

m. one who is to be m°, a dependent, servant (also the s° of a king, a minister), GrS.; Mn.; MBh. &c.; (ā), f. support, maintenance, wages &c. (= *bhṛitē*), L.; nursing, care of (cf. *kumāra-bhṛityā*). — **kāma-kṛit**, mfn. acting kindly to servants, MW. — **jana**, m. a person (or persons) to be supported, a servant or servants, Kāv. — **tā**, f., **-tva**, n. servitude, dependence, Kāv.; Kathās.; Pañcat. — **paramāṇu**, m. a very humble (lit. 'an atom of a') servant, Hcat. (cf. *padāti-lava*). — **bharana**, n. maintaining or cherishing s°s, MBh. — **bhartṛi**, m. one who maintains s°s, the master of a family, Yājñ. — **bhāva**, m. servitude, dependence, Ratnāv. — **bhāvin**, mfn. being or becoming a servant, Ragh. — **varga**, m. 's°-class', the whole number of any one's s°s, household, MBh. — **vātsalya**, n. kindness to s°s, Hit. — **vṛitti**, f. subsistence of s°s or dependents, Mn. xi, 7. — **sālin**, mfn. having many s°s, W. **Bhṛityādhyaṣana**, n. teaching the Veda for hire, Mu. xi, 63 (v.l. *bhṛitādhdh*). 1. **Bhṛityā-bhāva**, m. a state of servitude or dependence, MW. 2. **Bhṛityābhāva**, m. the absence of servants, ib.

Bhṛityāya, Nom. A. °yate, to behave like a servant, Kathās.

Bhṛityā-√bhū, P. *-bhavati*, to become a servant, enter upon service, Rājat.

Bhṛitra, m. (?), Siddh.

Bhṛithā, (prob.) m. offering, oblation (of Soma), RV.; a turtle, tortoise, L.

भृश् *bhṛiṣ*, cl. I. 10. P. *bhṛiṣati*, °sayati, to speak or to shine, Dhātup. xxxiii, 114.

भृकुश *bhṛi-kuṣa*, *bhṛi-kuṣi* &c. See under *bhṛū*.

भृक्ष *bhṛikṣh* or *bhṛakṣh*, I. P. A. *bhṛikshati* or *bhṛakshati*, °te, to eat, Dhātup. xxi, 27 (v.l. for *bhṛakṣh*).

भृग् *bhṛig*, an onomat. word used to express the crackling sound of fire, MBh.

भृगमात्रिक *bhṛigamātrika*, prob. w.r. for *mṛiga-m°*.

भृगल *bhṛigala* = *brigala*, KātyŚr., Sch.

भृगवाण *bhṛigavāṇa*. See col. 2.

भृगु *bhṛigu*, m. pl. (√*bhṛāj*) N. of a mythical race of beings (closely connected with fire, which they find [RV. x, 46, 2] and bring to men [i, 58, 6; 195, 2] or enclose in wood [vi, 15, 2] or put in the navel of the world [i, 143, 4]; or which is brought to them and first kindled by Mātariśvan [i, 60, 1; iii, 5, 10]; they are also said to fabricate chariots [iv, 16, 20] and are mentioned together with the Aṅgirasas, Atharvans, Rībhū, Maruts, Druhyus &c. [cf. Naigh. v, 5]; in Hcat. 12 Bhṛigus are enumerated among gods; cf. Gk. οὐλεγγύαι, RV.; AV.; ŚBr.; Kauś.; N. of one of the chief Brāhmanical families (to which the Aitāsāyanas are said to belong, RV. (esp. vii, 18, 6; viii, 3, 9 &c.); Br.; MBh.; Pur.; sg. N. of a Rishi regarded as the ancestor of the Bhṛigus, AV.; AitBr. (he has the patr. Vāruṇi and is the supposed author of RV. ix, 65; x, 19; he is enumerated among the 10 Maharshis created by the first Manu, Mn. i, 35; cf. IW. 46 &c.); of a son of Kavi, MBh.; of one of the Prajā-patis produced from Brahmā's skin, Hariv.; Pur.; of one of the 7 sages, Hariv.; of the father of Cyavana and 6 other sons, MBh.; of the f° of Dhātṛi and Vidhātṛi, Pur.; of the f° of Śri (by Khyāti), ib.; of the author of a Dharma-śāstra (cf. *bhṛigu-smṛiti*), Mn. i, 59; of an astronomer, Cat. (cf. *bhṛigu-samhitā*); of a medical authority, ib.; of the Rishi Jamad-agni or his son, L.; of Śukra or the planet Venus (called either Bhṛigu or the son of Bh°; his day is Friday), Sūryas.; Var.; of Kṛishṇa or of Rudra, L.; of a son of Artha-pati and uncle of the poet Bāṇa, Vās., Introd.; of the top of the mountain Bhṛigu-tuṅga, Cat.; a declivity, slope, precipice, Hcat. (cf. *bhṛigu-patana*). — **kaccha**, m. n. or (ā), f. N. of a town and sacred place on the northern bank of the river Narma-dā (now called Broach), AVParis.; BhP.; KāśīKh.; m. pl. its inhabitants, MārKp.; **-tīrtha**, n. N. of a Tīrtha, Cat. — **kulōdvaha**, m. patr. of Paraśu-rāma, Dhanaṁj. — **kshetra**, n. N. of a place, VP.; **-māhātmya**, n. N. of wk. — **gītā**, f. N. of wk. — **ja** (Sūryas.) or **-tanaya**, (Var.), m. 'son of Bh°', the planet Venus. — **tīrtha-māhātmya**, n. N. of wk. — **tuṅga**, m.

