

m. the world of men, VS.; ŚBr. &c. — **vis**, f. (AitBr.), — **visā**, n. (TS.), — **visā**, f. (Kāth.) mankind, the human race. — **siras**, m. a partic. aquatic animal with a human head, Āpast. — **śringa**, n. 'man's-horn' (as an example of what cannot exist), impossibility, Sāṃkhyas., Sch. — **soṇita**, n. human blood, R. — **sabhā**, f. an assembly or crowd or meeting-place of men, L. — **savā**, m. libation or sacrifice (performed) by men, TBr.; Kāth. — **sākshya**, n. the presence of men as witnesses; (e), ind. in the pr<sup>o</sup> of men, Nidānas. — **hāra**, m. man-stealing, Siphās. — **hārin**, m. a man-stealer, L. **Manushyāyusha**, n. the life-time of men, ŚBr. **Manushyālaya**, (ibc.) human dwelling, house; — **candrikā**, f., — **lakshana**, n. N. of wks. **Manushyendra**, m. 'best of men' (in addressing a good man), Nal. xxii, 6. **Manushyēśvara**, m. 'lord of men,' a prince, king, Ragh. **Manushyēshu**, m. or f. (?) an arrow thrown by men, AV. **Manushyāinasā**, n. sin of men, ib.

**Manushyāt**, ind. = next, AV. v, 12, 8 (printed °shvāt; cf. APrāt. iv, 65).

**Manush-vāt**, ind. (fr. manus) as (among or for or with) men, RV.; like or as (with) Manu, ŚBr.; KātyŚr.

**Mānus**, m. man or Manu (the father of men), RV.; VS. (cf. mānur-hita, manush-vāt, and mānusha).

**Mano**, in comp. for manus. — **gata**, mfn. 'mind-gone,' existing or passing or concealed in the mind or heart, MBh.; Kāv. &c.; n. thought, opinion, notion, idea, wish, desire, ib. — **gati**, f. 'heart's course,' wish, desire, MBh.; mfn. going where one will, R. — **gamyā**, mfn. accessible to (i.e. conceivable by) the mind, MW. — **gavī**, f. wish, desire, L. — **gupta**, mfn. cherished or concealed in the mind, thought or meditated on secretly, W.; (ā), f. red arsenic (= manah-silā), L.; a species of sugar-cane, L. — **grīhītā**, mfn. seized by the mind, captivated by the m<sup>o</sup>, MaitrS.; Kāth. — **grāhana**, n. the act of seizing or captivating the m<sup>o</sup>, MaitrS.; TS. — **grāhin**, mfn. captivating the m<sup>o</sup>, fascinating, MBh.; R. — **grāhya**, mfn. to be grasped by the m<sup>o</sup>, Bhāshāp.; = prec., MBh. — **glāni**, f. depression of m<sup>o</sup>, Daś. — **ghna**, mfn. intimidating the m<sup>o</sup>, Bhpr. — **ja**, m. 'm<sup>o</sup>-born,' love or the god of love, Kāv.; — **vṛiddhi**, f. a kind of shrub, L. — **janman**, m. = ja, Kāv. — **jalpa**, m. 'mind-talk,' imagination, L. — **javā**, m. the speed or swiftness of thought, RV.; ŚBr.; (māno-), mfn. swift as thought, RV. &c. &c. (am, ind.; -tā, f.); quick in thought or apprehension, W.; resembling a father, fatherly, parental, L.; m. N. of a son of Anila or the Wind, MBh.; Hariv.; of a son of Rudra Īśāna, Pur.; of Indra in the 6th Manv-antara, ib.; of a son of Medhātithi, BhP.; of a fabulous horse, Vās., Introd.; a person whose parents are a Brāhman and a Nishādi, L.; (ā), f. N. of one of the 7 tongues of Agni, MuṇḍUp.; Methonica Superba, L.; N. of one of the Mātṛis attending on Skanda, MBh.; of a river in Krauñca-dvīpa, VP.; m. or n. a kind of magic, Divyāv.; n. N. of a Tīrtha, MBh.; of the Varsha ruled by Medhātithi, BhP. — **javas** (māno-), mfn. swift as thought, RV.; TS.; TBr.; N. of Yama, VS. (Mahīdh.). — **javasa**, mfn. resembling a father, fatherly, L. — **javin**, mfn. swift as thought (°vi-tva, n.), Cat. — **javishtha** (māno-), mfn. very swift, as th<sup>o</sup>, RV. vi, 9, 6 (read so for māno jav<sup>o</sup>). — **jētā**, mfn. 'mind-born,' sprung up in the mind or soul, VS.; ŚBr. — **jighra**, mfn. scenting out or guessing (a person's) thoughts, Sāh. — **jū**, mfn. swift as thought, RV. — **jūna**, mf(ā)n. agreeable to the mind, pleasing, lovely, beautiful, charming, MBh.; Kāv. &c.; m. a pleasant spot, Vishṇu; Pinus Longifolia, L.; N. of a Gandharva, SaddhP.; (ā), f. (only L.) the senna plant; a kind of cumin; Jasminum Grandiflorum; = vandhyā-karkoṭakī; an intoxicating drink; red arsenic; a princess; n. the wood of Pinus Longifolia, L.; — **ghosha**, m. N. of a man, Buddh.; — **tā**, f. loveliness, beauty, Cāṇ.; — **sadbābhigarjita**, m. N. of a Kalpa, Buddh.; — **svara**, m. N. of a Gandharva, Kāraṇḍ. — **vyotis** (māno-), mfn. one whose light is the intellect, ŚBr. — **jvalā**, f. Jasminum Auriculatum, L. — **danḍa**, m. complete control over the thoughts, Mn. xii, 10. — **datta**, mfn. 'given by the mind,' mentally given, wished, BhP.; N. of an author, Cat.; (ā), f. (prob.) N. of a woman, Pāṇ. vi, 3, 4, Sch. — **dāhin**, m. 'heart-inflamer,' the god of love, L. — **dukhha**, n. heart-ache, mental affliction, MW. — **dushṭa**, mfn. defiled with evil thoughts, depraved in mind, Mn. v, 108. — **dūta-kāvya**, n., — **dūtikā**,

