

toxicated with love, ib. — **kārana**, n. a cause of pride or arrogance, MW. — **kārin** (ŚārṅgS.), — **kṛit** (Suśr.), mfn. = -kara. — **kohala**, m. a bull set at liberty (at a festival and allowed to range about at will), L. — **gandha**, m. Alstonia Scholaris, L.; (ā), f. an intoxicating beverage, L.; Linum Usitatissimum or Crotalaria Juncea, L. — **gamana**, prob. w. r. for *manda-g*. — **guru-paksha**, mfn. having wings heavy with honey (as bees), Ragh. — **ghnī**, f. ‘destroying intoxication,’ a species of leguminous plant (= pūtikā), L. — **cyút**, mfn. reeling with excitement, wanton, intoxicated, exhilarated or inspired with Soma, RV.; gladdening, exhilarating, inspiring, ib.; emitting temple-juice (as an elephant in rut), BhP. — **cyuta** (māda-), mfn. staggering or reeling with intoxication, RV. — **jala**, n. the temple-juice (of a rutting elephant), Prab. — **jvara**, m. the fever of passion or pride, Bharṭ. — **durdina**, n. large exudation of t°-juice, Ragh. — **dvipa**, m. a rutting or furious elephant, Kāv. — **dhāra**, m. N. of a king, MBh. — **patu**, mfn. rutting, MBh.; ind. (to sing) loud or shrill, Ragh. — **pati**, m. ‘lord of the Soma-juice,’ N. of Indra and Vishnu, RV. — **prada**, mfn. ‘intoxicating’ and ‘causing arrogance,’ Kāv. — **prayoga**, m. the issue of temple-juice (in a rutting elephant), L. — **praseka**, m. id.; R.; the aphrodisiacal fluid (of a woman), Mṛicch. iv, 14 (perhaps ‘sprinkling with wine’). — **prasravana**, n. = **prayoga**, MBh. — **bhaṅga**, m. breach or humiliation of pride, Bhām. — **bhañjini**, f. ‘destroying intoxication,’ Asparagus Racemosus, L. (cf. -ghnī). — **mattaka**, m. a kind of thorn-apple, L. — **mattā**, f. N. of a metre, Col. — **muc**, mfn. emitting temple-juice (as a rutting elephant), Uttarar. — **mohita**, mfn. stupefied by drunkenness, Mn. xi, 97; infatuated by pride, MW. — **rāga**, m. ‘affected by passion or by intoxication,’ the god of love, L.; a cock, L.; a drunken man, MW. — **rudra-datta**, m. N. of an author, Cat. — **lekhā**, f. a line formed by the rut-juice (on an elephant’s temples), Chandom.; a kind of metre, Śrutab. — **vallabha**, m. N. of a Gandharva, Bālar. — **vārana**, m. a furious elephant, Śrikāṇṭh. — **vāri**, n. = **jala**, Pañcat. — **vikshipta**, mfn. ‘distracted by passion,’ rutting, furious (as an elephant), L. — **vihvala** or **lita**, mfn. excited by passion, lustful, wanton, R. — **vīrya**, n. the power of passion or fury, Pañcat. — **vṛiddha** (māda-), mfn. invigorated or inspired by Soma-juice, RV. — **vyādhi**, n. = **madātyaya**, L. — **sāka**, m. Portulaca Quadriga, L. — **saundaka**, n. a nutmeg, L. — **sāra**, m. Salmalia Malabarica, L. — **sthala** or **sthāna**, n. ‘place of intoxication,’ a drinking-house, tavern, L. — **srāvin**, mfn. = **muc**, MBh. — **hastinī**, f. a species of Karañja, L. — **hetu**, m. ‘cause of intoxication,’ Grisea Tomentosa, L. — **Madākula**, mfn. agitated by passion or lust, furious with rut, Ritus. — **Madāgha**, m. N. of a man; pl. his descendants, g. upakādi. — **Madādhya**, mfn. rich in or filled with wine, intoxicated, drunk, W.; m. the wine-palm, L.; Nauclea Cadamba, L.; a red-flowering Barleria, L. — **Madātaṅka**, m. = **madātyaya**, L. — **Madātmā-nanda**, m. N. of an author, Cat. — **Madātyaya**, m. ‘passing off of wine,’ disorder resulting from intoxication (as head-ache &c.), Suśr. (cf. pānātyaya); **tyayita**, mfn. suffering from this disorder, Car. — **Madāndha**, mfn. blind