

sacrificial formula, that portion of the Veda which contains the texts called *ṛic* or *yajus* or *sāman* (q.v.) as opp. to the Brāhmaṇa and Upanishad portion (see IW. 5 &c.), Br.; GrŚrS. &c.; a sacred formula addressed to any individual deity (e.g. *Om Śivāya namaḥ*), RTL. 61; a mystical verse or magical formula (sometimes personified), incantation, charm, spell (esp. in modern times employed by the Śāktas to acquire superhuman powers; the primary Mantras being held to be 70 millions in number and the secondary innumerable; RTL. 197-202), RV. (i, 147, 4); ĀśvŚr.; Mn.; Kathās.; Suśr.; consultation, resolution, counsel, advice, plan, design, secret, RV. &c. &c.; N. of Viṣṇu, Viṣṇu.; of Śiva, MBh.; (in astrol.) the fifth mansion, VarYogay. — **kamalākara**, m. N. of wk. — **kaṛaṇa**, n. the recital of a sacred text, Pāṇ. i, 3, 25; a Vedic text or verse, Cat. — **kalpa-druma**, m., — **kalpa-latā**, f. N. of wks. — **kāra**, m. a composer or reciter of s° t°, MānGr. — **kārya**, n. subject of consultation, MW. — **kāla**, m. the time of deliberation, Mn. vii, 149. — **kāśīkhaṇḍa**, m. or n. N. of wk. — **kuśala**, mfn. experienced in counsel, R.; Hariv. — **krīṭ**, m. a composer of hymns, RV.; Br.; one who recites a s° t°, BhP.; a counsellor, adviser, Ragh.; an emissary, ambassador, BhP. — **krīta**, mfn. consecrated by Mantras, MW. — **kovidā**, mfn. knowing s° t°, ib. — **kośa**, m., — **kaumudī**, f., — **khaṇḍa**, m. or n., — **ganapati-tattva-ratna**, n. N. of wks. — **ganḍaka**, m. (prob.) a kind of amulet, Kād.; knowledge, L. — **gupta**, m. N. of a man, Daś. — **gupti**, f. secret counsel, Kām. — **gūḍha**, m. a secret agent, spy, L. — **grīha**, n. a council chamber, MBh. — **candrikā**, f., — **cintāmaṇi**, m., — **cūdāmaṇi**, m. N. of wks. — **jala**, n. water consecrated by charms or s° t°, BhP. — **jāgara**, m. recital of Vedic texts (accord. to their different Pāthas) at night, L. — **jihva**, n. 'having s° t° for tongues,' fire or N. of Agni, Śiś.; L. — **jña**, mfn. knowing s° t°, Var.; BhP.; experienced in counsel, Mn.; R.; m. a spy, L.; a learned Brāhman, priest, W. — **jyeshtha**, mfn. one whose superiority is dependent on his knowledge of s° t°, MBh. — **vyotis**, n. N. of wk. — **tattva**, n. the essence of counsel; — **netra**, n., — **prakāśa**, m. N. of wks. (v.l. — **tantra-n°** and — **pr°**); — **vid**, mfn. very experienced in counsel, MBh. — **tantra-meru-ratnāvalī**, f. N. of wk. — **tas**, ind. with respect to s° t°, from or by the Mantras, Mn.; R.; from advice, deliberately, W. — **toya**, n. water consecrated by Mantras or spells, Kathās. — **da**, mfn. teaching s° t°, Mn. ii, 153; giving advice, MārKP. — **darpaṇa**, m. N. of wk. — **darśin**, mfn. knowing s° t°, SaṃhitUp.; m. a Brāhman learned in the Vedas, Mn. iii, 212. — **dātri**, m. a teacher of s° t°, BrahmapP. — **dīdhitī**, m. 'having s° t° for rays,' fire, L. — **dīpaka**, n. and — **dīpikā**, f. N. of wks. — **drīś**, mfn. seeing i.e. knowing or composing s° t°, BhP.; skilled in counsel, a counsellor, ib. — **devatā**, f. the deity invoked in a s° t°; — **prakāśa**, m., — **prakāśikā** (also — **deva-pr°**), f. N. of wks. — **drashṭri**, m. a seer or composer of s° t°, Pāṇ. iv, 1, 114, Sch. — **druma**, m. N. of Indra in the 6th Manv-antara, BhP. — **dhara** (Hariv.), — **dhārin** (MBh.), m. a counsellor, adviser. — **nirṇaya**, m. decision or settlement of counsel, MW.; — **prabandha**, m. N. of wk. — **netra**, n. N. of wk. — **pati** (māntṛa-), m. lord or owner of a