

**Mañjarikā**, f. = *mañjari* (see *kañu-m°* and *pushpa-m°*); N. of a princess, Rājat.

**Mañjarita**, mfn. 'having clusters of flowers' or 'mounted on a stalk,' Amar. (g. *tārakādī*).

**Mañjari**, f. a cluster of blossoms, MBh.; Kāv. &c. (also *°ri*); often at the end of titles of wks., cf. *pradīpa-m°* &c.); a flower, bud, Kāv. (also *°ri*); a shoot, shout, sprig, ib. (also *°ri*); foliage (as an ornament on buildings), Vāstuv.; a parallel line or row, Git.; Sāh.; a pearl, L.; N. of various plants (= *tilakā*, *latā*, or holy basil, L.); of 2 metres, Col.; of various wks. — **cāmara**, n. a fan-like sprout, Vikr. — **jāla**, n. a dense mass of buds or flowers, MBh.; *-dhārin*, mfn. thickly covered with b° or f°, ib. — **dīpikā**, f. N. of wk. — **namra**, m. 'bent down with clusters of flowers,' Calamus Rotang, L. — **piñjarita**, mfn. 'having pearls and gold' or 'yellowish coloured with clusters of flowers,' Daś. — **pra-kāśa** and **-sāra**, m. N. of wks.

**Mañjarika**, m. a species of fragrant Tulasi, L.

**Mañjari-/kṛi**, P. -karoti, to turn into flower-buds, Kāvya.

**Mañjā**, f. = *mañjari*, a cluster of blossoms &c., L. ; = *ajā*, a she-goat, L.

**Mañji**, f. a cluster of blossoms &c., L. (also *°ji*; cf. *angāra-mañji*). — **phalā**, f. Musa Sapientum, L.

**Mañjikā**, f. a harlot, courtezan, L.

**Mañjiman**, m. (fr. *mañju*) beauty, elegance, W.

**Mañjishtha**, mf(ā)n. (superl. of *mañju*) very bright, bright red (as the Indian madder), MBh. (perhaps w. r. for *mañjishtha*); (ā), f., see next.

**Mañjishthā**, f. Indian madder, Rubia Munjista, Kauś.; Suśr. — **bha** (*°hābha*), mfn. having the colour of I° m°, VarBṛS. — **meha**, m. a disease in which the urine is of a light red colour, Suśr.; *°hin*, mfn. suffering from this disease, ib. — **rāga**, m. the colour or dye of the I° m°, Hariv.; an attachment pleasing and durable as the colour of the I° m°, Sāh.

**Mañji**, f. a compound pedicle, L. (cf. *mañji*); a she-goat, L. (cf. *mañjā*).

**Mañjira**, m. n. (ifc. f. ā) a foot-ornament, anklet, Kāv.; Pur.; m. N. of a poet, Cat.; (ā), f. N. of a river, L.; n. a post round which the string of the churning-stick passes, L.; a kind of metre, Col. — **kvanita**, n. the tinkling of anklets, Kāv. — **dhvani-komala**, n. N. of wk.

**Mañjiraka**, m. N. of a man, g. *sivāddi*.

**Mañjila**, m. a village inhabited especially by washermen, W.

**Mañju**, mfn. beautiful, lovely, charming, pleasant, sweet, MBh.; Kāv. &c.; m. (with *bhātta*) N. of a Sch. on Amara-kośa. — **kula**, m. N. of a man, Buddh. — **keśin**, m. 'beautiful-haired,' N. of Krishṇa, L. — **gamana**, mfn. going beautifully or gracefully; (ā), f. a goose or a flamingo, L. — **garta**, m. or n. N. of Nepal, W. — **gir**, mfn. sweet-voiced, Kāvya.