'Bh°s peak', N. of a sacred mountain in the Himālaya (or in the Vindhya; also called *bhṛigos* L., R.), MBh.; Hariv.; R. — **deva**, m. N. of an author, Cat. — **devata**, mfn. worshipping the Bhṛigus, BhP. — **nandana**, m. 'son of Bh°', the planet Venus, L.; patr. of Śaunaka, MBh.; of Ruru, ib.; of Paraśu-rāma, MBh.; Uttarar. — **paṭala**, m. n. N. of wk. — **patana**, n. a fall from a precipice, Daś. — **pati**, m. 'chief of the Bh°s', N. of Paraśu-rāma, Kāv. — **pāta**, m. committing suicide by precipitating one's self from a precipice, RTL. 350. — **putra**, m. 'son of Bh°', the planet Venus, VarBṛS. — **prasavaṇa**, m. 'Bh°s spring', N. of a mountain (prob. = *-tuṅga*), R. — **bharata-samvāda**, m. N. of wk. — **bhavā**, f. Clerodendrum Siphonanthus, Bhpr. — **bhūmi**, m. N. of a son of Aṅgiras (belonging to the family of the Bhṛigus, cf. *bhārga-bhūmi*, *bhārga-bhūmi*), Hariv. — **maṇḍala**, n. (in astron.) 'Bh°s circle', N. of a Karaṇa, q. v., Cat. — **rākshasa**, m. N. of a Rishi (said to have sacrificed men and cows), Buddh. — **rāja**, m. N. of a tutelary deity (v.l. for *bhṛingārj*), Hcat. — **vaṇśa**, m. 'race of Bh°', N. of a family deriving their origin from Paraśu-rāma, MW. — **valli**, f. N. of the 3rd Valli in the TUp.; **-lly-upanishad**, f. N. of the 9th Prapāth. in the TĀr. — **vāra**, m. the day of Venus, Friday, MW. — **vārūṇyōpanishad-bhāshya**, n. N. of wk. — **vāsara**, m. = *īā-vāra*, A. — **sārdūla**, **-śreshṭha**, m. 'best of Bhṛigus', N. of Paraśu-rāma, MBh. — **samhitā**, f. (and **-sāra**, m.) N. of wks. — **sattama**, m. 'best of Bh°s', N. of P°, MBh. — **siddhānta**, m. N. of wk. — **suta**, m. 'Bh°s son', the planet Venus, Var.; N. of Paraśu-rāma, L. — **sūtra**, n. N. of wk. — **sūnu**, m. 'Bh°s son', = *-suta*, MBh. — **smṛiti**, f. N. of wk. — **haritakī**, f. a partic. mixture, Bhpr. **Bhṛigūdvaha**, m. 'offspring of Bh°', N. of Śaunaka, MBh.; of Paraśu-rāma, ib. **Bhṛigūpanishad**, f. N. of an Upanishad.

Bhṛigavāna, mfn. (prob.) shining, glittering (Sāy. 'acting like Bhṛigu'), RV.; (prob.) N. of a man, ib. i, 120, 5.

Bhṛigūlā-pati, w. r. for *bhṛigūṇam p°*.

Bhṛigv, in comp. for *bhṛigu*. — **aṅgiras**, m. N. of a Rishi, AV. Anukr.; °*ro-vid*, mfn. knowing (the verses or hymns of) the Bhṛigus and Aṅgirasas, kn° the Atharva-veda, Kauś.; Vait. — **aṅgirasikā**, f. the matrimonial union between the descendants of Bhṛigu and those of Aṅgiras, Pat. — **īsvara-tīrtha**, n. 'Tīrtha of Bh°s lord', N. of a sacred bathing-place on the Narma-dā, Cat.