s° t°, TĀr. — **pattra**, n. a leaf inscribed with a s° t°, Vikr.; N. of wk. — **pada**, n. a sacred or magical word, Kir. — **padhati**, f. N. of wk. — **pāṭha**, m. the recitation of a s° t°, KātyŚrS., Sch.; N. of wk. — **pāda**, m., — **pārāyana**, n. (°na-krama, m., and °ne vidyārtha-dīpikā, f.), — **paraścaraṇa-prakāra**, m. pl. N. of wks. — **pushpa**, n. flowers with recitation of s° t°, RTL. 415; °pāñjali, m. N. of wk. — **pustikā**, f. a book of spells, Kathās. — **pūta**, mfn. purified by s° t°, Ragh.; °tātman, m. N. of Garuḍa, Gal. — **prakaraṇa**, n., — **prakāśa**, m., — **pradīpa**, m. N. of wks. — **prabhāva**, m. the power of a spell, Ratnāv. — **prayoga**, m. 'the employment of a s° t° or spell,' N. of wk. (also — **tantra**, n.); magical means or agency, Kathās. — **praśna**, m. (°na-kāṇḍa, n., °na-bhāshya, n.) and — **prastāra**, m. N. of wks. — **phala**, n. fruit of counsel or advice, W. — **bala**, n. the superiority or precedence of a s° t°, KātyŚr.; magical power, Kathās. — **bīja**, n. the seed (i.e. first syllable) of a spell, RāmatUp. (cf. RTL. 197-202); the germ or origin of counsel, Kām. — **brāhmaṇa**, n. the hymns and Brāhmaṇas (— **vid**, mfn. knowing them, Gaut.); N. of wk. — **bhāgavata**, n., — **bhā-**

**shya**, n., — **bhūshana**, n. N. of wks. — **bheda**, m. breach of counsel, betrayal of a design, MBh.; Kāv.&c.; a partic. kind of spell or incantation, Cat. — **maya**, mf(ī)n. consisting of spells, MBh. — **mayūkha**, m., — **mahōdadhi**, m., — **mārtanda**, m. N. of wks. — **mālā**, f. N. of wks.; of a river in Kuśadvīpa, BhP. — **muktāvalī**, f. N. of various wks. — **mūrti**, m. 'whose body consists of sacred texts,' N. of Śiva, MBh. — **mūla**, mf(ā)n. rooted in counsel or in spells, Yājñ.; Kathās.; ŚārngP. — **yantra**, n. an amulet with a magical formula, Pañcar.; — **prakāśa**, m. N. of wk. — **yukti**, f. application of spells, magical means, Kathās. — **yoga**, m. employment of a sacred text, Var.; magic(?), Cat.; — **prakaraṇa**, n. N. of wk. — **ratna**, n. 'the jewel of magic;' — **kośa**, m., — **dīpikā**, f., — **prakāśa**, m., — **mañjūshā**, f., — **īndrakāra**, m., — **īndvalī**, f. (and °lī-kośa, m.) N. of wks. — **rahasya-prakāśikā**, f. N. of wk. — **rāja**, m. 'king of spells,' N. of a partic. magical formula, RāmatUp.; — **vidhi**, m., — **jātmaka-stotra**, n., — **jānuśthāna-krama**, m. N. of wks. — **rāmāyana**, n. N. of a Tāntric text and Comm. by Nīla-kaṇṭha. — **vacana**, n. the recitation of a sacred text, KātyŚr. — **1. -vat**, ind. in conformity with or accompanied by the recitation of s° t°, Mn.; MBh.; R.; according to all rules of consultation, MBh. — **2. -vat**, mfn. attended with s° t° or hymns, ŚrS.; Mn.; Yājñ.; enchanted (as a weapon), Ragh.; entitled to use the Mantras, initiated, W.; having or hearing counsel, ib. — **varjam**, ind. without any s° t°, Mn. x, 127. — **varṇa**, m. the wording of a s° t°, GrŚrS.; pl. the single letters of a s° t° or a magical formula, Pañcar.; Sarvad.; mf(ī)n. having the nature of i.e. resembling a s° t° or spell, BhP. — **varṇana**, n., — **vallārī**, f. N. of wks. — **vaśī-√I. kṛi**, P. — **karoti**, to subdue by a spell, HPariś. — **vaha**, m. N. of Viṣṇu, Viṣṇu. — **vāda**, m. the substance or contents of a s° t° (pl. with **ślokāḥ** = verses containing a s° t°), MBh.; magic art, Kāv. — **vādin**, m. a reciter of s° t° or spells, enchanter, Vet.; Pañcat. — **vid**, mfn. knowing s° t°, GrŚrS. &c.; knowing magical formulas (superl. — **vit-tama**), Daś.; skilled in counsel, MBh.; m. a counsellor or a learned Brāhman or a spy, L. — **vidyā**, f. the science of Mantras, magic art, Kathās. — **vidhi**, m., — **vibhāga**, m., — **vishaya**, m. N. of wks. — **śakti**, f. magical power, charm, Kathās. — **śārīraka**, n. N. of wk. — **śāstra**, n. 