

&c. &c. — **mala**, n. 'excretion of bees,' wax, L.

Makshikāśraya, m. 'receptacle of bees,' id., L.

Makshikā, f. = *makshikā*, L.

मक्ष *maksha*, m. the concealing of one's own defects, L. (prob. w. r. for *mraksha*).

मक्षवीर्य *maksha-vīrya*, m. *Buchanania Lati-folia* (prob. w. r. for *bhaksha*- or *-bhakshya-bija*).

मक्षु *makshu*, mfn. only instr. pl. *makshūbhiḥ* (or *makshūbhiḥ*; cf. *makshū*), quickly, promptly, RV. viii, 46, 6; m. N. of a man, AitAr., Sch. (cf. *mākshavya*). — **m-gamā**, mf(ā)n. going quickly, RV. viii, 22, 16 (Śāy.)

Makshū (Padap. °*kshū*), ind. quickly, rapidly, soon, directly, RV. [cf. *maṅkshu* and Lat. *mox*]. — **javas** (°*kshū*-), mfn. most rapid or prompt, RV. vi, 45, 14. — **tama** (°*kshū*), mfn. id., ib. viii, 19, 12 (°*mebhīr ahabhiḥ*, 'in the next days,' ix, 55, 3).

Makshūyū, mfn. quick, rapid, fleet (as horses), RV. vii, 74, 3.

मक्षुण *makshuṇa*, n. a partic. measure of weight (= 7 Māshas), L.

मख *makh* (cf. √*maṅkh*), cl. I. P. *makhati*, to go, move, Dhātup. v, 18.

मख I. *makhā*, mfn. (prob. connected with √*i. mah* or √*manh*) jocund, cheerful, sprightly, vigorous, active, restless (said of the Maruts and other gods), RV.; Br.; m. a feast, festival, any occasion of joy or festivity, RV.; ŚāṅkhGr.; a sacrifice, sacrificial oblation, ŚBr. &c. &c. (Naigh. iii, 17); (prob.) N. of a mythical being (esp. in *Makhasya śirah*, 'Makha's head'), RV.; VS.; ŚBr. (cf. also comp.)

— **kriyā**, f. a sacrificial rite, L. — **traya-vidhāna**, n. N. of wk. — **trātri**, m. 'protector of Viśvā-mitra's sacrifice,' N. of Rāma (son of Daśa-ratha), L. — **dvish**, m. 'enemy of sacrifices,' a demon, Rākshasa, Ragh.

— **dveshin**, m. 'enemy of (Daksha's, q. v.) sacrifice,' N. of Śiva, Śivag. — **mathana**, n. the disturbance of (Daksha's) s°, Ratnāv. — **maya**, mf(ā)n. containing or representing a s°, BhP. — **mukha**, mfn. beginning a s°, R. — **vat** (*makhā*-), mfn. companion of Makha (a word used to explain *maghāvat*, q. v.), ŚBr.; a sacrificer, Hariv. — **vahni**, m. sacrificial fire, L. — **vedī**, f. a sacrificial altar, R.

— **svāmin**, m. 'lord of sacrifice,' N. of an author, Cat. — **hān**, m. 'killer of Makha,' N. of Agni or Indra or Rudra, TS. — **Makhānsa-bhāj**, m. 'partaker of a s°,' a god, Ragh. — **Makhāgni**, m. = *makhā-vahni*, L. — **Makhānala**, m. id., L. — **Makhāna**, n. 'sacrificial food,' the seed of Euryale Ferox, Bhpr. — **Makhāpēta**, m. N. of a Rākshasa, BhP. — **Makhālaya**, m. a house or place for sacrifice, Cat. — **Makhāsuhrid**, m. = *makhā-dveshin*, L. — **Makhāsa**, m. 'lord of s°,' N. of Viṣṇu, VP.

Makhas. See next and *sātma-makhas*.

Makhasya, Nom. P. Ā. °*syāti*, °*te*, to be cheerful or sprightly, RV. [cf. *μαχέομαι*].

Makhasyū, mfn. cheerful, sprightly, exuberant, ib.

Makhya, w. r. for I. *makha*.

मख 2. *makha*, m. or n. (?) the city of Mecca, Kālac. — **vishaya**, m. the district of Mecca, ib.

