

Bhitta, n. a fragment, section, ŚāṅkhGr.; = *bhit-ti*, a partition, wall, Inscr.

Bhitti, f. breaking, splitting, Kāth.; a mat (made of split reeds), ŚBr.; a wall (of earth or masonry), partition, panel, MaitrUp.; Inscr. &c.; (ifc. with parts of the body) a wall-like surface (cf. *kapola*, *gandha-bh*); a fragment, bit, portion, L.; a place, spot, Mudr.; a rent, fissure, L.; a flaw, deficiency, W.; an opportunity, occasion, L. — **khātana**, m. ‘wall-digger,’ a rat, L. — **caura**, m. ‘wall-burglar,’ a house-breaker, L. — **pātana**, m. ‘wall-destroyer,’ a kind of rat, L.

Bhittika, mf(ā)n. (ifc.) = *bhitti*, breaking, splitting, Hcat.; a wall, ib.; (ā), f. a partition, wall, L.; a small house-lizard, L.; Asparagus Racemosus, L.

Bhitra, n. (for *bhit-tra*?) a kind of dance, Saṅgīt.

2. **Bhid**, mfn. (ifc.) breaking, splitting, piercing, destroying, Kāv.; Kathās.; Pur. (cf. *asma*, *giri*, *tamo*, *pura-bhid* &c.); f. a wall (= *bhitti*), RV. i, 174, 8; separation, distinction, BhP.; a sort, kind, species, L.

Bhidaka, m. ‘cutter’ or ‘wounder,’ a sword, L.; Indra’s thunderbolt, L.

Bhidā, f. splitting, bursting, destroying, destruction, Kāv. (cf. *dur-bhida*); separation (see *-bhrit*); distinction, difference, Kāv.; BhP.; a kind or species, Sāh.; coriander, L. — **bhrīt**, mfn. ‘broken’ or ‘enduring separation,’ Śiś. vi, 5.

Bhidāpana, n. (from an irreg. Caus. *bhidāpaya*) causing to break or pound or trample on, BhP.

Bhidi, m. a thunderbolt, Uṇ. iv, 142, Sch.

Bhidira, n. id., ib. i, 52, Sch.

Bhidu, m. id., ib. i, 24, Sch.

Bhidura, mfn. (ifc.) breaking, splitting, piercing, destroying, Hear.; easily split or broken, fragile, brittle, Mālatim. (cf. Vām. v, 2, 60); divided, variegated, mingled or mingling with, Śiś.; m. a chain for an elephant’s feet, L.; n. a thunderbolt, Uṇ. i, 52, Sch. — **svana**, m. ‘making a piercing noise,’ N. of an Asura, Hariv.

Bhidelima, mfn. easily broken, brittle, fragile, Sadukt. (cf. Pāṇ. iii, 1, 96, Vārtt. 1, Pat.)

Bhidya, m. a rushing river or N. of a r°, Ragh.; Bhaṭṭ. (cf. Pāṇ. iii, 1, 115); n. splitting, breaking, destroying (cf. *pūr-bhīdyā* and *śirsha-bhīdyā*).

Bhidra, n. a thunderbolt, Uṇ. ii, 13, Sch.

Bhid-vat, mfn. containing the √*bhid*, Kāth.

Bhindū, m. a breaker, destroyer, RV. i, 11, 4; a bubble on liquids, TS.; ĀpŚr. (cf. *bindu*); f. a woman who brings forth a still-born child, L. (cf. *nindu*).

Bhindura, m. Ficus Infectoria, L.

Bhindhi-lavanā, f. (fr. 2. sg. Impv. + l°) constant sprinkling of salt, g. *mayūra-vyansakddi* (cf. *paca-lavanā*).

