

-prakaraṇa, n., -pradarśana, n., -vidhvāṅsana, n., -samgraha-tīkā, f. N. of wks. — **māhātmya**, n., — **muktāvali**, f., — **mukha-bhaṅga**, m., — **mukha-mardana**, n., — **vaṅśāvali**, f., — **vi-jaya**, m., — **vidhvāṅsana**, n., — **vedānta**, m., — **sahasra-nāma-bhāṣya**, n., — **siddhānta**, m. (and ^o **ta-bhāṅjana**, n., ^o **ta-sāra**, m.), — **stuti**, f. N. of wks. **Madhvācārya**, m. = **madhva-guru**, W. **Madhvārtha-dhvāṅsinī**, f., **Madhvāhnikā**, n. N. of wks.

Madhvaka &c. See p. 781, col. 3.

Madhv-aksha &c. See p. 781, col. 2.

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man, cl. 8. 4. Ā. (Dhātup. xxx, 9; xxv, 67) **manutē**, **mānyate** (ep. also ^o **ti**; 3. pl. **manvatē**, RV.; pf. **mene**, Br. &c.; **mamnāthe**, ^o **nāte**, RV.; aor. **āmata**, **āmanmahi**, Subj. **manāmahe**, **mananta**, p. **manānā**, q. v., RV.; **manṣi**, **amansta**, Subj. **manṣate**, Prec. **manṣishta**, 1. pers. m. c. **maṣiya**, ib.; **māṅsta**, AV., ^o **stām**, Tār.; **mandhvan**, Br.; **amanishtha**, Gr.; fut. **manṣyate**, Br., ^o **ti**, MBh.; **mantā**, **manitā**, Gr.; **manishyate**, RV.; inf. **mantum**, MBh. &c., **māntave**, ^o **taval**, RV., **māntos**, Br.; ind. p. **matvā**, Up. &c.; **manitvā**, Gr.; — **matya**, Br. &c.; — **manya**, MBh. &c.), to think, believe, imagine, suppose, conjecture, RV. &c. &c. (**manye**, I think, methinks, is in later language often inserted in a sentence without affecting the construction; cf. g. **cādi** and Pāṇ. iv, 1, 106); to regard or consider any one or anything (acc.) as (acc. with or without **iva**, or adv., often in **-vat**; in later language also dat., to express contempt [cf. Pāṇ. ii, 3, 17], e. g. **rājyaṃ trīṇāya manye**, 'I value empire at a straw,' i. e. I make light of it, = **laghu** √ **man** and opp. to **bahu** or **sādhu** √ **man**, to think much or well of, praise, approve), ib.; to think one's self or be thought to be, appear as, pass for (nom.; also with **iva**), ib.; to be of opinion, think fit or right, MBh.; Kāv. &c.; to agree or be of the same opinion with (acc.), MBh.; to set the heart or mind on, honour, esteem (with **na**, disdain), hope or wish for (acc. or gen.), RV. &c. &c.; to think of (in prayer &c., either 'to remember, meditate on,' or 'mention, declare,' or 'excogitate, invent'), RV.; AV.; to perceive, observe, learn, know, understand, comprehend (acc., Ved. also gen.), RV. &c. &c.; to offer, present, MBh.; Caus. (Dhātup. xxxiv, 36) **mānayaṭi** (ep. also ^o **te**; aor. **amīmanat**; Pass. **mānyate**), to honour, esteem, value highly (also with **uru**, **bahu** and **sādhu**), AV. &c. &c.; (Ā.) **stambhe**, Dhātup. xxxiii, 35; **garvake**, ib., Vop.; Desid. (Dhātup. xxiii, 3) **mīmāṅsate** (rarely ^o **ti**; **amīmāṅsishthās**, ŚBr.; **mīmāṅsyāte**, AV.; **mīmāṅsate**, **mīmanishate**, Gr.), to reflect upon, consider, examine, investigate, AV.; Br. &c.; to call in question, doubt ('with regard to,' loc.), ib.; Desid. of Desid. **mīmāṅsishate**, Gr.; Intens. **manmanyate**, **manmantī**, ib. [Cf. Zd. **man**; Gk. **μῆνω**, **μῆνω**; Lat. **meminisse**, **monere**; Slav. and Lith. **minēti**; Goth. **ga-munan**; Germ. **meinen**; Eng. **mean**.]

