

of Bhoja-kata, VarYogay. — **kaṭiya**, m. pl. the inh<sup>o</sup> of Bh<sup>o</sup>-k<sup>o</sup>, Pān. i, 1, 75, Sch. — **kanyā**, f. a girl of the race of the Bhojas, Ragh. — **kula-pradīpa**, m. 'lamp of the r<sup>o</sup> of Bh<sup>o</sup>', N. of a king of Vidarbha, ib. — **campū**, f. and **-caritra**, n. N. of wks. — **duhitri**, f. a princess of the Bh<sup>o</sup>, Pān. vi, 3, 70, Vārtt. 9, Pat. — **deva**, m. N. of a celebrated king of Dhārā (who was a great patron of learning at the beginning of the 11th century, and is the reputed author of sev. wks., esp. of a Comm. on the Yoga-sūtras, cf. IW. 92, n. 2; 532 &c.), Mn., Kull.; Git. &c.; of a king of Kaccha, Cat.; — **śabdānuśāsana**, n. N. of wk. — **nagara**, n. N. of a town, MBh. — **nanda**, m. N. of an author, Cat. (rather *bhojanānanda*). — **narēndra**, m. N. of Bhoja-deva, king of Dhārā, Rājat. — **nidhi**, f. N. of a Surāṅganā, Singhās. — **nri-pati**, m. = **narēndra**, Cat. — **pati**, m. the king of the Bhojas, king Bhoja, Ragh.; N. of Kaṇsa, BhP.; = **rāja**, Col. — **pitri**, m. the father of a king, AitBr. — **putri**, f. a princess of the Bhojas, Pān. vi, 3, 70, Vārtt. 9, Pat. — **pura**, n. (L.) and **-purī**, f. (Cat.) N. of towns. — **prabandha**, m. (and **dhā-sāra**, m.) N. of wks. (celebrating the deeds of king Bhoja). — **rāja**, m. the king of the Bhojas, MBh.; N. of Kaṇsa, VP.; of Bhoja-deva (king of Dhārā, above), Pratāp.; Cat.; — **prabandha**, m., **-vārttika**, n., **-vijaya**, m., **-vṛitti**, f., **-sac-carita**, n. N. of wks. — **rājaka-vivarga**, m. N. of wk. — **rājīya**, mfn. relating to or coming from Bhoja-rāja, Cat. — **vyākaraṇa**, n. and **-smṛiti**, f. N. of wks. **Bhojādhipa**, m. 'king of the Bhojas', N. of Kaṇsa, L.; of Karṇa (the half brother of the Pāṇḍus), W. **Bhojādhirāja**, m. a king of the Bh<sup>o</sup>, Rājat. **Bhojāntā**, f. N. of a river, Hariv. **Bhojēndra**, m. a king of the Bhojas, MW.

**Bhojaka**, mfn. eating (see *bahu-bh<sup>o</sup>*); being about to eat, Pān. iii, 3, 10, Sch.; (fr. Caus.) giving to eat, nourishing, Yājñ.; m. (perhaps) a waiter at table, Kām.; N. of a class of priests (or Sun-worshippers, supposed to be descended from the Magas by intermarriage with women of the Bhoja race), Cat.; an astrologer, Hcar.; N. of a king, VP.

**Bhojana**, mf(ā)n. feeding, giving to eat (said of Śiva), MBh.; voracious, R.; m. N. of a mountain, BhP.; n. the act of enjoying, using, RV.; the act of eating (exceptionally with acc. of object), RV. &c. &c.; a meal, food, ib. (ifc. f. ā, 'feeding on,' 'affording anything as food,' 'serving as food for,' *tridvy-eka-bh<sup>o</sup>*, mfn. 'taking food every 3rd day, every 2nd day and every day'); anything enjoyed or used, property, possession, RV.; AV.; Naigh.; enjoyment, any object of enj<sup>o</sup> or the pleasure caused by it, RV.; (fr. Caus.) the act of giving to eat, feeding, GṛSṛS.; R.; Mn. (v. l.); dressing food, cooking, Nal. — **kas-tūri**, f. N. of wk. — **kāla**, m. meal-time, Pān. i, 3, 26, Sch. — **kutūhala**, n. N. of a wk. on culinary art. — **griha**, n. a dining-room, Sāy. — **tyāga**, m. abstinence from food, fasting, L. — **bhānda**, n. a dish of meat, Rājat. — **bhūmi**, f. a place for eating, Kathās. — **vidhi**, m. 'the ceremony of dining,' N. of various wks. (cf. RTL. 423). — **viśeṣa**, m. choice food, a dainty, delicacy, Hit. — **vṛitti**, f. pl. course or act of eating, a meal, ŚārngP. — **velā**, f. meal-time, Kathās. — **vyagra**, mfn. occupied or engaged in eating, Hit.; distressed or straitened for want of food, MW. — **vyaya**, m. expenditure for food, MBh. — **samaya**, m. meal-time, A. — **sūtra**, n. N. of wk. **Bhojanācchādāna**, n. food and raiment, A. **Bhojanādhipāra**, m. superintendence over food or provisions, the office of a master of the kitchen, Hit. **Bhojanārthin**, mfn. desirous of food, hungry, Kathās. **Bhojanōttara**, mf(ā)n. to be taken after a meal (as pills), Car.

