

tion, expressing congratulations, R. — *vāra* or — *vā-sara*, m. 'Mars-day,' Tuesday, L. — *vidhi*, m. any ausp^o ceremony or festive rite; preparations for a festival, Daś. — *vṛishabha*, m. an ox with ausp^o signs, Pañcat. — *śansana*, n. the act of wishing joy, uttering a congratulation, L. — *śabda*, m. auspicious word, felicitation, Var. — *śānti*, f. N. of wk. — *saṁstava*, mfn. felicitating, containing felicitations, R. — *samāmbhana*, n. an ausp^o unguent, Śak. — *sāman*, n. an ausp^o Sāman, L. — *sūcaka*, mfn. auguring good luck, Daś. — *sūtra*, n. 'lucky thread,' the marriage-thread (tied by the bridegroom round the bride's neck, and worn as long as the husband lives), MW. — *stava*, m., — *stotra*, n. N. of wks. — *snāna*, n. any solemn ablution, L. — *svara*, m. a sea-shell, L. **Maṅgalākshata**, m. pl. rice cast upon people by Brāhmins in bestowing a blessing at marriages &c., MW. **Maṅgalāguru**, n. a species of Agallochum, L. **Maṅgalācarana**, n. benediction, prayer for the success of anything, Kap.; Sāh.; Cat.; pronouncing a blessing, wishing joy, MW. **Maṅgalācāra**, m. the repeating a prayer for success and observing other auspicious ceremonies, MBh.; a partic. composition, Saṁgīt.; — *yukta*, mfn. accompanied with a pr^o for success, attended with ausp^o cer^o, Mn. **Maṅgalātodya**, n. = *la-bherī*, Kathās. **Maṅgalādesa-vṛitta**, m. a fortune-teller, Mn. ix, 258. **Maṅgalāyana**, n. the way to happiness or prosperity, BhP.; mfn. walking on the path of prosp^o, ib. **Maṅgalārambha**, mfn. causing an ausp^o beginning (said of Gaṇeśa), Pañcar. **Maṅgalārcana-paddhati**, f. N. of wk. **Maṅgalārjuna**, m. N. of a poet, Cat. **Maṅgalārtham**, ind. for the sake of prosperity or happiness, MW. **Maṅgalārtha**, mfn. worthy of prosp^o or happ^o, Pañcar. **Maṅgalālam-kṛita**, mfn. decorated with auspicious ornaments, Kālid. **Maṅgalālabhaniya**, n., w. r. for *lāmbhaniya* (q. v.), R. **Maṅgalālabhana**, n. touching anything auspicious, MBh. **Maṅgalālabhaniya**, n. an object whose touch is ausp^o, R. **Maṅgalālaya**, mfn. having an ausp^o dwelling, MW.; m. a temple, A. **Maṅgalālāpana**, n. felicitation, R. **Maṅgalāvata** (or *lā-vata* [?]), n. N. of a place of pilgrimage, Cat. **Maṅgalāvaha**, mfn. auspicious, Hcat. **Maṅgalāvāsa**, m. 'ausp^o dwelling,' a temple, Kathās. **Maṅgalāshaka**, m. (!) a term for 8 ausp^o things, Hcat.; m. or n. (?) 8 lines of benediction pronounced for good luck by a Brāhman on a newly-wedded pair while a piece of cloth is held between them, MW.; n. N. of wks. **Maṅgalāhnikā**, n. any daily religious rite for success, L.; a vase full of water carried in front of a procession, L. **Maṅgalācchā**, f. benediction, felicitation; (*āyāi*), ind. for the sake of an ausp^o omen, MaitrS. iii, 8, 10. **Maṅgalācchu**, mfn. wishing joy, w^o prosperity, MW. **Maṅgalāśvara-tīrtha**, n. 'Tīrtha of the lord of prosperity,' N. of a sacred bathing-place, Cat. **Maṅgalāpēpsā**, f. the desire for prosperity or happiness, ŚBr.

