

Jātaka, N. of one of the best and most often recited Jātakas of the Buddha, MW. 113. — **jāti**, f. Gaertnera Racemosa, L. — **jātiya**, mfn. moderately large, Pāṇ. vi, 3, 46; of an excellent sort or species, W. — **jānu**, m. 'large-kneed,' N. of a Brāhman, MBh.; of one of Śiva's attendants, L. — **jābāla**, m. N. of a man, Pāṇ. vi, 2, 38. — **jālini** (m. c. for <sup>o</sup>nī), f. a species of plant, Car. — **jāli**, f. (only L.) a species of Ghoshā with yellowish flowers; a sp<sup>o</sup> of Kośātakī with red flowers; a sp<sup>o</sup> of creeper; a kind of factitious salt. — **jihva**, mfn. long-tongued (said of Śiva), MBh.; m. N. of a Daitya, Hariv. — **jñāna-gītā**, f. N. of a Tantra deity, Buddh. — **jñāna-yutā**, f. N. of the goddess Manasā, Cat. — **jñānin**, m. 'knowing much,' N. of Śiva, Śivag.; a great soothsayer, Kathās. — **jyaishthī**, f. N. of a night of full moon coinciding with certain phenomena in the heavens in the month Jyaishthā, Tithyād. — **vyotis**, m. 'having great splendour,' N. of Śiva, Śivag.; <sup>o</sup>tish-matī, f. a species of plant, L. — **jvara**, m. great affliction, Kathās.; <sup>o</sup>rānkūsa, m. a mixture used as a remedy for fever, Bhpr.; Rasēndrac. — **jvāla**, mfn. blazing greatly (said of Śiva), MBh.; m. a sacrificial fire, L.; N. of a hell, VP.; (<sup>ā</sup>), f. a large flame, L. — **jhasha**, m. a big or strong fish, L. — **ñjana** (<sup>o</sup>hāñj<sup>o</sup>), m. N. of a mountain, R. — **ñji** (<sup>o</sup>hāñj<sup>o</sup>), mfn. having broad spots, VS. — **ṭavi** (<sup>o</sup>hāt<sup>o</sup>), m. pl. N. of a people, VarBṛS.; (<sup>ṛ</sup>), f. a gr<sup>o</sup> forest, Daś. — **ḍakara** (?), m. N. of a commentator, Cat. — **ḍina**, n. a kind of flight, MBh. — **ḍhya** (<sup>o</sup>hād<sup>o</sup>), mfn. very rich, Kathās.; m. Nauclea Cadamba, L. — **nagnī** (!), f. see **-nagnā**. — **tattva**, n. 'the gr<sup>o</sup> principle,' Intellect (second of the Sāṃkhya Tattvas; see **mahat**); (<sup>ā</sup>), f. N. of one of Durgā's attendants, W. — **tantra**, n. N. of a Śaiva wk.; **-rāja**, m., see **brahma-jñāna-m**. — **tapa** (m. c.), mfn. = **-tapas**, Hariv. — **tapana**, m. 'greatly burning,' N. of a hell, Buddh. — **tapas**, mfn. very afflicted, MBh.; practising severe penance or great religious austerities, Mn.; MBh.; R.; m. a great ascetic, MW.; N. of Viṣṇu, L.; of Śiva, RTL. 83; of a Muni, Hit.; Kathās.; <sup>o</sup>paḥ-saptamī, f. 'the 7th (day in a partic. half month) of severe penance,' a partic. festival, Cat. — **tapasvin**, mfn. greatly afflicted, = **-tapas**, MBh. — **tamas**, n. 'gross (spiritual) darkness,' N. of one of the 5 degrees of A-vidyā, BhP.; <sup>o</sup>mah-prabhā, f. 'having thick darkness for light,' N. of the lowermost of the 21 hells, L. — **taru**, m. 