

mat), Nom. *Ā. °yate*, (prob.) to begin turning round or revolving, to roam about.

Bhrami, mfn. turning round, revolving (cf. *saṃvatsara-*, *svayam-bh°*); f. (L. also *°mī*) the act of turning round, Uttarar.; Naish.; a potter's wheel or a turner's lathe, Sāṃkhyak.; Pur. (v. l. *°ma*); a whirlpool, Kād.; a whirlwind, L.; a circular array of troops, Pur.; an error, mistake, L.; N. of a daughter of Śiṣu-māra and wife of Dhruva, BhP.

Bhramita, mfn. (fr. Caus.; cf. *bhramita*) made to go round, whirled round &c., R.; (ifc.) falsely taken for, confounded with, Mṛicch.

Bhramin, mfn. turning round, whirling (as the wind), Bhaṭṭ.

Bhrānta, mfn. wandering or roaming about, MBh.; Kāv. &c.; having wandered about or through (with acc.), Kathās.; wandered about or through (n. impers. with instr., 'it has been w^oab^o by'), ŚārṅgP.; Kathās.; moving about unsteadily, rolling, reeling, whirling, MBh.; Kāv.; perplexed, confused, being in doubt or error, ib.; m. an elephant in rut, L.; a species of thorn-apple, L.; n. roaming about, moving to and fro, Kāv.; Pañcat.; Suśr.; a partic. mode of fighting, Hariv.; error, mistake, Cāṇ. — **citta** or **-buddhi**, mfn. confused or perplexed in mind, puzzled, Kāv. **Bhrāntākulita-cetana**, mfn. one whose mind is troubled by doubt or error, R.

Bhrānti, f. wandering or roaming about, moving to and fro, driving (of clouds), quivering (of lightning), staggering, reeling, Kāv.; Kām.; turning round, rolling (of wheels), Vikr.; (ifc.) moving round, circumambulating, Ratnāv.; perplexity, confusion, doubt, error, false opinion (ifc., false impression of, mistaking something for, supposing anything to be or to exist), Kāv.; Kathās.; Pur. &c. — **kara**, mf(ī)n. causing error or confusion, MW. — **darśana**, n. erroneous perception, Yogas. — **nāśana**, m. 'destroying error,' N. of Śiva, Śivag. — **mat**, mfn. roaming or wandering about, Bālar.; turning round, rolling (as a wheel), Mālav.; mistaking any one or anything for (comp.), Prāyaśc.; a partic. figure of rhetoric (describing an error), Kpr. — **vilāsa**, m. N. of a Campū. — **hara**, m. 'taking away delusion,' a counsellor, minister of a king, L.

Bhrāma, m. roaming about, unsteadiness, Gīt.

Bhrāmaka, mf(ī)n. (fr. Caus.) causing error, deceitful, false, R., Sch.; m. n. 'causing (scil. iron) to turn round, a magnet (also *°kādri*, m.), L.; m. 'turning round (scil. towards the sun?),' a sunflower, heliotrope, L.; a deceiver, cheat, L.; (*akā*), f. a species of plant, L.

Bhrāmaṇa, n. (fr. Caus.) turning round, swinging, waving, MārṅkP.; Suśr.; giddiness, dizziness, Hcat.; (*ī*), f. N. of a female demon, MārṅkP.

Bhrāmara, mf(ī)n. (fr. *bhramara*) relating or belonging to a bee, MārṅkP.; m. n. a kind of magnet or loadstone, L. (cf. *bhramaka*); (*ī*), f. N. of Durgā, MārṅkP.; of a Yoginī or female attendant of D^o, W.; n. (scil. *madhu*) honey, Suśr.; dancing round, L.; vertigo, giddiness, epilepsy, L.; a village, L.

Bhrāmariṇ, mfn. (fr. prec.) affected with vertigo or epilepsy, Mn. iii, 161; whirling round, revolving, W.; made of honey, ib.

Bhrāmīta, mfn. (fr. Caus.; cf. *bhramita*) rolled (as eyes), Hariv.

Bhrāmin, mfn. confused, perplexed, Bhartṛ. (v. l. for *bhrānta*).

ध्रमन्त *bhramanta*, m. a small house, L.

ध्रमात्र *bhramātra*, m. or n. (?) a partic. high number, Buddh.

ध्रश *bhras*. See *√bhras*, p. 769, col. 1.

ध्रशिमन् *bhrasiman*, *bhrasishṭha*, *°śiyas*. See p. 766, col. 1.