Bhṛigvandīya (!), m. N. of a man, Saṁskārak.

भृङ्ग *bhṛiṅga*, m. (√*bhṛam*) a species of large black bee, the humble bee, Kāv.; Pur.; a species of wasp, L.; the fork-tailed shrike or some similar bird, Vāghh.; a libertine, L.; a golden vase or pitcher, L.; N. of a genius (= *bhṛiṅga-rāja*), Hcat.; (in music) a kind of measure, Saṁgit.; m. or n. Eclipta Prostrata, L.; (*bhṛiṅgā*), f. a large black bee (see m.), AV.; a kind of pulse, L.; (ī), f. (cf. g. *gaurādi*) id., Kāv.; Kathās.; Aconitum Ferox, L.; n. the bark or the leaf of Laurus Cassia, L.; talc, L.; N. of a man (brother of Maṅkha), Śrikanṭh. — **ja**, m. Agallochum, L.; (ā), f. Clerodendrum Siphonanthus, L. — **parṇikā**, f. small cardamoms, L. — **priyā**, f. 'liked by bees', Gaertnera Racemosa, L. — **māri**, f. N. of a flower, L. — **mūlikā**, f. N. of a creeping plant, L. — **raja** (Bhpr.) or **-rajas** (Suśr.; Car. &c.), m. Eclipta Prostrata. — **rasa**, m. the juice of Eclipta P°, Suśr. — **rāja**, m. 'bee-king', a species of large bee, the humble bee, L.; the fork-tailed shrike, MBh.; R.; Suśr. &c.; Eclipta Prostrata, Suśr.; SārṅgS.; Wedelia Calendulacea, L.; N. of a tutelary deity, Var.; Hcat.; a kind of oblation or sacrifice, L.; **-rasa**, m. the juice of Eclipta Prostrata, Suśr. — **rājaka**, m. a species of bird, MBh. — **vallabha**, m. 'favourite of bees', Nauclea Cordifolia, L.; (ā), f. = *bhūmi-jambū*, L. — **vṛiksha**, m. 'bee-tree', (accord. to a gloss) = *vāta-hara-vṛiksha*, Suśr. — **sārtha**, m. a swarm of bees, Ratnāv. — **sōdara**, m. Eclipta Prostrata, L. — **svāmin**, m. N. of a poet, Cat. **Bhṛiṅgādhipa**, m. 'bee-chief', the queen of the bees, BhP. **Bhṛiṅgānandā**, f. 'bee-joy', Jasinum Auriculatum, L. **Bhṛiṅgābhīshṭa**, m. 'liked by bees', the Mango tree, L. **Bhṛiṅgāri**, m. 'bee-enemy', a species of flower, L. **Bhṛiṅgāli**, f. a swarm of bees, Ratnāv. **Bhṛiṅgāvali**, f. a line or flight of bees, MW. **Bhṛiṅgāshṭaka**, n. N. of wk. **Bhṛiṅgāhva**, m. Eclipta Prostrata, L.;

another plant (= *jīvaka*), L.; (ā), f. N. of a creeping pl°, L. **Bhṛiṅgī-phala**, m. Spondias Mangifera, L. **Bhṛiṅgēsa-samhitā**, f. N. of wk. **Bhṛiṅgēshṭā**, f. 'liked by bees', N. of sev. plants (Aloe Indica; Clerodendrum Siphonanthus; = *kākajambū*; = *taruṇi*), L.

Bhṛiṅgaka, (ifc.) = *bhṛiṅga*, a bee, Kathās.; m. the fork-tailed shrike, L.; N. of a man, Inscr.

Bhṛiṅgarīti or **°rīṭa** (Cat.) or **°rīṭi** (Hariv.), m. N. of one of Śiva's attendants (cf. *bhṛiṅgin*, *bhṛiṅgirīta* &c.)

Bhṛiṅgarola, m. (said to be fr. *bhṛiṅga* and √*ru*, to cry) a kind of wasp, Vās. (cf. *varola*); 'a bee' and 'a species of bird', L.

Bhṛiṅgāna, m. a large black bee, L.

Bhṛiṅgāya, Nom. A. °yate, to behave like a bee, Kusum.

Bhṛiṅgāra, m. n. (said to be fr. √*bhṛi*) a golden pitcher or vase, MBh.; Hariv.; Kām. &c.; a vase used at the inauguration of a king (of 8 different substances and 8 different forms), L.; m. = *bhṛiṅgarāja*, L.; (ī), f. a cricket, L.; n. cloves; gold, L.

