

— **karañja**, m. Galedupa Piscidia, Bhpr. — **kara-**
-**bha**, m. or n. (?) a partic. high number, Buddh.
— **karambha**, m. a partic. poisonous plant, Suśr.
— **karuna**, mfn. very compassionate (-tā, f.), Buddh.;
(ā), f. general compassionateness, Lalit.; — **puṇḍa-**
rīka, n. N. of a Sūtra, Buddh.; °nā-candri, m. N.
of a Bodhi-sattva, Lalit. — **karkāru**, m. a species
of plant, Buddh. — **karpa**, mfn. having large ears
(said of Śiva), MBh.; m. N. of a Nāga, Hariv.;
(ī), f. N. of one of the Mātṛis attending on Skanda,
MBh. — **karni**, m. N. of a man, MBh.; -kāra, m.
Cathartocarpus (Cassia) Fistula, L. — **karman**, n.
a great work, AitBr.; mfn. accomplishing great
works (said of Śiva), MBh. — **kalā**, f. the night of
the new moon, Cat. — **kalopa**, m. pl. N. of a Sākhā
or school, Caran. (cf. -kālopa, -kāpola). — **kalpa**,
m. a great cycle of time, MBh.; Pur.; Buddh.; N. of
Śiva, MBh. (= *divya-bhūshana*, Sch.) — **kalyāna**,
n. a partic. drug, Suśr. (cf. *kalyāñaka*). — **kalyā-**
naka, mfn. very excellent, Suśr.; Bhpr. — **kavi**,
m. a greater classical poet, Piṅg., Comm. (cf. -kāvya);
N. of Śukra, Cat. — **kātyāyana**, m. N. of a disciple
of Buddha, Buddh. — **kānta**, m. ‘very pleasing’,
N. of Śiva, L.; (ā), f. the earth, L. — **kāpola**, m.
pl. a partic. school of the Sāma-veda, Āryav. — **kāya**,
mfn. large-bodied, of great stature, tall, bulky, MBh.;
R.; Pañcat. &c. (-tva, n.); m. an elephant, L.; N.
of Vishṇu, DhyānabUp.; of Śiva, MBh.; of a
being attending on Śiva, MBh.; of a king of the
Garuḍas, Buddh.; (ā), f. N. of one of the Mātṛis
attending on Skanda, MBh.; — **śiro-dhara**, mfn.
having a large body and strong neck, R. — **kāyika**,
m. N. of Vishṇu, Vishṇu. — **°kāra** (°hāk°), mfn.
‘large-formed’, great, extensive, Rājat.; m. pl. N.
of a country belonging to Madhya-deśa, L. — **kā-**
rana, n. first cause; — **prakarana**, n. N. of wk.
— **kārunika**, mfn. exceedingly compassionate,
Lalit. — **kārtayasa**, n. N. of a Sāman, ĀrshBr.
