. **Bhishajya**, mf(ā)n. sanative, healing, healthful, Kāth.; (ā), f. healing, cure, remedy, ŚāṅkhBr.

**Bhishajyitā**, mfn. healed, cured, ŚBr. (w. r. *bhishajyayitā* &c.)

**Bhishnaja**, m. N. of a man, g. *gargādi* (cf. *bhishaja*).

**Bhishnajya**, Nom. P. *°yati* (g. *kaṇḍv-ādi*), 3. sg. impf. *abhishnak*, to heal, refresh, RV. x, 131, 5.

**भियय** *bhishaya*, °yati. See  $\sqrt{bh}$ .

**भियायक** *bhishāyaka*, m. a Yaksha, Rājat. — **pura**, n. N. of a town, ib.

**भिष्म** *bhishmā*, v. l. for *bhissā*.

**Bhishmikā**, °miṭā, °miṣṭā, v. l. for *bhissatā* or *bhissitā*.

**भिस्सट्टि** *bhissatū* or *bhissitū*, f. cooked rice, J.

**Bhissā**, f. boiled rice, L.