

mat), Nom. Ā. °yate, (prob.) to begin turning round or revolving, to roam about.

Bhrami, mfn. turning round, revolving (cf. *saṃvatsara-*, *svayam-bh°*); f. (L. also °mī) the act of turning round, Uttar.; Naish.; a potter's wheel or a turner's lathe, Sāṃkhyak.; Pur. (v. l. °ma); a whirlpool, Kād.; a whirlwind, L.; a circular array of troops, Pur.; an error, mistake, L.; N. of a daughter of Śiṣu-māra and wife of Dhruva, BhP.

Bhramita, mfn. (fr. Caus.; cf. *bhramita*) made to go round, whirled round &c., R.; (ifc.) falsely taken for, confounded with, Mṛicch.

Bhramin, mfn. turning round, whirling (as the wind), Bhṛṣṭ.

Bhrānta, mfn. wandering or roaming about, MBh.; Kāv. &c.; having wandered about or through (with acc.), Kathās.; wandered about or through (n. impers. with instr., 'it has been w° ab° by'), ŚāringP.; Kathās.; moving about unsteadily, rolling, reeling, whirling, MBh.; Kāv.; perplexed, confused, being in doubt or error, ib.; m. an elephant in rut, L.; a species of thorn-apple, L.; n. roaming about, moving to and fro, Kāv.; Pañcat.; Suśr.; a partic. mode of fighting, Hariv.; error, mistake, Cāṇ. — **citta** or **-buddhi**, mfn. confused or perplexed in mind, puzzled, Kāv. **Bhrāntākulita-cetana**, mfn. one whose mind is troubled by doubt or error, R.

Bhrānti, f. wandering or roaming about, moving to and fro, driving (of clouds), quivering (of lightning), staggering, reeling, Kāv.; Kām.; turning round, rolling (of wheels), Vikr.; (ifc.) moving round, circumambulating, Ratnāv.; perplexity, confusion, doubt, error, false opinion (ifc., false impression of, mistaking something for, supposing anything to be or to exist), Kāv.; Kathās.; Pur. &c. — **kara**, mf(ā)n. causing error or confusion, MW. — **darśana**, n. erroneous perception, Yogas. — **nāśana**, m. 'destroying error', N. of Śiva, Śivag. — **mat**, mfn. roaming or wandering about, Bālar.; turning round, rolling (as a wheel), Mālav.; mistaking any one or anything (for a comp.), Prāyaśc.; a partic. figure of rhetoric (describing an error), Kpr. — **vilāsa**, m. N. of a Campū. — **hara**, m. 'taking away delusion', a counsellor, minister of a king, L.

Bhrāma, m. roaming about, unsteadiness, Gīt.

Bhrāmaka, mf(ā)n. (fr. Caus.) causing error, deceitful, false, R., Sch.; m. n. 'causing (scil. iron) to turn round, a magnet (also °kādri, m.), L.; m. 'turning round (scil. towards the sun?),' a sunflower, heliotrope, L.; a deceiver, cheat, L.; (*akā*), f. a species of plant, L.

Bhrāmāna, n. (fr. Caus.) turning round, swinging, waving, MārKP.; Suśr.; giddiness, dizziness, Hcat.; (ī), f. N. of a female demon, MārKP.

Bhrāmāra, mf(ā)n. (fr. *bhrāmāra*) relating or belonging to a bee, MārKP.; m. n. a kind of magnet or loadstone, L. (cf. *bhrāmāka*); (ī), f. N. of Durgā, MārKP.; of a Yoginī or female attendant of D°, W.; n. (scil. *madhu*) honey, Suśr.; dancing round, L.; vertigo, giddiness, epilepsy, L.; a village, L.

Bhrāmārin, mfn. (fr. prec.) affected with vertigo or epilepsy, Mn. iii, 161; whirling round, revolving, W.; made of honey, ib.

Bhrāmīta, mfn. (fr. Caus.; cf. *bhramita*) rolled (as eyes), Hariv.

Bhrāmīn, mfn. confused, perplexed, Bhṛṣṭ. (v. l. for *bhrānta*).

ध्रमन्त bhrāmanta, m. a small house, L.

ध्रमात्र bhrāmātra, m. or n. (?) a partic. high number, Buddh.

ध्रश bhrāś. See *√bhrāś*, p. 769, col. 1.

ध्रशिमन् bhrāśiman, *bhrāśishṭha*, °śiyas. See p. 766, col. 1.