through drunkenness or passion, infatuated, rutting (as an elephant), MBh.; Kāv.; Pur.; (ā), f. N. of a metre, Col. — **Madāpanaya**, m. removal of intoxication, Prab. — **Madāmā-ta**, m. a kettle-drum carried on an elephant, L. — **Madāmba**, m. the elephant of Indra or an el° in rut, L. — **Madāmbu** and **mbhas**, n. = **mada-jala**, Śiś. — **Madālasa**, mfn. lazy from drunkenness, languid, indolent, slothful, Kāv.; (ā), f. N. of the daughter of the Gandharva Viśvā-vasu (carried off by the Daitya Pātāla-ketu, and subsequently the wife of Kuvalayāśva), Pur.; of the daughter of the Rākshasa Bhramara-ketu, Uttamac.; of a poetess, Cat.; **sa-campū**, f., **sa-nātaka**, n., **sākhyāyikā** (or **sākha?**), f., **sā-parinaya**, m. N. of wks. — **Madālāpin**, m. ‘uttering sounds of love or joy,’ the Indian cuckoo or koil, L. — **Madā-vat**, mfn. intoxicated, drunk, AV. — **Madāvasthā**, f. a state of passion, ruttness, Kathās. — **Madāhva**, m. musk, L. — **Māde-raghu**, mfn. (fr. loc. made + r°) eager with enthusiasm, RV. — **Madātkata**, mfn. excited by drink, intoxicated, R.; excited by passion, furious, ib.; rutting, MBh.; m. an elephant in rut, L.; a dove, L.; N. of a lion, Pañcat.; (ā), f. an intoxicating beverage, L.; Linum Usitatissimum, L.; N. of the goddess

Dākshāyaṇī (as worshipped in Caitraratha), Cat.; N. an intoxicating drink made from honey or the blossoms of the Bassia Latifolia, L. — **Madādagra**, mf(ā)n. much excited, furious, Ragh.; arrogant, haughty, L. — **Madādarkā**, f. a collective N. of the 3 myrobolans (Terminalia Chebula, T. Bellerica and Phyllanthus Emblica), L. — **Madāddhata**, mfn. intoxicated, L.; puffed up with pride, arrogant, Kām. — **Madādreka**, m. Melia Zukayun, L. — **Madōnmatta**, mfn. intoxicated with passion (rut) or pride, Pañcat. — **Madārjita**, mfn. swollen with pride, haughty with arrogance, Rājat. — **Madāllāpin**, m. the Indian cuckoo, L. (cf. *madālāpin*).  
**Mādāna**, m. (ifc. f. ā) passion, love or the god of love, MBh.; Kāv. &c.; a kind of embrace, L.; the season of spring, L.; a bee, L.; (?) bees-wax (see -*patikā*); Vanguiera Spinosa, Suśr.; a thorn-apple and various other plants (e.g. Phaseolus Radiatus, Acacia Catechu &c.), L.; a bird, L.; (in music) a kind of measure, Saṅgit.; (in astrol.) N. of the 7th mansion, Var.; N. of various men and authors (also with *ācārya*, *bhaṭṭa*, *sarasvatī* &c.; cf. below), Rājat.; Inscr.; Cat.; (ā), f. any intoxicating drink, spirituous liquor, L.; (ī), f. id., L.; musk, L.; N. of a plant (= *atimukta*), L.; the civet-cat, L.; n. the act of intoxicating or exhilarating, MW.; (scil. *astra*), N. of a mythical weapon, R. (v.l. *mādāna*); bees-wax, L.; mfn. = *mandrā*, Nir. — **kantaka**, m. erection of hair caused by a thrill of love, A.; Vanguiera Spinosa, L. — **kalaha**, m. a love-quarrel, Mālatīm. — **kāku-rava**, m. a pigeon, L. — **kirti**, m. N. of a poet, Cat. — **kliṣṭa**, mfn. pained by love, Śak. — **gṛīha**, n. N. of a partic. Prākṛit metre, Col. — **gopāla**, m. ‘herdsman of °’ N. of Krishṇa, PadmaP.; N. of the preceptor of Vaikuṇṭha-puri, Cat.; — **vāda-prabandha**, m., -*vilāsa*, m. N. of wks. — **caturdāsi**, f. N. of a festival in honour of Kāma-deva on the 14th day in the light half of the month Caitra, L. — **tantra**, n. the science of sexual love, Daś. — **trishnā**, f. ‘love-thirst,’ N. of a dancing girl, Kautukas. — **trayodāsi**, f. N. of a festival in honour of Kāma-deva on the 13th day in the light