— **gīti**, f. N. of a metre, Col. — **guñja**, m. a charming murmur or humming, ŚāringP. — **guñjat-samīra**, mfn. exhaling a sweet-sounding breeze or breath, Sāntiś. — **ghosha**, mfn. uttering a sweet sound, BhP.; m. a dove, L.; = *śrī*, SaddhP.; (ā), f. N. of an Apsaras, L.; of a Surāṅganā, Sīnhās. — **tara**, mfn. more or most lovely or charming, Git. — **deva** and **-nātha**, m. = *śrī*, Buddh. — **nāsi**, f. (w. r. for *-nārī*) a beautiful woman, L.; N. of Indra's wife or Durgā, L. — **netra**, mfn. fair-eyed, Dhūrtas.

— **pañtana** or **-pattana**, n. N. of a town built by Mañju-śrī, Buddh. — **pāthaka**, m. 'repeating beautifully,' a parrot, L. — **prāṇa**, m. N. of Brahmapā, L. — **bhātta**, see under *mañju*. — **bhadra**, m. = *śrī*, L. — **bhāshin**, mfn. sweetly speaking, Ragh.; Kathās.; (ā), f. N. of a metre, Col.; of various wks. — **mañjīra**, m. n. a beautiful foot-ornament, Rājat. — **mani**, m. 'beautiful gem,' a topaz, L. — **matī**, f. 'the b° one,' N. of a princess, Kathās. — **vaktra**, mfn. b°-faced, lovely, handsome, W. — **vacana** (Pañcar.), — **vāc** (Ragh.), mfn. = *bhāshin*. — **vādin**, mfn. id.; (ā), f. N. of a woman, Daś.; of a metre, Col. — **śrī**, m. N. of one of the most celebrated Bodhisattvas among the northern Buddhists, MWB. 195 &c.; *-paripṛicchā*, f. N. of wk.; *-parvata*, m. N. of a mountain, SaddhP.; *-buddha-kshetra-guṇavyuha*, m., *-mūla tantra*, n., *-vikrīḍita*, n., *-vihāra*, m. N. of wks. — **saurabha**, n. a kind of metre, Col. — **svana**, mfn. sweet-sounding, Vikr.

— **svara**, mfn. id., MBh.; m. = *śrī*, Buddh. — **Mañjula**, mfn. beautiful, pleasing, lovely, charming, Kāv. (cf. g. *siddhāñḍī*); m. a species of waterhen or gallinule, L.; (ā), f. N. of a river, MBh.;

n. a bower, arbour, L. (also m.); a spring, well, L.; the fruit of Ficus Oppositifolia, L.; Blyxa Octandra, L.

**Mañjulikā**, f. N. of a woman, Kathās.

**मन्त्रपा** *mañjushā*, f. (L., also *mañjushā*) a box, chest, case, basket, MBh.; Kāv. &c.; receptacle of or for (often ifc., rarely ibc. in titles of wks.; also N. of various wks. and sometimes abridged for the fuller names, e.g. for *dhātu-nyāya-m°* &c.); Rubia Munjista, Bhpr.; a stone, L. — **kuñcikā**, f. N. of wk.

**Mañjushaka**, m. N. of a species of celestial flower, L. (*mañjushaka*, Kāraṇḍ.).

**मट** *maṭa*, m. (Prākr. for *mṛita*) the son of a Vaiśya and a Kuṭī, L.

**Maṭaka**, m. or n. a dead body, corpse, Kathās. (cf. *mṛitaka*).

**मटची** *maṭaci*, f. hail, ChUp. i, 10, 1 (*matacyo 'śanayah*, Śāmk.) — **hata**, mfn. struck by hail, ib.

**मटती** *maṭatī*, f. hail, W.

**मटमटाय** *maṭamaṭāyā*, °yati, onomat., Pāṇ. viii, 1, 12, Vārtt. 8, Pat.

**मटुतचरणी** *maṭutacanḍī*, f. N. of a Rākshasi, Buddh.

**मटुस्फटि** *maṭusphaṭi*, m. incipient arrogance or pride (= *darpaṇārambha*), L.

**मटुषिकी** *maṭuṣhikā*. See *maṭuṣhikā*.

**मट्ट** *maṭṭa*, m. a kind of drum, Samgīt. (cf. *maḍḍu*); a kind of dance, ib. (also *-nritya*, n.)

**मट्टक** *maṭṭaka*, m. the top of a roof, L.; Eleusine Corocana, L.

**मट्टमट** *maṭmaṭā*, m. a class of demons or evil spirits, AV.

**मठ** *maṭh* (prob. invented for the words below), cl. 1. P. *mathati*, to dwell or to be intoxicated, Dhātup. ix, 47 (Vop. 'to grind,' others 'to go'): Caus. *mathayati*, see *maṭhaya*.