Bhinnā, mfn. split, broken, shattered, pierced, destroyed, RV. &c. &c.; leaky (as a ship), MBh.; broken through, transgressed, violated, Mn.; MBh. &c.; divided into parts, anything less than a whole, Yājñ.; Kāv. &c.; opened, expanded, blown, MBh.; Kāv. &c.; detached, disjoined, loosened, ib.; interrupted, disturbed, Bhartṛ.; disclosed, betrayed, R.; disunited, set at variance, MBh.; seduced, bribed, Kām.; Hit.; changed, altered, Yājñ.; Suṣr.; distinct, different from or other than (abl. or comp.), Gr̄SrS.; Kāv. &c.; deviating, abnormal, irregular, Kāv.; mixed or mingled with (instr. or comp.), ib.; cleaving to (loc. or comp.), ib.; = *bhinnā-karaṭa*, MBh. i, 7006; m. (in arithm.) a fraction, Lilāv.; (ā), f. Sansevieria Roxburghiana, L.; n. a fragment, bit, portion, W.; a wound from a pointed weapon, a stab, Suṣr.; a partic. mode of fighting, Hariv. — **kata** (Ragh.), -*karaṭa* (MBh.), mfn. a rutting elephant having a fissure in the temples (from which fluid exudes). — **karīndra-kumbha-muktā-maya**, mf(ā)n. consisting of pearls fallen from the crack in the frontal protuberances of a chief elephant, ŚāṅgīP. — **karma**, mfn. having divided ears (said of partic. animals), Pāṇ. vi, 3, 115. — **kalpa**, mfn. having different rites, Sr̄S. — **kāla**, mfn. one who does not keep to the right time, ŚāṅkhGr. — **kumbha**, m. a person who has regained his liberty by redeeming his pledge, L. — **kūṭa**, mfn. each employing a different stratagem, Kām. (Sch.); n. an army whose inferior officers have perished, L. — **krama**, mfn. out of order or place, displaced, Kuval.; TāṇḍyaBr., Comm. &c. — **kleśa**, mfn. one in whom the (Buddhistic) Kleśas (s.v.) are destroyed, L.; -*tva*, n., ib.

— **gandha-karaṭa**, mfn. = -*karaṭa*, Bhartṛ. — **gati**, mfn. going with great strides or quickly, Śak. — **gar-bha**, mfn. disunited in the centre, disorganised (said of an army), Kām. — **gātrikā**, f. Cucumis Usitassimus, L. — **gunana**, n. multiplication of fractions, Col. — **ghana**, m. the cube of a fraction, ib.

— **jāti**, mfn. pl. of different rank, Yājñ., Comm.; -*mat*, mfn. id., ĀpŚr., Comm.; of a d° tribe or caste, MW. — **tantra**, mfn. occurring or happening in different actions, Kātyār. — **tva**, n. the state of being different from (comp.), Sāh. — **darsin**, mfn. seeing diff° things, s° a difference, making a d° (opp. to *sama-d*), partial, BhP. — **dalā**, f. Sansevieria Roxburghiana, L. — **dris**, mfn. = -*darsin*, BhP. — **deśa**, mfn. occurring or happening in various places; -*tva*, n., Śak. — **deha**, mfn. ‘whose body is pierced,’ wounded, MW. — **nau** or **nauka**, mfn. ‘whose ship is broken,’ shipwrecked, ib. — **pari-karman**, n. an arithmetical operation with fractions, Col. — **prakāra**, mfn. of a different kind or sort, MW. — **bhāga-hara** (prob. w.r. for -*hara*), m. division of fractions, Līl. — **bhājana** or **bhānda**, n. a broken pot or vessel, potsherd, MW. — **bhin-nātman**, m. chick-pea, Cicer Arietinum, L. — **mantra**, mfn. one who has betrayed a plan, R. — **mar-man**, mfn. pierced in the vital organs, mortally wounded, MW. — **maryāda** (Cāṇ.; Uttarar.) or **maryādin** (ĀpŚr.), mfn. whose course is broken, separated from the right way, uncontrolled, unrestrained, regardless, disrespectful. — **mastaka-pindaka** or **diķa**, mfn. whose skull and forehead are cloven, (an elephant) whose frontal prominences have fissures, MW. — **yojanī**, f. Plectranthus Scutellarioides, Bhpr. (w. r. -*yājanī*). — **ruci**, mfn. having a different taste, Ragh.; Mālav. — **linga**, n. incongruity of gender in a comparison, Pratāp.

