

of Bhoja-kaṭa, VarYogay. — *kaṭīya*, m. pl. the inh^o of Bh^o-k^o, Pāṇ. i, 1, 75, Sch. — *kanyā*, f. a girl of the race of the Bhojas, Ragh. — *kula-pradīpa*, m. 'lamp of the r^o of Bh^o', N. of a king of Vidarbha, ib. — *campū*, f. and *-caritra*, n. N. of wks. — *duhitri*, f. a princess of the Bh^o, Pāṇ. vi, 3, 70, Vārtt. 9, Pat. — *deva*, m. N. of a celebrated king of Dhārā (who was a great patron of learning at the beginning of the 11th century, and is the reputed author of sev. wks., esp. of a Comm. on the Yoga-sūtras, cf. IW. 92, n. 2; 532 &c.), Mn., Kull.; Git. &c.; of a king of Kaccha, Cat.; *-śabdānuśāsana*, n. N. of wk. — *nagara*, n. N. of a town, MBh. — *nanda*, m. N. of an author, Cat. (rather *bhajanānanda*). — *narēndra*, m. N. of Bhoja-deva, king of Dhārā, Rājat. — *nidhi*, f. N. of a Surāṅganā, Siṅhās. — *nri-pati*, m. = *narēndra*, Cat. — *pati*, m. the king of the Bhojas, king Bhoja, Ragh.; N. of Kaṇsa, BhP.; = *-rāja*, Col. — *pitri*, m. the father of a king, AitBr. — *putri*, f. a princess of the Bhojas, Pāṇ. vi, 3, 70, Vārtt. 9, Pat. — *para*, n. (L.) and *-purī*, f. (Cat.) N. of towns. — *prabandha*, m. (and *°dhasāra*, m.) N. of wks. (celebrating the deeds of king Bhoja). — *rāja*, m. the king of the Bhojas, MBh.; N. of Kaṇsa, VP.; of Bhoja-deva (king of Dhārā, above), Pratāp.; Cat.; *-prabandha*, m., *-vārttika*, n., *-vijaya*, m., *-vṛitti*, f., *-sac-carita*, n. N. of wks. — *rājaka-vivarga*, m. N. of wk. — *rājīya*, mfn. relating to or coming from Bhoja-rāja, Cat. — *vyākaraṇa*, n. and *-smṛiti*, f. N. of wks. **Bhojādhipa**, m. 'king of the Bhojas,' N. of Kaṇsa, L.; of Karṇa (the half brother of the Pāṇḍus), W. **Bhojādhirāja**, m. a king of the Bh^o, Rājat. **Bhojāntā**, f. N. of a river, Hariv. **Bhojendra**, m. a king of the Bhojas, MW.

Bhojaka, mfn. eating (see *bahu-bh^o*); being about to eat, Pāṇ. iii, 3, 10, Sch.; (fr. Caus.) giving to eat, nourishing, Yājñ.; m. (perhaps) a waiter at table, Kām.; N. of a class of priests (or Sun-worshippers, supposed to be descended from the Magas by intermarriage with women of the Bhoja race), Cat.; an astrologer, Hcar.; N. of a king, VP.

Bhojana, mf(ī)n. feeding, giving to eat (said of Śiva), MBh.; voracious, R.; m. N. of a mountain, BhP.; n. the act of enjoying, using, RV.; the act of eating (exceptionally with acc. of object), RV. &c. &c.; a meal, food, ib. (ifc. f. *ā*, 'feeding on,' 'affording anything as food,' 'serving as food for,' *tri-dvy-eka-bh^o*, mfn. 'taking food every 3rd day, every 2nd day and every day'); anything enjoyed or used, property, possession, RV.; AV.; Naigh.; enjoyment, any object of enj^o or the pleasure caused by it, RV.; (fr. Caus.) the act of giving to eat, feeding, GṛŚrS.; R.; Mn. (v. 1.); dressing food, cooking, Nal. — *kaṭūrī*, f. N. of wk. — *kāla*, m. meal-time, Pāṇ. i, 3, 26, Sch. — *kutūhala*, n. N. of a wk. on culinary art. — *griha*, n. a dining-room, Sāy. — *tyāga*, m. abstinence from food, fasting, L. — *bhānda*, n. a dish of meat, Rājat. — *bhūmi*, f. a place for eating, Kathās. — *vidhi*, m. 'the ceremony of dining,' N. of various wks. (cf. RTL. 423). — *viśeṣa*, m. choice food, a dainty, delicacy, Hit. — *vṛitti*, f. pl. course or act of eating, a meal, ŚārngP. — *velā*, f. meal-time, Kathās. — *vyagra*, mfn. occupied or engaged in eating, Hit.; distressed or straitened for want of food, MW. — *vyaya*, m. expenditure for food, MBh. — *samaya*, m. meal-time, A. — *sūtra*, n. N. of wk. **Bhojanācchādana**, n. food and raiment, A. **Bhojanādhikāra**, m. superintendence over food or provisions, the office of a master of the kitchen, Hit. **Bhojanārthin**, mfn. desirous of food, hungry, Kathās. **Bhojanōttara**, mf(ā)n. to be taken after a meal (as pills), Car.