'magic science,' N. of wk.; — **pratyāngirā**, f., — **sāra-saṃgraha**, m. N. of wks. — **śodhana**, n. N. of wk. — **śruti**, f. a consultation overheard, Kathās. — **śrūtya**, n. following counsel, obedience, RV.; tradition respecting the correct use of sacred texts, MW. — **saṃvaraṇa**, n. concealment of a consultation or design, R. — **saṃskāra**, m. a (nuptial) rite performed with s° t°, Mn. v, 153; — **kṛit** (with **pati**), m. a consecrated husband, ib. — **samskriyā**, f. the preparation of magical formulas, Cat. — **saṃhitā**, f. the collection of the Vedic hymns, Cat.; 'coll° of mag° formulas,' N. of a Tāntric wk., ib. — **saṃkalanā**, f., — **saṃdhyā**, f., — **saṃuccaya**, m. N. of wks. — **sādhaka**, m. the performer of an incantation, magician, Kathās. — **sādhana**, n. (or °nā, f.) the performance of an incantation, ib.; Siṅhās. — **sādhya**, mfn. to be subdued or effected by incantations or spells (— **tva**, n.), Pañcat.; to be attained by consultation, Kathās. — **sāra**, m. (and °ra-saṃuccaya, m.) N. of wks. — **siddha**, mfn. accomplished by a spell, RāmatUp.; thoroughly versed in spells, MBh. — **siddhi**, f. the effect of a spell, Kathās.; the carrying out a resolution or advice, Hit. — **sūtra**, n. a charm fastened on a string, Kathās. — **snāna**, n. the recitation of partic. texts as a substitute for ablution, VP. — **spṛiś**, mfn. obtaining anything by means of spells (= **mantrēna spṛiśati**), Pāṇ. iii, 2, 58, Sch. — **hīna**, mfn. destitute of hymns, contrary to sacred texts, MW. — **hemādri**, m. N. of wk. — **Mantrākshara**, n. a syllable in a spell, Sarvad.; °ri-bhāvānī-sahasra-nāma-stotra, n. N. of wk. — **Mantrānga-nāṭaka**, n. N. of a drama. — **Mantrādhirāja**, m. supreme over all spells (a Vetāla), Kathās. — **Mantrānukramaṇikā**, f., — **Mantrānushthāna**, n. (and °nānga-tarṇa, n.) N. of wks. — **Mantrānta**, m. the end of a sacred text, MānŚr. — **Mantrārādhana**, n. accomplishment by spells and incantations, conjuring, Bhartṛ. — **Mantrārṇa**, m. = **mantrākshara**, Sarvad. — **Mantrārṇava**, m. N. of wk. — **Mantrārtha**, m. 'the contents or object of a sacred text or a spell,' N. of wk.; — **kaumudī**, f., — **dīpa**, m., — **dīpikā**, f., — **padhati**, f., — **bhāshya**, n., — **mañjarī**, f. N. of wks. — **Mantrārshādhyāya**, m. 'chapter on

the Vedic Ṛishis,' a Rishy-anukramaṇī of the Kāthaka Yajur-veda, Cat. — **Mantrāvalī**, f. a series of sacred texts, Git. — **Mantrāsīrvāda-saṃhitā**, f. N. of wk. — **Mantrēsa** or °svara, m. 'supreme lord of spells,' (with Śaivas) N. of a partic. superhuman being, Sarvad. — **Mantrōkta**, mfn. mentioned in a hymn, Vait. — **Mantrōdaka**, u. water consecrated by holy texts, R. — **Mantrōddhāra**, m. selection or extract from s° t° or magical formulas(?); — **kośa**, m., — **prakaraṇa**, n., — **vidhi**, m. N. of wks. — **Mantrōpanishad**, f. N. of an Upanishad, Cat.; n. hymns and Upanishads, Up. — **Mantrōpashṭambha**, m. encouragement by counsel, advice, direction, W. — **Mantraṇa**, n. consultation, deliberation, MBh.; R.; MārKP. (also ā, f., Pañcar.); advising, counselling in private, W. — **Mantraṇārha**, g. **utkarādi**. — **Mantraṇārhiya**, mfn., ib. — **Mantraṇaka**, n. invitation, Divyāv. — **1. Mantri**, m. = **mantrin**, a