half of the month Caitra, L. — **danśtrā**, f. N. of a princess, Kathās. — **damana**, m. ‘Kāma-deva’s subduer,’ N. of Śiva, Daś. — **dahana**, m. ‘K°’s burner or consumer,’ N. of Śiva-Rudra (and so of the number eleven), Piṅg. — **dvādaśī**, f. the 12th day of the light half of the month Caitra (sacred to K°), MW. — **dvish**, m. ‘enemy of K°,’ N. of Śiva, Bālar. — **dhvajā**, f. the 15th day in the light half of the month Caitra, L. — **nālikā**, f. a faithless wife, L. — **nripa**, m. N. of an author (= *pāla*), Cat. — **pak-shin**, m. a kind of bird (= *sārikā*), L. — **patikā**, f. (prob.) a wax-tablet, Cat. — **parājaya**, m. N. of wk. — **pāṭhaka**, m. ‘announcer of love or the spring,’ the Indian cuckoo, L. — **pārijāta**, m. N. of a compendium of rules of morality and ritual composed by Viśvēśvara (see next). — **pāla**, m. N. of a king (patron of Viśvēśvara &c. and supposed author of various wks.); — *vinoda-nighantu*, m. = *madana-vinoda*, q.v. — **pīḍā**, f. = **bādhā**, A. — **pu-ra**, n. N. of a town, Kathās. — **prabha**, m. N. of a Vidyā-dhara, ib.; (ā), f. N. of a Surāṅganā, Sīhās. — **phala**, n. the fruit of Vanguiera Spinosa, Suśr. — **bādhā**, f. the pain or disquietude of love, Vikr. — **bhavana**, n. ‘abode of love or matrimony,’ (in astrol.) a partic. station or state of the heavenly bodies, L. — **bhūshana**, n. N. of a play. — **mañ-cukā**, f. N. of a daughter of Madana-vega and Kaliṅga-senā (the 6th Lambaka in the Kathās. is called after her), Kathās. — **mañjari**, f. N. of a daughter of the Yaksha prince Dundubhi, ib.; of a Surāṅganā, Sīhās.; of other women, Vcar.; of a Sārikā, Vet.; of a drama, Cat. — **manohara**, m. N. of an author (son of Madhu-sūdana Pañḍita-rāja), Cat. — **maya**, mf(ī)n. entirely under the influence of the god of love, Kāv. — **maha**, m. a festival held in honour of Kāma-deva, Ratnāv.; **hōtsava**, m. id., ib. — **mahār̄nava**, m. N. of 2 wks. — **mālā** (Kathās.), — **mālinī** (Vas., Introd.), f. N. of two women. — **misra**, m. N. of a man, W. — **mukha-capetā**, f. N. of wk. — **modaka**, m. a partic. medicinal powder, L. — **mohana**, m. ‘the infatuated of the god of love,’ N. of Krishṇa, PadmaP.; (nī), f. N. of a Surāṅganā, Sīhās. — **yashṭi-ketu**, m. a kind of flag, Kād. — **ratna**, n. N. of wk.; -*nighantu*, m., -*pradīpa*, m. N. of wks. — **rāja**, m. N. of a man, Rājat. — **ripu**, m. = **dvish**, Bharṭ. — **rekhā**, f. N. of the supposed mother of Vikramāditya, Inscr.; of a divine female, Sīhās. — **lalita**, mf(ā)n. amor-

ously sporting or dallying, Chandom.; (ā), f. a kind of metre, ib. — **lekha**, m. a love-letter, Śak.; (ā), f. id., Sarvad.; N. of a daughter of Pratāpa-mukha (king of Vārāṇasi), Kath.; of another woman, ib. — **vati**, f. N. of a town, Vcar. — **vaśa**, mfn. influenced by love, enamoured, A. — **vahni-sikhā-valī**, f. the flame of the fire of love, Śringār. — **vinda**, m. N. of a medical vocabulary (written in 1375 and attributed to Madana-pāla, q.v.) — **vega**, m. N. of a king of the Vidyā-dharas, Kathās. — **salākā**, f. Turdus Salica (= sārikā), L.; the female of the Indian cuckoo, L.; an aphrodisiac, L. — **sikhipidā**, f. the pain of the fire of love, Kuval. — **samjivana**, n. N. of a drama, Cat.; (ī), f. N. of a divine female, Sīhās.; of a treatise on erotics, Cat. — **samdesa**, m. a message of love, Mālav. — **sārikā**, f. Turdus Salica, L. — **sinha**, m. N. of various authors, Cat. — **sundari** and **senā**, f. N. of various