Maṅgalā, f. of *maṅgala*, in comp. — *gaurī-pūjā*, f., *ri-vrata-kathā*, f., *ri-vratōdyāpana*, n., *ry-ashṭaka*, n. N. of wks. — *vata*, n., see *maṅgalāvata* above. — *vrata*, n. the vow of Umā, Cat.; N. of ch. of the Kāśī-khaṇḍa of the Skanda Purāṇa; mfn. devoted to Umā (said of Śiva), Śivag. — *śāstra*, n. 'the book of Umā,' N. of wk.

Maṅgalikā, (prob. n.) pl. (perhaps) N. of the hymns of the 18th Kāṇḍa of the Atharva-veda, AV. xix, 23, 28.

Maṅgaliya, mfn. auspicious, MBh.

Maṅgalya, mf(ā)n. auspicious, lucky, conferring happiness, Kauś.; Mn.; MBh. &c.; beautiful, pleasing, agreeable, MW.; pious, pure, holy, Uttara.; m. Cicer Lens, Suśr.; Aegle Marmelos, Sāh.; Ficus Religiosa, L.; Ficus Heterophylla, L. (correctly *maṅgalyārḥā*); the cocoa-nut tree, L.; Feronia Elephantum, L.; a species of Karañja, L.; = *jīvaka*, L.; N. of a serpent demon, Buddh.; (*ā*), f. (only L.) a species of fragrant sandal; Anethum Sowa; Mimosa Suma; Terminalia Chebula; Andropogon Aciculatus; Curcuma Longa; a partic. bulb (*riddhī*); Dūrvā grass; = *adhak-pushpī*; = *jīvanti*; = *priyaṅgu*; = *māsha-parṇī*; Acorus Calamus; N. of a partic. yellow pigment (= *go-rocanā*), Bhpr.; a partic. resin, L.; N. of Durgā, DeviP.; n. an auspicious prayer, MärkP.; any ausp^o thing, Gaut.; Suśr.; Var. (sg. collectively, Hcat.); bathing with the juice of all medicinal plants, L.; water brought from various sacred places for the consecration of a king &c.,

MW.; sour curds, L.; sandal wood, L.; a kind of Agallochum, L.; gold, L.; red lead, L. — **kusumā**, f. Andropogon Aciculatus, Bhpr. — **danda**, m. 'having an auspicious staff,' N. of a man, Rājat. — **nāman**, mfn., v. l. for *māṅg*, q. v., MaitrS.; *ma-dheyā*, f. Hoija Viridifolia, Bhpr. — **vastu**, n. any ausp^o object, Pañcat. **Maṅgalyārḥā**, f. Ficus Heterophylla, L. **Maṅgalyaka**, m. Cicer Lens, Bhpr.

मञ्जीर *mañjira*, m. N. of a man, Vait. (*mandira*, KātyŚr.)

मङ्गु *maṅgu*, m. N. of a prince, VP.

मङ्गुर *maṅgura*, m. a kind of fish, Bhpr.

मङ्गुल *maṅgula*, n. evil, sin (= *pāpa*), Kāv.

मङ्गुष *maṅgusha*, m. N. of a man, g. *kurv-ādi*.

मङ्ग *maṅgh*, cl. 1. P. *maṅghati*, to adorn, decorate, Dhātup. v, 56; *ā. maṅghate*, to go, start, begin; to blame; to cheat, iv, 37.

मच् *mac* (cf. *mañc*), cl. 1. *ā. macate* (pf. *mece* &c.), to cheat, be wicked or arrogant; to pound, grind, Dhātup. vi, 12.

मचकचातनी *macaka-cātāni*, prob. w. r. for *mecaka-c*, q. v.

मचक्रुक *macakruka*, m. N. of a Yaksha and of a sacred spot guarded by him near the entrance to Kuru-kshetra, MBh. (cf. *mañkanaka*).

मचर्चिका *macarcikā*, f. (ifc.) excellence, anything excellent or good of its kind (cf. *go-m*), g. *matallikādi* (Gaṇar.)

मच्चित्त *mac-citta* &c. See under 1. *mad*, p. 777, col. 2.

मच्छ *maccha*, m. (Prākr. for *matsya*) a fish, L. **Macchāksṣhāṅka**, mfn. marked with a fish-eye (said of a bad pearl), ib.

मज्ज *maj*. See *nir-maj* under *nir-√majj*, p. 556, col. 1.

