

passionate, very wrathful, MBh. — *tā*, f. violence, intensity, Ragh. — *daṇḍa*, mfn. inflicting severe punishment on (loc.), Mn. vii, 32. — *dāruṇa*, mfn. very terrible or cruel, Nal. — *duḥkhita*, mfn. very much afflicted, very unfortunate or unhappy, Nal. — *nāstika*, mfn. very sceptical or impious, MBh. — *patrikā*, f. 'strong-leaved,' a species of plant, L. — *piḍita*, mfn. very much afflicted, MW. — *vi-smita*, mfn. excessively astonished or perplexed, R. — *vedanā*, f. violent pain, MW. — *śoka-var-dhana*, mf(ṛ)n. greatly increasing grief or sorrow, MBh. — *saṃyuta*, mfn. very much engaged in (instr.), ib. — *saṃhṛiṣṭa*, mfn. very delighted or glad, ib. — *svīd*, mfn. perspiring violently, Śiṣ.

**Bhṛiṣāya**, Nom. A. °yate, to become powerful or strong or vehement, Bhaṭṭ.

**Bhṛiṣi-√bhū**, P. -bhavati, id., Vop.

1. **Bhṛiṣṭa**, mfn. fallen &c., L.

**Bhṛaśīman**, m. potency, vehemence, strength, g. *drīḍhādi*.

**Bhṛaśiṣṭha**, mfn. (superl.) most (very) powerful or strong or vehement, Pat. on Pāṇ. vi, 4, 161.

**Bhṛaśīyas**, mfn. (compar.) more (very) powerful &c., ib.

**भृष्ट** 2. *bhṛiṣṭa* &c. See under *√bhrajj*.

**भृष्टि** 1. *bhṛiṣṭī*, f. (cf. *√hṛiṣ*; for 2. *bhṛiṣṭi* see under *√bhrajj*) a spike, point, top, corner, edge, RV.; AV.; GṛS. (cf. *śahsra-*, *kshura-bhṛ* &c.); a deserted cottage or garden, L. — *māt*, mfn. pronged, toothed, RV.; m. N. of a Rishi.

**भृभृ**, cl. 9. P. *bhṛiṇāti*, to bear; to blame; to fry; to be crooked, Dhātup. xxxi, 21.

**भेक** *bheka*, m. (probably onomat.; but cf. Un. iii, 43) a frog, Up.; Kāv. &c. (accord. to Kathās. xx, 77 the croaking of frogs was caused by the curse of Agni who was betrayed by them to the gods when he took refuge in the water); a cloud, L.; a timid man (= *bhīru*), L. (cf. *bhela*); N. of a Nishāda and a Brāhmaṇi, L.; (ṛ), f. a female frog, L.; Hydrocotyle Asiatica, L. — *parṇī*, f. 'frog-leaved,' a species of plant, L. — *bhuj*, m. 'frog-eater,' a snake, L. — *śabda*, m. the croaking of frogs, Cat. **Bhekī-pati**, m. a male frog, Subh.

**भेकुरि** *bhekūri*, f. N. of a class of Apsaras, VS.; VP. (cf. *bākura* and *bhākuri*).

**भेटक** *bhetaka*, m. buying, purchase, L.

**भेड** *bheda*, m. a ram, L. (cf. *eda*, *bhedra* and *bhenda*); a raft, float, L. (cf. *bhela*); N. of a lexicographer and a physician, Cat.; of a Rishi, L.; (ṛ), f. a ewe, L.; N. of one of the Mātṛis attending on Skanda, MBh. — *giri*, m. N. of a mountain, Rājat. — *saṃhitā*, f. N. of wk.