— **kārttikī**, f. the night of full moon in the month
Kārttika (when the moon is in the constellation
Rohini), PadmaP.; Hcat. — **kāla**, m. a form of Śiva
in his character of destroyer (being then represented
black and of terrific aspect) or a place sacred to that
form of Śiva, MBh.; Kāv. &c.; N. of one of Śiva’s
attendants, MBh.; Hariv.; Kathās. &c. (-tva, n.,
Hariv.); of Vishṇu, DhyānabUp.; = *vishṇu-rūpā-*
khaṇḍa-dāṇḍayamāna-samaya (?), L.; N. of a
teacher, Cat.; of a species of cucumber, Trichosanthes
Palmata, Kāv.; the mango tree (?), W.;
(with Jainas) one of the 9 treasures, L.; N. of a
mythical mountain, Kāraṇḍ.; (ī), f. N. of Durgā¹
in her terrific form, MBh.; Buddh.; of one of D^os
attendants, W.; (with Jainas) of one of the 16
Vidyā-devīs, Hemac.; of a goddess who executed
the commands of the 5th Arhat of the present Av-
asarpī, ib.; n. N. of a Liṅga in Ujjayinī, Kathās.;
-kavaca, n., -khanḍa, m. n. (?), -tantra, n. N. of
wks.; -pura, n. ‘Mahā-kāla’s city’, Ujjayinī, Inscr.;
-bhairava-tantra śarabha-kavaca, n., -mata, n.,
-yoga-śāstre khecari-vidyā, f., -rudrōdita-stotra,
n., -saṃhitā, f. (and °tā-kuṭa, m. or n.), -sahasra-
nāman, n., -stotra, n.; °lī-tantra, n., °lī-mata,
n. N. of wks.; °lī-yantra, n. N. of a partic. magical
diagram, MW.; °lī-sūkta, n. N. of wk.; °līśvara,
n. N. of a Liṅga at Ujjayinī, Cat. — **kālaveya** or
-kāleta, m. pl. N. of a Sākhā or school, L. — **kāleya**,
n. N. of a Sāman, ĀrshBr. — **kālopa**, m. pl. N. of
a school (cf. -kalopa). — **kāvya**, n. a great or classical
poem (applied as a distinguishing title to 6 chief
artificial poems, viz. the Raghu-vanśa, Kumāra-
sambhava and Megha-dūta by Kālidāsa, the Śiśu-
pāla-vadha by Māgha, the Kirātārjunīya by Bhāravi
and the Naishadha-carita by Śrī-harsha; accord. to
some the Bhaṭṭī-kāvya is also a M^o), Kāvyaḍ.;
Pratāp. (IW. 452). — **kāśa**, m. N. of a Varsha,
MBh. — **°kāśa-bhairava-kalpe śarabheśva-**
ra-kavaca (°hāk°), n. N. of wk. — **kāśī**, f. N. of the
tutelary goddess of the Matamga-jas, Cat. — **kāśya-**
pa, m. N. of a disciple of Buddha, MWB. 193; 510.
— **kīṭa-parvata**, m. N. of a mountain, Buddh.
— **kirtana**, n. a house, L. — **kīrti**, mfn. high-
renowned, R. — **kundā**, m. N. of one of the attend-
ants of Śiva, L.; of a man, Virac. — **kumāra**, m. an
hereditary prince, L. — **kumbhi**, f. a species of plant, L. — **kula**, n.
a great or noble family, MBh.; Hit. &c.; (-kulā),
mfn. being of a gr° or n° f°, high-born, RV.; Kām.
&c.; °lōtpanna (Sāy.; Kathās.) or °lōdbhava (MW.),
mfn. sprung from a gr° or n° f°. — **kulīna**, mf(ā)n.

= prec., Mn.; MBh.; Kāv.; -tā, f. noble birth,
Pratāp. — **kuśa**, m. N. of a Cakra-vartin, Buddh.
— **kushṭha**, n. ‘severe cutaneous eruption,’ N. of
7 forms of cut° er°, Suśr. — **kusumikā**, f. Gmelina
Arborea, Bhpr. — **kuha**, m. a species of parasitical
worm, Bhpr.; Car. (cf. -guha). — **kūpa**, m. a deep
well, Cat. — **kūrma**, m. N. of a king, Hariv. — **kūla**,
mf(ā)n. having high banks, Nir.; high-born (= -ku-
la), L. — **kṛicchra**, n. great penance (used as N.
of Vishṇu), MBh. — **kṛityā-parimala**, m. a kind
of magical spell, Cat. — **kṛishna**, m. ‘very black,’
a species of serpent, Suśr. — **ketu**, mfn. having a
great banner (said of Śiva), MBh. — **kesa**, mfn.
having strong hair (said of Śiva), ib. — **kailāsa-**
dāṇḍaka, m. N. of wk. — **kosa**, m. a large sheath,
R.; mfn. having a l° sh°, MW.; having a l° scrotum
(said of Śiva), MBh.; (ī), f. N. of the tutelary goddess
of the Matamga-jas, Cat. (v.l. -kāśī); of a river,
Kum.; — **phalā**, f. a species of gourd, L. — **kośātakī**,
f. a kind of gourd, Bhpr. — **kaushītaka**, n. N. of
a Vedic wk., GīS.; AVParī. — **kaushītaki**, m.
