

universe (also pl.), RV.; AV.; the earth (as constituting one of the 3 worlds, and therefore a symbolical N. for the number 'one'), Mn.; MBh. &c.; one of the three Vyāhritis (see *bhūvas*, *bhūr*, pp. 760 and 763); earth (as a substance), ground, soil, land, landed property, ib.; floor, pavement, Megh.; a place, spot, piece of ground, RV. &c. &c.; the base of any geometrical figure, Āryabh.; object, matter (see *vivāda-samvāda-bhū*); a term for the letter *l*, RāmatUp.; a sacrificial fire, L. — **kadamba**, m. (and *ā*, f.) N. of plants, L. — **kadambaka**, m. Ptychotis Ajowan, L.; (*ikā*), f. a species of plant, L. — **kanda**, m. a partic. medicinal plant, Vāgbh. — **kapittha**, m. Feronia Elephantum; n. the fruit of it, L. — **kampa**, m. an earthquake, AdhBr.; Yājñ.; Var.; N. of a man, Vās., Introd.; — **lakshana**, m. N. of the 33rd ch. of Bhaṭṭōtpala's Comm. on VarBṛS.; — **vicāra**, m. N. of wk. — **karpa**, m. the diameter of the earth, Sūryas. — **karpi**, m. N. of a man, Cat. — **karbudāraka**, m. Cordia Myxa, L. — **kasyapa**, m. N. of Vasu-deva (the father of Kṛishṇa), L. — **kāka**, m. 'earth-crow,' N. of sev. birds (a species of heron; the curlew; a species of pigeon), L. — **kānda**, m. 'earth-chapter,' N. of a ch. of the Bhūri-prayoga. — **kāsyapa**, m. a king, Bālar. — **kumbhī**, f. N. of a plant, L. — **kushmāṇḍī**, f. Batatas Paniculata, L. — **keśa** (only L.), m. 'earth-hair,' the Indian fig-tree; Blyxa Octandra; (*ā*), f. a Rākshasi; (*ī*), f. Vernonia Anthelminthica. — **kshiti**, m. 'earth-destroyer,' a hog, L. — **kshira-vāṭikā**, f. N. of a place, Rājat. — **khaṇḍa**, m. n. 'earth-section,' N. of a section of the SkandaP. and of the PadmaP. (= *bhūmi-kh*). — **kharjūrī**, f. a species of date, L. — **gata**, mfn. being or existing on the earth, MärkP. — **gandha-pati**, m. N. of Śiva, Hcar. — **gara**, n. 'earth-poison,' mineral p^o, L. — **garbha**, m. N. of the poet Bhava-bhūti, L. — **griha**, n. an underground room or chamber, Car.; Kathās.; a partic. part of a diagram, Pañcar.; RāmatUp. — **geha**, n. an underground room, Kathās. — **gola**, m. 'earth-ball,' the terrestrial globe, earth, Kāv.; Pañcar.; BhP.; N. of wk.; — **kha-gola-virodha-parihāra**, m., — **varṇana**, n. N. of wks.; — **vidyā**, f. knowledge of the terrestrial globe, geography, MW.; — **vistāra**, m., — **vṛttānta**, m., — **vyavasthā-tantrōktā**, f., — **saṅgraha**, m., — **sāra**, m. n. (?), — **hastāmalaka**, n. N. of wks. — **golaka**, m. the terrestrial globe, BhP. — **ghana**, m. the body, L. — **ghnī**, f. aluminous slate, L. — **cakra**, n. 'earth-circle,' the equator or equinoctial line, W. — **cara**, mf(ā)n. going on the earth, inhabiting the earth (also m.), MBh.; Hariv.; Pañcat. &c.; moving or living on land, MW. — **caryā**, f. = next, A. — **chāya**, n. or — **chāyā**, f. 'earth-shadow,' darkness, L. — **jantu**, m. 