**Bhedara**, m. N. of an Agra-hāra, Rājat.

**Bhedra**, m. a ram, L.

**Bheḍa**, m. id. (cf. *bhainḍaka*).

**भेडडा** *bheḍḍā*, °ḍī, f. and °ḍītaka, m. *Abelmoschus Esculentus*, L. (*bheḍḍā* also 'lotus-seed,' ib.)

**भेतव्य** *bhetavya*, See p. 758, col. 3.

**भेताल** *bhetāla* = *vetāla*, Sinhās.

**भेन्नवै** *bhēttavai*, *bhettavya*, *bhettri*. See under *√bhid*, p. 757, col. 2.

**भेद** *bhedā*, m. (√*bhid*) breaking, splitting, cleaving, rending, tearing, piercing (also pass. the being broken &c.), KātyŚr.; Yājñ.; MBh.; Kāv. &c.; breaking open, disclosing, divulging, betrayal (of a secret, cf. *rahasya-bh*); bursting asunder, opening, gaping, parting asunder, BhP.; Suśr.; bursting forth or out, expanding, blossoming, shooting out, sprouting, Kālid.; Bālar.; a cleft, fissure, chasm (cf. *śilā-bh*; du. pudendum muliebre), RV.; rupture, breach, hurt, injury, seduction, Kām.; MBh.; Kathās.; shooting pain (in the limbs), paralysis (cf. *ardha-bh*), Suśr.; separation, division, partition, part, portion, Kāv.; Pur.; distinction, difference, kind, sort, species, variety, ŚrS.; Up.; MBh. &c.; disturbance, interruption, violation, dissolution, RPrāt.; KātyŚr.; Sāh.; disuniting, winning over to one's side by sowing dissension (cf. *upāya*), Mn.; Yājñ.; Kām.; disunion, schism, dissension between (instr.) or in (comp.), MBh.; Var.; Rājat.; change, alteration, modification, MBh.; Śak.; contraction (cf. *bhrū-*

*bh*); evacuation (of the bowels), ŚārngS.; (in astron.) a partic. crossing or conjunction of the planets; one of the ways in which an eclipse ends (cf. *kukshi-bh*); (in math.) the hypotenuse of a right-angled triangle; (in dram.) = *saṃhati-bhedana* or = *prōtsāhana*, Sāh.; (in phil.) dualism, duality (cf. comp.); N. of a man, AV.; pl. N. of a people, RV. — *kara*, mf(ṛ)n. breaking through or down, Yājñ.; sowing dissension among or in (gen. or comp.), Kāv.; Kathās. — *kārin*, mfn. causing dissension or disunion, MārKp.; making or showing a difference, altered, Ratnāv. — *kṛit*, mfn. = *-kara*, Yājñ. — *khaṇḍana*, n. 'refutation of duality,' N. of a Vedānta wk. — *tas*, ind. separately, singly, individually, Kathās.; according to difference or diversities, MW. — *darpaṇa*, m. 'mirror of duality,' N. of wk. — *darśin*, mfn. = *-dṛiṣṭi*, A. — *dīpikā*, f. 'illustration of duality,' N. of wk. — *dṛiṣṭi*, mfn. viewing or holding the Universe and the deity to be different and distinct, MW. — *dhik-kāra*, m. 'refutation of duality,' N. of a Vedānta wk. by Nṛsiṅhāśrama; *-nyak-kāra-nirūpaṇa*, n., *-nyak-kāra-humkṛiti*, *-sat-kriyā*, f. N. of wks. — *dhik-kṛiti*, f. (in comp.) = *-dhik-kāra*; *-tattva-nivecana*, n. N. of wk. — *prakāra*, m., *-prakāsa*, m. N. of wks. — *pratyaya*, m. belief in dualism (cf. *-dṛiṣṭi*), W. — *buddhi*, f. perception or idea of a difference or distinction, MW. — *vādin*, m. one who maintains the duality of God and the Universe, Cat.; N. of Comm. on BhP.; °*di-vidārini*, f. N. of wk. — *vidhi*, m. the faculty of discriminating or discerning (between two different objects), MW. — *vi-bhīṣikā*, f. N. of wk. — *saha*, mfn. capable of being disunited or seduced, Kathās. **Bhedābheda**, m. disunion and union, dualism and non-dualism; *-vādin*, m. a maintainer of the doctrine both of the difference and the identity of God and the Universe, Cat. **Bhedōkti-jīvana** and **Bhedōjjīvana**, n. N. of 2 wks. **Bhedōnmukha**, mf(ṛ)n. just about to burst into blossom, Vikr.

**Bhedaka**, mfn. breaking into or through, piercing, perforating, R.; diverting (water-courses), Mn. iii, 163; destroying (boundary-marks), ib. ix, 291; seducing (ministers), ib. ix, 232, Kull.; making a difference, distinguishing, determining, defining, Daśar.; Kāvyaḍ.; Pañcar.; (*ikā*), f. the act of breaking down or asunder, destruction, annihilation, Siddh.; n. a determinative i. e. an adjective, Pāṇ. ii, 1, 57, Sch. (cf. *bhedya*).