N. of a teacher; -brāhmaṇa, n. N. of a Brāhmaṇa,
L. — **kaushīthila** or °thilya, m. N. of a disciple
of Buddha, Buddh. — **kratu**, m. a great sacrifice,
MBh.; R.; Ragh. (cf. -yajña). — **krama**, m. ‘wide-
striding,’ N. of Vishṇu, L. — **krūrā**, f. N. of a
Yoginī, Hcat. — **krodha**, mfn. very inclined to
wrath, MBh.; N. of Śiva, RTL. 106, n. 1. — **°ksha**
(°hāksha), mfn. having great eyes (N. of Śiva),
MBh.; -paṭalika, m. a chief keeper of archives,
Bālar. — **kshatrapa**, m. a great satrap, Inscr.
— **kshapanaka**, m. N. of an author, Cat. — **kshā-**
ra, m. a kind of natron, L. — **kshira**, m. sugar-
cane, L.; (ā), f. a female buffalo, L. — **°kshobhya**
(°hāk°), m. or n. (?) a partic. high number, Buddh.
— **kshauhīni** (°hāk°); in alg., f. id. (I with twenty-
four ciphers), L. — **khandana**, m. N. of two wks.
— **kharva**, m. n. a high number, 10 billions (?),
MW. — **khallava** or -khalvala, m. pl. N. of a
school, L. — **khāta**, n. a deep ditch or moat, Hcar.;
mfn. having a large d° or m°, Hit. — **khyāta**, mfn.
greatly renowned, Pañcar. — **ga**, mfn. (?) great,
prosperous, W. — **gaṅgā**, f. ‘the great Gaṅgā,’ N.
of a river, MBh. — **gaja**, m. a gr° elephant, BhP.;
one of the el°s that support the earth (cf. *dik-karin*),
R.; -lakṣaṇa, n. N. of wk. — **gaṇā**, m. a great
multitude, gr° assembly or crowd, gr° corporate body,
AV.; MBh.; Sāntik.; Var.; a partic. high number
(I with 14 ciphers), L.; -pati, m. ‘gr° leader of
(Śiva’s) hosts,’ N. of Ganēśa or a form of G°, Yājñ.;
Hariv. (RTL. 217); °ti-kalpe pañca-trinśat-
piṭhikā, f., °ti-vidyā, f., °ti-sahasra-nāma-stotra,
n., °ti-stava-rāja, m., °ti-stotra, n. N. of wks.
— **gaṇēśa**, m. N. of Ganēśa, Cat.; -purāṇe gaṇēśa-
gītā, f. pl. N. of wk. — **gati**, (prob.) f. a partic.
high number, Buddh. — 1. -gada (°hāg°), m.
gr° remedy, a kind of drug, Suśr. — 2. -gada, m.
gr° sickness, Suśr.; Car.; fever, L.; a partic. sick-
ness, Car. — 3. -gada, mfn. having a gr° club, BhP.
— **gandha**, mf(ā)n. having a strong odour, very
fragrant, Hariv.; m. Calamus Rotang, L.; Wrightia
Antidysenterica, L.; (ā), f. Uraria Lagopodioides,
L.; N. of a flower, L.; of Cāmuṇḍā, L.; n. a kind
of sandal-wood, L.; myrrh, L.; -hastin, m. N. of
a very efficacious remedy, Car. — **gayā**, mfn. having
a great household (said of Agni), RV. ix, 66, 20.
— **garta**, m. N. of Śiva, Śivag. — **garbha**, mfn.