ध्रष bhrāsha, m. the son of a Vaiśya and a Vindakī, L.

ध्रष्ट bhrāshṭa, °ṭaka. See *√bhrāś*, p. 769.

धस्ता bhrāstā, f. = *bhastrā*, a bag, ĀpŚr.

भ्राज् I. *bhrāj*, cl. 1. Ā. (Dhātup. vi, 22) *bhrājate* (rarely P. °ti; pf. *babhrāja*, MBh.; *bhrejje*, *babhrājire* and *bhrejire*, Gr.; aor. *ābhrāt*, *ābhrāji*, RV.; *ābhrājishṭa*, Gr.; Prec. *bhrājyāsam*, AV.; fut. *bhrājītā*, Gr.; *bhrājishyate*, MBh.; inf. *bhrājītum*, ib.), to shine, beam, sparkle, glitter, RV. &c. &c.; (with *na*), to be of no account, Cāṇ.; Caus. *bhrājayati* (aor. *ābābhrājat* and *āb-*

bhrājat), to cause to shine or glitter, illuminate, irradiate, MBh.; Kathās.; Bhṛṣṭ.: Desid. *bibhrā-jishate*, Gr.; Intens. *bābhrājyate* or *bābhrāshṭi*, ib. [Cf. *bhrīgu*; Gk. φλέγω; Lat. *fulgere*, *flamma* for *flag-ma* &c.; Lith. *blizgū*; Germ. *bleichen*; Eng. *bleach*.]

2. **Bhrāj**, f. (nom. *bhrājī*) light, lustre, splendour, RV.; MaitrS.; ĀpŚr. [Cf. Gk. φλόξ.]

Bhrājā, mfn. shining, glittering, RV.; AV.; VS.; m. N. of one of the 7 suns, TĀr.; of a partic. kind of fire, Hariv.; of a Gandharva protecting the Soma, Sāy. on AitBr.; (pl.) N. of a wk. ascribed to Kātyāyana (also *-ślokāh*), Pat.; n. N. of 2 Sāmaus, ĀrshBr. — **bhrāshṭi**, (prob.) w. r. for *bhrājad-rishṭi*, GṛS.

Bhrājaka, mf(ā)n. (fr. Caus.) causing to shine, making bright (said of the digestive fire and bile as brightening the skin), Suśr.; n. the bile, bilious humour, gall, L.

Bhrājat, mfn. shining, gleaming, glittering, RV. **Bhrājaj-janman**, mfn. having a brilliant place of birth or origin (said of the Maruts), ib. **Bhrājad-rishṭi**, mfn. having bright spears (said of the same), ib.

Bhrājathu, m. brilliance, splendour, L. — **mat**, mfn. shining, beautiful (said of a woman), Bhṛṣṭ.

Bhrājana, n. (fr. Caus.) the act of causing to shine, brightening, illuminating, Vāgbh.

Bhrājas, n. sparkling, flashing, glittering, lustre, brilliance, RV.; VS.; Br. — **vat** (*bhrāj°*), mfn. sparkling, glittering, TS.; containing the word *bhrājas*, Kāth. — **vin**, mfn. sparkling, glittering, TS.; ŚāṅkhSr.

Bhrājī, f. splendour, lustre, MaitrS.

Bhrājīn, mfn. shining, glittering, Megh.

Bhrājīra, m. pl. N. of a class of gods under Manu Bhautya, Pur.

Bhrājīshṭha, mfn. (superl.) shining very brightly, VS.; m. N. of a son of Ghṛita-prishṭha, BhP.

Bhrājīshṭu, mfn. shining, splendid, radiant, MBh.; Ragh.; BhP.; Suśr.; m. N. of Vishṇu, MBh.; of Śiva, Śivag. — **tā**, f. radiance, brightness, splendid appearance, Suśr.

Bhrājīs = *bhrājas* above. **Bhrājīsh-mat**, mfn. splendid, shining, MBh.

Bhrājōbhrādantya (?), m. pl. N. of a race, Sāṃskarak.