**Bhedana**, mfn. breaking, cleaving, splitting, rending, piercing, dividing, separating, MBh.; R. &c.; (ifc.) causing to flow, giving free course (to a river), Pañcar.; causing pain in the joints or limbs, Suśr.; loosening (the faeces), cathartic, purgative, ŚārngS.; destroying, dissolving, relieving (cf. *hṛi-daya-granthi-bh*); m. a hog, L.; Rumex Vesicarius, L.; n. the act of breaking, cleaving &c.; MBh.; R. &c.; bursting, parting asunder, breach, fracture, KātyŚr.; Suśr.; Prāyaśc.; the passing (through an asterism), VarBṛS.; disclosure, betrayal (of a secret), Kathās.; embroilment, disunion, discord, MBh.; Kām.; Rājat.; discrimination, W.; a purgative, Suśr.; Asa Foetida, L.

**Bhedanaka**. See *ghaṭa-bh*.

**Bhedaniya**, mfn. to be broken or split or cleft or divided, R. (-tā, f., HPariś.); causing the secretion of bad humours, Car.

**Bhedita**, mfn. (fr. Caus.) broken, split, cleft, MBh.; Kāv. &c.; (ifc.) divided into, Sāh.

**Bhedin**, mfn. breaking, splitting, piercing, perforating, MBh.; Kāv. &c.; beating or knocking out (see *dvi-netra-bh*); shaking, penetrating, R.; causing to flow (as juice), MBh.; loosening (the bowels), cathartic, purgative, Suśr.; ŚārngS.; breaking, violating (an agreement &c.), Mn.; Kām.; interrupting (devotion), Ragh.; disturbing (a country), Kathās.; dividing, separating from (abl.), Sāh.; (fr. *bheda*) having a distinction or division, ib.; (in phil.) one who separates spirit and matter or holds the doctrine of dualism; m. Rumex Vesicarius, L.; (*ini*), f. (with Tāntrikas) N. of a partic. Śakti, Cat. **Bhedi-tva**, n. separation, division, parting asunder, Suśr.

**Bhedira**, n. = *bhidira*, a thunderbolt, W.

**Bhediya**. See *dosha-bh*.

**Bhedyā**, mfn. to be broken or split or pierced or perforated, MBh.; Kāv.; to be cut or opened, Suśr.; to be set at variance or disunited, Kām.; Pañcat.; to be divided or penetrated or betrayed or refuted (see *a-*, *dur-*, *nir-bh*); to be (or being) determined; n. a substantive, Pāṇ. ii, 1, 57, Sch. (cf. *bhedaka*).

— *roga*, m. any disease treated by incision or cutting, Suśr. — *liṅga*, mfn. distinguished by gender, L.

**Bhedyaka**. See *utpala-bh*.

**भेन** *bhēna*, *bhēsa*. See under 4. *bha*, p. 742.

**भेन्पुर** *bhem-pura*, n. N. of a Grāma, Kshitīś.

**भेय** *bheya*. See p. 758, col. 3.

**भेयपाल** *bheya-pāla* (?), m. N. of a prince, Buddh.

**भेर** *bhera*, m. (√*bhī*?) a kettle-drum, L.

**Bherōtsa**, see *pushpa-bh*.

**Bherī**, f. (rarely °*ri*) a kettle-drum, MBh.; Kāv. &c. — **ghnat**, m. 'striking a k°-d°,' a kettle-drummer, Jaim., Sch. — **tādāna**, n. 'drum-beating,' N. of wk. — **nāda**, m. the sound of a k°-d°, L. — **bhām-kāra**, m. id., Daś.; N. of a poet (°*riya*, n. his wk.), Cat. — **bhramaka**, m. supposed N. of a poet, Cat. — **svāna-mahā-svanā**, f. 'loud-sounding like the sound of a kettle-drum,' N. of one of the Mātṛis attending on Skanda, MBh.