**Matha**, m. n. (g. *ardharcāḍī*; ī, f., g. *gaurāḍī*) a hut, cottage, (esp.) the retired hut (or cell) of an ascetic (or student), MBh.; Kāv. &c.; a cloister, college (esp. for young Brāhmans), temple, ib.; m. a cart or carriage drawn by oxen, L. — **keśava-**

**dhāriṇī**, f. N. of Nandā (the founder of the college of Keśava), Rājat. — **cintā**, f. the charge of a convent, Pañcat. — **pratishṭhā-tattva**, n. N. of wk.

— **sthiti**, mfn. staying or residing in a college of priests, MW. — **Mathādhīpati**, m. the superintendent of a monastery, principal of a college &c., Rājat.

**Mathādhīyaksha**, m. id., MW. — **Mathāyatana**, n. a monastery, college, Pañcat.

**Mathaya**, Nom. P. °yati, to build, erect, Hcat.

**Mathara**, mfn. (cf. g. *kañārāḍī*) insisting on (loc.), Rājat.; hard, harsh (of sound), L.; intoxicated, Un. v, 39, Sch.; m. N. of a man (prob. of a saint), ib. (cf. g. *bidāḍī* and *gargāḍī*); hardness, harshness, L.

**Mathikā**, f. a hut, cell, Daś.; Kathās.; Rājat.

**मठोशिलोठिका** *maṭhośiloṭhikā*, f. N. of a woman, Rājat.

**मटक** *maṭaka*, m. Eleusine Corocana, L.; pl. N. of a people, MBh. (B. *māruta*).

**मटमट** *maṭamaṭ*, onomat. (with *iti*), crack! Bālar.

**मटरकन्य** *maṭara-kantha*, n. N. of a town, g. *cīhanḍī* (v.l. *mandar°*; Kāś. *maṭur°*).

**मटरराज्य** *maṭara-rājya*, n. N. of a district in Kaśmīra, Rājat. (v.l. *maṭava-r°*).

**मटार** *maṭāra*, g. *pragady-ādi*.

**मटुषिकी** *maṭuṣhikā*, f. a dwarfish girl unfit for marriage, GrS. (L. = *svalpa-dehā*; v.l. *maṭuṣhikā*, *maṇḍuṣhikā*, *madhuṣhikā* and *mandhuṣhikā*).

**मटुचन्द्र** *madda-candra*, m. N. of a man, Rājat.

**मट्ट** *maddu*, m. a kind of drum, L. (cf. *maṭṭa*). — **kairika**, m. the son of a Nishāda and a Māgadī, L.

**Madduka**, m. = *maddu*, Siś. v, 29 (v.l. *maṇḍuka*).

**मण** *man*, cl. 1. P. *manati*, to sound, murmur, Dhātup. xiii, 5.

**Manita**, n. an inarticulate sound said to be uttered (by women, Siś, Sch.) during cohabitation, murmur libidinosum, Kāv.

