

Bhujāpaya, °yati. See √3. *bhuj*, Caus.
Bhoktavya, mfn. to be enjoyed or eaten, Yājñ.; Kāv. &c.; to be used or employed, Mn. viii, 144; to be possessed or governed or ruled, MärkP.; to be utilized or exploited, MBh.; to be fed (n. impers. 'a meal is to be eaten'), MBh.; Hariv.
Bhoktri, m. (*trī*, f.) one who enjoys or eats, enjoyer, eater, experiencer, feeler, sufferer, MaitrUp.; MBh. &c. (also as fut. of √3. *bhuj*, R.); a possessor, ruler of a land, king, prince, Inscr.; a husband, lover, L. -**tvā**, n. the state of being an enjoyer &c., enjoyment, possession, perception, MaitrUp.; Bhag.; BhP. -**śakti**, f. the faculty of the soul as the enjoyer and possessor of nature, Sarvad.
Bhokshyaka, m. N. of a people, VP.
Bhogya, **bhojaniya**, **bhojya**. See p. 767.
भुजिङ्ग *bhujīṅga*, m. pl. N. of a people, MBh. (B. *kaliṅga*).
भुट्ट *bhuṭṭa*, m. N. of a man, Rājat. -**pura**, n. N. of a town built by Bhuṭṭa, ib. **Bhuṭṭeśvara**, m. N. of a temple built by Bhuṭṭa, ib.
भुट्ट *bhuṭṭva*, v.l. for *bhuṭṭa*.
भुड्ड *bhudda*, m. N. of a poet (contemporary of Mañkha), L.
भुणिक *bhūṅika*, m. N. of a man, Kāś. on Pāṇ. iv, 1, 79 (cf. *bhaunikyā*).
भुण्ड *bhūṅḍ*, cl. 1. *ā*. *bhūṅḍate*, to support, Dhātup. viii, 24; to select, Vop. (cf. √*kuṅḍ*).
भुमन्तु *bhumantu*, m. N. of a son of Bharata, MBh.; of a son of Dhṛita-rāshṭra, ib. (cf. *bhavan-manyu*).
भुय *bhuyā*, m. N. of a man, Rājat.
भुर *bhur* (prob. a secondary form of √*bhri*, not in Dhātup.), P. *ā*. *bhurāti*, °*te*, to move rapidly or convulsively, stir, palpitate, quiver, struggle (in swimming), RV.; Intens. *jārbhurīti* (p. *jārbhurat*, °*rāna*), to flicker (as fire), ib. [Cf. Gk. *φύρω*, *ποφύρω*; Lat. *furere*.]
Bhurana, mfn. quick, active (said of the Āsṛins), RV.
Bhuranya, Nom. P. °*yāti*, to be active or restless, stir, RV.; to stir (trans.), agitate (a liquid), ib.
Bhuranyu, mfn. quivering, stirring, quick, eager, restless, active, ib.; the sun, L.; N. of Vishnu, L.
Bhurij, f. du. the arms or hands (as 'quick in moving'), RV. iv, 2, 14 &c.; AV. xx, 127, 4 (this meaning, given Naigh. ii, 4, seems to suit all passages; others translate 'scissors' or 'a carpenter's vice'); heaven and earth, Sāy.; sg. the earth, Uṇ. ii, 72, Sch.; a metre with one or two superfluous syllables, hypermeter, RPrāt.; ŚāṅkhŚr. &c. (opp. to *ni-crit*, q. v.); N. of partic. insertions in liturgical formularies, PañcavBr.
Bhurvāni, mfn. restless, impatient, RV. i, 56, 1.
Bhurvanī, restless motion (of water), ib. i, 134, 5.
भुरज *bhuroj* (prob. connected with √*bhri* and *bhraj*), only 3. pl. impf. *ā*. *bhurājanta*, to boil, bubble, RV. iv, 43, 5.
भुरिषह *bhuri-shah* (strong form -*shāh*; = *bhūrisah*), mfn. bearing much, RV. ix, 88, 2.
भुरुण्ड *bhurūṅḍa*, m. a species of animal, MBh. (cf. *bhāraṅḍa*, *bhāraṅḍa*, *bherūṅḍa*); N. of a man, Pravar.
भुर्भुरिका *bhurbhurikā* and *bhurbhurī*, f. a sort of sweetmeat, L.
भुव *bhuva*, °*vat*, °*vana* &c. See cols. 2. 3.
भुशुण्ड *bhusuṅḍa*, m. N. of a man, Cat.
भुशुण्डि *bhusuṅḍi* or °*ḍi*, f. a kind of weapon (perhaps fire-arms; also written *bhushuṅḍi*, °*ḍi*, and *bhūsuṅḍi*, °*ḍi*), MBh.; R. &c.
भुसुक *bhusuka*, *bhusukha*, or *bhusura*, m. N. of a Yogin, Vcar.
भू 1. *bhū*, cl. 1. P. (Dhātup. i, 1) *bhāvati* (rarely *ā*. °*te*; pf. *babhūva*, 2. pers. °*ūtha* or °*ūvitha*, cf. Pāṇ. vii, 2, 64; *babhūyās*, °*yāt*, *babhūtu*, RV.; *ā*. *babhūve* or *bubhūve*, Vop.; cf. below; aor. *dbhūt*, °*ūvan*; Impv. *bodhī* [cf. √*budh*], *bhūtu*, RV.; aor. or impf. *dbhuvat*, *bhūvat*, *bhūvāni*, ib.;