Matā, mfn. thought, believed, imagined, supposed, understood, RV. &c. &c.; regarded or considered as, taken or passing for (nom. or adv.), Mn.; MBh. &c.; thought fit or right, approved, Yājñ.; Kāv.; Kām.; honoured, esteemed, respected, liked (with gen., Pāṇ. iii, 2, 188), Ragh.; Kām.; desired, intended, R.; m. N. of a son of Śambara, Hariv. (v. l. **mana**); n. a thought, idea, opinion, sentiment, view, belief, doctrine, MBh.; Kāv. &c.; intention, design, purpose, wish, MBh.; BhP.; commendation, approbation, sanction, L.; knowledge, W.; agallochum, L. — **khandana-stotra**, n. N. of wk. — **ma-ga**, see s. v. — **catushtaya-parīkshā**, f. N. of wk. — **jña**, mfn. knowing a person's intention, Śringār. — **parīkshā**, f. N. of wk. — **bheda**, m. difference of opinion between (gen. and instr. with **saha**), VarBṛS., Sch. — **bhedana**, n. N. of wk. — **yogīsa**, m. N. of a man, L. — **vacas**, mfn. heeding words or prayers (said of the Aśvins), RV. (cf. **mātava-casa**). — **vat** (**matā-**), mfn. having an aim or purpose, ib. **Matāksha**, mfn. one well skilled in dice (as Śakuni), MBh. **Matānujñā**, f. admission of a fault in one's own reasoning while insisting on a similar one in that of the opponent, Nyāyas. **Matāntara**, n. another opinion or creed or sect, MW. **Matāvalambana**, n. the embracing a particular doctrine, ib. **Matāvalambin**, mfn. holding the doctrines of a particular sect, ib.

Matamga, m. 'going wilfully' or 'roaming at

will,' an elephant, MBh.; Śrutab.; a cloud, L.; N. of a Dānava, Hariv.; of a Muni and (pl.) his family, MBh.; Kāv. — **ja**, m. an elephant (**-iva**, n.), Kālid.; Kir.; (**ā**), f. (in music) a partic. Murchanā, Saṃgit. — **tirtha**, n. N. of a sacred bathing-place, Cat. — **deva**, m. N. of a fabulous being, Kathās. — **pā-ramēśvara**, m. N. of wk. — **pura**, n. N. of a city, Kathās. — **yajñāgni**, m. fire from the sacrifice of Matamga, Mcar. — **vāpī**, f. N. of a sacred tank or bathing-place, Vishṇ.; MBh. — **vṛitti**, f. N. of wk. — **sarasa**, m. N. of a lake, R. — **hataka**, m. N. of a man, Cat. **Matamgānūcara**, m. the keeper or driver of an elephant, Suparṇ.

Matamgīnī, f. N. of a daughter of Mandara, Kathās.