'great tree,' Tithymalus Antiquorum, L.; Euphorbia of various kinds, W. — **tala**, n. N. of the 6th of the 7 lower worlds or regions under the earth inhabited by the Nāgas &c. (see **pātāla**), ĀruṇUp.; Pur. &c. (IW. 431, n. 1). — **tāpascita**, n. N. of a Sattrā, ŚrS. — **tārā**, f. N. of a Buddhist goddess, L. — **tālī**, f. a species of creeping plant (w. r. for **-jālī**), L. — **tālēsvara**, m. a partic. drug, L. — **tikta**, mfn. very bitter; with **sarpis**, n. a partic. drug, Car.; m. Melia Semper-virens, L.; (<sup>ā</sup>), f. Clypea Hernandifolia, L.; = **yava-tiktā**, L. — **tiktaka**, mfn. extremely bitter; (with **sarpis**), n. a partic. drug, Suśr. — **tiṭibha**, m. or n. (?) N. of a partic. high number, Buddh. — **tithi**, f. the great lunar day, the 6th day of a lunation, MBh. — **tikshṇa**, mfn. exceedingly sharp (said of weapons, of perception &c.); very pungent (said of flavours), W.; (<sup>ā</sup>), f. the marking-nut plant, L. — **tushita**, m. N. of Viṣṇu, Viṣṇu.; MBh. — **tushṭi-jñāna-mudrā**, f. N. of a Mudrā (q. v.), Buddh. — **teja**, mfn. (m. c.) = next, mfn., BhP. — **tejas**, mfa. of great splendour, full of fire, of gr<sup>o</sup> majesty (said of gods and men), Mn.; MBh.; R.; m. a hero, demigod, W.; fire, L.; N. of Skanda, L.; of Su-brahmanya, L.; of a warrior, Cat.; of a king of the Garuḍas, Buddh.; n. quicksilver, L.; <sup>o</sup>jo-garbha, m. a kind of meditation, Buddh. — **tala**, n. any valuable or precious oil, (or perhaps) N. of a partic. kind of oil, Kathās. — **todya** (<sup>o</sup>hāt<sup>o</sup>), n. a great drum, Kathās. — **tman** (<sup>o</sup>hāt<sup>o</sup>), mfn. 'high-souled,' magnanimous, having a gr<sup>o</sup> or noble nature, high-minded, noble, Mn.; MBh.; R. &c.; highly gifted, exceedingly wise, Pañcat.; eminent, mighty, powerful, distinguished, MBh.; R.; Pañcat.; Suśr.; m. the Supreme Spirit, gr<sup>o</sup> soul of the universe, MaitrUp.; Mn.; the gr<sup>o</sup> principle i. e. Intellect, BhP.; (scil. **gaṇa**), N. of a class of deceased ancestors, MärkP.; of a son of Dhī-mat, VP.; <sup>o</sup>ma-vat, mfn. 'high-souled,' highly gifted, very wise, Kām.; <sup>o</sup>tmya, mfn. magnanimous, MW.; n., w. r. for **māhātmya** (q. v.), PadmaP.; Daś. — **tyaya** (<sup>o</sup>hāt<sup>o</sup>), m. any gr<sup>o</sup> evil or harm or pain, MBh.; mfn. causing gr<sup>o</sup> evil, very pernicious, ib.; (with **jvara**, m., used by Suśr.) = **mahā-kashṭa**,

**gambhīra** or **cāturthika**, Bhpr.; **-tyayika**, mfn. connected with any gr<sup>o</sup> immediate evil or danger, Car. — **tyāga**, m. gr<sup>o</sup> liberality or generosity (in <sup>o</sup>ga-maya below); mfn. extremely liberal or generous (<sup>o</sup>ga-citta, mfn. of ext<sup>o</sup> liberal mind), Lalit.; m. N. of a man, Buddh.; **-maya**, mfn. consisting of great liberality, Kathās. — **tyāgin**, mfn. extremely liberal or generous (said of Śiva), Śivag. — **trikakud** or **kubh**, m. N. of a Stoma, ŚrS. — **tripura-sundari-kavaca**, n. N. of a kind of magical spell, Cat. — **tripura-sundarī-tāpaniyōpanishad** and **dary-uttara-tāpanī**, f. N. of two Upanishads. — **tripura-sundarī-mantra-nāma-sahasra**, n. N. of a ch. of the Vāmākēśvara-tantra. — **triśūla**, n. a gr<sup>o</sup> trident, Rājat. — **daṇṣhṭra**, mfn. having gr<sup>o</sup> tusks or fangs, MBh.; R.; m. a species of big tiger, L.; N. of a Vidyā-dhara, Kathās.; of a man, ib. — **daṇḍa**, m. a long