

Bhūri, mfn. much, many, abundant, frequent, numerous, great, important, strong, mighty, RV. &c. &c.; (ī), ind. much, abundantly, greatly, often, frequently, ib. (*bhūri kṛitvas*, many times, repeatedly, RV. iii, 18, 4); m. N. of Brahmā or Vishṇu or Śiva, L.; of a son of Soma-datta (king of the Bāhikas), MBh.; Hariv.; Pur.; m. n. gold, L.; f. (cf. Pāli *bhūri*) reason, intellect, Lalit. — **karman** (*bhūri*), mfn. doing much, very busy, RV.; TBr.; making many oblations, BhP. — **kālam**, ind. for a long time, Kathās. — **kṛitrima-mānikya-maya**, mf(ī)n. consisting of many imitation rubies, Kathās. — **gadgadam**, ind. with much stammering, Pañcat. — **gandhā**, f. a partic. perfume, L. — **gama**, m. 'much-going,' an ass, L. — **gu**, mfn. (*gu = go*) rich in cattle, RV. — **guna**, mfn. multiplying greatly, bearing manifold fruit, Subh. — **cakshas** (*bhūri*), mfn. 'much-seeing' or 'affording manifold appearances' (said of the sun), RV. — **ja**, mfn. born in great numbers, ŚāṅkhŚr. — **janman** (*bhūri*), mfn. having many births, RV. — **jyeshtha**, m. N. of a son of king Vicakshus, VP. — **tara**, mfn. more, more abundant or numerous, BhP. — **tā**, f. muchness, multitude, Kathās. — **tejas**, mfn. of great splendour, very glorious, Mn.; MBh.; m. N. of a prince, MBh. — **tejasa**, mfn. = prec. mfn. (said of fire), MBh. — **toka**, mfn. having many children, Nir. — **da**, mfn. 'much-giving,' liberal, munificent, BhP. — **dakshina**, mfn. attended with rich presents or rewards, MBh.; bestowing rich presents (esp. on Brāhmins at a sacrifice), liberal, ib.; (*am*), ind. with rich offerings or pr^o, ib. — **dā**, mfn. = *da*, RV.; TBr. — **dātra** (*bhūri*), mfn. rich in gifts, RV. — **dāvāt**, mfn. 'much-giving,' munificent, RV.; — **tara**, mfn. id., ib. (cf. Pān. viii, 2, 17, Vārtt. 2, Pat.) — **dāvan**, mf(*arī*)n. id., ib. — **dugdha**, f. 'having much milk,' *Tragia Involucrata*, L. — **dyumna**, m. 'possessing great glory,' N. of a pious prince (son of Vira-dyumna), MaitrUp.; MBh.; R.; of the sons of 2 Manus (v.l. *-dhāman*), Hariv.; MärkP. — **dhana** (*bhūri*), mfn. having much wealth or property, AV. — **dhāman**, mfn. possessing great might or splendour, Kir.; m. N. of a son of the ninth Manu, Hariv. (cf. *-dyumna*). — **dhāyas** (*bhūri*), mfn. nourishing or supporting many, RV.; AV. — **dhāra** (*bhūri*), mf(ā)n. (fr. I. *dhārā*) 'much-showering,' yielding abundant streams or rays of light, RV. — **nidhana**, mfn. perishing in many ways, Prab. — **pattra**, m. 'many-leaved,' a species of *Andropogon*, L. — **palita-dā**, f. a species of shrub, L. — **pāpi** (*bhūri*), mfn. many-handed, AV. — **pādāta**, mfn. possessing many foot-soldiers, MW. — **pāsa** (*bhūri*), m. du. 'holders of many fetters,' N. of Mitra-Varuṇa, RV. — **putra** (*bhūri*), mf(ā)n. having many sons or children, TĀr. — **pushpā**, f. *Anethum Sowa*, L. — **poshin**, mfn. 'much-nourishing,' cherishing multitudes, RV. — **prayoga**, mfn. much or variously used (*-tva*, n.), L.; m. N. of a dictionary; *-gana-dhātu-tikā*, f. N. of a Comm. on a Dhātu-pāṭha. — **preman**, m. 