Bhṛiṅgaraka, m. a pitcher or vase (= *bhṛiṅgāra*), Daś. **°rikā**, f. = *bhṛiṅgarī*, a cricket, L. **°rīṭa**, m. = *bhṛiṅgarīta* (see *bhṛiṅgarīti*), L. **°ru**, m. = *bhṛiṅgāra*, a pitcher or vase, Hariv.

Bhṛiṅgi, m. N. of one of Śiva's attendants (cf. next), VāmP.; RTL. 441.

Bhṛiṅgin, m. the Indian fig-tree, L.; N. of one of Śiva's attendants (cf. *bhṛiṅgarīti*, *°girīta* &c.), Kathās.; pl. N. of a people, Var.; (*inī*), f. a species of tree, L. **Bhṛiṅgīsa**, m. 'lord of the Bhṛiṅgins', N. of Śiva, Cat.

Bhṛiṅgirīta or **°ṭi** (Hariv.; Bālar.), **°girīṭi** (L.), **°girīṭi** (Hariv.), **°gerīṭi** (L.), m. = *bhṛiṅgarīti*, q. v.; **°girīṭau** (Hariv. 15421?) or **°rīṭi** (ib. iii, 104, 15), du. N. of two of Śiva's attendants.

भृज् *bhṛij* (cf. √*bhṛajj*), cl. I. A. *bharjate* (pf. *babhṛije*; Caus. *bharjayati*; aor. *ababharjat* and *abibhṛijat*; Desid. *bibharjishate*; Intens. *baribhṛijyate*; *baribharkti* and *barhharkti*, Gr.), to fry, parch, Dhātup. vi, 17.

Bharjana, mfn. parching i.e. destroying, annihilating, frustrating (with gen.); BhP.; n. the act of roasting or frying, KātyŚr.; a frying-pan, ib., Sch.

Bharjita, mfn. (fr. Caus.) roasted, fried, Suśr.; destroyed, annihilated, BhP.

Bhṛikta, mfn. roasted, fried, L.

भृजायन *bhṛijāyana*, m. patr., Saṁskārak.

भृज् *bhṛijj*, *bhṛijja*, *bhṛijjana*. See under *√bhṛajj*.

भृद् *bhṛid*, cl. 6. P. *bhṛidati*, to dive, plunge, Dhātup. xxviii, 100 (v.l. for *kruḍ*).

भृणीय *bhṛiṇīya*, Nom. A. °yāte, to be angry (= *kruḍhyate*), Naigh. ii, 12 (cf. √*bhṛi* and *hṛiṇīya*).

भृण्टिका *bhṛiṇṭikā*, f. a species of plant, L. (prob. = *bhṛiṇṭikā*, q. v.)

भृण्डि *bhṛiṇḍi*, a wave, L. (cf. *bhaṇḍi*).

भृत *bhṛita*, *bhṛitya* &c. See p. 764.

भृम *bhṛimā*, m. (√*bhram*) error, mistake, RV.

Bhṛimalā, mfn. stunned, torpid, AV.

Bhṛimi, mfn. whirling round, restless, active, quick, RV. i, 31, 16 &c.; m. a whirlwind, hurricane, ib. ii, 34, 1 ('a moving cloud' or 'a kind of lute', Sāy.); a whirlpool, eddy, L.; (*bhṛimī*), f. quickness, activity, ib. iii, 62, 1.

Bhṛimy-asva, m. 'having quick horses', N. of a man, Nir. ix, 24.

भृश् *bhṛiṣ*, cl. 4. P. *bhṛiṣyati*, to fall, fall down, Dhātup. xxvi, 115 (cf. √*bhṛas*, *bhṛas*, of which √*bhṛiṣ* is only the weak form); cl. 6. P. *bhṛiṣati*, to be strong or vehement, Vop. (rather Nom. fr. next).

Bhṛīsa, mfn. (perhaps the original meaning may be 'falling heavily', cf. √*bhṛas*) strong, vehement, mighty, powerful, frequent, abundant (often ibc., cf. below; rarely as an independent word; cf. *su-bhṛīsa*), Mn.; MBh. &c.; ibc. and (*am*), ind. strongly, violently, vehemently, excessively, greatly, very much, Mn.; MBh. &c.; harshly, severely, ChUp.; quickly, without hesitation, MBh.; often, frequently, R.; eminently, in a superior manner, L.; m. a partic. tutelary deity, VarBr. — **kopana**, mfn. extremely