भ्रातृ bhrātrī, m. (connection with *√bhrī* doubtful) a brother (often used to designate a near relative or an intimate friend, esp. as a term of friendly address), RV. &c. &c.; du. brother and sister, Pāṇ. i, 2, 68. [Cf. Zd. *brātar*; Gk. φάτρης &c.; Lat. *frater*; Lith. *broter-ėlis*; Slav. *bratrū*; Goth. *brōthar*; Germ. *bruder*, *Bruder*; Eng. *brother*.] — **gandhi** (R.), **-gandhika** (MBh.), m. a brother only in appearance, having merely the name of a b° (cf. Pāṇ. v, 4, 136). — **ja**, m. a b°'s son; (*ā*), f. a b°'s daughter, L. — **jāyā**, f. a b°'s wife, sister-in-law, Megh. (also *tur-j°*, L.) — **tvā**, n. fraternity, brotherhood, RV. &c. &c. — **datta**, mfn. given by a brother; n. anything given by a b° to a sister on her marriage, Mn. ix, 92. — **dvitīyā**, f. a festival on the 2nd day in the light half of the month Kārttika (on which sisters give entertainments to b°s in commemoration of Yamunā's entertaining her b° Yama), Cat. — **patnī**, f. = *jāyā*, L. — **padma-vana**, n. a group of lotus-like brethren, MW. — **putra**, m. a b°'s son, nephew, L. (also *tush-p°*, g. *kaskādi*). — **bhaginī**, du. a brother and sister; **-darśana-vidhi**, m. N. of wk. — **bhāṇḍa**, m. n. a twin-b°, HPariś. — **bhāryā**, f. = *jāyā*; pl. the wives of b°s, Gaut. — **mat**, mfn. having a b° or b°s, Yājñ.; BhP. — **vadhū**, f. = *jāyā*, L. — **vala**, mfn. possessing a b° or b°s, Pāṇ. v, 2, 112, Vārtt. 1, Pat. — **śvasura**, m. a husband's eldest b°, L. — **siṅha**, m. N. of a man, Rājat. — **sthāna**, m. 'taking the place of a b°,' a b°'s representative, ĀśvGr. — **hatyā**, f. fratricide, MW.

Bhrātrika (ifc., with f. ā) = *bhrātrī*, a brother, Kālid. (cf. *a-* and *sa-bh°*); mf(ā)n. coming from or belonging to a brother, brotherly, fraternal, Pāṇ. iv, 3, 78, Sch.

Bhrātrīvya, m. a father's brother's son, cousin, AV.; Rājat.; (mostly with *ā-priya*, *dvishāt* &c.) a hostile cousin, rival, adversary, enemy, AV.; VS.; Br.; R.; BhP.; n. (with *Indrasya*) N. of a Sāman, ĀrshBr. — **kshāyana**, mfn. destroying rivals, AV. — **ghnī**, see *-hān* — **cātana**, mfn. driving away rivals, AV. — **janman** (*bhrāj°*), mfn. having the nature or character of a r°, ŚBr. — **devatyā**, mf(ā)n. having a r° for a deity, TS.; (°tyā), ŚBr. — **parā-ṇutti** (*bhrāj°*), f. the driving away a r°, TS. — **yaj-**

ña, m. a sacrifice performed against a rival, ĀpŚr. — **lokā**, m. the world of a rival, ŚBr.; (*bhrāj°-lokā*) TS. — **vat** (*bhrāj°*), mfn. having rivals, TS.; Br. — **sāhana**, n. overpowering a r°, Kapishṭh. — **hān**, mf(ā)n. killing r°s, AV. **Bhrātrīvyāpanutti**, f. = *vya-parāṇutti*, TS. **Bhrātrīvyābhībūti**, f. = *vya-sāhana*, ib.

Bhrātrā, m. a brother (see *mātur-bh°*); n. brotherhood, fraternity, RV.

Bhrātrīya, m. a (father's) brother's son, nephew, Pāṇ. iv, 1, 144; mfn. fraternal, belonging or relating to a brother, W.

Bhrātreya, m. = prec. m., BhP.

Bhrātrya, n. = *bhrātrā*, n., MBh.

भ्रादिनी bhrādīnī, f. (in music) a partic. Śruti, Saṃgit.

भ्रान्त bhrānta, *bhrānti*, *bhrāma* &c. See under *√bhrām*, col. 1.

भ्राश् bhrāś (v. l. *bhrās*; cf. *√bhlās*), cl. 1. 4. Ā. *bhrāśate*, °syate, Pāṇ. iii, 1, 70 (°syati, Naigh.; pf. *babhrāśe* and *bhreśe*, Pāṇ. vi, 4, 125; fut. *bhrāśishyate*, °śitā, aor. *ābhrāśishṭa*), to shine, glitter, Dhātup. xix, 76; Caus. *bhrāśayati* (aor. *ābābhrāśat* or *ābībhrāśat*), Gr.: Desid. *bibhrāśishate*, ib.: Intens. *bābhrāśyate*, *bābhrāshṭi*, ib.