‘having a large womb’ (or m. ‘a l° w°’), N. of Śiva,
MBh.; m. N. of a Dānavā, Hariv. — **gala**, mfn.
long-necked or thick-n°, MBh. — **gava**, m. Bos
Gavaeus, L. — **°gastyā-saṃhitā** (°hāg°), f. N. of
wk. — **giri**, m. a gr° mountain, Lāty.; TĀr.; R.;
Pur.; N. of a Dānavā, Hariv.; (with Jainas) of a
Sthavira, L. — **gīta**, m. ‘great singer,’ N. of Śiva,
MBh. — **guṇa**, m. a chief quality, cardinal virtue,
Kām.; mfn. possessing gr° excellencies, distinguished,
very meritorious, MBh.; Prab.; very efficacious,
Suśr.; m. N. of a teacher, Buddh.; -tva, n. the
possession of gr° properties or virtues, Suśr. — **guru**,
m. a very venerable person, ĀśvGr.; Kālp. &c.
— **gulmā**, f. the Soma plant, L. — **guha**, m. a
species of parasitical worm, SāringS. (cf. -kuha);
(ā), f. Hemionitis Cordifolia, L. — **grīshṭi**, f. a cow
with a large hump, Pān. — **gṛīha**, n. a large house,
Mṛicch. — **godhūma**, m. coarse-grained wheat,
Bhpr. — **gaurī**, f. one of the 9 forms of Durgā,
Cat.; N. of a river, MBh.; MārkP. — **gaurīvita**,
n. N. of a Sāman, ĀrshBr. — **°gni** (°hāg°), m.,
— **°gni-cayana**, n. (and °na-kārikā, f., °na-prayoga,
m., °na-vyākhyā, f., °na-sūtra, n.), -gnī-sar-

vasva, n. N. of wks. — **granthika**, mfn. (in med.)
forming great knots, Suśr. — **graha**, m. ‘the great
planet,’ N. of Rāhu, Hariv.; of the planet Saturn, L.
— **°grahāyanī** (°hāg°), f. N. of the 15th day of
the first half of the month Āgrahāyana, L. — **grāmā**,
m. a gr° multitude, RV.; a gr° village, Rājat.; N.
of the ancient capital of Ceylon (said to be the
Maāγraṇīμον of Ptolemy and the modern Māgama),
L.; pl. N. of a people, R. — **grāha**, m. a gr° shark,
MBh. — **grīva**, mfn. long-necked (said of Śiva),
MBh.; m. a camel, L.; N. of one of Śiva’s atten-
dants, Hariv.; pl. N. of a people, Var.; MārkP.
— **grīvin**, m. ‘long-necked,’ a camel, L. — **ghāṭa**,
m. a gr° pitcher, Cat. (accord. to others, a proper N.)
— **ghāṭā-dhara**, mf(ā)n. having a large bell, R.
— **ghāsa**, m. ‘great eater,’ N. of one of Śiva’s at-
tendants, L. — **ghāsa**, mfn. abounding with grass
or fodder, W.; m. = *mahato mahatyā vā ghāsaḥ*,
Pān.vi, 3, 46, Vārtt. I. — **ghūrṇā**, f. spirituous liquor,
L. — **ghṛita**, n. ghee kept a long time (used for
medicinal purposes), Suśr. — **ghonṭā**, f. the big
jujube, L. — **ghora**, mfn. very terrible or formidable,
MBh.; R.; Kathās.; m. N. of a hell, L. — **ghosha**,
mf(ā)n. loud-sounding, MBh.; m. a loud noise, L.;
(ā), f. Boswellia Thurifera, L.; = *karkata-śringī*
(or a kind of gall-nut), L.; = *śringī*, L.; n. a
market, L.; -svāra-rāja, m. N. of a Bodhi-sattva,
Buddh.; °shānugā, f. N. of a Tantra deity, ib.;
°shēśvara, m. N. of a king of the Yakshas, ib.
— **°ṅga** (°hāṅga), mfn. having a great body or limbs
(said of Śiva), MBh.; m. (only L.) a camel; a kind
of rat; Asteracantha Longifolia; Plumbago Zeylanica.