staff; (accord. to Sch.) a long arm, Prab.; severe punishment, MBh.; mfn. carrying a l<sup>o</sup> st<sup>o</sup>; N. of a servant or officer of Yama, L.; **-dhara**, mf(ā)n. (a ship) carrying a great mast, R. — **danta**, m. the tusk of an elephant, L.; (**mahā-**), mfn. having large teeth or tusks, MBh. (said of Śiva); Suparṇ.; m. an elephant with l<sup>o</sup> tusks, W. — **dama-tra**, m. N. of a teacher, ŚāṅkhGr.; AVParīś. — **dambha**, mfn. practising gr<sup>o</sup> deceit (said of Śiva), Śivag. — **daridra**, mfn. extremely poor, Pañcat. — **daśā**, f. the influence of a predominant planet, MW. — **dāna**, n. 'great gift,' N. of certain valuable gifts (16 are enumerated), Pañcat.; Cat.; mfn. accompanied by val<sup>o</sup> gifts (said of a sacrifice), Hariv.; **-nirṇaya**, m. N. of wk.; **-pati**, m. a very liberal man, Lalit.; **-paddhati**, f., **-prayoga-paddhati**, f., **-vākyavālī**, f., **-nānukramanikā**, f. N. of wks. — **dāru**, n. Pinus Deodora, ŚārngS. — **ḍi-kaṭabhī** (<sup>o</sup>hād<sup>o</sup>), f. a species of Achyranthes, L. (v. l. **mahāli-kē**). — **divākīrtiya**, n. N. of a Sāman, Br.; ŚrS. — **diś**, f. a chief quarter of the world (east, south, west, north), ĀpŚr., Comm. — **dīpa-dāna-vidhi**, m. N. of wk. — **duḥkha**, n. a gr<sup>o</sup> pain or evil, Subh. — **dundu**, m. a gr<sup>o</sup> military drum, L. — **ḍurga**, mfn. very difficult to be crossed, MW.; n. a gr<sup>o</sup> calamity or danger, Pañcat. — **dūta**, m. or n. (?) N. of a Buddhist Sūtra wk. — **dūshaka**, m. a species of grain, Suśr. — **ḍṛiti**, m. a gr<sup>o</sup> leather bag or pouch, MBh. — **devā**, m. 'the gr<sup>o</sup> deity,' N. of Rudra or Śiva or one of his attendant deities, AV. &c. &c.; of one of the 8 forms of R<sup>o</sup> or S<sup>o</sup>, Pur.; of Viṣṇu, MBh.; Hariv.; RāmātUp.; of various authors &c., Cat. (also **dīkshita-m**, **dvi-vedī-m**; cf. below); of a mountain, Vās., Introd.; (<sup>ā</sup>), f. N. of a daughter of Devaka, VP. (w. r. for **saha-devā**); (<sup>ṛ</sup>), f. N. of Śiva's wife Pārvatī, MBh.; Hariv. &c. (RTL. 186); of Lakshmi, MBh.; R.; of Dākshyaṇī in the Śālagrāma, Cat.; the chief wife of a king, MBh.; Kathās. &c. (<sup>o</sup>vī-tva, n. the rank of chief wife, Kathās.); a kind of colocynth, L.; N. of various women, Vet.; Cat.; of sev. wks.; n. N. of a Tantra, Cat.; Āryav. (cf. **Śiva-tantra**); **-kaviśācārya-sarasvatī**, m. N. of an author, Cat.; **-krītyā**, f. a wrong act committed against Śiva, MBh.; **-giri**, m. N. of a mountain, Kathās.; **-grīha**, n. a temple of Śiva, Cat.; **-josī**, m. N. of an author, Cat.; **-tantra**, n. the Mahā-deva Tantra, Cat. (see above); **-tirtha**, m. N. of a teacher, Cat.; **-tva**, n. the state or dignity of 'the gr<sup>o</sup> deity,' Up.; **-dīkshita**, m., **-daiva-jña**, m., **-dvi-vedin**, m., **-pañḍita**, m., **-puṇya-stambha-kara** or **-puṇa-tāma-kara** (?), m. N. of authors, Cat.; **-pura**, n. N. of a city, Buddh.; **-bhaṭṭa** and **-bhaṭṭa-dīna-kara**, m. N. of learned men, Cat.; **-maṇi**, m. a species of medicinal