भ्राश्य bhrāśya. See p. 769, col. 1.

भ्राष्ट bhrāshṭra, °ṭraka &c. See p. 769, col. 2.

भ्रास् bhrās, v. l. for *√bhrās*.

भ्रास्त्रिय bhrāstreyā, v. l. for *bhrāshṭreyā*, p. 769, col. 2.

भ्री bhrī, cl. 9. P. (Dhātup. xxxi, 34) *bhrī-ṇāti* or *bhrīṇāti* (only pr. 3. pl. *bhrīṇānti*, RV. ii, 28, 7; Gr. also pf. *bibhrāya*; fut. *bhrētā*, *bhrēshyati*, aor. *ābhrāshīt*), to injure, hurt (Sāy. = *√hins*; Naigh. 'to be angry,' cf. *bhrīṇīya*; Gr. 'to fear' or 'to bear'); Caus. *bhrīyayati*, Gr.: Desid. *bibhrīshati*, ib.: Intens. *bebhrīyate*, *bebhrīyīti*, *bebhrēti*, ib.

ध्रुकुश bhrū-kunṣa, *bhrū-kuṭi*. See under *bhrū*.

ध्रुद् bhrud, cl. 6. P. *bhrudati*, to cover or to collect, Dhātup. xxviii, 99; 102.

ध्रुङ्ग bhrūṅga. See 771, col. 1.

ध्रुव bhrūva. See below.

ध्रु bhrū, f. (accord. to Uṇ. ii, 68 fr. *√bhrām*) an eyebrow, the brow, RV. &c. &c. (ifc. m. *ū*, n. *u*; also *-bhrūka*). [Cf. Gk. ὀφρύς; Slav. *brūvŭ*; Angl. Sax. *brū*; Eng. *brow*.] — **kuṅsa** or **-kuṅsa**, m. a male actor in female attire, Pat. — **kuṭi**, f. contraction of the brows, a frown (also *-kuṭi*, Pāṇ. vi, 3, 61, Vārtt. 3, Pat., and *-kuṭika*, mfn. ifc., L.), MBh.; R. &c.; acc. with *√kri* or *bandh*, to knit the eyebrows; *-kuṭila*, mfn. contracted, frowning (as a face), R.; °*lānana*, mfn. having a face wrinkled with frowns, MW.; *-bandha*, m. bending or knitting the eyebrows, A.; *-mukha*, n. (R.) and mf(ā)n. (Kathās.) = *bhrū-kuṭi-m°*, q. v.; *-racanā*, f. = *-bandha*, A. — **kula**, n., Pāṇ. vi, 3, 61, Vārtt. 3, Pat. — **kshepa**, m. = *-kuṭi*, MBh.; R. (also °*pana*, n., Āpast.); *-jihma*, n. (with *vilocana*) a side look with contracted brows, Ritus.; °*pālāpa*, m. the language of frowns, MW. — **cāpākriṣṭa-mukta**, mfn. drawn and discharged from the bow of the eyebrows, ib. — **jāha**, n. the root of the eyebrows (perhaps the inner side), L. — **bhaṅga**, m. = *-kuṭi*, Kāv.; Pur. &c. — **bheda**, m. id., Ragh.; Śak.; °*din*, mfn. frowning, attended with frowns, Kum. — **maṅḍala**, n. the arch of the eyebrow, BhP. — **madhya**, n. the interval between the eyebrows, MBh. — **latā**, f. 'brow-creeper,' an arched eyebrow; *-kshepa*, m. = *bhrū-ksh°*, VarBṛS. — **vikāra**, m. (R.; Megh.), **-vikriyā**, f. (A.) change of the eyebrows, frowning. — **vikshepa**, m. = *-kshepa*, Bhṛṣṭ.; °*pam*, ind. with a frown, Pāṇ. iii, 4, 54, Sch. — **viceshṭita**, n. playful movement of the eyebrows, R. — **vibheda** (Sāh.), **-vibhrama** (A.), **-vilāsa** (Megh.), m. id. — **saṃgataka**, n. the contact of the eyebrows, Hcar.

2. **Bhrī** (I. see p. 764, col. 3), in comp. for *bhrū*. — **kuṅsa** or **-kuṅsa** or °*saka*, m. = *bhrū-kuṅsa*,