— **cakra**, n. a great wheel, a gr° discus, RāmatUp.;
MBh.; the mystic circle or assembly in the Śākta
ceremonial, RTL. 196; m. ‘having a gr° wh° or d°’,
N. of a Dānavā, Hariv. (v.l. -vaktra); -pravesa-
jñāna-mudrā, f. N. of a Mudrā (q.v.), Buddh.;
-vartin, m. a great emperor or universal monarch
(°ti-tā, f. the rank of a gr° e°), Kathās.; -vāda or
-vāla, m. N. of a mythical mountain, Buddh.
— **cañcū**, f. a species of culinary plant, L. — **canda**,
m. a very violent or passionate man, W.; N. of one
of Yama’s two servants, L.; of one of Śiva’s atten-
dants, L.; (ā), f. N. of Cāmuṇḍā, L.; (ī), f. N.
of a female attendant of Durgā, L. — **caturaka**, m.
N. of a jackal, Pañcat. — **candra**, m. N. of a man,
Divyāv. — **capalā**, f. a kind of metre, Col.; Piṅg.,
Sch. — **camasa**, m. N. of a man; cf. *māhācamasya*.
— **camū**, f. a large army, a gr° battalion, in *su-m°*,
MBh. — **campā**, f. N. of a country or kingdom,
Buddh. — **caryā**, f. ‘great course of life,’ the course
of life of a Bodhi-sattva, Kathās. — **°cala** (°hāc°),
m. a gr° mountain, R.; MārkP.; (with Buddhists)
one of the 7 lower regions, Dharmas. 123. — **cārī**,
f. the speaking of the Nāndī (q.v.), L. — **°cārya**
(°hāc°), m. ‘the gr° teacher,’ N. of Śiva, Śivag.;
(?) N. of an author, Cat. — **cit**, f. gr° intelligence
(-tva, n.), Up.; -citta, g. *sutamgamāddī*; (ā), f.
N. of an Apsaras, L. — **citra-pāṭala**, a species of
plant, Buddh. — **cīna**, m. Great China; pl. the
inhabitants of that country, Buddh.; Cat. — **cunda**,
m. N. of a Buddhist mendicant, Buddh. — **cūḍā**, f.
N. of one of the Mātṛis attending on Skanda, MBh.
— **cūṭa**, m. a species of mango tree, L. — **caitanya**,
mfn. being the gr° intellect, Up. — **chada**, m. Lipeo-
cercis Serrata, L. — **chāya**, m. the Indian fig-tree,
L. — **chidrā**, f. a species of medicinal plant, L.
— 1. -jā (°hāja), m. a large he-goat, ŚBr.; Yājñ.
— 2. -ja, mfn. high-born, noble, W. — **jaṅgha**,
m. ‘great-legged,’ a camel, L. — **jajñu**, m. N. of a
mythical teacher, Baudh. — **jāṭa**, mfn. wearing a gr°
braid or coil of matted hair (N. of Śiva), MBh.; (ā),
f. a species of plant, L. — **jatru**, mfn. having a gr°
collar-bone (N. of Śiva), MBh. — **jana**, m. (sg.;
rarely pl.) a gr° multitude of men, the populace
(°ne, ind. in the presence of a gr° number of men, in
public), MBh.; R.; Kāv. &c.; a gr° or eminent man,
gr° persons, Pañcat.; the chief or head of a trade or
caste, MW.; a merchant (?), Pañcat.; mfn. (a house)
occupied by a gr° number of men, MBh. — **janiya**,
mfn. = *mahān janō yasya*, Pān., Vārtt. — **japā**, m.
a partic. personification, MaitrS. — **jambu** or °bū,
f. a species of plant, Bhpr. — **jambha**, m. N. of one
of Śiva’s attendants, L. — **jaya**, mfn. very victorious,
MW.; m. N. of a Nāga, MBh.; (ā), f. N. of Durgā,
L. — **java**, mf(ā)n. very impetuous, v° swift, v° fleet,
very rapid, MBh.; R.; BhP.; m. an antelope, L.;
(ā), f. N. of one of the Mātṛis attending on Skanda,
MBh. (v.l. *mano-javā*). — **jātaka**, n. ‘the great