Prec. *bhūyāsam*, 2. 3. sg. °*yās*, ib.; *bhūyāt*, AV.; *bhūyishthās*, BhP.; *bhaviṣhāt* [?], AitBr.; *abhaviṣhta*, *bhaviṣhista*, Gr.; fut. *bhaviṣhyāti*, ep. also °*te* and 2. pl. °*shyadhvam*; *bhavitā*, Br. &c.; inf. *bhūvé*, -*bhūvè*, *bhūshāni*, RV.; *bhavitum*, °*tos*, Br.; ind. p. *bhūtvā*; *bhūtvī*, RV.; -*bhūya*, RV. &c.; -*bhūyam*, -*bhūvam*, Br.), to become, be (with nom. or adv. or indecl. words ending in *ī* or *ū*, cf. *krishnī-√bhū* &c.), arise, come into being, exist, be found, live, stay, abide, happen, occur, RV. &c. &c. (often used with participles and other verbal nouns to make periphrastical verbal forms; with a fut. p. = to be going or about to, e.g. *anuvakshyan bhavati*, he is going to recite, ŚBr.; the fut. of √*bhū* with a pf. p. = a fut. pf., e.g. *krītavān bhaviṣhyasi*, you will have done, MBh.; the pf. P. *babhūva* after the syllable *ām* is put for the pf. of verbs of the 10. cl. &c. [cf. √1. *as* and √1. *krī*]; the *ā*. appears in this meaning, Siś. ix, 84; Kum. xiv. 46; observe also *bhavati* with a fut. tense, it is possible that, e.g. *bhavati bhavān yājayishyati*, it is possible that you will cause a sacrifice to be performed, Pāṇ. iii, 3, 146, Sch.; *bhavet*, may be, granted, admitted, Kāś. on P. iii, 2, 114; *bhavatu*, id., well, good, enough of this, Kāv.; Hit.; *iti ced bhavet*, if this question should be asked, Mn. x, 66; *eva tad bhavati*, what is to become of this, it is quite useless, TBr.; with *na* = to cease to exist, perish, die, MBh.; Kāv. &c.; with *iha na*, not to be born on earth, MBh.; with *śata-dhā*, to fall into a hundred pieces, MBh.; with *dūratah*, to keep aloof, ŚāṅgP.; with *manasi* or *cetasi* and gen., to occur to the mind of any one, Kād.; id. with gen. alone, Lalit.; to fall to the share or become the property of, belong to (cf. 'esse alicujus'; with gen., rarely dat. or loc., accord. to Vop. also with *pari* or *prati* and preceding acc.), RV. &c. &c.; to be on the side of, assist (with gen. or -*tas*), MBh. v, 1301 (cf. Pāṇ. v, 4, 48, Sch.); to serve for, tend or conduce to (with dat. of thing), RV. &c. &c. (with *phalāya*, to bear fruit, Kām.); to be occupied with or engaged in, devote one's self to (with loc.), MBh.; Kāv.; to thrive or prosper in (instr.), turn out well, succeed, RV.; TS.; Br.; to be of consequence or useful, Mn. iii, 181; (also *ā*., Dhātup. xxxiv, 37) to fall or get into, attain to, obtain, Br.; MBh.; (with *idām*) to obtain it, i. e. be successful or fortunate, TS.; Pass. *bhūyate* (or °*ti*, Up.; aor. *abhāvī*) sometimes used impers., e.g. *yair bhaviṣhyate*, by whom it will be existed, i. e. who will be, Rājat.; Caus. *bhāvayati* (rarely °*te*; aor. *abibhavat*, Gr.; inf. *bhāvītum*, R.; Pass. *bhāvīyate* &c., MBh.), to cause to be or become, call into existence or life, originate, produce, cause, create, Pur.; Sāh.; to cherish, foster, animate, enliven, refresh, encourage, promote, further, AitUp.; MBh. &c.; to addict or devote one's self to, practise (acc.), MBh.; HYog.; to subdue, control, R.; (also *ā*., Dhātup. xxxiv, 37) to obtain, Jaim., Sch.; to manifest, exhibit, show, betray, MBh.; Kām.; Daś.; to purify, BhP.; to present to the mind, think about, consider, know, recognize as or take for (two acc.), MBh.; Kāv. &c.; to mingle, mix, saturate, soak, perfume, Kauś.; Suśr. (cf. *bhāvita*, p. 755, col. 1): Desid. of Caus. *bībhāvayishati* (Pāṇ. vii, 4, 80, Sch.), to wish to cause to be &c., Br.: Desid. *bībhūshati* (°*te*), to wish or strive to become or be, RV. &c. &c.; (with *kshīpram*), to strive to be quickly possessed, MBh.; to want to get on, strive to prosper or succeed, TS.; Br.; MBh.; to want to have, care for, strive after, esteem, honour, MBh.; Hariv.; to want to take revenge, BhP.: Intens. *bōbhavīti*, *bōbhavati*, *bōbhōti*, *bōbhūyate*, to be frequently, to be in the habit of, BhP.; Bhaṭṭ.; to be transformed into (acc.), RV.; AV.; (with *tīrah*), to keep anything (instr.) secret, ŚBr. [Cf. Zd. *bū*; Gk. *φύω*, *ἐφύω*; Lat. *fuit*, *fuat* &c.; Slav. *byti*; Lith. *būti*; Germ. *bim*, *bin*; Angl. Sax. *beō*; Eng. *be*.]