plant, L.; **-vājapeyin**, m., **-vādēndra**, m., **-vid**, m., **-vidyā-vāg-īsa**, m., **-vedānta-vāg-īsa**, m., **-vedāntin**, m., **-sarman**, m., **-sāstrin**, m., **-sarasvatī**, m. (and <sup>o</sup>tī-vedāntin, m.), **-sarva-jña-vādēndra**, m. N. of learned men, Cat.; **-sahasra-nāman**, n. N. of wk.; **-sahasra-nāma-stotra** and **-stotra**, n. N. of Stotras; **-hata**, mfn. slain by Rudra, ĀpŚr.; **-hārivaṇṣa**, m., **-vānanda**, m., **-vāśrama**, m. N. of authors, Cat.; **-vāshṭōttara-sata-nāman**, n. N. of wk.; **-vāhata**, mfn. hit by Mahā-deva, MaitrS.; **-vēndra-sarasvatī**, m. N. of an author, Cat. — **devīya**, mfn. composed by Mahā-deva, Cat.; n. N. of wk. — **deha**, mfn. having a great body, Bhpr. — **daitya**, m. 'the gr<sup>o</sup> Daitya,' N. of a D<sup>o</sup>, GāruḍaP.; of the grandfather of the second Candra-gupta, Inscr. — **dairghatama**, n. N. of a Sāman, L. — **ḍbhuta** (<sup>o</sup>hād<sup>o</sup>), mfn. very wonderful, MBh.; n. a gr<sup>o</sup> marvel, AVParīś.; N. of the 72nd Parīśiṣṭa of the AV. — **dyuti**, mfn. of gr<sup>o</sup> splendour, very

bright or glorious, Mn.; MBh.; R.; **-kard**, m. N. of the sun, TĀr. — **dyotā**, f. N. of a Tantra goddess, Buddh. — **drāvaka**, m. a kind of drug, L. — **druma**, m. a gr<sup>o</sup> tree, MBh.; Hariv. &c.; Ficus Religiosa, L.; N. of a son of Bhavya, Pur.; n. N. of the Varsha ruled by him, VP. — **droṇā** or <sup>o</sup>nī, f. a species of plant, L. — **dvandva**, m. = **-dundu** (q. v.), L. — **dvādaśī-vicāra**, m. N. of wk. — **dvāra**, m. n. a principal door or gate, Hariv.; (<sup>ā</sup>), f. (a woman) having a large vagina, Suśr. — **dhanā**, n. great spoil or booty (taken in battle), RV.; a gr<sup>o</sup> contest, gr<sup>o</sup> battle, ib.; Naigh.; great wealth or riches, Var.; Kathās.; agriculture, L.; mf(ā)n. costing much money, very costly or precious or valuable, MBh.; Hariv.; R.; Cāṇ.; having much money, rich, wealthy, R.; Pañcat.; Hit. &c.; m. N. of a merchant, Kathās.; Vet.; n. anything costly or precious, W.; gold, L.; incense, L.; costly raiment, L.; **-pati**, m. a very rich man, Kathās. — **dhanika**, mfn. excessively rich, VarBṛS., Sch. — **dhanus**, mfn. having a gr<sup>o</sup> bow (Śiva), Śivag.; <sup>o</sup>nur-dhara, m. (MaitrUp.) or <sup>o</sup>nush-mat, m. (MBh.) a gr<sup>o</sup> archer. — **dharma**, m. N. of a prince of the Kim-naras, Buddh. — **dhavala-purāna**, n. N. of wk. — **dhātu**, m. 'great metal or element,' gold, L.; lymph, L.; N. of Śiva, MBh. (= **meru-parvata**, Nilak.) — **dhīpati** (<sup>o</sup>hād<sup>o</sup>), f. N. of a Tantra deity, Buddh. — **dhī**, mfn. having a great understanding, Śis.; Śrutab. — **dhur**, m. = **mahān dhūḥ sadṛiṣaḥ pravāhaḥ**, MBh. (Nilak.) — **dhura**, m., Pāṇ. v, 4, 74, Sch. — **dhurya**, m. a full-grown draught-ox, R. — **dhṛiti**, m. N. of a king, Pur. — **dhvaja**, m. a camel, L. — **dhvani**, m. 'making a loud noise,' N. of a Dānava, Hariv. — **dhvanika** (<sup>o</sup>hād<sup>o</sup>), mfn. 