'e^o-animal,' a kind of snail, L. — **jambu** or ^obū, f. wheat, L.; Flacourtia Sapida or its fruit, L. — **tala**, n. the surface of the ground, the earth, MBh.; Pañcat.; Ragh.; Kathās.; — **stha**, mfn. standing or being on the face of the earth, MW.; — **sthāna**, m. a man, Gal.; ^olōnmathana, m. 'earth-shaker,' N. of a Dānava, Hariv. — **talikā**, f. Trigonella Corniculata, L. — **tumbī**, f. a kind of cucumber, L. — **triṇa**, m. (cf. *bhū-s-triṇa*) 'earth-grass,' Andropogon Schoenanthus, L.; a kind of fragrant grass, L. — **ttama** (*bhūtt*), n. 'best of minerals,' gold, L. — **dari-bhavā**, f. Salvinia Cucullata, L. — **dāra**, m. 'rooting up the earth' and 'a hog,' KāśīKh. — **dina**, n. (Gaṇit.) or — **divasa**, m. (Āryabh.) a civil day. — **deva**, m. a divinity upon earth, a Brāhman (cf. — *sura*), Cat.; L.; N. of Śiva, Śivag.; of various men, Cat.; — **sukla**, m. N. of a poet, Cat. — **dhana**, m. 'whose property is the earth,' a king, prince, L. — **dhara**, mfn. 'e^o-bearing,' dwelling in the e^o, R.; m. 'earth-supporting,' N. of Kṛishṇa, BhP.; of Baṭuka-bhairava, L.; a mountain (if. f. *ā*), MBh.; Hariv.; Pur. &c.; 'mountain' and 'king,' Harav.; a term for the number seven, Sūryas.; N. of Śiva or of the serpent-demon Śeṣha, MBh.; a kind of chemical or medical apparatus, L.; N. of sev. men, Cat.; — **guhāntara-tas**, ind. from within the caves of the mountains, MW.; — **ja**, m. 'mountain-born,' a tree, MBh. (Nilak.); — **tā**, f. the state or act of supporting the earth, Kum.; — **yantra**, n. a partic. apparatus for boiling, Bhpr.; — **rāja**, m. = — **dharēśvara**, A.; — **dharātmika** or — **dharādhiśa**, m. N. of Baṭuka-bhairava, L.; — **dharāraṇya**, n. a mountain-forest, Mālatim.; — **dharēśvara**, m. 'mountain-lord,' N. of Hima-vat, Kum. — **dhātī**, f. 'earth-mother,' N. of Baṭuka-bhairava, L.; Flacourtia Cataphracta, L. — **dhra**, m. = — **dhara**, a mountain, Śatr. — **nan-**

dana, m. N. of a king, Kathās. — **nāga**, m. 'earth-snake,' a kind of snail or snail-shell, Rasēudrac. — **nāman**, f. a kind of fragrant earth, L. — **nāyaka**, m. a prince or king, Daś. — **nimba**, m. Gentiana Chirata, Suśr.; ŚārṅgS. — **nīpa**, m. = — **kadamba**, L. — **nilā-pañca-sūkta** (?), n. N. of wk. — **netri**, m. 'earth-leader,' a king, prince, L. — **pa**, m. 'earth-protector,' a king, prince, Var.; Pañcat.; Kathās. &c.; a term for the number sixteen, Gaṇit.; — **tā**, f. sovereignty, kingship, Rājat.; — **putra**, m. a king's son, prince, MärkP.; — **sanuccaya-tantra**, n. N. of wk.; — **siṅha**, m. N. of a man, Cat.; — **suta**, m. = — **putra**, MärkP.; ^opādi-skandha-lakshana, n. N. of wk.; ^opēshā, m. 'liked by kings,' a kind of tree, L. — **pati** (*bhū-*), m. 