

author (-*muhūrta*, m. or n. N. of his wk.), ib. **Matsyêśvara-tīrtha**, n. N. of a Tīrtha, Cat. **Matsyôthhā**, f. 'sprung from a fish,' N. of Satya-vatī, Gal. (see under *matsya* above). **Matsyô-darin**, m. N. of Matsya or Virāṭa (as the brother of Matsyôdarī), Cat. **Matsyôdarī**, f. 'sprung from a fish-belly,' N. of Satya-vatī, L. (see under *matsya* above); N. of a sacred bathing-place in Benares, Cat. **Matsyôdarīya**, mfn. relating to a fish-belly; m. N. of Vyāsa (son of Matsyôdarī, q. v.), MBh. **Matsyôpajīvin**, m. 'living by fish,' a fisherman, MBh.; R. (cf. *matsya-jīvat*, °*vin*).

**Matsyaka**, m. a little fish, MBh.

**मत्सर matsara**, °*rin*. See p. 776, col. 2.

**मत्स्य matsya** &c. See p. 776, col. 3.

**मत्स्यखंडिका matsyakhāṅḍikā**, f. inspissated juice of the sugar-cane, Mālav.; Car.; Suśr.

**Matsyaṅḍī**, f. id., Bhpr.

**मथ** 1. *math* or *manth* (q. v.), cl. 1. 9. P. (Dhātup. xx, 18, iii, 5 and xxxi, 40) *mā-thati*, *mānthati*, *mathnāti* (Ved. and ep. also *ā. māthate*, *mānthate* and *mathnīte*; Impv. *math-nadhvam*, MBh.; pf. *mamātha*, AV.; 3. pl. *mathuh*, Vop.; *methuh*, *methire*, Br.; *mamantha*, °*nthuh*, MBh.; aor. *mathit*, RV.; *amanthishtām*, ib.; *amathishata*, Br.; fut. *mathishyati*, °*te*; *manthishyati*, Br. &c.; *mathitā*, MBh.; inf. *mathitum*, MBh. &c.; °*tos*, Br.; *mānthitavat*, MaitrS.; ind. p. *mathitvā*, -*māthya*, Br. &c.; *manthitvā*, Pāṇ. i, 2, 33; -*manthya* and -*mātham*, MBh. &c.), to stir or whirl round, RV. &c. &c.; (with *agnim*), to produce fire by rapidly whirling round or rotating a dry stick (*arani*) in another dry stick prepared to receive it, ib.; (with *aranim*), to rotate the stick for producing fire, MBh.; Kāv.; Pur.; (with *urum*, *has-tam* &c.), to use friction upon any part of the body with the object of producing offspring from it, Hariv.; BhP.; to churn (milk into butter), produce by churning, TS. &c. &c. (also with two acc., e.g. *sudhām kshīra-nidhim mathnāti*, 'he churns nectar out of the ocean of milk,' Siddh. on Pāṇ. i, 4, 51); to mix, mingle, Suśr.; to stir up, shake, agitate, trouble, disturb, afflict, distress, hurt, destroy, AV. &c. &c.: Pass. *mathyāte* (ep. also °*ti*), to be stirred up or churned &c., RV. &c. &c.: Caus. *manthayati* (Lāṭy.), *māthayati* (MBh.), to cause to be stirred up or churned &c.: Desid. *mimathishati*, *mimanthishati*, Gr.: Intens. *māmathyate*, *māmanthi* &c., ib. [Cf. Gk. *μίνθη*; Lat. *mentha*, *menta*; Lit. *menturē*; Germ. *minsa*, *Minze*; Angl. Sax. *mintē*; Eng. *mint*.]