f. N. of wks. — **dhara**, m. N. of an author, Cat. — **dhātu**, m. the sphere of the mind or intellect (with Buddh. one of the 18 elementary spheres), Dharmas. 25. — **dhinātha**, m. 'heart-lord,' a lover, husband, MW. — **dhṛit**, mfn. 'having the mind restrained or controlled,' prudent, intelligent, RV. — **navasthāna**, n. absence of m<sup>o</sup>, inattention, Sāṃkhyak. — **nāsa**, m. loss of m<sup>o</sup>, Cat. — **nīta**, mfn. 'taken by the m<sup>o</sup>,' chosen, approved, preferred, W. — **nu-kūla**, mfn. pleasant to the m<sup>o</sup>, VarYogay. — **nuga**, mfn. 'smiting the m<sup>o</sup>,' agreeable, pleasing, Hariv.; m. N. of a district, MBh. — **pahārin**, mfn. ravishing or captivating the m<sup>o</sup>, gratifying, Kām. — **pēta**, mfn. destitute of understanding, KaushUp. — **bhava**, mfn. 'm<sup>o</sup>-born,' arising or being in the m<sup>o</sup>, imaginary, BhP.; m. (ifc. f. ā) love (opp. to krodha), MBh.; sexual love or the god of l<sup>o</sup>, ib.; Kāv. &c.; — **druma**, m. love compared to a tree, Kāv.; — **sāsana**, m. 'chastiser of the god of love,' N. of Śiva, Bhām.; °vāgāra, n. 'abode of love,' pudendum muliebre, Bhpr. — **bhidhā**, f. red arsenic, L. — **bhiniveśa**, m. close application of mind, tenacity of purpose, MW. — **bhiprāya**, m. heart's desire; — **ga**, mfn. agreeable, pleasant, MBh. — **bhirāma**, mfn. pleasing the mind, delightful, Kāv.; m. N. of an author, Cat.; m. or n. (?) N. of the spot where Buddha Tamāla-pattra-candana-gandha (Mahā-maudgalyāyana) will appear, SaddhP. — **bhīlāsha**, m. the heart's desire or wish, MW. — **bhū**, m. 'mind-born,' love or the god of love, Kāv.; Kathās. — **bhṛit**, mfn. supporting the mind, ŚBr. — **mathana**, m. 'heart-agitator,' the god of love, Pañcar. — **māya**, mf(ā)n. consisting of spirit or mind, spiritual, mental, ŚBr.; Up. &c.; — **kośa**, m. the mental sheath (the 2nd of the subtle sheaths in which the soul is encased), Vedāntas. — **mūshi-grīhita**, mfn. seized by the stealer of the mind (a demon), ŚBr. — **mūh**, mfn. perplexing or bewildering the m<sup>o</sup>, AV. — **mṛiga**, m. the heart conceived of as a deer, Subh. — **mohinī**, f. N. of a Surānganā, Siphās. — **yāyin**, mfn. going at will or wherever one likes (°yi-tva, n.), Pañcar. — **yūj**, mfn. yoked by a mere thought or wish (i.e. without effort), RV.; adapted to the understanding, wise, ib.; VS.; AV. — **yoni**, m. 'mind-born,' N. of the god of love, L. — **rañjana**, n., — **rañjini**, f. N. of wks. — **ratha**, m. (ifc. f. ā) 'heart's joy' (see 2. ratha), a wish, desire (also = desired object), MBh.; Kāv. &c.; fancy, illusion, Śāṃk.; (in dram.) a wish expressed in an indirect manner, hint, Sāh.; the heart compared to a car (see 1. ratha), R.; N. of a teacher, Buddh.; of a poet, Cat.; of various men, Rājat.; (ā), f. N. of a woman (= prabhā), Kathās.; — **kusuma**, n. wish or desire compared to a flower, MW.; — **kṛita**, mfn. chosen or taken at will (as a husband), Hariv.; — **tīrtha**, n. N. of a Tīrtha, Cat.; — **trītiyā**, f. the 3rd day in the light half of the month Caitra (°vra, n. N. of wk.), Cat.; — **dāyaka**, m. 'fulfilling wishes,' N. of a Kalpa-vṛiksha, Kathās.; — **druma**, w. r. for mano-bhava-dr<sup>o</sup>, Mālav. iii, 11; — **dvādaśī**, f. the 12th day in a partic. half month, Cat.; — **prabhā**, f. N. of a woman, Kathās.; — **bandha**, m. the cherishing or entertaining of desires (°dha-bandhu, m. the friend of [i.e. one who satisfies] wishes, Mālatīm. i, 34); — **māya**, mf(ā)n. consisting of wishes, having many w<sup>o</sup>, Bhām.; being the object of a w<sup>o</sup>, Naish.; — **siddha**, w. r. for — **siddhi**, Kathās.; — **siddhi**, f. the fulfilment of a w<sup>o</sup>, Kathās.; m. (also °dhika) N. of a man, ib.; — **śṛishṭi**, f. creation of the fancy, phantasm of the imagination, MW.; — **thāntara**, m. 'innermost desire,' beloved object or person, Mṛicch. — **rama**, mf(ā)n. gratifying the mind, attractive, pleasant, charming, beautiful, MaitrUp.; MBh.; Kāv. &c.; m. N. of a Nāga, L.; of a mountain, ib.; (ā), f., see next; n. a kind of house, L.; N. of a pleasure-garden, HPariś. — **ramā**, f. a beautiful woman, L.; a kind of pigment (= go-rocanā), L.; a kind of metre, Col.; N. of an Apsaras, MBh.; of a goddess, Buddh.; of a Gandharvī, Kāraṇḍ.; of a daughter of the Vidyā-dhara Indīvara (wife of Sva-rociś and mother of Vijaya), MārKp.; of various other women, Cat.; of a river, MBh.; of various wks., Cat.; — **kuca-mardinī**, f., — **khaṇḍa**, m. or n., — **pariṇayana-carita**, n., — **vyākhyā**, f. N. of wks. — **rāga**, m. affection, passion (of the heart), Mālatīm. — **rājya**, n. the realm of fancy, Sarvad. (°jyāni √kri, to build castles in the air, Rājat.) — **ruj**, f. pain or grief of the heart, Mālatīm. — **rti** (fr. ṛtī), f. id., L. — **lakshana**, n. N. of wk. — **laya**, m. loss of consciousness, Cat. — **laulya**, n. a freak of the mind, whim, caprice, Hit. — **vatī**, f.