ध्रष *bhrasha*, m. the son of a Vaiśya and a Vindakī, L.

ध्रष्ट *bhrashṭa*, *°ṭaka*. See *√bhras*, p. 769.

ध्रस्ता *bhrastā*, f. = *bhastrā*, a bag, ĀpŚr.

भ्राज 1. *bhrāj*, cl. 1. *Ā.* (Dhātup. vi, 22) *bhrājate* (rarely P. *°ti*; pf. *babhrāja*, MBh.; *bhreje*, *babhrājire* and *bhrejure*, Gr.; aor. *ābhrāt*, *abhrāji*, RV.; *abhrājiṣṭha*, Gr.; Prec. *bhrājyāsam*, AV.; fut. *bhrājītā*, Gr.; *bhrājīshyate*, MBh.; inf. *bhrājītum*, ib.), to shine, beam, sparkle, glitter, RV. &c. &c.; (with *na*), to be of no account, Cāṇ.; Caus. *bhrājayati* (aor. *ababhrājat* and *abi-*

bhrājat), to cause to shine or glitter, illuminate, irradiate, MBh.; Kathās.; Bhaṭṭ.; Desid. *bibhrā-jishate*, Gr.; Intens. *bābhrājyate* or *bābhrāshṭi*, ib. [Cf. *bhrīgu*; Gk. φλέγω; Lat. *fulgere*, *flamma* for *flag-ma* &c.; Lith. *blizgū*; Germ. *bleichen*; Eng. *bleach*.]

2. **Bhrāj**, f. (nom. *bhrāj*) light, lustre, splendour, RV.; MaitrS.; ĀpŚr. [Cf. Gk. φλόξ.]

Bhrājā, mfn. shining, glittering, RV.; AV.; VS.; m. N. of one of the 7 suns, TĀr.; of a partic. kind of fire, Hariv.; of a Gandharva protecting the Soma, Sāy. on AitBr.; (pl.) N. of a wk. ascribed to Kātyāyana (also *-ślokāh*), Pat.; n. N. of 2 Sāmans, ĀrshBr. — **bhrāshṭi**, (prob.) w. r. for *bhrājad-ṛishṭi*, GrS.

Bhrājaka, mf(ī)n. (fr. Caus.) causing to shine, making bright (said of the digestive fire and bile as brightening the skin), Suśr.; n. the bile, bilious humour, gall, L.

Bhrājat, mfn. shining, gleaming, glittering, RV. **Bhrājaj-janman**, mfn. having a brilliant place of birth or origin (said of the Maruts), ib. **Bhrājad-ṛishṭi**, mfn. having bright spears (said of the same), ib.

Bhrājathu, m. brilliance, splendour, L. — **mat**, mfn. shining, beautiful (said of a woman), Bhaṭṭ.

Bhrājana, n. (fr. Caus.) the act of causing to shine, brightening, illuminating, Vāghb.

Bhrājas, n. sparkling, flashing, glittering, lustre, brilliance, RV.; VS.; Br. — **vat** (*bhrāj*), mfn. sparkling, glittering, TS.; containing the word *bhrājas*, Kāth. — **vin**, mfn. sparkling, glittering, TS.; ŚāṅkShr.

Bhrājī, f. splendour, lustre, MaitrS.

Bhrājīn, mfn. shining, glittering, Megh.

Bhrājira, m. pl. N. of a class of gods under Manu Bhautya, Pur.

Bhrājīshṭha, mfn. (superl.) shining very brightly, VS.; m. N. of a son of Ghṛita-pṛishṭha, BhP.

Bhrājīshṭu, mfn. shining, splendid, radiant, MBh.; Ragh.; BhP.; Suśr.; m. N. of Vishṭu, MBh.; of Śiva, Śivag. — **tā**, f. radiance, brightness, splendid appearance, Suśr.

Bhrājīś = *bhrājas* above. **Bhrājīsh-mat**, mfn. splendid, shining, MBh.

Bhrājīshṭantya (?), m. pl. N. of a race, Saṃskarak.