मजमुदार *majamudāra*, m. = *مجمع دارة* *majmū-dār*, a record-keeper, document-holder, Kshītīś.

मजिरक *majiraka*, m. N. of a man, g. *śivādi*.

मज्ज *majj*, cl. 6. P. (Dhātup. xxviii, 122) *majjati* (Ved. *mājati*, ep. also *te*; pf. *mamajja* [2. sg. *mamajjītha* or *mamañkītha*], MBh.; aor. [*mā*] *majjīs*, ib.; *amāñkshīt*, Bhāṭṭ.; Prec. *majjyāt*, ŚBr.; fut. *māñkshyati*, *te*, Br. &c.; *majjishyati*, MBh.; *mañktā*, Gr.; inf. *majjitum*, MBh.; *mañktum*, Gr.; ind. p. *mañktvā* or *mañtvā*, ib.; — *mājya*, AV.), to sink ('into,' acc. or loc.), go down, go to hell, perish, become ruined, RV. &c. &c.; to sink (in water), dive, plunge or throw one's self into (loc.), bathe, be submerged or drowned, ShaḍvBr.; KātyŚr.; MBh. &c.; Caus. *majjāyati* (aor. *amamajjat*, Gr.), to cause to sink, submerge, drown, overwhelm, destroy, ŚBr. &c. &c.; to inundate, MBh.; to strike or plant into (loc.), ib.: Desid. *mimāñkshati* or *mimajjishati*, Gr. (cf. *mimāñkshā*): Intens. *māmajjyate*, *māmāñkti*, ib. [Cf. Lat. *mergere*, and under *majjan*.]

Magna, mfn. sunk, plunged, immersed in (loc. or comp.), KātyŚr.; Mn.; MBh. &c.; set (as the moon), R.; sunk into misfortune, ib.; (ifc.) slipped into, lurking in, Ragh.; sunken, flat (as breasts or a nose), Hariv.; R.; Suśr.; m. N. of a mountain, Buddh. **Mañktavya**, mfn. to be immersed or plunged, Pān. vii, 1, 60, Sch.; n. (impers.) it is to be immersed or plunged by (any one), Kathās. **Mañktri**, mfn. one who dives or plunges &c., Pān. vii, 1, 60, Sch.

1. **Majja**, mfn. sinking, diving (in *uda-majja*; see *audamajji*).

2. **Majja**, in comp. for *majjan*. — **kṛit**, n. 'producing marrow,' a bone, L. — **tas**, ind. = *majjām prati*, Lāṭy. — **rasa**, m. = *majjā-r*, L. — **samudbhava**, m. 'produced from the marrow,' semen virile, L.

Majjaka. See *a-majjaka*.

Majjan, m. (lit. 'sunk or seated within') the marrow of bones (also applied to the pith of plants), RV. &c. &c. (according to ŚBr. &c. one of the 5

elements or essential ingredients of the body; in the later medical system that element which is produced from the bones and itself produces semen, Suśr.); scurf, Kull. on Mn. v, 135. [Cf. Zd. *mazga*; Slav. *mozgū*; Germ. *marg*, *marag*, *Mark*; Angl. Sax. *mearg*; Eng. *marrow*.] — **vāt**, mfn. marrowy (opp. to *a-majjaka*), TS.

Majjana, m. N. of a demon causing sickness or fever, Hariv.; of one of Śiva's attendants, L.; n. sinking (esp. under water), diving, immersion, bathing, ablution, GṛŚrS.; MBh. &c.; (with *niraye*), sinking into hell, MBh.; drowning, overwhelming, ib.; = *majjan*, marrow, L. — **gata**, mfn. plunged in a bath, MBh. — **maṅḍapa**, m. a bathing-house, bath, Sinhās. **Majjanōnmajjana**, m. du. 'Majjana and Umajjana,' N. of two demons, Hariv.

Majjayitri, mfn. one who causes to sink or plunge, ŚBr.

Majjala, m. N. of one of Skanda's attendants, MBh. (v. l. *majjana*; cf. *majjana*).

Majjas, n. = *majjan*, marrow, Suśr.