'lord of the earth,' N. of Rudra, TS.; TBr.; ĀśvŚr.; of Indra, ŚrS.; of Baṭuka-bhairava, L.; of one of the Viśve-Devāḥ, MBh.; a king, monarch, prince, MBh.; R.; Ragh. &c.; a partic. bulbous plant existing on the Hima-vat, L.; a partic. Rāga, Saṅgīt.; N. of a poet (perhaps Bhoja; cf. *bhū-pāla*), Cat.; of an author, Cat.; of a priest of the gods, L.; pl. N. of a partic. class of gods under Manu Raivata, MärkP.; — **vesman**, n. a king's palace, L.; — **stuti**, f. N. of a hymn. — **pa-tita**, mfn. fallen to the earth, VP. — **pada**, m. 'earth-fixed, earth-rooted,' a tree, L.; (*ī*), f. Arabian jasmine, Jasminum Zambac, L. — **paridhi**, m. the circumference of the earth, Sūryas. — **pala**, m. a kind of rat, L. (cf. — *phala*). — **palāśa**, m. a kind of plant, L. — **pavitra**, n. 'earth-purifying,' cow-dung, L. — **pāṭali**, f. a kind of plant, L. — **pāta**, m. falling on the ground, f^o down, Sāh. — **pāla**, m. 'earth-guardian,' a king, prince, Kāv.; Hit.; Kathās. &c.; N. of Bhoja-rāja, Cat.; of a son of Soma-pāla, Rājat.; of a country, Inscr.; (*ī*), f. N. of a partic. scale in the Hindū musical system, Col.; — **bhūshana**, n. N. of wk.; — **loka**, m. a multitude of princes, Hcar.; — **vallabha**, m. a king's favourite (said of horses), Kād.; N. of an encyclopaedia (of Dharmā, Alampāra, Jyotis &c.), Cat.; — **sri**, f. 'king's fortune,' N. of a temple of Śiva, Cat.; — **sāhi**, m. (سَاه) N. of a king, Inscr.; — **stotra**, n. N. of a hymn. — **pālana**, n. 'earth-protection,' sovereignty, dominion, A. — **pīthari**, f. a partic. plant, Bhpr. (v. l. *bhūmi-vallī*). — **putra**, m. 'son of the earth,' the planet Mars, Sūryas.; (*ī*), f. 'daughter of the earth,' N. of Sitā, R. — **pura**, n. a partic. part of a diagram, RāmatUp. (cf. — *griha*). — **pūga**, m. a kind of Areca plant growing on the ground, L. — **prakampa**, m. (if. f. *ā*) an earthquake, Var. — **pratimā-dāna**, n. N. of wk. — **pradāna**, n. a gift of land, MW. — **phala**, m. Phaseolus Mungo, L.; a kind of rat, L. (cf. — *pala*). — **badari**, f. a species of jujube, L. — **bala**, (prob.) n. N. of wk. — **bimba**, m. n. 'earth-ball,' the globe, Pañcar. — **bhaṭṭa**, m. N. of a man, Rājat. — **bhaṭṭa**, m. N. of an author, Cat. — **bhartṛi**, m. 'earth-supporter, earth-lord,' a king, prince, Rājat. — **bhāga**, m. a portion of ground, a place, spot, station, Kām.; Kathās.; (*krōśa-mātro-bh*), a way of not more than a Krośa, Pañcat. — **bhuj**, m. 'earth-possessor,' a king, prince, MBh.; Kām.; Kathās. &c. — **bhū**, m. metron. of the planet Mars, Gaṇit. — **bhrit**, m. 'earth-supporter,' a mountain, MBh.; Var.; Kum. &c.; a term for the number 'seven,' Gaṇit.; N. of Viśṇu, Cat.; a king, prince, Var.; Kathās.; MärkP. &c.; — **sabha**, n. a king's palace or a meeting of kings, L. — **bhramana-vicāra**, — **bhrama-vāda-khaṇḍana-nirāsa**, m. N. of wks. — **maṇḍala**, n. 'earth-circle,' orbis terrarum, the terrestrial globe, Cāṇ.; Pur.; Kathās. &c.; the circumference or circuit of the earth, Sūryas. — **mat**, m. 