भ्रातृ *bhrātṛi*, m. (connection with *√bhrī* doubtful) a brother (often used to designate a near relative or an intimate friend, esp. as a term of friendly address), RV. &c. &c.; du. brother and sister, Pāṇ. i, 2, 68. [Cf. Zd. *brātar*; Gk. φράτηρ &c.; Lat. *frater*; Lith. *broter-ėlis*; Slav. *bratru*; Goth. *brōthar*; Germ. *bruoder*, *Bruder*; Eng. *brother*.] — **gandhi** (R.), **-gandhika** (MBh.), m. a brother only in appearance, having merely the name of a b^o (cf. Pāṇ. v, 4, 136). — **ja**, m. a b^o's son; (*ā*), f. a b^o's daughter, L. — **jāyā**, f. a b^o's wife, sister-in-law, Megh. (also *°tur-j*, L.). — **tvā**, n. fraternity, brotherhood, RV. &c. &c. — **datta**, mfn. given by a brother; n. anything given by a b^o to a sister on her marriage, Mn. ix, 92. — **dvitīyā**, f. a festival on the 2nd day in the light half of the month Kārttika (on which sisters give entertainments to b^os in commemoration of Yamunā's entertaining her b^o Yama), Cat. — **patnī**, f. = *jāyā*, L. — **padma-vana**, n. a group of lotus-like brethren, MW. — **putra**, m. a b^o's son, nephew, L. (also *°tush-p*, g. *kaskādī*). — **bhaginī**, du. a brother and sister; *darśana-vidhi*, m. N. of wk. — **bhāṇḍa**, m. n. a twin-b^o, HPariś. — **bhāryā**, f. = *jāyā*; pl. the wives of b^os, Gaut. — **mat**, mfn. having a b^o or b^os, Yājñ.; BhP. — **vadhū**, f. = *jāyā*, L. — **vala**, mfn. possessing a b^o or b^os, Pāṇ. v, 2, 112, Vārtt. 1, Pat. — **śvasura**, m. a husband's eldest b^o, L. — **siṅha**, m. N. of a man, Rājat. — **sthāna**, m. 'taking the place of a b^o,' a b^o's representative, ĀśvGr. — **hatyā**, f. fratricide, MW.

Bhrātrika (ifc., with f. *ā*) = *bhrātṛi*, a brother, Kālid. (cf. *a-* and *sa-bh°*); mf(ī)n. coming from or belonging to a brother, brotherly, fraternal, Pāṇ. iv, 3, 78, Sch.

Bhrātrivya, m. a father's brother's son, cousin, AV.; Rājat.; (mostly with *ā-priya*, *dvishāt* &c.) a hostile cousin, rival, adversary, enemy, AV.; VS.; Br.; R.; BhP.; n. (with *Indrasya*) N. of a Sāman, ĀrshBr. — **kshāyana**, mfn. destroying rivals, AV. — **ghnī**, see *-hān* — **cātana**, mfn. driving away rivals, AV. — **janman** (*bhrāj*), mfn. having the nature or character of a r^o, ŚBr. — **devatyā**, mf(ā)n. having a r^o for a deity, TS.; (*°tyā*), ŚBr. — **parā-nutti** (*bhrāj*), f. the driving away a r^o, TS. — **yaj-**

ñā, m. a sacrifice performed against a rival, ĀpŚr. — **lokā**, m. the world of a rival, ŚBr.; (*bhrāj°-lokā*) TS. — **vat** (*bhrāj*), mfn. having rivals, TS.; Br. — **sāhana**, n. overpowering a r^o, Kāpishṭh. — **hān**, mf(ghnī)n. killing r^os, AV. **Bhrātrivya-panutti**, f. = *vya-parānutti*, TS. **Bhrātrivyābhibhūti**, f. = *vya-sāhana*, ib.

Bhrātrā, m. a brother (see *mātur-bh°*); n. brotherhood, fraternity, RV.

Bhrātrīya, m. a (father's) brother's son, nephew, Pāṇ. iv, 1, 144; mfn. fraternal, belonging or relating to a brother, W.

Bhrātreya, m. = prec. m., BhP.

Bhrātrya, n. = *bhrātra*, n., MBh.

भ्रादिनी *bhrādinī*, f. (in music) a partic. Śruti, Saṃgīt.

भ्रान्त *bhrānta*, *bhrānti*, *bhrāma* &c. See under *√bhran*, col. 1.

भ्राश् *bhrās* (v. l. *bhrās*; cf. *√bhlās*), cl. 1.

4. *Ā. bhrāsate*, *°syate*, Pāṇ. iii, 1, 70 (*°syati*, Naigh.; pf. *babhrāse* and *bhreše*, Pāṇ. vi, 4, 125; fut. *bhrāsīshyate*, *°sitā*, aor. *abhrāsīshṭa*), to shine, glitter, Dhātup. xix, 76; Caus. *bhrāsāyati* (aor. *ababhrāsat* or *abibhrāsat*), Gr.; Desid. *bibhrāsīshate*, ib.; Intens. *bābhrāsāyate*, *bābhrāshṭi*, ib.