मग *maga*, m. a magian, a priest of the sun, Var.; BhavP.; pl. N. of a country in Śāka-dvīpa inhabited chiefly by Brāhmins, Cat. — **vyakti**, f. N. of a wk. on the origin of the Śāka-dvīpin Brāhmins by Kṛishṇa-dāsa Mītra.

मगदिन् *magadin*, mfn., g. *pragady-ādi*.

मगध *magadha*, m. the country of the Magadhas, South Behār (pl. the people of that country), AV. &c. &c.; a minstrel who sings the praises of a chief's ancestry, L.; (ā), f. the town of the M's, L.; long pepper, Suśr. — **deśa**, m. the country of M°, Hit. — **paribhāshā**, f. N. of wk. — **purī**, f. the city of M°, Lalit. — **pratishṭha**, mfn. dwelling in M°, Ragh. — **lipi**, f. the writing of M°, Lalit. — **vaṅsa-ja**, mf(ā)n. sprung from the race of M°, Ragh. — **Magadhēśvara**, m. a king of the M's, Ragh.; N. of a king of the M's, Vet. — **Magadhōd-bhava**, mf(ā)n. born or grown in M°; (ā), f. long pepper, Suśr.

Magadhaka, Pat. on Pāṇ. i, 1, 4, Vārtt, 1; 6.

Magadhīya, mfn. relating to or coming from Magadha, g. *gadhādi*.

Magadhya, Nom. P. °*yati*, to surround (g. *kaṇḍv-ādi*), to serve, be a slave, Siddh.

मगन्द *maganda*, m. = *kusidin*, a usurer, Nir. vi, 32.

मगल *magala*, m. N. of a man, Pravar.

मगव *magava*, m. or n. (?) a partic. high number, Buddh.

मगस *magasa*, m. pl. N. of the warrior caste in Śāka-dvīpa, BhavP.

मगु *magu*, m. = *maga*, a magian, Cat.

मगुन्दी *magundī*, f. N. of a mythical being (whose daughters are female demons), AV.

मग्न *magna*. See √*majj*.

मघ *maghā*, m. (√*manh*) a gift, reward, bounty, RV.; wealth, power, ib.; a kind of flower, L.; a partic. drug or medicine (also ā, f.), L.; N. of a Dvīpa (s. v.), L.; of a country of the Mlecchas, L.; (ā), f. (also pl.) N. of the 10th or 15th Nakshatra (sometimes regarded as a wife of the Moon), AV. &c. &c.; N. of the wife of Śiva, L.; (ī or ā), f. a species of grain, L. — **gandha**, m. Mimusops Elengi, Kir., Sch. — **tti** (*maghā*-), f. (for *magha + dattī*) the giving and receiving of presents, RV.

— **dēya**, n. the giving of presents, ib. — **rava**, m. N. of a Nishāda, Cat. — **vat**, mfn., see next. — **van** (*maghā*-), mfn. (middle stem *maghā-vat* [which may be used throughout], weak stem *maghōn*; nom. m. *maghāvā* or °*vān*, f. *maghōnī* or *maghavatī* [Vop.]; n. *maghavat*; nom. pl. m. once *maghōnas*; cf. Pāṇ. vi, 4, 128; 133), possessing or distributing gifts, bountiful, liberal, munificent (esp. said of Indra and other gods, but also of institutors of sacrifices who pay the priests and singers), RV.; AV.; TS.; ŚBr.; Up.; m. N. of Indra (also pl. °*vantah*), MBh.; Kāv. &c.; of a Vyāsa or arranger of the Purānas, Cat.; of a Dānava, Hariv.; of the 3rd Cakra-vartin in Bhārata, L.; — **vat-tvā**, n. liberality, munificence, RV.; — **van-nagara**, n. 'Indra's city,' N. of a town, Rājat.; — **van-nukta-kuliśa**, m. or n. (?) the thunderbolt hurled by Indra, Bhartṛ. — **svāmin**, m., v. l. for *makhā-sv*, q. v.

Maghava, m. = *magha-van*, BhavP.