Bhojanaka, m. a species of plant, Suśr., Comm.

Bhojanakī-smṛiti, f. N. of wk.

Bhojanīya, mfn. to be eaten, eatable (see n.); (fr. Caus.) to be fed, to be made to eat, Mn.; MärkP.; one to whom enjoyment is to be afforded or service to be done, Nir.; n. food (esp. what is not masticated, as opp. to *khādaniya*), MBh.; Divyāv.; sea salt, L. — *mṛita*, mfn. one who has died from indigestion, KātyŚr., Comm.

Bhojayitavya, mfn. (fr. Caus.) to be made to eat, to be fed, MBh.; Mn.; Kull.

Bhojayitri, mfn. (fr. Caus.) causing to enjoy or eat, feeding, MW.; one who makes another enjoy or feel anything, Nīlak.; BrahmapP.; a promoter of enjoyment or amusement, MW.

Bhojayitvā, ind. having caused to eat, having fed, Lāṭy.

Bhojas. See *puru-bhōjas*, *viśvā-bh^o*, *su-bhōjas* (cf. *bhōjase* under 3. *√bhuj*, p. 759, col. 2).

Bhojika, m. N. of a Brāhman, Kathās.

Bhojin, mfn. (ifc.) enjoying, eating, Lāṭy.; Mn.; MBh. &c.; using, possessing, MW.; exploiting, MBh.; (cf. *a-śrāddha-bh^o*, *griha-bh^o*, *bhujamga-bh^o*, *saha-bh^o*).

Bhojya, mfn. to be enjoyed or eaten, eatable, what is enjoyed or eaten, (esp.) what may be eaten without mastication, Bhpr.; MaitrUp.; MBh.; Yājñ. &c.; to be enjoyed or used, MBh.; Bālar. &c.; to be enjoyed sexually, Rājat.; to be enjoyed or felt, MBh.; Hariv.; to be suffered or experienced, MW.; to be fed, one to whom food must be given, MBh.; (fr. Caus.) to be made to eat, to be fed, MBh.; Mn., Kull.; m. pl. N. of a people, MärkP. (prob. w. r. for *bhoja*); (*ā*), f. a procuress, Gal.; a princess of the Bhojas, MBh.; Hariv.; Ragh.; BhP. (cf. *bhojā*); n. anything to be enjoyed or eaten, nourishment, food, MBh.; R. &c.; the act of eating, a meal, MBh.; Mn.; a festive dinner, L.; a dainty, MW.; a feast; a store of provisions, eatables, ib., enjoyment, advantage, profit, RV. — *kāla*, m. eating-time, meal-time, Pañcat. — *tā*, f. (Pañcat.) or *-tva*, n. (MaitrUp.) the condition of being eaten, the state of being food (*-tām-√yā*, to become food). — *maya*, mfn., see *bhākshya-bhojya-maya*. — *sambhava*, m. 'having its origin in food,' chyle, chyme, the primary juice of the body (cf. *rasa*), L. **Bhojyāna**, mfn. one whose food may be eaten, Mn. iv, 253. **Bhojyōshna**, mfn. too hot to be eaten, Pāṇ. ii, 1, 68, Sch.