2. **Math**, (ifc.) destroying, a destroyer (cf. *madhu-math*); m., see *mathin*.  
**Matha**, m. = *mātha*, g. *jvalādi*.  
**Mathaka**, m. N. of a man; pl. his descendants, g. *yaskādi* (v. l. for *manthaka*).  
**Mathan** (only instr. *mathnā*), a piece of wood for producing fire by attrition, BhP.  
**Mathana**, mf(ī, once *ā*)n. rubbing, stirring, shaking, harassing, destroying (with gen. or ifc.), MBh.; R. &c.; m. *Premna Spinosa* (the wood of which is used to produce fire by attrition), L.; n. the act of rubbing, friction, BhP.; stirring or whirling round, churning or producing by churning, MBh.; R.; Pur.; hurting, annoying, injury, destruction, R.; Ratnāv. **Mathanācala**, m. the mountain (Mandara, q. v.) used as a churning-stick (by the gods and Dānavas in churning the ocean of milk), BhP. (cf. *mantha-saila*).  
**Mathāya**, Nom. P. °*yāti*, to produce fire by friction, RV.; to tear off (a head), ib.; to shake, AV.  
**Mathi** (ifc.; cf. Pāṇ. iii, 2, 27), see *urā-*, *vas-tra-* and *havir-māthi* (*mathinām*, RV. viii, 53, 8 prob. w. r. for *mathinām*; cf. *mathin*).  
**Mathita**, mfn. stirred round, churned or produced by churning, RV.; shaken, agitated, afflicted, hurt, destroyed, MBh.; R.; Hariv.; dislocated, disjointed, Suśr.; m. N. of a descendant of Yama (and supposed author of RV. x, 19), RAnukr.; n. butter-milk churned without water, Kauś.; MBh. &c.  
-**pādapa**, mfn. (a wood) whose trees are damaged or destroyed, Hariv. **Mathitōrasa**, mfn. one whose breast is pierced or wounded (by arrows), ib. (v. l. *vyath*°).  
**Mathitṛi**, mfn. (ifc.) crushing, destroying, Ānand.  
**Mathin**, m. (strong stem *mānthan*, older *mānthā*; middle *mathin* or *mathi* [q. v.]; sg. nom.

*mānthās*, acc. *mānthām* [for *manthānam* see *manthāna* under √*manth*]; instr. *mathā*, du. *mathibhyām*, pl. *mathibhyas* &c. [cf. *pathin* and Pāṇ. vii, 1, 83 &c.]; for *mathinām* see *mathi* above) a churning-stick, any stick or staff for stirring or churning, RV. &c. &c.; the penis, L.; a thunderbolt, L.; wind, L.

**Mathina**, °*nati* (artificial Nom. fr. *mathin*), Siddh. on Pāṇ. vi, 4, 13.

**Mathnā** (only *mathnā*, RV. i, 181, 5), prob. w. r. for *mathrā*.

**Mathya**, mfn. to be rubbed out of (see *ulmuka-m*°); to be extracted or produced from (see *sindhu-m*°).

**Mathrā**, mfn. shaken, agitated, whirling, RV. (cf. *mathnd*).

**Mantha**, **manthya** &c. See under √*manth*.

**मथव्य mathavyā**, prob. w. r. for *madh*°, AV.

**मथा mathā**, ind. a Nidhana formula, Lāṭy.

**मथात mathāta**. See *māthāta*.

**मथु mathu**, m. a proper N. (= *madhu*; cf. *māthavā*).

**मथुर mathura**, m. (√*math*?) N. of a man (cf. *māthura*); (ā), f., see next.

**Mathurā**, f. N. of various towns (esp. of an ancient town now called Muttra and held in great honour as the birthplace of Kṛishṇa; situated in the province of Agra on the right bank of the Yamunā or Jumnā; described in VP. xii, 1 as having been founded by Śatru-ghna; accord. to Kull. on Mn. ii, 19 it forms part of a district called Brahmarshi, belonging to Śūra-sena), AVParis.; Hariv.; Pur. &c. - **kāṇḍa**, n. - **guhya-varṇana**, n. - **campū**, f. - **tīrtha-māhātmya**, n. N. of wks. - **dēsa**, m. N. of the author of the drama *Vṛishabhānujā*. - **nā-ṭaka**, n. N. of a drama. - **nātha** (also °*ra-n*°), m. 'lord of Mathurā,' N. of Kṛishṇa, Pañcar.; N. of various men and authors (also with *śukla*, *cakra-vartin* and *tarka-vāg-īsa*); - **jāti-mālā**, f. N. of wk.; - **rāya**, m. N. of a man, Cat.; °*thiya*, n. N. of wk. - **mahiman**, m. - **māhātmya**, n. - **māhātmya-samgraha**, m. - **setu**, m. N. of wks. **Mathurēsa**, m. 'lord of Mathurā,' N. of Kṛishṇa, L.; of various authors (also with *vidyālakṣara*), Cat.