'full of affection,' *Anas Casarca*, L. — **phalī**, f. a species of shrub, L. — **phenā**, f. a species of plant (= *saptalā*), Bhpr. — **bala**, m. 'having much strength,' N. of a son of Dhṛita-rāshṭra, MBh.; (*ā*), f. *Sida Cordifolia* and *Rhombifolia*, L. — **bhaṭṭa**, m. N. of a scholar, Cat. — **bhāra** (*bhūri*), mfn. heavily laden, RV. — **bhoja**, mfn. having many enjoyments, BhP. — **mallī**, f. a species of plant, L. — **māya**, m. 'possessed of much deceit,' a jackal (*ā*, f.), L. — **mūla** (*bhūri*), mfn. rich in roots, AV. — **mūlikā**, f. 'id.,' a species of plant, L. — **rasa**, m. 'having much juice,' the sugar-cane, L. — **rāma**, m. a donkey, ass, L. — **retas** (*bhūri*), mfn. abounding in seed, prolific, RV.; AV.; VS. — **lagnā**, f. *Clitoria Ternatea*, L. — **lābha**, mfn. having much profit, very profitable; m. great gain, W. — **loha**, n. a kind of brass or bell-metal, L. — **varcas**, mfn. very splendid, R. — **varpas** (*bhūri*), mfn. 'many-shaped,' presenting many appearances, RV.; AV. — **vasu**, m. 'having much wealth,' N. of a minister or councillor, Mālatim.; of a Brāhman, Kathās. — **vāra** (*bhūri*), mf(ā)n. rich in gifts, RV. — **vikrama**, mfn. of great valour, R. — **viyoga**, mfn. having or causing many separations, MW. — **vṛishṭi**, f. excessive rain, ib. — **vetasa**, mfn. having many canes or reeds, L. — **śas**, ind. manifoldly, variously, MBh.; Kāv. &c. — **śringa** (*bhūri*), mf(ā)n. many- or strong-horned, RV. — **śravas**, m. N. of a son of Soma-datta (king of the Bāhikas), MBh.; of Indra, L. — **śreshṭhaka**

or **ṭhika**, m. or n. (?) N. of a place near Benares, Prab. — **shāh** or **-shāh** (for *sāh*), mfn. bearing or carrying much, RV. — **shepa** (fr. *senā*), m. 'having many armies,' N. of a man, BhP.; of a son of the 10th Manu, Hariv.; of king Śaryāti, BhP. — **sakha**, mfn. 'having many friends' or 'dear to many,' Harany. — **sthātra** (*bhūri*), mfn. having many stations, being at many places or spots, RV. — **han**, m. 'many-killer,' N. of an Asura, MBh.

Bhūrika, m. N. of a man, Divyāv.
Bhūry, in comp. for *bhūri*. — **akshā**, mfn. many-eyed, RV. — **āsuti** (*bhūry*), mfn. much-excited or much exciting, ib. — **ojas** (*bhūry*), mfn. having great power, very vigorous, ib.
Bhūvari, f. N. of a goddess, ĀpŚr.
Bhūshṇu, mfn. (= *bhaviṣṇu*, *bhavitri*, L.) growing, thriving, AitBr.; wishing to thrive, desiring happiness or prosperity, Mn. iv, 135 (cf. *alam-bhūshṇu*).
भूखार *bhūkhāra*, mfn. coming from Bokhāra (as horses &c.), Rājat. (cf. *bhūkhāra*).
भूक *bhūka*, m. n. (Up. iii, 41, Sch.) a hole, L.; the head of a fountain, L.; time, L.; m. darkness, L.
भूकल *bhūkala*, m. a restive horse, L.
भूताली *bhūtālī*, f. N. of two plants (= *bhū-pātālī* and *mushālī*), L.
भूत्यकण्टक *bhūtyakaṅṭaka*, v.l. for *bhūrja-k*^o (see *bhūrja*).
भूना *bhūnā*, f. N. of a place, Cat. (for *bhūnā = bhūmnā* see *bhūman*, p. 763, col. 1).
भूमि *bhūmi*, *bhūmī* &c. See p. 763.
भूमिशा *bhūmiśā* and *bhūmīyāna* (?), m. or n. N. of two places, Cat.
भूयस् *bhūyas*, *bhūyishṭha*. See p. 763.
भूरि *bhūri* &c. See col. 1.
भूरिज *bhūrij*, f. the earth, L. (prob. w. r. for *bhūrij*, q. v.)