**Bhojanaka**, m. a species of plant, Suśr., Comm. **Bhojanaki-smṛiti**, f. N. of wk.

**Bhojanīya**, mfn. to be eaten, eatable (see n.); (fr. Caus.) to be fed, to be made to eat, Mn.; MärkP.; one to whom enjoyment is to be afforded or service to be done, Nir.; n. food (esp. what is not masticated, as opp. to *khādanīya*), MBh.; Divyāv.; sea salt, L. — **mṛita**, mfn. one who has died from indigestion, KātyŚr., Comm.

**Bhojayitavya**, mfn. (fr. Caus.) to be made to eat, to be fed, MBh.; Mn.; Kull.

**Bhojayitri**, mfn. (fr. Caus.) causing to enjoy or eat, feeding, MW.; one who makes another enjoy or feel anything, Nilak.; BrahmapP.; a promoter of enjoyment or amusement, MW.

**Bhojayitvā**, ind. having caused to eat, having fed, Lāty.

**Bhojas**. See *puru-bhōjas*, *viśvā-bh<sup>o</sup>*, *su-bhōjas* (cf. *bhōjase* under 3. *√bhuj*, p. 759, col. 2).

**Bhojika**, m. N. of a Brāhman, Kathās.

**Bhojin**, mfn. (ifc.) enjoying, eating, Lāty.; Mn.; MBh. &c.; using, possessing, MW.; exploiting, MBh.; (cf. *a-śrāddha-bh<sup>o</sup>*, *griha-bh<sup>o</sup>*, *bhujamga-bh<sup>o</sup>*, *saha-bh<sup>o</sup>*).

**Bhojya**, mfn. to be enjoyed or eaten, eatable, what is enjoyed or eaten, (esp.) what may be eaten without mastication, Bhpr.; MaitrUp.; MBh.; Yājñ. &c.; to be enjoyed or used, MBh.; Bālar. &c.; to be enjoyed sexually, Rājat.; to be enjoyed or felt, MBh.; Hariv.; to be suffered or experienced, MW.; to be fed, one to whom food must be given, MBh.; (fr. Caus.) to be made to eat, to be fed, MBh.; Mn., Kull.; m. pl. N. of a people, MärkP. (prob. w. r. for *bhoja*); (ā), f. a procuress, Gal.; a princess of the Bhojas, MBh.; Hariv.; Ragh.; BhP. (cf. *bhojā*); n. anything to be enjoyed or eaten, nourishment, food, MBh.; R. &c.; the act of eating, a meal, MBh.; Mn.; a festive dinner, L.; a dainty, MW.; a feast, a store of provisions, eatables, ib., enjoyment, advantage, profit, RV. — **kāla**, m. eating-time, meal-time, Pañcat. — **tā**, f. (Pañcat.) or **-tva**, n. (MaitrUp.) the condition of being eaten, the state of being food (*-tām/ya*, to become food). — **maya**, mfn., see *bhākshya-bhojya-maya*. — **sambhava**, m. 'having its origin in food,' chyle, chyme, the primary juice of the body (cf. *rasa*), L. **Bhojyāna**, mfn. one whose food may be eaten, Mn. iv, 253. **Bhojyōshpa**, mfn. too hot to be eaten, Pān. ii, 1, 68, Sch.