Maghā, f. of *magha*, in comp. — **trayodaśī**, f. the 13th day in the dark half of the month Bhādra, Col.; — **śrāddha**, n. a s° ceremony on that day, MW.

— **bhava** or **bhū**, m. 'offspring of Magha,' the planet Venus, L.

Maghī-prastha, m. N. of a town, g. *karky-ādi* (Kās. for *maghni-pr*°).

मघु *maghashtu*, m. N. of a man, g. *subh-rādi*, Kās. (cf. *makashṭu*).

मघीप्रस्थ *maghni-prastha*. See *maghī-pr*°.

मङ्क *maṅk* (cf. √*maṅg*), cl. I. Ā. *maṅkate*, to move or to adorn, Dhātup. iv, 15 (only pf. *ma-maṅkire*, explained by *śuśubhīre*, Bhartṛ. [v. l. *mamaṅgīre*; cf. Pāṇ. iii, 1, 87]; Gr. also fut. *maṅkishyate*; aor. *amaṅkishṭa* &c.)

Maṅkū, mfn. shaking, vacillating, ŚBr. (cf. *dur-m*°); m. blotch, L.

मङ्कणक *maṅkaṅaka*, m. N. of a Rishi, MBh.; of a Yaksha, ib. (B. *macakruka*).

मङ्कि *maṅki*, m. N. of a man, MBh. — **gīta**, n. 'song of Maṅki,' N. of the 15th ch. of the Pārtha Itihāsa-samuccaya (containing episodes from the MBh.)

मङ्किल *maṅkila*, m. a forest-conflagration, L.

मङ्कुर *maṅkura*, m. = *makura*, a mirror, L.

मङ्कुश *maṅkuśa*, m. a person who knows dancing and singing (also called *māhishya*), L.

मङ्कव्य *maṅkavya*, °*tri*. See p. 773, col. 2.

मङ्कण *maṅkaṅa*, n. armour for the legs or thighs, greaves, L. (cf. *maṅkhuṇa*, *matkuṇa*).

मङ्कु *maṅkshu*, ind. (cf. *makshu*) quickly, immediately, directly, instantly, Kāv.; Kathās.; very much, exceedingly, L.; truly, really, L.; m. N. of a man, g. *gargādi*.

मङ्क *maṅkh* (cf. √*makh*), cl. I. P. *maṅkhati*, to go, move, Dhātup. v, 19.

मङ्क *maṅka*, m. = *magadha*, a royal bard

or panegyrist, L.; a mendicant of a partic. order, W.; N. of a man, Rājat.; of a lexicographer (-*kośa*, m. his work).

Maṅkhaka, m. N. of a man, Rājat.

Maṅkhanā, f. N. of a woman, ib.

Maṅkhāya, Nom. °*yate*, to act or be like a bard, Śāṅkṛth.

मङ्कुण *maṅkhuṇa*, n. = *maṅkhaṅa*, L.

मङ्ग *maṅg* (cf. √*maṅk*), cl. I. Ā. *maṅgate*, to go, move, Dhātup. v, 40.

मङ्ग *maṅga*, m. n. the head of a boat, L.; m. a mast or side of a ship, L. (cf. *maṅḍa*); pl. N. of a country in Śāka-dvīpa inhabited chiefly by Brāhmins, MBh. vi, 436 (B.; cf. *maga* and *mṛiga*).

Maṅginī, f. a boat, ship, HParis.