भ्राश्य *bhrāśya*. See p. 769, col. 1.

भ्राष्ट *bhrāshṭra*, *°ṭraka* &c. See p. 769, col. 2.

भ्रास् *bhrās*, v. l. for *√bhrās*.

भ्रास्त्रेय *bhrāstreya*, v. l. for *bhrāshṭreya*, p. 769, col. 2.

भ्री *bhrī*, cl. 9. P. (Dhātup. xxxi, 34) *bhrī-ṇāti* or *bhrīṇāti* (only pr. 3. pl. *bhrīṇānti*, RV. ii, 28, 7; Gr. also pf. *bibhrāya*; fut. *bhretā*, *bhreshyati*, aor. *abhraishīt*), to injure, hurt (Sāy. = *√hins*; Naigh. 'to be angry,' cf. *bhrīṇīya*; Gr. 'to fear' or 'to bear'); Caus. *bhrīyayati*, Gr.; Desid. *bibhrīshati*, ib.; Intens. *bebhrīyate*, *bebhrāyīti*, *bebhreti*, ib.

भृकुश *bhru-kunṣa*, *bhru-kuṣi*. See under *bhrū*.

भृड *bhrud*, cl. 6. P. *bhrudati*, to cover or to collect, Dhātup. xxviii, 99; 102.

भृभङ्ग *bhru-bhaṅga*. See 771, col. 1.

भृव *bhruva*. See below.

ध्रू *bhrū*, f. (accord. to Uṇ. ii, 68 fr. *√bhrām*) an eyebrow, the brow, RV. &c. &c. (ifc. m. *ī*, n. *u*; also *-bhrūka*). [Cf. Gk. ὀφρύς; Slav. *brūv*; Angl. Sax. *brū*; Eug. *brow*.] — **kuṅsa** or **-kuṅsa**, m. a male actor in female attire, Pat. — **kuṭī**, f. contraction of the brows, a frown (also *-kuṭi*, Pāṇ. vi, 3, 61, Vārtt. 3, Pat., and *-kutika*, mfn. ifc., L.), MBh.; R. &c.; acc. with *√kṛi* or *bandh*, to knit the eyebrows; *-kuṭila*, mfn. contracted, frowning (as a face), R.; *°lānana*, mfn. having a face wrinkled with frowns, MW.; *-bandha*, m. bending or knitting the eyebrows, A.; *-mukha*, n. (R.) and mf(ī)n. (Kathās.) = *bhru-kuṭī-m*, q. v.; *-racanā*, f. = *-bandha*, A. — **kula**, n., Pāṇ. vi, 3, 61, Vārtt. 3, Pat. — **kshepa**, m. = *-kuṭī*, MBh.; R. (also *°paṇa*, n., Āpast.); *-jihma*, n. (with *vilocana*) a side look with contracted brows, Ritus.; *°pālāpa*, m. the language of frowns, MW. — **cāpākṛishṭa-mukta**, mfn. drawn and discharged from the bow of the eyebrows, ib. — **jāha**, n. the root of the eyebrows (perhaps the inner side), L. — **bhaṅga**, m. = *-kuṭī*, Kāv.; Pur. &c. — **bheda**, m. id., Ragh.; Śak.; *°din*, mfn. frowning, attended with frowns, Kum. — **maṅḍala**, n. the arch of the eyebrow, BhP. — **madhya**, n. the interval between the eyebrows, MBh. — **latā**, f. 'brow-creeper,' an arched eyebrow; *-kshepa*, m. = *bhrū-kshe*, VarBṛS. — **vikāra**, m. (R.; Megh.), **-vikriyā**, f. (A.) change of the eyebrows, frowning. — **vikshepa**, m. = *-kshepa*, Bhartṛ.; *°pam*, ind. with a frown, Pāṇ. iii, 4, 54, Sch. — **viceshṭita**, n. playful movement of the eyebrows, R. — **vibheda** (Sāh.), **-vibhrama** (A.), **-vilāsa** (Megh.), m. id. — **saṃgataka**, n. the contact of the eyebrows, Hcar.

2. **भृि** (1. see p. 764, col. 3), in comp. for *bhrū*. — **kuṅsa** or **-kuṅsa** or **°saka**, m. = *bhrū-kunṣa*,