भोट bhoṭa, m. N. of a country, Bhoṭa, Tibet, Śatr. (cf. *mahā-bh^o* and MWB. 261). — *go*, m. 'the Tibetan ox,' Bos Gavaeus, L. — *deśa*, m. the country of Bhoṭa, Cat. **Bhoṭānga**, m. N. of a country, Bhutān, L. **Bhoṭānta**, m. N. of a country, Cat. (cf. prec.)

Bhoṭīya, mfn. Tibetan, L. — *kośī*, f. N. of a river, ib.

Bhoṭa, m. a Tibetan, Rājat. (w. r. *bhoṭṭa*).

भोट bhoṭa, w. r. for *bhoṭa*.

भोमीरा bhōmīrā, f. coral, W.

भोल bhola, m. the son of a Vaiśya and of a Naṭī, L.

Bholā-nātha, m. N. of Śiva, ŚivaP.; of an author, Cat.

भोलि bholi, m. a camel, L.

भोस् bhos (fr. *bhavas*, voc. of *bhavat*, q. v.; before vowels and soft consonants *bho*; before hard consonants *bhos* and *bhoḥ*; the latter form also in pause, cf. Pāṇ. viii, 3, 17 &c.; but there is occasional confusion of these forms, esp. in later literature; often also *bho bhoḥ*), an interjection or voc. particle commonly used in addressing another person or several persons = O! Ho! Hallo!, in soliloquies = alas!, ŚBr. &c. &c. (according to L. a particle of sorrow and of interrogation). — *kāra*, m. rules of address, Divyāv.

Bho, in comp. for *bhos*. — *bhavat-pūrvakam*, ind. with *bhoḥ* and *bhavat* preceding, Mn. ii, 128. — *bhāva*, m. the nature of *bhoḥ*, ib. 124. — *vādin*, mfn. saying *bhoḥ*, Hariv.

Bhoḥ, in comp. for *bhos*. — *śabda*, m. the word *bhoḥ*, Mn. ii, 124.

भोहर bhohara (?), m. N. of a poet, Cat.

भौगक bhauḡaka, m. patr. fr. *bhogaka*, g. *bidādi*.

भौजक bhaujakaṭa, mfn. relating to or coming from Bhoja-kaṭa, Siddh.

भौजंग bhaujanga (fr. *bhujam-ga*), mf(ī)n. relating to a snake, serpent-like, Kām.; n. (scil. *bha*) the serpent constellation, the Nakṣatra Āśleṣa, VarBṛS.

भौजि bhauji, m. patr. fr. *bhoja*, g. *gāhādi*.

Bhaujīya, mfn. relating to Bhauji, ib.

Bhaujya, n. the rank of a king with the title of Bhoja, AitBr.

भौजिय bhaujishya, n. (fr. *bhujishya*) slavery, servitude, Suparṇ.

भौट bhauṭa, *bhauṭṭa*. See above.

भौणिका bhauṇikyā, f. patr. fr. *bhuṇika*, Kāś. on Pāṇ. iv, 1, 79.

भौर bhaunḡa, m. N. of a poet, Cat.

भौत bhauta, mf(ī)n. (fr. *bhūta*) relating to living beings, meant for them (as a sacrifice), Mn. iii, 70; (also *°ta-ka*) relating to or possessed by evil spirits or demons, crazy, mad, an idiot, Kathās.; formed of the elements, material, MärkP.; m. = *devalaka*, L.; (*ī*), f. 'time of ghosts,' night, L.; n. a multitude of Bhūtas, L. — *tulya* and *-prāya*, mfn. like an idiot, deranged, imbecile, Kathās.

Bhautika, mf(ī)n. = prec. mfn., Mn.; MBh. &c.; n. a pearl, L.; m. (fr. *bhūti*, ashes?) N. of Śiva, L.; a sort of monk, Cat.; n. anything elemental or material, MW.; a pearl, L.; pl. the qualities of the elements (5 with Buddhists), Dharmas. 40.

Bhautya, m. (fr. *bhūti*) N. of a Manu, Hariv.; mf(ī)n. relating to him, MärkP.

भौपाल bhaupāla, m. (fr. *bhū-pāla*) the son of a prince, a king, MärkP.