— **lingaka**, mf(ikā)n. containing words of different gender, ib. — **vacana**, mf(ā)n. containing words of d° number, ib.; n. incongruity of number in a comparison, ib. — **vat**, mfn. one who has divided, MW. — **varga**, m. the square of a fraction, Col. — **varcas**, mfn. voiding excrement, Suṣr.; Car. (also *ska*); having thin evacuations (-*tva*, n.), Car. — **varṇa**, mfn. changed in colour, discoloured, pale, Megh.; of a different caste or tribe, MW. — **vart-man**, mfn. separated from the right way, Kām. — **viṭka**, mfn. (fr. 3. *vish*) = -*varcas*, Suṣr.; Bhpr.; -*tva*, n. = -*varcas-tva*, ŚāṅgīS. (Sch. ‘change of colour in the faeces’). — **vṛitta**, mfn. one who has abandoned the path of duty, leading a bad life, MBh.; Yājñ.; containing a metrical fault, Cat. — **vṛitti**, mfn. having different occupations, Bhaṭṭ.; h° a d° profession, Yājñ., Comm.; leading a bad life, following evil courses (= -*vṛitta*; -*tā*, f.), Mn.; MBh.; w. r. for -*vṛitta*, Cat. — **vyavakalita**, n. subtraction of fractions, Col. — **śakrit**, mfn. = -*varcas*, Car. — **samhati**, mfn. whose union is broken, disunited, MW. — **samkalana** (MW.) or **kalita** (Col.), n. addition of fractions. — **svara**, mfn. having a broken or changed voice, Suṣr.; discordant, MW.; -*mukha-varṇa*, mfn. h° a br° or ch° voice and complexion, Pañcar. — **hṛiti**, f. division of fractions, Līl. — **hṛidaya**, mfn. pierced through the heart, Ragh. — **Bhinnāñjana**, n. divided antimony or collyrium mixed (with oil &c.), eye-ointment, Kāv.; Suṣr.; -*cayōpama*, mfn. like a quantity of pounded antimony, Hariv.; -*varṇa*, mfn. having the colour of p° a° (-*tā*, f.), Śiś.; -*samnibha*, mfn. similar to p° a°, Ritus.; *nākāra* (Hariv.) or *nābha* (MW.), mfn. appearing like p° a°. — **Bhinnābhinnā**, mfn. distinct and not d°, separate and not s°, MW. — **Bhinnārtha**, mfn. having different aims, ĀpŚr., Comm.; having a clear or distinct meaning, clear, perspicuous, Śak.; -*tā*, f. clearness, intelligibility, ib. — **Bhinnādara**, m. ‘born from a different womb,’ a brother by a different mother, a half brother, MW.

— **Bhinnaka**, mfn. broken, MantraBr.; m. ‘a seeder,’ a Buddhist mendicant, L.; N. of a musical mode or Rāga, Vikr.; (ā), ind. with √*kri*, to divide, separate, Śiś. — **Bhettavya**, mfn. to be broken or split, R.; to be betrayed or divulged, Hariv. — **Bhettṛī**, mfn. breaking, splitting, bursting through, piercing; a breaker &c., RV. &c. &c.; a conqueror, Cat.; an interrupter, disturber, frustrator, Kām.; a divulger, betrayer, MBh.; Yājñ.; a factious or seditious man, MW.; m. N. of Skanda, Mṛicch.; N. of a partic. magical spell recited over weapons, R.

— **Bheda**, *ḍana* &c. See p. 766.

v.l. for √*bind*, q.v.

भिन्दिपाल *bhindipāla* or *laka*, m. a short javelin or arrow thrown from the hand or shot through a tube (others ‘a stone fastened to a string’ or ‘a kind of sling for throwing stones’), MBh.; R. &c. (v.l. *bhindapāla*, *bhindimālā*, *bhindomālā*, *bhindimālā* or *laka*, *bhindumālā*).

भिन्दु *bhindu*, *bhinnā* &c. See col. I.

भियस *bhiyās* &c. See p. 758, col. I.

भिरिणिका *bhirin̄tikā*, f. a species of plant (= *sveta-guñjā*), L. (v.l. *bhrin̄tikā*).

भिरु *bhiru*, m. N. of a man (also *ruk*), Divyāv. — **kaccha**, n. N. of a town, ib.

भिल *bhil* = √*bil*, q.v.

भिलम *bhilma*, n. a word used to explain *bilma*, Nir. i, 20.