**Mathurā**, f. = *mathurā* above, L.

**मद्** 1. *mad*, base of the first pers. pron. in the sg. number (esp. in comp.) - **artha**, m. my purpose; (*am*), ind. for the sake of me, Bhag. - **deha**, m. my body, ib. - **bandhana-samudbhava**, mfn. caused by the binding of me i. e. by my bondage, ib. - **bhakta**, mfn. devoted to me, ib. - **bhāva**, m. my essence, ib. - √*bhū*, P. - *bhavati*, to become I, ib. - **vacana**, n. my word, my order; (*āt*), ind. in my name, from me, ib. - I. - **vat**, ind. (for 2. see p. 779, col. 2) like me, Kathās. - **vargina** or -**vargiya** or -**vargya**, mfn. belonging to my class or party, connected with or related to me, Siddh. - **vidha**, mfn. like me, equal to me, of my sort or kind, MBh.; Kāv.; Pur. - **viyoga**, m. separation from me, Bhag. - **vihiṇa**, mfn. separated from me, ib.

**Mac**, in comp. for I. *mad*. - **citta**, mfn. having the mind (fixed) on me, thinking of me, Bhag. - **charira** (*mad + śar*°), n. my body, ib.

**Mat**, in comp. for I. *mad*. - **kṛita** (*māt*-), mfn. done by me, RV.; MBh. - **tara**, mfn., compar., Pāṇ. vii, 2, 98, Sch. - **para**, -**parama** or -**parāyana**, mfn. devoted to me, Bhag. - **putra**, m. the son of me, my son, MW. - **pūrva**, mfn. one who has lived before me, MärkP.; m. my elder brother, R. - **prasūta**, mfn. produced from me, MW. - **sakāse**, ind. in my presence, ib. - **sakhi** (*māt*-), m. my companion, my friend, RV. - **sapsthā**, f. union with me, Bhag. - **samdeśa**, m. news or tidings of me, ib. - **samaksham**, ind. in my sight or presence, ib. - **sama-tva** or -**sādṛśya**, n. likeness or resemblance of me, ib.

2. **Matka**, mfn. (for I. see p. 776, col. 2) mine, my, Bālar.; Bhaṭṭ.

**Madiya**, mfn. my, my own, belonging to me, MBh.; Kāv. &c.

I. **Madya** (for 2. see p. 779, col. 1), Nom. P. °*yati*, Pāṇ. vii, 2, 98, Sch.

**Madrik**, ind. (fr. next) to me, towards me, RV.

**Madryāñc**, mfn. directed towards me, RV.; (*āk*), ind. towards me, ib. (cf. *asmadryāñc*).

**Madryadrik**, ind. = *madrik*.

**Man**, in comp. for I. *mad*. - **manasa**, mf(ā)n. thinking of me, PārGj. - **maya**, mf(ī)n. consisting

of or proceeding from me, full of me, like me, Bhag.; Hariv.

**मद्** 2. *mad* (cf. √*mand*), cl. 4. P. (Dhātup. xxvi, 99) *mādyati* (ep. also °*te*; Ved. also I. P. *ā. madati*, °*te*; 3. P. *mamātti*, °*tu*, *mamādat*, *āmamaduh*; Ved. Impv. *mātsi*, °*sva*; pf. *mamāda*; aor. *amādishuh*, *amatsuh*, *amatta*; Subj. *mātsati*, °*sat*; fut. *maditā*, *madishyati*, Gr.; Ved. inf. *madītos*, to rejoice, be glad, exult, delight or revel in (instr., gen., loc., rarely acc.), be drunk (also fig.) with (instr.), RV. &c. &c.; to enjoy heavenly bliss (said of gods and deceased ancestors), RV.; TBr.; to boil, bubble (as water), RV.; TS.; ŚBr.; Hariv.; to gladden, exhilarate, intoxicate, animate, inspire, RV.; Caus. *māddyati*, °*te* (Dhātup. xxxiii, 31, xix, 54; aor. *āmīmadat* or *amamadat*; Ved. inf. *mādayādhyai*), to gladden, delight, satisfy, exhilarate, intoxicate, inflame, inspire, RV. &c. &c.; (Ā.) to be glad, rejoice, be pleased or happy or at ease, RV.; VS.; Kauś.; (Ā.) to enjoy heavenly bliss, RV.; TBr.; BhP.: Desid. *mimadishati*, Gr.: Intens. *māmadyate*, *māmatti*, ib. [Perhaps orig. 'to be moist;' cf. Gk. *μαδάω*; Lat. *madere*.]