भौम bhauṃā, mf(ī)n. relating or dedicated to the earth, produced or coming from the earth, earthly, terrestrial, VS. &c. &c. (with *naraka*, m. = hell on earth, MBh.; with *brahman*, n. = the Veda, ib.); consisting or made of earth, earthy, PañcavBr.; KātyŚr.; MBh. &c.; coming from the land (as revenue &c.), L.; (fr. *bhauma*, the planet Mars) relating to the pl^o Mars or to his day, falling on Tuesday, Vet.; m. a red-flowering Punar-navā, L.; = *ambara*, L.; N. of the 27th Muhūrta, L.; metron. of a partic. earth-deity, GṛS.; of Atri, RAnukr.; of the Daitya Naraka, MBh.; of the planet Mars (whose day is Tuesday), ib.; Var.; Pur. &c.; m. or n. N. of AV. xii, 1; (*ī*), f. 'produced from the earth,' N. of Sitā, L.; n. dust of the earth (pl.), MBh.; corn, grain, Āpast.; (only ifc.) floor, story, MBh.; R. — *cāra*, m. 'the course of the planet Mars,' N. of a ch. of Bhaṭṭōtpala's Comm. on VarBṛS. — *darśana-cāra*, m. N. of a ch. of the Mīna-jātaka. — *deva-lipi*, f. N. of a kind of writing, Lalit. — *pūjā*, f., *-pūjā-vidhi*, m. N. of wk. — *ratna*, n. coral, L. — *vāra*, m. 'Mars-day,' Tuesday, KātyŚr., Sch.; *-vrata-vidhi*, m. N. of wk. — *vrata*, n. N. of a partic. observance or ceremony; *-kathā*, f., *-pūjā-vidhi*, m. N. of wks. — *sānti*, f., *-samhitā*, f., *-śukta*, n., *-stotra*, n. N. of wks. **Bhaumāvatāra-varṇana**, n. N. of wk.

Bhaumaka, m. any animal living in the earth, AdbhBr.

Bhaumana, m. N. of Viśva-karman, MBh. (prob. w. r. for *bhauvana*).

Bhaumika, mf(ī)n. being on the earth, collected on the ground or any partic. piece of ground, Mn. v, 142.

Bhaumya, mfa. being on the earth, earthly, terrestrial, VP.

भौर bhaura, m. patr. fr. *bhūri*, g. *śivādi*.

Bhaurika, m. (fr. *bhūri*, gold) a treasurer, L.; (pl.) N. of a country belonging to Prācyā, L.; (*ī*), f. a mint, Gal.

भौरिकायणि bhaurikāyaṇi, m. patr. fr. next, g. *tikādi*.

Bhauriki, m. patr. (f. *ī*), g. *gaurādi*. — *vidha*, mfn. inhabited by Bhauriki, Pāṇ. iv, 2, 54.

Bhaurikika, mf(ā and ī)n., fr. *bhauriki*, Kāś. on Pāṇ. iv, 2, 116.

Bhaurikyā, f., g. *kraudy-ādi*.

भौलिकायणि bhaulikāyaṇi, m. patr. fr. next, g. *tikādi*.

Bhauliki, m. (f. *ī*), g. *gaurādi*. — *vidha*, mfn. inhabited by Bhauliki, Pāṇ. iv, 2, 54.

Bhaulikyā, f., g. *kraudy-ādi*.

भौलिङ्गि bhauṅgi, m. a king of Bhū-liṅga, g. *pailādi*; (*ī*), f. a princess of Bh^o, g. *gaurādi*.

Bhauṅgika, mf(ā and ī)n. relating to Bhauṅgi, Kāś. on Pāṇ. iv, 2, 116.

भौली bhaulī, f. (in music) N. of a Rāga.

भौवन bhauvanā, mfn. (fr. *bhuvana*) belonging to the world, AV.; m. patr. of Viśva-karman (cf. *bhaumana*), of Sādhana &c., VS.; Br.; BhP.

Bhauvanāyana, m. patr. fr. *bhuvana* or *bhauvana*, VS.

भौवादिक bhauvādika, mfn. (fr. *√bhū + ādi*) belonging to that class of roots which begins with *√bhū*, belonging to the first class, Pāṇ. iii, 1, 75, Sch.