**भोट bhoṭa**, m. N. of a country, Bhoṭa, Tibet, Śatr. (cf. *mahā-bh<sup>o</sup>* and MW. 261). — **go**, m. 'the Tibetan ox,' Bos Gavaeus, L. — **deśa**, m. the country of Bhoṭa, Cat. **Bhoṭānga**, m. N. of a country, Bhutān, L. **Bhoṭānta**, m. N. of a country, Cat. (cf. prec.)

**Bhoṭiya**, mfn. Tibetan, L. — **kośī**, f. N. of a river, ib.

**Bhoṭa**, m. a Tibetan, Rājat. (w. r. *bhoṭṭa*).

**भोट bhoṭa**, w. r. for *bhoṭa*.

**भोमीरा bhomirā**, f. coral, W.

**भोल bholā**, m. the son of a Vaiśya and of a Naṭī, L.

**Bholā-nātha**, m. N. of Śiva, ŚivaP.; of an author, Cat.

**भोलि bholi**, m. a camel, L.

**भोस् bhos** (fr. *bhavas*, voc. of *bhavat*, q. v.; before vowels and soft consonants *bho*; before hard consonants *bhos* and *bhoḥ*; the latter form also in pause, cf. Pān. viii, 3, 17 &c.; but there is occasional confusion of these forms, esp. in later literature; often also *bho bhoḥ*), an interjection or voc. particle commonly used in addressing another person or several persons = O! Ho! Hallo!, in soliloquies = alas!, ŚBr. &c. &c. (according to L. a particle of sorrow and of interrogation). — **kāra**, m. rules of address, Divyāv. **Bho**, in comp. for *bhos*. — **bhavat-pūrvakam**, ind. with *bhoḥ* and *bhavat* preceding, Mn. ii, 128. — **bhāva**, m. the nature of *bhoḥ*, ib. 124. — **vādin**, mfn. saying *bhoḥ*, Hariv.

**Bhoḥ**, in comp. for *bhos*. — **śabda**, m. the word *bhoḥ*, Mn. ii, 124.

**भोहर bhohara** (?), m. N. of a poet, Cat.

**भौगक bhaugaka**, m. patr. fr. *bhogaka*, g. *biddādi*.

**भौजक bhaujakaṭa**, mfn. relating to or coming from Bhoja-kāṭa, Siddh.

**भौजंग bhaujanga** (fr. *bhujam-ga*), mf(ā)n. relating to a snake, serpent-like, Kām.; n. (scil. *bha*) the serpent constellation, the Nakshatra Āślesha, VarBṛS.

**भौजि bhauji**, m. patr. fr. *bhoja*, g. *gaḥādi*.

**Bhaujiya**, mfn. relating to Bhauji, ib.

**Bhaujya**, n. the rank of a king with the title of Bhoja, AitBr.

**भौजिष्य bhaujishya**, n. (fr. *bhujishya*) slavery, servitude, Suparṇ.

**भौट bhauṭa**, *bhauṭṭa*. See above.

**भौणिका bhauṇikyā**, f. patr. fr. *bhūṇika*, Kās. on Pān. iv, 1, 79.

**भौण्ड bhaunḍa**, m. N. of a poet, Cat.

**भौत bhautā**, mf(ā)n. (fr. *bhūta*) relating to living beings, meant for them (as a sacrifice), Mn. iii, 70; (also *ta-ka*) relating to or possessed by evil spirits or demons, crazy, mad, an idiot, Kathās.; formed of the elements, material, MärkP.; m. = *devalaka*, L.; (ī), f. 'time of ghosts,' night, L.; n. a multitude of Bhūtas, L. — **tulya** and **-prāya**, mfn. like an idiot, deranged, imbecile, Kathās.

**Bhautika**, mf(ā)n. = prec. mfn., Mn.; MBh. &c.; n. a pearl, L.; m. (fr. *bhūti*, ashes?) N. of Śiva, L.; a sort of monk, Cat.; n. anything elemental or material, MW.; a pearl, L.; pl. the qualities of the elements (5 with Buddhists), Dharmas. 40.