Majjā, f. id., ŚBr.; MaitrUp.; Hariv. (cf. *nir-majjā*). — **kara**, n. 'producing marrow,' a bone, L. — **ja**, m. a species of bdellium, L. — **ṭikā** (*ṭjāṭ*?), f. a partic. weight, Hcat. — **meha**, m. N. of a partic. disease of the urinary organs, ŚārṅgS. — **rajas**, n. a partic. hell, L.; bdellium, L. — **rasa**, m. 'marrow-secretion,' semen virile, L. — **sāra**, n. 'having marrow as its chief ingredient,' a nutmeg, L.

Majjana. See *majjala*.

Majjikā, f. the female of the Indian crane, W.

Majjūka, mfn. repeatedly diving (used to explain *mañḍūka*), Nir. ix, 5.

मज्जर *majjara*, m. a kind of grass, L. (v. l. *garjara*).

मज्जूषा *majjūshā*, f. = *mañjūshā*.

मज्जन *majjana*, n. greatness, majesty, RV.; AV.; (*ā*), ind. altogether, generally, at all (with *nākis*, 'no one at all'), RV.

मज्ज *majra*. See *khara-majrā*.

मच् *mañc* (= *√mac*; prob. artificial), cl. 1. *ā. mañcate*, to cheat &c., Dhātup. vi, 12, v. l.; to hold; to grow high; to adore; to shine, vi, 13; to go, move, vii, 15, v. l.

Mañca, m. a stage or platform on a palace or on columns, raised seat, dais, throne, MBh.; Kāv. &c.; a bedstead, couch, Ragh., Sch.; Divyāv.; a pedestal, Baudh.; an elevated platform or shed raised on bamboos in a field (where a watchman is stationed to protect the crop from cattle, birds &c.), W.; (in music) a kind of measure, Saṁgīt. — **nritya**, n. a kind of dance, Saṁgīt. — **pīṭha**, n. a seat on a platform, Kāraṇḍ. — **maṅḍapa**, m. a sort of temporary open shed, a pl^o erected for partic. ceremonies, W. — **yāpya**, m. N. of a man, Cat. (v. l. *yayya*). — **yūpa**, m. a post supporting a pl^o, R. — **vāta**, m. the enclosure of a pl^o, Hariv. — **stha**, mfn. standing on a pl^o, Pañcar. **Mañcāgāra**, n. (prob.) = *mañca-maṅḍapa*, Hariv. **Mañcārohana**, n. ascending a platform, ib.

Mañcaka, m. n. a stage or platform &c. (see *mañca*), MBh.; a couch, bed, Kathās.; any frame or stand (esp. one for holding fire), TĀr., Sch.; m. (in music) a kind of measure, Saṁgīt.; (*ikā*), f. = *āsandī*, a chair, KātyŚr., Sch.; a kind of trough on legs, Suśr.; (in music) a kind of measure, Saṁgīt. — **gata**, mfn. gone to bed, Sāh. **Mañcakāśraya** or *yin*, m. 'bed-infesting,' a bed-bug, house-bug, L. **Mañcakāśura**, m. N. of an Asura, Cat.; — *dun-dubhi-vadha*, m. N. of ch. of GaṇP.

Mañcana, m. (with *ācārya*) N. of a teacher (father of Śiṅgāya), Cat.

Mañcayayya. See *mañca-yūpya* above.

Mañci-pattra, n. a species of plant, L.

Mañcukā. See *madana-m*.

मञ्ज *mañj* (prob. invented to account for the following words of more or less uncertain origin; cf. *√mārj*, *mrij*), cl. 10. P. *mañjayati*, to cleanse or be bright; to sound, Dhātup. xxxii, 106, Vop.

Mañjana, m. the son of a Śūdra and a Vātī, L.

Mañjara, n. a cluster of blossoms, panicle (as of corn &c.), Bhpr.; a species of plant (= *tilaka*), L.; a pearl, L. (cf. *deva*); (*ṭ*), f., see below.

Mañjaraya, Nom. P. *ṭyati*, to adorn with clusters of blossoms, Vās.

Mañjari, see *mañjarī*. — **dhārin**, mfn. having clusters of flowers, MBh.; R.