Bhava, °*vat*, °*vita* &c. See p. 748 &c.

Bhāva, °*vanīya* &c. See p. 754 &c.

Bhūva, m. N. of Agni, VS. (Mahīdh.); Kauś.; of a son of Pratihartri, VP.; a mushroom, L.; (prob. n.) = *bhūvas*, the atmosphere. -**pati** (*bhūva-*), m. the lord of the atmosphere. -**bhartri**, m. id., MBh. **Bhuvādi-varṇana**, n. N. of wk.

Bhuvad, in comp. for °*vat* (prob. an old pr. p. of √*bhū*). -**vat** (*bhūvad-*), mfn. giving prosperity (said of the Ādityas), TS.; Kāth.; Āśv.; ĀśvŚr. -**vāsu**, mfn. giving wealth, Nir. iv, 15, Sch.

(prob. a mistake of RV. viii, 19, 37, where read *bhuvad* [for *abhuvat*] *vāsuḥ*).

Bhūvana, n. a being, living creature, man, mankind, RV. &c. &c.; (rarely m.) the world, earth, ib. (generally 3 worlds are reckoned [see *tri-bhūvana* and *bhūvana-traya*], but also 2 [see *bhūvana-dvaya*], or 7 [MBh. xii, 6924] or 14 [Bhartṛ.]; cf. RTL. 102, n. 1); place of being, abode, residence, AV.; ŚBr.; a house (v.l. for *bhavana*), L.; (?) causing to exist (= *bhāvana*), Nir. vii, 25; water, Naigh. i, 15; m. N. of a partic. month, TS.; of a Rudra, VP.; of an Āptya (author of RV. x, 157), RAnukr.; of a teacher of Yoga, Cat.; of another man, MBh. -**kośa**, m. the globe or sphere of the earth, Kād.; N. of sev. wks. -**candra**, m. 'moon of the world,' N. of a man, Rājat. -**carita**, n. the doings of the w°, Kāv. -**cyavā**, mfn. shaking the w°, RV. -**jñāna**, n. knowledge of the w°, Cat. -**tala**, n. the surface of the earth, Caurap., Introd. -**traya**, n. the three w°s (heaven, atmosphere, and earth), Śak. -**dīpa**, m., -**dīpaka**, m. (and °*ka-sūtra*, n.), -**dīpikā**, f. N. of wks. -**dvaya**, n. the two w°s (heaven and earth), Ragh. -**dvish**, m. an enemy of the w° or earth, Siś. -**pati** (*bhūva-*), m. the lord of beings or of the w°, VS.; Br.; ŚrŚ. (also w. r. for *bhavana-p*). -**pāla**, m. N. of a Sch. on Hāla's Gāthā-kośa, Cat. -**pāvana**, mf(ī) n. w°-purifying; (ī), f. N. of Ganges, BhP. -**prane-tri**, m. 'leader of beings,' Time (personified as the Creator), VarBṛS., Sch. -**pratishtā-dāna-vi-dhi**, m. N. of a ch. of BhavP. -**pradīpikā**, f. N. of wk. -**bhartri**, m. = -*pati*, MBh. -**bhāvana**, m. the creator of the world, Mālatīm. -**matī**, f. N. of a princess, Rājat. -**malla-vira**, m. N. of a man, Col. -**mātri**, f. 'w°-mother,' N. of Durgā, Vāstuv. -**rāja**, m. N. of a king, Rājat. -**vidita**, mfn. known in the w°, Megh. -**vināsa**, m. N. of ch. of KūrmaP. -**vṛittānta**, m. = -*carita*, Daś. -**sā-sin**, m. 