भिल्ल *bhilla*, m. N. of a wild mountain race, (prob.) the ‘Bheels’ (who live in the Vindhya hills, in the forests of Malwa, Mewar, Kandesh, the Dakhin), Kāv.; Kathās. &c. (ifc. f. ā); a king of the Bhillas, Kathās.; the son of a Śabara and an Andhrī (who was previously married to a Nishthya), L.; a species of Lodhra, L.; (ā), f. a Bhilla woman, ŚāringP.; Symplocos Racemosa, L. — **gavī**, f. = *gavayī*, the female of the Bos Gavaeus, L. — **taru**, m. Symplocos Racemosa, L. — **bhūshanā**, f. the seed of Abrus Precatorius, L.

भिल्लिन *bhillin*, m. Symplocos Racemosa, L.

भिल्ली, f. of *bhilla*, in comp. — **cakrēśvara**, m. N. of Vishṇu, Pañcar. — **nātha**, m. N. of an author, Cat.

भिल्लोता or **ṭaka**, m. a species of plant (prob. = *bhilla-taru*), Suṣr.

भिष्मा *bhiṣcā*, f. N. of a woman, Rājat.

भिषज 1. *bhishaj* (prob. = *abhi* + √*saj*, ‘to attach, plaster’), only 3. sg. pr. *bhishakti*, to heal, cure, RV. viii, 68, 2.

— **bhishak**, in comp. for 2. *bhishaj*. — **cakra-cittotsava**, m., -**cakra-nidāna**, n. N. of wks. — **tama** (*shák-*), mfn. most healing; m. du. ‘the best physicians,’ the Aśvins, RV.; AV.; BhP. — **tara** (*shák-*), mfn. more healing, AV. — **tva**, n. the state or condition of a phys°, Sāy. — **pāsa**, m. an inferior phys°, quack doctor, Vop. (cf. under *pāsa*). — **priyā**, f. ‘dear to a phys°’, *Cocculus Cordifolius*, L.

— **bhishag**, in comp. for 2. *bhishaj*. — **jita**, n. ‘subdued by physicians’ any drug or medicine, Car. — **bhadrā**, f. a species of Croton, L. (v.l. *visha-bh*). — **rāja-misra**, m. N. of an author, Cat. — **vatī**, f. pl. N. of partic. verses containing the word *bhishaj*, ĀpŚr. — **vara**, m. du. ‘best of physicians,’ the Aśvins, Var. — **vid**, m. ‘knowing remedies,’ a physician, Car.

— **bhishān**, in comp. for 2. *bhishaj*. — **mātri**, f. Gendarussa Vulgaris, L.

2. **Bhishaj**, mfn. curing, healing, sanative, RV. &c. &c. &c.; m. a healer, physician, ib.; a remedy, medicine, RV.; AV.; Car.; N. of a man with the patr. Ātharvana, L.; of a son of Śata-dhanvan, Hariv.

— **āvarta**, m. N. of Krishṇa, MBh.

— **bhishaja**, m. N. of a man, g. *gargādi* (Kās.).

1. **Bhishajya**, Nom. P. *°jyāti* (g. *kanḍv-ādi*) to heal, cure, possess healing power, RV. &c. &c.; to be physician to any one (dat.), Bālar.; to be a physician or remedy for, i.e. to gain the mastery over anything (loc.), ib.

2. **Bhishajya**, mf(ā)n. sanative, healing, healthful, Kāth.; (ā), f. healing, cure, remedy, ŚāṅkhBr.

— **bhishajyitā**, mfn. healed, cured, ŚBr. (w. r. *bhishajyayitā* &c.).

— **bhishnaja**, m. N. of a man, g. *gargādi* (cf. *bhishaja*).

— **Bhishnajya**, Nom. P. *°yati* (g. *kanḍv-ādi*), 3. sg. impf. *abhisnāk*, to heal, refresh, RV. x, 131, 5.

भिषय *bhishaya*, *°yati*. See √*bhī*.

भिषायक *bhishāyaka*, m. a Yaksha, Rājat.

— **pura**, n. N. of a town, ib.

भिष्मा *bhishmā*, v.l. for *bhissā*.

भिष्मिका, *°mitā*, *°mishṭā*, v.l. for *bhissaṭā* or *bhissiṭā*.

भिस्ता *bhissaṭā* or *bhissiṭā*, f. cooked rice, L.