Matī (in ŚBr. also **māti**), f. devotion, prayer, worship, hymn, sacred utterance, RV.; VS.; thought, design, intention, resolution, determination, inclination, wish, desire (with loc., dat. or inf.), RV. &c. &c. (**matyā**, ind. wittingly, knowingly, purposely; **matim** √ **kri** or **dhā** or **dhṛi** or **ā-√dhā** or **sam-ā-√dhā** or **ā-√sthā** or **sam-ā-√sthā**, with loc., dat., acc. with **prati**, or **artham** ifc., to set the heart on, make up one's mind, resolve, determine; **matim** with Caus. of **ni-√vṛit** and abl. of a verbal noun, to give up the idea of; **āhita-mati**, ifc. = having resolved upon; **vinivṛita-mati** with abl. = having desisted from); opinion, notion, idea, belief, conviction, view, creed, ŚrS.; Mn.; MBh. &c. (**matyā**, ind. at will; ifc., 'under the idea of,' e. g. **vyāghra-m**, 'under the idea of its being a tiger'); the mind, perception, understanding, intelligence, sense, judgment, ŚBr. &c. &c. (in RV. also 'that which is sensible,' intelligent, mindful, applied to Aditi, Indra and Agni); esteem, respect, regard, Kir.; memory, remembrance, L.; Opinion personified (and identified with Subalātmajā as one of the mothers of the five sons of Pāṇḍu, or regarded as a daughter of Daksha and wife of Soma, or as the wife of Viveka), MBh.; Hariv.; Prab.; a kind of vegetable or pot-herb, L.; m. N. of a king, Buddh. [Cf. Lat. **mens**; Angl. Sax. **ge-mynd**; Eng. **mind**.] — **karman**, n. a matter of the intellect, Kām. — **gati**, f. 'mental course,' mode of thought, Kāv. — **garbha**, mfn. 'filled with intelligence,' clever, intelligent, Śis. — **citra**, m. N. of Aśva-ghoṣha, Buddh. — **datṭa**, m. N. of a man, Cat. — **darśana**, n. the act or faculty of seeing into the thoughts or intentions (of others), R. — **dā**, f. Cardiospermum Halicacabum or = **simrīṭi**, L. — **dvaidha**, n. difference of opinion, MBh. — **dhvaja**, m. N. of a nephew of Śaskya-panḍita, Buddh. — **nāra**, m. N. of a king, MBh.; Hariv.; Pur. — **nirṇaya**, m. N. of wk. — **niscaya**, m. a firm opinion, L. — **patha**, m. the path of reflection; ^o **tham** √ **nī**, to think over, Kāv. — **pura**, n. N. of a town, Buddh. — **pūrva** or ^o **vaka**, mfn. purposed, intended, Mn.; (^o **vam**, ^o **ve** and ^o **vakam**) ind. purposely, wittingly, ib.; Gaut. — **prakarsha**, m. superiority of mind, cleverness, talent, Hit. — **bhadra-gaṇi**, m. N. of a scholar, Cat. — **bheda**, m. change of opinion, MBh. — **bhrama**, m. (Śak.), — **bhrānti**, f. (L.) confusion of mind, perplexity, error, misapprehension. — **mat**, mfn. clever, intelligent, wise, MBh.; Kāv. &c.; m. N. of a son of Janam-ajaya, Hariv. — **mānusha** (?) and — **mukura**, m. N. of wks. — **ratna-muni**, m. N. of an author, Cat. — **rāja**, m. N. of a poet, ib. — **vat**, w. r. for — **mat**. — **vardhana**, m. N. of an author (also ^o **na-gaṇi**), Cat. — **vid**, mfn. knowing (one's) devotion or mind, VS.; TS.; AitBr. — **viparyaya**, m. an erroneous opinion, illusion, Vcar. — **vibhraṅsa**, m. failure or infatuation of mind, L. — **vibhrama**, m. = **bhrama**, R. — **vibhrānti**, f. id., L. — **śālin**, mfn. 'possessing intelligence,' clever, wise, Pañcat. — **hīna**, mfn. deprived of sense, stupid, Hit. **Matīśvara**, m. 'lord of mind,' the wisest of the wise (Viśva-karman), Hariv.

2. **Matya**, n. (for 1. see p. 776, col. 2) the means of acquiring knowledge (= **jñānasya kāraṇam**), Kās. on Pāṇ. iv, 4, 97.

1. **Mana**, m. Indian spikenard, Nardostachys Jatamansi, L.; N. of a son of Śambara, Hariv. (v. l. **mata**).

2. **Mana**, in comp. for **manas**. — **āpa**, mfn. gaining the heart, attracting, beautiful, L. (cf. Pāli **ma-nāpa**). — **riṅga** (**māna-**), mfn. (prob. fr. √ 2. **riṅj**) directing or guiding the mind, RV. x, 106, 8 (Sāy. **manasā prasādhanam yasya sah**). — **nī**, see **mananyā** below. — **rañjana**, mf(ā)n. delighting the mind of (comp.), Subh. — **vaśas** (?), m. N. of a

prince, VP. — **hanṣa**, m. (w. r. for ^o **no-h**?) a kind of metre, Col. **Manāpa**, mfn. = **mana-āpa**, Lalit.