**Mattā**, mfn. excited with joy, overjoyed, delighted, drunk, intoxicated (lit. and fig.), AV. &c. &c.; excited by sexual passion or desire, in rut, ruttish (as an elephant), MBh.; R. &c.; furious, mad, insane, ib.; m. a buffalo, L.; the Indian cuckoo, L.; a drunkard, L.; a ruttish or furious elephant, L.; a madman, L.; a thorn-apple, L.; N. of a Rākshasa, R.; (ā), f. any intoxicating drink, spirituous or vinous liquor, L.; N. of a metre, Col. [cf. Lat. *mattus*, drunk]. - **kāla**, m. N. of a king of Lāṭa, Daś. - **kāsinī**, f. 'appearing intoxicated,' a bewitching or wanton woman (esp. used in address), MBh.; Kāv. &c. (also written *kāsinī* or *kāshinī*). - **kīsa**, m. an elephant, L. - **gāminī**, f. 'having the gait of an elephant in rut,' a woman with a rolling walk, a bewitching or wanton woman, L. - **dantin**, m. a furious or ruttish el°, W. - **nāga**, m. id., L.; N. of an author, Cat. - **mayūra**, m. a peacock intoxicated with joy or passion, L.; m. N. of a man, L.; pl. = next, Nilak.; n. a kind of metre, Col. - **mayūraka**, m. pl. N. of a warrior-tribe, MBh. - **mātanga-lilākara**, m. or n. (?) N. of a metre, Col. - **vān-mauna-mūlikā**, f. N. of wk. - **vāraṇa**, m. = *dantin*, Vās. (-*vikrama*, mfn. having the might of a mad elephant, Ml.); m. or n. = *mat-tālamba*, L.; n. a turret, pinnacle, pavilion, Vās.; a peg or bracket projecting from a wall, L.; a bedstead, L. - **vāraṇiya**, mfn. attached to the turret (of a car), Bālar. - **vilāsinī**, f. N. of a metre, L. - **hastin**, m. = *dantin*, Mālav. **Mattākṛidā**, f. N. of a metre, Col. **Mattālamba**, m. a fence or hedge round the house of a rich man, L. **Mattēbha**, m. = *matta-dantin*; -*kumbha-parināhin*, mfn. round as the frontal globes of an elephant in rut, Pañcat.; -*gamanā*, f. = *matta-gāminī*, L.; -*vikṛīḍita*, n. N. of a metre, L.; °*bhāsyā* (?), n. N. of wk.

**Mattaka**, mfn. somewhat drunk or intoxicated, MW.; somewhat proud or overbearing, Hariv.; m. N. of a Brāhman, Rājat. vi, 339 (perhaps *sumano-m*° in one word).

**Māda**, m. hilarity, rapture, excitement, inspiration, intoxication, RV. &c. &c.; (du. with *madasya*, N. of 2 Sāmans, ĀrshBr.); ardent passion for (comp.), MBh.; (ifc. f. ā) sexual desire or enjoyment, wantonness, lust, ruttishness, rut (esp. of an elephant), MBh.; Kāv. &c.; (ifc. f. ā), pride, arrogance, presumption, conceit of or about (gen. or comp.), ib.; any exhilarating or intoxicating drink, spirituous liquor, wine, Soma, RV. &c. &c.; honey, Ragh.; the fluid or juice that exudes from a rutting elephant's temples, MBh.; Kāv. &c.; semen virile, L.; musk, L.; any beautiful object, L.; a river, L.; N. of the 7th astrol. mansion, Var.; Intoxication or Insanity personified (as a monster created by Cyavana), MBh.; N. of a son of Brahmā, VP.; of a Dānava, Hariv.; of a servant of Śiva, BhP.; (ī), f. any agricultural implement (as a plough &c.), L.; n. N. of 2 Sāmans, ĀrshBr. - **kara**, mf(ī)n. causing intoxication, intoxicating, Suśr. - **karīn**, m. an elephant in rut, Rājat. - **kala**, mfn. sounding or singing softly or indistinctly (as if intoxicated), MBh.; Kāv.; drunk, intoxicated (with liquor or passion), ruttish, furious, mad, Kalid.; m. an elephant, L.; -*kokila-kūjita*, n. the warbling of Kokilas during the breeding season, Vikr.; -*yuvati*, f. a young woman in-