भूर्ज *bhūrja*, m. a species of birch (the Bhoj tree, *Betula Bhojpatra*, the bark of which is used for writing on), Kāth.; Kāv.; Var. &c.; n. a leaf made of birch bark for writing on, Kāraṇḍ.; a written deed, document, Lokapr. [Cf. Slav. *brēza*; Lith. *bēras*; Germ. *bircha*, *Birke*; Eng. *birch*.] — **kaṅṭaka**, m. a man of one of the mixed classes (the son of an out-caste Brāhman by a woman of the same tribe), Mn. x, 21 (v.l. *bhūtya-kaṅṭaka* and *bhūrja-k*^o; cf. *bhūrjya-kaṅṭha*). — **druma** (ŚāringP.), **-pattra** (Pañcat.), m. the birch tree.
भूर्णि *bhūrṇi*, mfn. (√ *bhur*) restless, active, excited, angry, rash, wild, RV.; f. the earth, Up. iv, 52; a desert, L.
भूष *bhūsh*, cl. 1. P. *bhūshati* (pf. *bubhūsha*, Gr.; aor. *abhūshīt*, ib.; fut. *bhūshishyati*, *bhūshītā*, ib.; inf. *bhūshītum*, ib.), to strive after, use efforts for, be intent upon (dat.), RV. iii, 25, 2; 34, 2 &c.; to seek to procure (acc.) for (dat.), ib. ix, 94, 3; to adorn, Dhātup. xvii, 30: Caus. *bhūshayati* (Dhātup. xxxiii, 56, ep. also *te*; aor. *abubhūshat*; inf. *bhūshayitum*), to adorn, embellish, attire (Ā. also 'one's self,' Pān. iii, 1, 87, Vārtt. 18, Pat.), MBh.; Kāv. &c.
Bhūshana, mf(ī)n. decorating, adorning (ifc.), MBh.; BhP.; Suśr.; m. N. of Vishṇu, MBh.; of a Daitya, Kathās.; n. (rarely m., e. g. MBh. iii, 8588; cf. *g. ardharcādi*) embellishment, ornament, decoration (often ifc., with f. *ā*, 'having anything as ornament' i. e. adorned or decorated with), MBh.; Kāv. &c.; N. of various wks. — **kāntī**, f., **-tikā**, f. N. of wks. — **tā**, f. the being an ornament, ornament, Kathās. — **dāyaka**, mfn. bestowing ornaments, Kām. — **deva**, m. N. of a poet, Cat. — **peṭikā**, f. a jewel-casket, Daś. — **bhaṭṭa**, m. N. of an author, Cat. — **bhūshana**, mfn. decorated with ornaments, BhP. — **vāsas**, n. pl. clothes and o's, Mn. viii, 357. — **sāra**, m. N. of wk. (also *-darpaṇa*), Cat. **Bhūshana** *chādanāśana*, n. pl. (dainty) food, clothes and o's, Mn. iii, 59. **Bhūshana** *endra-prabha*, m. N. of a king of the Kim-naras, L.
Bhūshaniya and *bhūshayitavya*, mfn. to be adorned or decorated, MBh.; Kāv. &c.
Bhūshā, f. ornament, decoration, Kāv.; Kathās. &c. — **peṭī**, f. a jewel-case, Kuvāl.

Bhūshāya, Nom. Ā. *-yate*, to serve as an ornament, Mcar.
Bhūshin, mfn. (ifc.) adorned with, MBh.; Hariv.
Bhūshya, mfn. to be adorned or decorated, Kum.
भूपिक *bhūshika*, m. pl. N. of a people, VP. (v.l. *mūshika*).
भूष्णु *bhūshṇu*. See col. 2.
भूष्ण *bhū-s-ṭṛiṇa*. See p. 763, col. 3.