'possessing the e^o,' a king, prince, L. — **I. -maya**, mf(ī)n. (for 2. see p. 763, col. 1) formed or produced from the e^o; (*ī*), f. N. of Chāyā or Shadow (personified as wife of the Sun), L. — **mahendra**, m. a prince, king, L. — **mītra**, m. 'earth-friend,' N. of a king, BhP. — **yuktā**, f. a kind of palm, L. — **rati**, m. 'earth-joy,' N. of a magical spell recited over weapons, R. — **ratna**, n. N. of wk. — **ramaṇa**, m. a prince, king, Daś. — **rupdī**, f. Heliotropium Indicum, L. — **ruh**, m. 'earth-grower,' a plant, tree, Prab.; Caṇḍ. &c. — **ruha**, m. id., Suśr.; BhP.; Terminalia Arjuna and Glabra, L.; n. a pearl, L. — **lakshana-pātala**, m. n. N. of a Mantra. — **lagnā**, f. 'clinging to the ground,' Andropogon Aciculatus, L. — **latā**, f. an earth-worm, L. — **lavāṇa**, n. factitious salt, L. — **liṅga**, n. N. of a district of Śālva (cf. *bhāulingī*); (*ā*), f. N. of a town, R.; — **śakuna** or ^oni, m. a species of bird (said to make a sound like

mā sāhasam, 'no rashness!'), MBh. — **loka**, m. (if. f. *ā*) the terrestrial world, earth, Kathās.; MärkP. (cf. *bhūr-l*); — **kailāsa-māhātmya**, n. N. of a ch. of the BrahmōttKh.; — **sura-nāyaka**, m. an Indra of the earth, Rājat. — **valaya**, m. n. the circumference of the earth, BhP.; the terrestrial globe, MW. — **vallabha**, m. 'earth's favourite,' a king, prince, Inscr. — **vallūra**, n. 'earth's flesh,' a mushroom, L. — **vah** (strong form *vāh*, weak *bhūh*), mfn., Vop. — **vāka**, m. N. of an author, Cat. — **vārāha-prayoga-vidhi**, m. N. of wk. — **vṛitta**, n. 'earth-circle,' the equator, MW. — **śakra**, m. 'earth-Indra,' a king, prince, L. — **samī**, f. a kind of Acacia, L. — **saya**, m. 'lying or dwelling on the earth,' N. of Viśṇu, MBh.; any animal living in the e^o, Car. — **sayyā**, f. a couch on the bare ground, Kām.; Pañcat. — **sarkarā**, f. a species of bulbous plant, L. — **sud-dhi**, f. purification of the ground, MW.; — **lakshana**, n. N. of wk. — **selu**, m. the plant Cordia Myxa, L. — **śravas**, m. an ant or mole hill, W. — **śvabhra**, n. a hole in the ground, hollow, L. — **samskāra**, m. 'ground-preparation,' a term for five methods of preparing and consecrating the Khara (q. v.) at a sacrifice (viz. *pari-sam-ūh*, *upa-līp*, *lekhāḥ kṛi*, *pānsūn ud-dhri*, *adbhir abhy-uksh*; some enumerate seven), KātyŚr., Sch. — **suta**, m. 'earth-son,' the planet Mars, Sūryas.; Var.; (*ā*), f. 'daughter of the e^o,' N. of Sitā, L. — **sura**, m. 'earth-god,' a Brāhman, BhP.; Daś. (cf. — *deva*). — **sūkta** and ^o**ta-bhāshya**, n., — **stuti**, f. N. of hymns. — **s-triṇa**, m. Andropogon Schoenanthus, Mn.; Hariv.; Suśr.; Vāgbh. (cf. *bhū-triṇa*). — **stha**, mfn. living on the e^o, MBh.; m. a man, L. — **spṛś**, m. 'touching the ground,' a man, L.; a Vaiśya, L. — **sphota**, m. 'e^o-blister,' a mushroom, L. — **svarga**, m. 'heaven on e^o,' N. of the mountain Sumeru, L. — **svargāya**, Nom. A. ^oyate, to become a heaven on earth, Daś. — **svāmin**, m. a landlord, landholder, MW.