**मणा** *maṇa*, m. or n. (?) (fr. Arabic من) a partic. measure of grain, Col.

**मणाञ्ज** *maṇāu* (fr. Arabic منع), N. of the seventh Yoga (in astronomy).

**मणि** *mani*, m. (i, f. only L.; ī, f. Sīnhās.;

*maṇīva = manī* [du.] *iva*, Naish.) a jewel, gem, pearl (also fig.), any ornament or amulet, globule, crystal, RV. &c. &c.; a magnet, loadstone, Kap.; glans penis, Suśr.; N. of the jewel-lotus prayer, MWB. 372; clitoris, L.; the hump (of a camel), MBh.; the dependent fleshy excrescences on a goat's neck, VarBṛS.; thyroid cartilage, L. (cf. *kañṭha-nē*); the wrist (= *m°-bandha*), L.; a large water-jar, L.; N. of a Nāga, MBh.; of a companion of Skanda (associated with Su-mani), ib.; of a sage, ib.; of a son of Yuyudhāna, ib. (in Hariv. v.l. *tūṇi*); of a king of the Kim-ñaras, Kāraṇḍ.; of various wks. and a collection of magical formulas (also abridged for Tattva-cintā-mani and Siddhānta-śiromani). [Cf. Gk. *μάρνος*, *μόννος*; Lat. *monile*; Germ. *mane*, *Mähne*; Eng. *mane*.] — **kañṭha**, m. the blue jay, L.; N. of a Nāga, Buddh.; of an author, Cat. — **kanthaka**, m. a cock, L. — **karna**, mfn. 'jewel-eared,' having an ornament of any kind (as a mark) on the ear (of cattle &c.), Pāṇ. vi, 3, 115; m. N. of a Liṅga, KālP.; (ī), f. = *karnikā*, a sacred pool, RāmatUp.; *ṇīśvara* (Kāśi Kh.) and *ṇēśvara* (KālP.), m. N. of two Liṅgas. — **karnikā**, f. an ear-ornament consisting of pearls or jewels; N. of a sacred pool in Benares (also written *karṇikī*, RāmatUp.), Daś.; RTL. 308; 438; of a daughter of Cāṇḍa-ghosha, ib.; *-mahiman*, m. N. of wk.; *-māhātmya*, n. N. of the 22nd ch. of the Uttara-khanḍa of the Śiva-Purāṇa; *-ṣṭhaka* (*°kāshī°*), n., *-stotra*, n. N. of wks. — **kāca**, m. the feathered part of an arrow, L. — **kañcana**, m. N. of a mountain, MBh.; *-prameya-samgraha*, m. N. of wk. — **kānana**, n. a wood or grove containing jewels, MW.; the neck (as covered with jewels), L. — **kārā**, m. a lapidary, jeweller, VS.; R. (ī, f., Kālāc.); the adulterous offspring of Vaiśya parents whose mother's husband is still alive, L.; N. of various authors, Cat. — **kutṭī-**

**kañḍī**, f. N. of one of the Mātis attending on Skanda, MBh. — **kusuma**, m. N. of a Jina, W. — **kūṭa**, m. N. of two mountains, Pur. — **kṛit**, m. = *-kāra* (author of the Mañi), Cat. — **ketu**, m. N. of a partic. comet or meteor, Var. — **khaṇḍa-dvaya-traya**, n. N. of wk. — **gāṇa**, m. pl. pearls, BrahmUp. — **garbha**, m. N. of a park, Divyāv. — **guna-nikara**, m. a multitude of strings of pearls, Piṅg.; N. of a metre, Chandom.; Col. — **grantha**, m. N. of wk. — **grāma**, m. N. of a place, Inscr. — **grīvā**, mfn. 'jeweled-necked,' wearing a necklace, RV. i, 122, 14; m. N. of a son of Kubera, L. — **ghaṇṭā-kṛita-nyāya-ratna-prakarana**, n. N. of wk. — **cīra**, n. (prob.) a garment adorned with jewels, MBh. — **cūḍa**, m. N. of a Vidyā-dhara, Śatr.; of a Nāga, Buddh.; of a king of Sāketa-nagara (= *ratna-cūḍa*), W.; (ā), f. N. of a Kīm-ñari, Kāraṇḍ. — **ecchidrā**, f. 'jewel-holed,' a root resembling ginger (= *medā*), L.; a partic. bulb growing on the Hima-vat (= *rishabha*), L. — **jalā**, f. 'having j°-like water,' N. of a river, MBh. — **tāraka**, m. 'jewel