women, Sīhās. — **harā**, f. (Prākṛit for -*gṛīha*) N. of a metre, Col. — **Madanāgraka**, m. Paspalum Scrobiculatum, L. — **Madanāṅkuśa**, m. the penis, L.; a finger-nail, L. — **Madanācārya**, m. N. of a teacher, Cat. — **Madanātapatra**, n. the vulva, Bhpr. — **Madanātura**, mfn. love-sick, Ragh. — **Madanāditya**, m. N. of a man, Rājat. — **Madanāntaka**, m. ‘Kāma-deva’s destroyer,’ N. of Śiva, Bharṭ. — **Madanāndha-misra**, m. N. of a man, Hāsy. — **Madanābhīrāma**, m. N. of a prince, Caurap. — **Madanāyudha**, n. pūḍendum muliebre, L. — **Madanāyusha**, m. a species of shrub, L. — **Madanārī**, m. = **na-dvish**, Prasannar. — **Madanār-nava**, m. ‘sea of love,’ N. of wk. — **Madanālaya**, m. ‘love-dwelling,’ pūḍendum muliebre, L.; a lotus, L.; a sovereign, prince, L.; = **na-bhavana**, L. — **Madanāvastha**, mfn. being in a state of love, enamoured, Śak.; (ā), f. the being in love, Ratnāv. — **Madanāsaya**, m. sexual desire, VarBīS. — **Madanēchā-phala**, n. a species of mango, L. — **Madanōtsava**, m. Kāma-deva’s festival (= **na-maha**), the holy or vernal f°, L. (cf. RTL. 430); a partic. game, Cat.; (ā), f. a courtesan of Svarga, L. — **Madanōtsuka**, mfn. pining or languid with love, Vikr. — **Madanōdaya**, m. ‘rising of °,’ N. of wk. — **Madanōyāna**, n. ‘love’s garden,’ N. of a garden, Mālatīm. — **Madanaka**, m. Artemisia Indica, L. (prob. w.r. for *damanaka*); the thorn-apple, L.; n. bees-wax, Bhpr.; (ikā), f. N. of a woman, Mṛicch. — **Madanāya**, Nom. Ā. °yate, to resemble the god of love, Hariv. — **Madaniya**, mfn. intoxicating, Nir.; exciting passion or love, Ritus. — **Madantikā**, f. (in music) a partic. Śruti, Saṅgit. — **Mādanti**, f. id., ib.; pl. (with or scil. āpas) bubbling or boiling water, RV. — **Madayat**, mfn. (fr. Caus.) intoxicating &c.; (anti), f. Arabian or wild jasmine, L.; N. of the wife of Kalmāsha-pāda or Mitra-saha, MBh.; Pur. — **Madayantikā**, f. Arabian jasmine, VarYogay.; N. of a woman, Mālatīm. — **Madayitri**, mfn. intoxicating, an intoxicater, maddener, delighter, Ragh. — **Madayitnu**, m. ‘intoxicating &c.’ (only L.) the god of love; a distiller of spirituous liquor; a drunken man; a cloud; m. n. spirituous liquor. — **Madāmada**, mfn. being in perpetual excitement, KathUp. — **Madāra**, m. (only L.; cf. Uṇ. iii, 134) a hog; an elephant (in rut); a thorn-apple; a lover, libertine; a kind of perfume; N. of a prince. — **Madīn**, mfn. intoxicating, exhilarating, delighting, lovely (compar. **dīn-tara**, superl. **dīn-tama**), RV.; VS.; VPrāt. — **Madīra**, mfn. = prec., RV. &c. &c.; m. a species of red-flowering Khadira, L.; (ā), f., see below. — **drīs**, mfn. ‘having intoxicating or fascinating eyes,’ lovely-eyed, Viddh.; f. a fascinating woman, ib. — **nayana**, mf(ā)n. id., Kautukas. — **Madirāksha**, mf(ī)n. id., Vikr.; Kāvya-ād.; m. N. of a younger brother of Satānika, MBh. — **Madirāyata-nayanā**, f. a mistress with fascinating and lovely eyes, Śak. — **Madirāśva**, m. N. of a Rājarshi and of a king (son of Daśāśva and grandson of Ikshvāku), MBh. — **Madirēkshāṇa**, mf(ā)n. = **ra-drīs**, Vikr.; **vallabhā**, f. a mistress with fascinating eyes, Śak. (v.l.) — **Madirā**, f. spirituous liquor, any inebriating drink, wine, nectar, Mn.; MBh. &c.; a wagtail (esp. in the pairing season, = *matta-khañjana*), L.; a kind of metre, Col.; N. of Durgā, Hariv.; of the wife of Varuṇa, VP.; of one of the wives of Vasu-deva, ib.; Pur.; of the mother of Kādambarī, Kād. — **gṛīha**,