भृ I. *bhri*, cl. 1. P. Ā. (Dhātup. xxii, 1) *bhārati*, *te*; cl. 3. P. Ā. (xxv, 5) *bībharti* (*bībharti* only RV. iv, 50, 7), *bībhrite*; cl. 2. P. *bhārti*, RV. i, 173, 6 (pr. p. P. *bībhrat*, q. v.; Ā. *bībhraṇa* with act. meaning, Ragh., *bībhramāna* with pass. m^o, RV.; pf. *jabhāra*, *jabhārat*; *jabhre*, *ajabhartana*, ib.; *babhāra*, *babhāra*, Br. &c.; p. *babhāra* with pass. meaning, RV.; *bībhāra*, *bībhāra*, Kagh., *rām-āsa*, Bhaṭṭ.; aor. *abhār*, RV.; *bhārtām*, *bhārtām*, Br.; *abhāra*, Gr.; *abhāra*, Subj. *bhāra*, RV.; *abhāra*, AV.; Prec. *bhāra*, RV.; fut. *bhāra*, Br.; fut. *bhāra*, cond. *bhāra*, RV.; *bhāra*, ŚBr.; inf. *bhāra*, *bhāra*, Ved.; to bear, carry, convey, hold ('on' or 'in,' loc.), RV. &c. &c.; to wear i. e. let grow (hair, beard, nails), Mn.; MBh. &c.; to balance, hold in equipoise (as a pair of scales), Vishṇ.; to bear i. e. contain, possess, have, keep (also 'keep in mind'), RV. &c. &c.; to support, maintain, cherish, foster, ib.; to hire, pay, MBh.; to carry off or along (Ā. *bhāra*, 'for one's self' i. e. gain, obtain, or = *ferri*, 'to be borne along'), RV.; AV.; to bring, offer, procure, grant, bestow, RV. &c. &c.; to endure, experience, suffer, undergo, ib.; to lift up, raise (the voice or a sound; Ā. *bhāra*, also 'to rise, be heard'), RV.; to fill (the stomach), Pañcat.; (with *garbham*) to conceive, become pregnant (cf. under √ *dhri*), RV.; (with *kshitim*) to take care of, rule, govern, Rājat.; (with *ājñām*) to submit to, obey, ib.; (with *ūrjām*) to exert, employ, Bhaṭṭ.; Pass. *bhāra* (ep. also *ti*; aor. *abhāri*), to be borne &c., RV. &c. &c.; Caus. *bhārayati* (aor. *abībharat*), to cause to bear &c.; to engage for hire, MBh.; Desid. *bībhārshati* (ŚBr.; MärkP.), *bībhārshati* (Pān. viii, 2, 49), to wish to bear or support or maintain: Intens. *bārībharti* (3. pl. *bhāri*, RV., where also 2. du. *jarībhāri*), *bārībharti* (Kāv.), to bear repeatedly or continually, carry hither and thither. [Cf. Zd. *bar*; Gk. *φέρω*; Lat. *fero*; Slav. *brati*; Goth. *biran*; Germ. *beran*, *ge-bären*; Eng. *bear*.]
Bhṛit, mfn. bearing, carrying, bringing, procuring, possessing, wearing, having, nourishing, supporting, maintaining (only ifc.; cf. *ishu-*, *kshiti-*, *dharma-*, *vanśa-bhṛit* &c.) — **tva**, n., see *śastrāstra-bhṛit-tva*.
Bhṛita, mfn. borne, carried &c. (see prec.); gained, acquired, Kathās.; (ifc.) filled, full of, ib.; hired, paid (as a servant), Mn.; MBh. &c. (*bhaktavenayor bhṛitah*, 'one who receives board and wages;' cf. *kshira-bh*^o); m. a hireling, hired servant or labourer, mercenary, Yājñ., Sch. — **bhūti**, mfn. possessing power or prosperity, W.; smeared with ashes, ib. — **randhra**, mfn. filled up (as a hole or depression), ib. **Bhṛitādhyāpana**, v.l. for *bhṛityādhyāpana*, q. v.
Bhṛitaka, mfn. brought, fetched (see *drāg-bh*^o); mfn. hired, receiving wages; m. a hired labourer, servant, Mn.; MBh. &c.; (*ikā*), f. hire, wages, Divyāv. **Bhṛitakādhyāyana**, n. learning from a hired teacher, Prāyāsc. **Bhṛitakādhyāpaka**, m. a hired t^o, Yājñ. **Bhṛitakādhyāpana**, n. instruction given by a h^o t^o, ib. **Bhṛitakādhyāpita**, mfn. taught by a hired teacher, Mn. iii, 156.
Bhṛitī (ŚBr. also *bhṛitī*), f. bearing, carrying, bringing, fetching (see *adhī-mā-bh*^o); support, maintenance, nourishment, food, RV. &c. &c.; hire, wages or service for w^o, Mn.; Yājñ.; MBh. — **karma-kara**, m. a hired labourer or servant, ĀpGr., Sch. — **bhuj**, mfn. enjoying or receiving wages; m. = prec., L. — **rūpa**, n. a reward given to a person in lieu of wages (for the performance of a duty for which payment is improper), MW. **Bhṛityādhyāpana**, n. (prob.) w.r. for *bhṛityādhyāpana*, q. v. **Bhṛity-anna**, n. wages and board, Kathās. **Bhṛityartham**, ind. on account of the maintenance of (gen.), Ragh. i, 18 (v.l. for *bhṛityartham*).
Bhṛitin. See *saṃvatsara-bhṛitin*.
Bhṛitya, mfn. to be nourished or maintained;