मङ्गल *maṅgala*, n. (accord. to Uṇ. v, 70 fr. √*maṅg*) happiness, felicity, welfare, bliss (also pl.; ifc. f. ā), Mn.; MBh. &c.; anything auspicious or tending to a lucky issue (e. g. a good omen, a prayer, benediction, auspicious ornament or amulet, a festival or any solemn ceremony on important occasions &c.; cf. mfn. below), Kauś.; MBh.; Kāv. &c.; a good old custom, PārGr.; Mn.; a good work, MBh.; BhP.; (in music) a partic. composition, Saṅgīt.; N. of the capital of Udyāna, Buddh.; m. N. of Agni, Gṛihyas.; of the planet Mars, L.; of a king belonging to the race of Manu, Cat.; of a Buddha, Lalit.; of a poet, Cat.; of a chief of the Cālukyās, ib.; the smell of jasmine, L.; (ā), f. the white- and blue-flowering Dūrvā grass, L.; a sort of Karañja, L.; turmeric, L.; a faithful wife, L.; N. of Umā, Hcat.; of Dakshāyaṇī (as worshipped in Gayā), Cat.; of the mother of the 5th Arhat of the present Avastarpiṇī, L.; (ī), f., g. *gaurādi*; mf(ā)n. auspicious, lucky, Hcat.; having the scent of jasmine, L. — **karana**, n. 'luck-causing,' the act of reciting a prayer for success before the beginning of any enterprise, Madhus. — **karman**, n. id., Mālav. — **kalasa**, m. = *ghaṭa*, a vessel used at festivals, Gīt.; — *maya*, mfn. consisting of vessels of this kind, Hcar. — **kā-raka**, mfn. (MBh.) or **kārin**, mfn. (MW.) causing welfare. — **kārya**, n. a festive occasion, solemnity, MW. — **kāla**, m. an auspicious occasion, Śak. — **ku-ṭhāra-misra**, m. N. of a door-keeper, Cat. — **kshau-ma**, n. du. a linen upper- and under-garment worn at festivals, Ragh. — **gāthikā**, f. a solemn song, Dhanañj. — **giri**, m. 'mountain of fortune,' N. of a m°; — *māhātmya*, n. N. of wk. — **gīta**, n. = *gū-thikā*, Pañcat. — **griha**, n. an auspicious house or temple, Mālav.; Mālatim. (also °*haka*); the house of the planet Mars, Siṅhās. — **graha**, m. an auspicious planet, a lucky star, MW. — **ghaṭa**, m. 'ausp° jar,' a vessel full of water offered to the gods on festivals, MW.; N. of an elephant, Kathās. — **caṅḍikā** or **caṅḍī**, f. N. of Durgā, Cat.; W. — **ochāya**, m. Ficus Infectoria, L. — **tūrya**, n. a musical instrument used at festivals, Pañcat.; Ragh. — **dasaka**, m. or n. (?) N. of a prayer, Cat. — **devatā**, f. a tutelary deity (cf. *brahma-m*°). — **dvāra**, n. the principal gate of a palace (being opened on festive occasions), Lalit. — **dhvani**, m. an auspicious sound (e. g. marriage-music), L. — **nirṇaya**, m. N. of wk. — **patra**, n. a leaf serving as an amulet, Śak. — **pāṭhaka**, m. 'blessing-reciter,' a professional well-wisher or panegyrist, Daś.; Pārśvan. — **pāṇi**, mfn. having auspicious hands, R. — **pātra**, n. an ausp° vessel, a vessel containing ausp° objects, Śak. — **pura**, n. 'city of prosperity,' N. of a town, Cat. (cf. *maṅgala*). — **pushpa-maya**, mf(ā)n. formed of ausp° flowers, Ragh. — **pūjā-pra-yoga**, m. and **pūjā-vidhi**, m. N. of wks. — **pūjita**, mfn. honoured with a sacrificial fee or offering, MW. — **pratisara**, m. = *sūtra*, Mālatim.; the cord of an amulet, Daś. — **prada**, mfn. bestowing welfare, ausp°, Cat.; (ā), f. turmeric, L. — **prastha**, m. 'ausp°-peak,' N. of a mountain, Pur. — **bherī**, f. a drum beaten on festive occasions, Siṅhās. — **maya**, mf(ā)n. consisting of nothing but happiness &c., Kād.; Bhām. — **mayūka-mālikā**, f. N. of wk. — **mā-tra-bhī-shaṅa**, mfn. only adorned with turmeric or with the Maṅgala-sūtra (q. v.), Vikr. — **mālikā**, f. marriage-music, L. — **rāja**, m. N. of a king, Inscr. — **vacas**, n. a benedictory or congratulatory speech, congratulation, Caurap. — **vat**, mfn. auspicious, blessed; (ā), f. N. of a daughter of Tumburu, Kathās. — **vatsa**, m. N. of a poet, Subh. — **vāda**, m. 'benediction, congratulation'; — *īkā*, f., °*dārtha*, m. N. of wks. — **vādin**, mfn. pronouncing a benedic-