'world-ruler,' a king, prince, Rājat. -**sād**, mfn. reposing or situated in the w°, TS. -**hita**, n. the welfare of the w°, MW. **Bhuvanāṅḍaka**, n. the w°-egg, Kād. **Bhuvanādbhuta**, mfn. astonishing the world, Rājat. **Bhuvanādhiśa** (RāmatUp.), °*svara* (Hcat.), m. 'lord of the w°,' N. of a Rudra. **Bhuvanānanda**, m. 'joy of the w°,' N. of an author, Cat. **Bhuvanābhyudaya**, m. 'prosperity of the world,' N. of a poem, &c. **Bhuvanālokana**, n. the sight of the w°, MW. **Bhuvanāśa**, m. lord of the w°, SvetUp.; N. of a Rudra, RāmatUp.; of a place, Cat.; (ī), f. N. of a goddess, Cat.; °*śī-pārijāta*, m. N. of work; °*śī-yantra*, n. N. of a mystical diagram, Tantras. **Bhuvanēśāni**, f. the mistress of the w°, Pañcar. **Bhuvanēśvara**, m. 'lord of the w°,' a prince, king, Rājat.; N. of Śiva, MBh.; of an author, Cat.; (ī), f., see below; n. N. of a temple and city sacred to Ś°, RTL. 68, 3; 93; -*māhātmya*, n. N. of wk. **Bhuvanēśvarī**, f. 'mistress of the w°,' N. of various goddesses, Pañcar.; RTL. 188; -*kaksha-puta-tantra*, n., -*kalpa*, m., -*ka-vaca*, n., -*danḍaka*, m. or n., -*dīpa-dāna*, n., -*pañ-cāṅga*, n., -*paṭala*, n., -*paddhati*, f. N. of wks.; -*pūjā-yantra*, n. N. of a mystical diagram, Tantras.; -*rahasya*, n., -*varivasyā-rahasya*, n., -*sānti-prayoga*, m., -*sahasra-nāman*, n. (and °*ma-stotra*, n.), -*stotra*, n., °*svary-arcana-paddhati*, f. N. of wks. **Bhuvane-shthā**, mfn. being in the world or in all existing things, AV.; ĀśvŚr. **Bhuvanākas**, m. 'inhabitant of heaven,' a god, MBh.

Bhuvantī, m. = *bhuvanāntanoti*, *bhū-maṅḍala-vistāraka*, VS. xvi, 19 (Mahīdh.)

Bhūvas, ind. (orig. nom. or voc. pl. of 2. *bhū*) the air, atmosphere (one of the 3 sacred utterances or Vyāhṛitis [q. v.] uttered between *bhūr*, earth, and *svar* [qq. vv.], heaven; it comes 2nd of the series when 7 or 14 worlds are enumerated, RTL. 403, 102, n. 1), VS.; Br. &c. (it becomes *bhūvar* in *bhūvar-loka*, 'the world of the air,' VP.); one of the mind-born sons of Brahmā, Hariv. 11506; N. of the 2nd and 11th Kalpa (q. v.), Vāyup.

Bhūvi, loc. of 2. *bhū*, in comp. -**shthā** (for *stha*), mfn. standing on the earth (not in a chariot), BhP.; dwelling on earth (not in heaven), MBh. -**spriś**, mfn. touching the ground, BhP.

Bhūvis, m. (?) the sea, ocean, Uṇ. ii, 113, Sch.; f. heaven, L.

2. **Bhū**, mfn. becoming, being, existing, springing, arising (ifc.; cf. *akshi-*, *giri-*, *citta-*, *padma-bhū* &c.); m. N. of Vishnu, MBh. xii, 1509 (Nilak.); of an Ekāha, ŚrŚ.; f. the act of becoming or arising, Pāṇ. i, 4, 31; the place of being, space, world or