**Bhautya**, m. (fr. *bhūti*) N. of a Manu, Hariv.; mf(ā)n. relating to him, MärkP.

**भौपाल bhaupāla**, m. (fr. *bhū-pāla*) the son of a prince, a king, MärkP.

**भौम bhaumā**, mf(ā)n. relating or dedicated to the earth, produced or coming from the earth, earthly, terrestrial, VS. &c. &c. (with *naraka*, m. = hell on earth, MBh.; with *brahman*, n. = the Veda, ib.); consisting or made of earth, earthy, PañcavBr.; KātyŚr.; MBh. &c.; coming from the land (as revenue &c.), L.; (fr. *bhauma*, the planet Mars) relating to the pl<sup>o</sup> Mars or to his day, falling on Tuesday, Vet.; m. a red-flowering Punar-navā, L.; = *ambara*, L.; N. of the 27th Muhūrta, L.; metron. of a partic. earth-deity, GṛS.; of Atri, RANukr.; of the Daitya Naraka, MBh.; of the planet Mars (whose day is Tuesday), ib.; Var.; Pur. &c.; m. or n. N. of AV. xii, 1; (ī), f. 'produced from the earth,' N. of Sitā, L.; n. dust of the earth (pl.), MBh.; corn, grain, Āpast.; (only ifc.) floor, story, MBh.; R. — **cāra**, m. 'the course of the planet Mars,' N. of a ch. of Bhattōtpala's Comm. on VarBṛS. — **darśana-cāra**, m. N. of a ch. of the Mīna-jātaka. — **deva-lipi**, f. N. of a kind of writing, Lalit. — **pūjā**, f., **-pūjā-vidhi**, m. N. of wks. — **ratna**, n. coral, L. — **vāra**, m. 'Mars-day,' Tuesday, KātyŚr., Sch.; **-vrata-vidhi**, m. N. of wk. — **vrata**, n. N. of a partic. observance or ceremony; **-kathā**, f., **-pūjā-vidhi**, m. N. of wks. — **śānti**, f., **-samhitā**, f., **-sūkta**, n., **-stotra**, n. N. of wks. **Bhaumāvatāra-var-pāna**, n. N. of wk.

**Bhaumaka**, m. any animal living in the earth, AdbhBr.

**Bhaumana**, m. N. of Viśva-karman, MBh. (prob. w. r. for *bhauvana*).

**Bhaumika**, mf(ā)n. being on the earth, collected on the ground or any partic. piece of ground, Mn. v, 142.

**Bhaumya**, mfa. being on the earth, earthly, terrestrial, VP.

**भौर bhaura**, m. patr. fr. *bhūri*, g. *śivādi*.

**Bhaurika**, m. (fr. *bhūri*, gold) a treasurer, L.; (pl.) N. of a country belonging to Prācyā, L.; (ī), f. a mint, Gal.

**भौरिकायणि bhaurikāyaṇi**, m. patr. fr. next, g. *tikādi*.

**Bhauriki**, m. patr. (f. ī), g. *gaurādi*. — **vidha**, mfn. inhabited by Bhauriki, Pān. iv, 2, 54.

**Bhaurikika**, mf(ā) and (ī)n., fr. *bhauriki*, Kās. on Pān. iv, 2, 116.

**Bhaurikyā**, f., g. *kraudy-ādi*.

**भौलिकायणि bhaulikāyaṇi**, m. patr. fr. next, g. *tikādi*.

**Bhauilki**, m. (f. ī), g. *gaurādi*. — **vidha**, mfn. inhabited by Bhauilki, Pān. iv, 2, 54.

**Bhauilkyā**, f., g. *kraudy-ādi*.

**भौलिङ्गि bhauliṅgi**, m. a king of Bhū-liṅga, g. *paiddi*; (ī), f. a princess of Bh<sup>o</sup>, g. *gaurādi*.

**Bhauilṅgika**, mf(ā) and (ī)n. relating to Bhau-liṅgi, Kās. on Pān. iv, 2, 116.

**भौली bhaulī**, f. (in music) N. of a Rāga.

**भौवन bhauvanā**, mfn. (fr. *bhuvana*) belonging to the world, AV.; m. patr. of Viśva-karman (cf. *bhaumana*), of Sādhana &c., VS.; Br.; BhP.

**Bhauvanāyana**, m. patr. fr. *bhuvana* or *bhauvana*, VS.

**भौवादिक bhauvādika**, mfn. (fr. *√bhū + ādi*) belonging to that class of roots which begins with *√bhū*, belonging to the first class, Pān. iii, 1, 75, Sch.