'one who has gone a long journey,' dead, L. — **dhvara** (<sup>o</sup>hād<sup>o</sup>), m. a great sacrifice, MW. — **dhvāna**, m. a loud sound, Hemac. — **naka** (<sup>o</sup>hān<sup>o</sup>), m. a kind of large drum, MBh. — **nakha**, mfn. having great nails or claws (Śiva), MBh. — **nagara**, n. a gr<sup>o</sup> city or N. of a c<sup>o</sup>, Pāṇ. vi, 2, 89. — **nagnā**, m. 'quite naked,' a paramour, AV.; ŚāṅkhŚr.; an athlete, Buddh.; Lalit.; (<sup>ā</sup>, f., ĀpŚr.; or <sup>ṛ</sup>, AV. &c.), a kind of harlot (= **mahātī ca nagnī ca**, Sāy. on AitBr.; w. r. **mahā-nagnī** and **nagnī**). — **naṭa**, m. 'gr<sup>o</sup> actor,' N. of Śiva, Cat. — **nada**, m. a gr<sup>o</sup> river or stream, MärkP.; N. of a river, VP.; (<sup>ṛ</sup>), f. a river, Lāṭy.; MaitrUp.; MBh. &c.; N. of the Ganges, MBh.; MärkP.; of a well-known river (which rises on the south-west of Bengal, and after an eastward course of 520 miles divides into sev. branches at the town of Cuttack, and falls by sev. mouths into the Bay of Bengal), MW.; of various streams, MBh.; Hariv. &c.; **-dī-sāgara-saṃgama**, m. 'confluence of the Mahā-nadī and the ocean,' N. of a place, Cat. — **nana** (<sup>o</sup>hān<sup>o</sup>), mfn. having a gr<sup>o</sup> mouth or face, MBh. — **nanda** (<sup>o</sup>hān<sup>o</sup> or <sup>o</sup>hā-n<sup>o</sup>), m. gr<sup>o</sup> bliss (**-tva**, n. state of great bliss), Up.; the gr<sup>o</sup> joy of deliverance from further transmigration, final emancipation, L.; a kind of flute, Saṃgīt.; N. of a disciple of Buddha, Buddh.; of a king, Pur.; of two authors, Cat.; of a river, L.; (<sup>ā</sup>), f. ardent spirits, L.; a species of plant (= **ārāma-sītālā**), L.; the 9th day in the light half of the month Māgha, Tithyād.; N. of a river, MBh.; **-dhīra**, m. N. of an author, Cat. — **nandi** or <sup>o</sup>ḍin, m. N. of a king, Pur. — **naya-prakāśa**, m. N. of wk. — **naraka**, m. N. of a hell, Mn.; Yājñ. — **narēndra**, m. a gr<sup>o</sup> conjuror or magician, Kād. — **narman**, m. a Māhishya (q. v.) who knows medicine, L. — **nala**, m. Arundo Bengalensis, L. — **navamī**, f. the 9th day in the light half of the month Āśvina, Kālp.; Tithyād.; the last of the 9 days or nights dedicated to the worship of Durgā, the l<sup>o</sup> d<sup>o</sup> of the D<sup>o</sup>-pūjā, MW.; **-pūjā**, f. N. of wk. — **nasa** (<sup>o</sup>hān<sup>o</sup>), n. a heavy waggon or cart, ŚrS.; a kitchen (also m.), Gobh.; KātyŚr.; MBh. &c.; cooking utensils (?), KātyŚr.; m. N. of a mountain, BhP.; (<sup>ṛ</sup>), f. a cook, kitchen-maid, MBh.; **-sādhyaksha**, m. a chief kitchen-superintendent, BhP. — **nāgā**, m. a great serpent, ŚBr.; Suparṇ.; a gr<sup>o</sup> elephant, Hariv.; one of the elephants that support the earth, R.; N. of Vātsyāyana, Gal.; **-hana** (?), m. N. of Śiva, MBh.; of a Śrāvaka, Buddh. — **nāṭaka**, n. a brilliant spectacle, Bālar.; N. of a kind of drama, Sāh.; of a drama in 14 acts fabled to have been composed by the monkey-chief Hanu-mat (= **hanuman-n**, q. v.), IW. 367; 519. — **nādī**, f. a gr<sup>o</sup> tubular vessel, MW.; sinew, tendon, L. — **nāda**, m. a loud sound, l<sup>o</sup> cry, roaring, bellowing, MBh.; MärkP.; mf(ā)n. l<sup>o</sup>-sounding, roaring or bellowing loudly, making a loud noise, MBh.;