**Bheruṇḍa**, mf(ṛ)n. (often v. l. *bheraṇḍa*) terrible, formidable, awful, MBh.; m. a species of bird, MBh.; Hcar.; (also °*ḍaka*) a beast of prey (wolf, jackal, fox, or hyena), Lalit. (cf. *pheru*); a partic. form of Śiva (?), W.; (ā), f. N. of a goddess (= *kālī*), L.; of a Yakshīnī, L.; n. (√*bhṛi*?) pregnancy, L.

**Bhela**, mfn. (only L.) timid; foolish, ignorant; tall; active, restless; (also °*laka*) = *laghishṭha*; m. a species of small tiger, L.; (also °*laka*, m. n.) a raft, boat, L.; N. of a physician, L. (cf. *bheḍa*).

**Bhelana**, n. swimming, L.

**भेलु** *bhelu*, m. or n. (?) a partic. high number, Buddh.

**भेलुक** *bheluka*, m. Śiva's servant, L.

**भेलूपुरा** *bhelūpurā*, f. N. of a suburb of Benares (?), Col.

**भेष** *bhesh*, cl. 1. P. A. *bheshati*, °te, to fear, dread, Dhātup. xxi, 19 (others 'to move, go'). Cf. *√bhī*, *bhyas*.

**भेषज** *bheshajā*, mf(ṛ)n. (fr. 1. *bhishaj*) curing, healing, sanative, RV.; AV.; AitBr.; n. a remedy, medicine, medicament, drug, remedy against (gen. or comp.), RV. &c. &c.; a spell or charm for curative purposes (generally from Atharva-veda), ŚrS.; water, Naigh. i, 12; Nigella Indica, W. — **karāṇa**, n. preparation of drugs or medicine, Baudh. — **kalpa**, m., **-kalpa-sāra-saṃgraha**, m. N. of wks. — **kṛita**, mfn. healed, cured, ChUp. — **candra**, m. 'moon of medicine,' N. of a man, Kathās. — **tarka**, m. N. of wk. — **tā** (°*ḍa*), f. curativeness, healing power, PañcavBr. — **bhākshana**, n. 'drug-eating,' the act of taking medicine, Cat. — **vīrya**, n. the healing power of m°, Suśr. — **sarvasva**, n. N. of wk. **Bheshajāgāra**, n. 'm°-room,' a drug-gist's or apothecary's shop, Suśr. **Bheshajāṅga**, n. anything taken with or after m° (as water gruel), L. **Bheshajāyā**, mf(ṛ)n. curative, sanitary, TS.

**भैक्ष** *bhaiksha*, mf(ṛ)n. (fr. *bhikshā*) living on alms, subsisting by charity, MBh.; n. asking alms, begging, mendicancy (°*kshāya* with *√gam*, to beg for alms, °*ksham* [ifc.] with *√car*, to go about begging for; °*ksham* with *ā-√hṛi* or *saṃ-ā-√hṛi*, to collect alms or food; °*kshena* with Caus. of *√vrit*, to subsist on alms), Mn.; MBh. &c.; anything obtained by begging, begged food, charity, alms, GṛS.; Mn.; MBh. &c.; a multitude of alms, L. — **kāla**, m. 'alms-time,' the time for bringing home anything obtained as alms, MW. — **carāṇa**, n. going about begging, collecting alms (°*nam* *√car*, to practise mendicancy), Mn.; Gaut. — **carya**, n., **-caryā**, f. = prec., Mn.; Yājñ.; MBh. — **jīvikā**, f. subsisting by alms or charity, L. — **bhuj**, mfn. living on alms; m. a mendicant, MBh. — **vat**, ind. as or for alms, ib. — **vṛitti**, f. = *-jīvikā*, Ashtāv.; mfn. living by charity, Kathās. **Bhaikshā-kula**, n. (°*kshāḍk*?) a charitable house, Divyāv. **Bhaikshānna**, n. begged food, MārKp. **Bhaikshāsin**, mfn. eating b° f°, a mendicant, Mn. xi, 72. **Bhaikshāśya**, n. (fr. prec.) = °*ksha-jīvikā*, Kām. **Bhaikshāhāra**, mfn. = °*kshā-sin*, Mn. xi, 256. **Bhaikshōpajivin**, mfn. living on alms, MBh.

**Bhaikshaka** (ifc.) = *bhaiksha*, alms, R.

**Bhaikshava**, mfn. (fr. *bhikshu*) belonging to a religious mendicant, Hcar.