N. of a woman, Hariv.; of an Apsaras, ib.; of a daughter of the Vidyā-dhara Citrāngada, Kathās.; of a daughter of the Asura-pati Su-māya, ib.; of a mythical town on mount Meru, BhP., Sch. — **valambikā**, f. N. of wk. — **vallabhā**, f. 'heart's beloved,' a beloved woman, Daś. — **vahā**, f. the heart-artery, MBh. — **vāk-karman**, n. pl. thoughts and words and deeds, Mn. xii, 242. — **vāg-deha-ja**, mfn. resulting from th<sup>o</sup> and w<sup>o</sup> and d<sup>o</sup> (lit. mind, speech and body), MW. — **vāñchā**, f., — **vāñchita**, n. heart's wish, the mind's desire, ib. — **vāta** (māno-), mfn. desired by the mind, agreeable, RV. — **vāda**, m. N. of wk. — **vikāra**, m. change or emotion of the mind, L. — **vid**, m. 'spirit-knower' (500 are reckoned as followers of the Jina Mahā-vira), W. — **vinayana**, n. mental discipline, Inscr. — **vinoda** and °da-kṛit, m. N. of poets, Cat. — **viruddha**, m. pl. 'opposed to thought, incomprehensible,' N. of a group of divine beings, MBh. — **vṛitti**, f. activity or disposition of the mind, volition, fancy, Kāv.; Śāṃk. — **vega**, m. speed or velocity of thought, MW.; N. of a hero, Vcar. — **veda-siras**, n. pl. N. of partic. verses or formulas, VarBṛS. — **vyathā**, f. mental pain or anguish, MW. — **hata**, mfn. frustrated in expectation, disappointed, L. — **hān**, mfn. mind-destroying, AV.; m. N. of a destructive Agni, ib.; PārGṛ. — **hara**, mf(ā or ī)n. 'heart-stealing,' taking the fancy, fascinating, attractive, charming, beautiful, Mn.; MBh. &c.; Jasminum Multiflorum or Pubescens, L.; the third day of the civil month (karma-māsa), Sūryapr.; N. of a poet, Cat.; of a wk., ib.; (ā), f. yellow jasmine or Jasminum Grandiflorum, L.; N. of an Apsaras, MBh.; of a Kimp-narī, Kāraṇḍ.; of the wife of Varcasvin and mother of Śisira, MBh.; of the wife of Dhara and mother of Śisira, Hariv.; of a Comm. on the Rāmāyana by Loka-nātha; (ī), f. Piper Longum, L.; n. gold, L.; — **kāvya**, n. N. of a poem; — **krishna**, m. N. of an author, Cat.; — **tara**, mfn. more or most fascinating or beautiful, MBh. (°ratva, n., Mālatīm.); — **dāsa**, m. N. of a king (patron of Sadā-siva), Cat.; — **vīrēśvara**, m. N. of a teacher, ib.; — **śarman**, m. N. of an author, ib.; — **siṅha**, m. N. of a king, Inscr.; °rākāra, mfn. beautiful in form, Kāv. — **hartṛi**, m. a heart-stealer, BhP. — **hā**, m. = han, m., MantraBr. — **hārikā**, f. N. of a woman, Kathās. — **hārin**, mfn. = hara, MBh.; Kāv. &c. — **hārī**, f. an unfaithful or inconstant woman, L. — **hṛit**, mfn. 'stealing the life' and 'gladdening the heart,' Śis. xix, 109. — **hlāda**, m. joy of the heart, R. — **hlādin**, mfn. gladdening the heart, Kām. — **hvā** (fr. āhvā), f. red arsenic, L. (cf. mano bhidhā).