Manah, in comp. for **manas**. — **kānta**, mfn., see **manas-k**. — **kshepa**, m. mental perplexity or confusion, Sāh. — **pati**, m. 'lord of the heart,' N. of Vishṇu, Pañcar. — **paryāya**, m. (with Jainas) 'the state of mental perception which precedes the attainment of perfect knowledge,' N. of the last stage but one in the perception of truth, Sarvad. — **pidā**, f. pain of mind, mental agony, MW. — **pūta**, mfn. pure in heart, mentally pure, Mn. vi, 46. — **praṇīta**, mfn. dear to the heart or mind, MBh. xiii, 3503. — **prasāda**, m. serenity or peace of mind, MBh.; Sāh.; Suśr. — **priya**, mf(ā)n. dear to the heart, Kir. — **prīti**, f. gladness of heart, delight, Kathās. — **sikshā**, f. N. of wk. (containing the Caitanya doctrine), Cat. — **silā**, f. (L. also ^o **la**, m.; cf. comp.) realgar, red arsenic, MBh.; Kāv. &c.; — **giri**, v. l. for ^o **lōccaya**, R.; — **guhā**, f. a cave of red a^o, MBh. (^o **la-guhā**, Mṛicch. i, 12); — **candana-dhāvana**, n. a fluid prepared from r^o a^o and sandal, MW.; — **vi-cchurita**, mfn. inlaid with r^o a^o, Kum.; ^o **lōccaya**, m. a quantity of red arsenic, R. — **siṅhra**, mfn. swift as thought, Kathās. — **sūka**, n. anguish of mind, Divyāv. — **shashṭha** (**mānaḥ-**), mfn. having the mind for a sixth organ (said of the 5 organs of sense), AV. — **saṃvara**, m. coercion of the mind, Lalit. — **saṃkalpa**, m. desire of the heart, R. — **saṅga**, m. attachment of the mind, fixing the thoughts (on a beloved one; second stage of love), Pratāp. — **saṃcetanāhāra**, m. one of the 4 kinds of food (in a material and spiritual sense), Buddh. — **sād**, mfn. seated or dwelling in the mind, VS. — **saṃtāpa**, m. mental anguish or grief, Śak. — **saṃunnati**, f. high-mindedness, R. — **saṃriddhi**, f. heart's content, BhP. — **sāra-maya**, mf(ā)n. forming the substance of the heart or mind, Hariv. — **siddhi**, f. N. of a goddess, Sīghās. — **silā**, w. r. for — **silā**. — **sukha**, mfn. agreeable to the mind, of pleasant taste, Suśr.; n. joy of the heart, BhP. — **stha**, mf(ā)n. abiding or dwelling in the heart, R. — **sthīri-karaṇa**, n. the act of strengthening or confirming the mind, Cat. — **sthairya**, n. firmness of mind, Kāv. — **sparsa**, mfn. touching the heart, BhP. — **svāmin**, m. N. of a Brāhman, Kathās.

Manaka, m. N. of a man, HPariś.

Manāna, mfn. thoughtful, careful, RV.; n. thinking, reflection, meditation, thought, intelligence, understanding (esp. intrinsic knowledge or science, as one of the faculties connected with the senses; Nir. viii, 6 = **manman**), Hariv.; Śaṅk.; Sarvad. (^o **nā**, ind. thoughtfully, deliberately, RV.); homage, reverence, Sāy. on RV. i, 165, 4. — **grantha**, m., — **prakaraṇa**, n. N. of wks. — **yukta** and — **vat**, mfn. attended with homage, Sāy. **Mananādi-nighaṇṭu**, m. N. of wk.

Mananīya, mfn. (prob.) containing homage or praise (as a hymn), Nir. x, 5 (others 'estimable').

Mananyā, mfn. deserving praise, RV. x, 106, 8 (Sāy. = **stūtya**, others 'fr. **mana-nī**, directing the mind').

Manayitṛi, mf(trī)n., Sāy. on RV. i, 124, 3.

Manas, in comp. for **manas**. — 1. — **cit**, mfn. (√ 1. **ci**) piled up or constructed with the mind (= **manasā citāḥ**), ŚBr. — 2. — **cit**, mfn. (√ 2. **cit**) thinking or reflecting in the mind, RV. ix, 11, 8 (others 'knowing the heart').

Mānas, n. mind (in its widest sense as applied to all the mental powers), intellect, intelligence, understanding, perception, sense, conscience, will, RV. &c. &c. (in phil. the internal organ or **antaḥ-karaṇa** of perception and cognition, the faculty or instrument through which thoughts enter or by which objects of sense affect the soul, IW. 53; in this sense **manas** is always regarded as distinct from **ātman** and **purusha**, 'spirit or soul' and belonging only to the body, like which it is—except in the Nyāya—considered perishable; as to its position in the various systems see for Nyāya and Vaiśeṣika, IW. 63; 67; 76, for Sāṃkhya and Vedānta, ib. 84; 109; 117; in RV. it is sometimes joined with **hrīd** or **hrīdaya**, the heart; Mn. vii, 6 with **cakshus**, the eye); the spirit or spiritual principle, the breath or living soul which escapes from the body at death (called **asu** in animals; cf. above), ib.; thought, imagination, excogitation, invention, reflection, opinion, intention, inclination, affection, desire, mood, temper, spirit, ib. (ifc. after a verbal noun or an inf. stem in ^o **tu** = having a mind or wishing to; cf. **drashṭu-m** &c.; **manah** √ **kri**, to make up one's mind; with gen.,