king's counsellor, minister (only acc. pl. °trin), R. — **2. Mantri**, in comp. for **mantrin**. — **tā**, f., — **tva**, n. the office or vocation of a minister, ministership, ministry, Kathās.; Rājat.; Pañcat. — **dhura**, mfn. able to bear the burden of the office of a counsellor, MW. — **pati**, m. a prime minister, R. — **putra**, m. the son of a m°, Kathās. — **prakāṇḍa**, m. an excellent counsellor or m°, Rājat. — **pradhāna**, — **mu-khya**, m. = **pati**, Kathās. — **vat**, ind. like a counsellor or m°, Rājat. — **vara** (Kathās.), — **śreshtha** (R.), m. = **pati**. — **śrotriya**, m. a m° who is also a Śrotriya (or conversant with the Vedas), MW. — **suta** or — **sūnu**, m. = **putra**, Kathās. — **Mantrika**, (ifc.) = **mantrin** (see **sa-m°**). — **Mantrikā**, f. N. of an Upanishad (also °kōpan°; cf. **mantrōpanishad**). — **Mantrinī**, f. of °trin. — **rahasya**, n. N. of wk. — **Mantrita**, mfn. discussed, deliberated, determined, MBh.; Kāv. &c.; advised, counselled (said of persons and things), ib.; consecrated with sacred texts, enchanted, charmed, MBh.; R.; n. counsel, deliberation, plan, ib. — **Mantrin**, mfn. wise or eloquent, VS.; m. 'knowing sacred texts or spells,' a conjurer, enchanter, Bhartṛ.; a king's counsellor, minister, Mn.; MBh. &c.; (in chess) the queen, Pañcad.; (in astrol.) the 12th mansion, VarYogay. — **Manma**, in comp. for **manman**. — **śās**, ind. each according to his heart's desire, RV. — **sādhana**, mfn. accomplishing the heart's desires or wishes, ib. — **Mānman**, n. thought, understanding, intellect, wisdom, RV.; expression of thought i.e. hymn, prayer, petition, ib. — **Manmoka**, m. N. of a poet, Cat. — **Manya**, mfn. (only ifc.; cf. Pāṇ. iii, 2, 83; vi, 3, 68, Sch.) thinking one's self to be, passing for, appearing as (see **kālim**, — **dhanyam**, — **naram-m°** &c.). — **Manyantī**, f. N. of a daughter of Agni Manyu, MBh. — **Manyú**, m. (L. also f.) spirit, mind, mood, mettle (as of horses), RV.; TS.; Br.; high spirit or temper, ardour, zeal, passion, RV. &c. &c.; rage, fury, wrath, anger, indignation, ib. (also personified, esp. as Agni or Kāma or as a Rudra; **manyum** / **kṛi**, with loc. or acc. with **prati**, 'to vent one's anger on, be angry with'); grief, sorrow, distress, affliction, MBh.; Kāv. &c.; sacrifice, Nalac.; N. of a king (son of Vitatha), BhP.; (with **Tāpasa**), N. of the author of RV. x, 83; 84; (with **Vāsishtha**), N. of the author of RV. ix, 97, 10-12. — **tās**, ind. from anger, in a rage, AV. — **deva**, m. N. of a man, Cat. — **parita**, mfn. filled with anger, MBh. — **parōpta** (manyú-), mfn. thrown away in a rage, MaitrS. — **pratikriyā**, f. venting of anger (°yam / **kṛi**, with loc., 'to vent one's anger on'), Kathās. — **māt**, mfn. spirited, ardent, zealous, passionate, vehement, enraged (superl. — **māt-tama**), RV. &c. &c.; m. N. of Agni, MBh. — **maya**, mf(ī)n. formed or consisting of wrath, filled with resentment, MBh.; BhP. — **mī**, mfn. 'destroying hostile fury' or 'destroying in fury,' RV. — **sāmāna**, mfn. appeasing or pacifying anger, AV. — **shāvin** (for **sāv°**), mfn. preparing Soma in anger or with zeal, RV. — **sūkta**, n. the hymns of Manyu (prob. RV. x, 83; 84), Cat.; — **vidhāna**, n. N. of wk. — **Manyūya**, Nom. Ā. °yate. See **ā-pratimanyūyamāna**. — **Manv**, in comp. for **manu**. — **antara**, n. the period or age of a Manu (it comprises about 71 **mahā-yugas** [q.v.], which are held equal to 12,000 years of the gods or 4,320,000 human years or ¼th