**Manoka**, m. N. of a poet, Cat.

**Manota**, prob. n. (ĀpŚr., Sch.) or **manotē**, f. (ŚāṅkhBr. &c.) the hymn RV. vi, 1 (containing the word manotē, nom. of manotri, and used in sacrificing; also °tā-sūkta, ŚāṅkhŚr.); the deity to whom the offering during the recitation of that hymn is dedicated (accord. to the Brāhmaṇas = Agni or = Vāc and Go), TS.; Br.; KātyŚr.

**Manotri** or **manotri**, m. (√man, manute) an inventor, discoverer, disposer, manager, RV. (in TS. nom. °tā also as f.)

**Manonmani**, f. a form of Durgā, Hcat.

**Manor-hata** or **manor-hita**, m. N. of a patriarchal sage, Buddh. (cf. mānur-hita).

**Mantavyā**, mfn. to be thought, ŚBr. &c. &c.; to be regarded or considered as (nom.), Kāv.; Kathās.; Pañcat.; (with doshena), to be accused of a fault, MBh. (v.l. gantavyā); to be admitted or assumed or stated, MBh.; Kāv. &c.; to be approved or sanctioned, Hit. (v.l. anu-m<sup>o</sup>); n. (impers.) one should think or suppose, Yājñ., Sch.

**Manti**, f., g. tanoty-ādi (cf. matī).

**Māntu**, m. an adviser, manager, disposer, ruler, arbiter, RV. (also as f.); advice, counsel, ib.; a fault, offence, transgression, L.; a man, mankind, L.; lord of men (= prajā-pati), L.; a king, W.; f. thought, understanding, intellect, ib. — **mat**, mfn. (only voc. māntu-mas) wise, intelligent, RV.

**Mantūya**, Nom. P. Ā. °yati, °te, to become angry or to transgress against, L.; to be offended or be jealous, Bhāṭṭ.

**Mantri**, m. a thinker, adviser, counsellor, ŚBr.; KaushUp.; MBh.; one who consents or agrees, Āpast. [Cf. Gk. Mévrap.]

**Māntra**, m. (rarely n.; ifc. f. ā) 'instrument of thought,' speech, sacred text or speech, a prayer or song of praise, RV.; AV.; TS.; a Vedic hymn or