Bhūtā, mf(ā)n. become, been, gone, past (n. the past), RV. &c. &c.; actually happened, true, real (n. an actual occurrence, fact, matter of fact, reality), Yājñ.; R. &c.; existing, present, Kaṇ.; (if. f.) being or being like anything, consisting of, mixed or joined with, Prāt.; Up.; Mn. &c. (also to form adj. out of adv., e. g. *ittham*-, *evam*-, *tathā-bh*); purified, L.; obtained, L.; fit, proper, L.; often w. r. for *bhṛita*; m. a son, child, L.; a great devotee or ascetic, L.; (pl.) N. of an heretical sect (with Jainas, a class of the Vyantaras), L.; N. of Śiva, L.; of a priest of the gods, L.; of a son of Vasu-deva and Pauravi, BhP.; of a son-in-law of Daksha and father of numerous Rudras, ib.; of a Yaksha, Cat.; (*ā*, f.) the 14th day of the dark half of the lunar month, SkandaP. (L. also m.); N. of a woman, HPariś.; n. (cf. above) that which is or exists, any living being (divine, human, animal, and even vegetable), the world (in these senses also m.), RV. &c. &c.; a spirit (good or evil), the ghost of a deceased person, a demon, imp, goblin (also m.), GṛS.; Up.; Mn. &c. (cf. RTL 241); an element, one of the 5 elements (esp. a gross el^o = *mahā-bh*, q. v.; but also a subtle el^o = *tan-mātra*, q. v.; with Buddhists there are only 4 el^o), Up.; Sāṅkhyak.; Vedāntas. &c.; N. of the number 'five' (cf. *mahā-bh* and *pāncabhautika*); well-being, welfare, prosperity, VS.; TS.; AitBr. — **karāṇa**, n. 'causing a word to have a past meaning,' N. of the augment, APrāt.; — **vati**, f. (scil. *vibhakti*) the character and personal endings of the augmented verbal forms (i. e. of impf., aor. and Cond.), Kāt. — **kartṛi**, m. 'maker of beings,' Brahmā, the creator, R. — **karman**, m. N. of a man, MBh. — **kāla**, m. past time or the preterite tense, VPrāt.; Pān., Sch.; ^olika, mfn. relating to it, Pāṇ. iii, 2, 84, Sch. — **kṛit**, mfn. forming beings, creative, AV.; m. the creator, ib. &c.; pl. a class of gods, ŚāṅkhŚr. — **ketu**, m. N. of a son of Manu Daksha-sāvarni, BhP.; of a Vetāla, Kathās. — **keśa**, m. Corydalis Goveniana, L. (also n. and *ī*, f.); (*ī*), f. a species of plant, Bhpr. (L. Nardostachys Jatamansi, Vitex Negundo and white basil). — **kesarā**, f. Trigonella Foenum Graecum, L. — **koṭi**, f. 'the highest culminating point for all beings,' absolute non-entity (= *sūnya-tā*), Buddh. — **krānti**, f. (for ^otkr^o?) possession by spirits, L. — **gaṇa**, m. the host of living beings, MaitrUp.; a multitude of spirits or ghosts, R.; Kathās.; ^onādhipa, m. N. of Nandin (q. v.), Kathās. — **gandhā**, f. a species of fragrant plant or a partic. perfume, L. — **grihya**, m. pl. a class of domestic spirits, PārGṛ. — **grasta**, mfn. possessed by an evil spirit, MW. — **grāma**, m. = *gaṇa* (in