

Jātaka, N. of one of the best and most often recited Jātakas of the Buddha, MW. 113. — **jāti**, f. Gaertnera Racemosa, L. — **jātiya**, mfn. moderately large, Pāṇ. vi, 3, 46; of an excellent sort or species, W. — **jānu**, m. 'large-kneed,' N. of a Brāhman, MBh.; of one of Śiva's attendants, L. — **jābāla**, m. N. of a man, Pāṇ. vi, 2, 38. — **jālini** (m. c. for °nī), f. a species of plant, Car. — **jālī**, f. (only L.) a species of Ghoshā with yellowish flowers; a sp^o of Kośatakī with red flowers; a sp^o of creeper; a kind of factitious salt. — **jihva**, mfn. long-tongued (said of Śiva), MBh.; m. N. of a Daitya, Hariv. — **jñāna-gītā**, f. N. of a Tantra deity, Buddh. — **jñāna-yutā**, f. N. of the goddess Manasā, Cat. — **jñānin**, m. 'knowing much,' N. of Śiva, Śivag.; a great soothsayer, Kathās. — **jyaishthī**, f. N. of a night of full moon coinciding with certain phenomena in the heavens in the month Jyaishtha, Tithyād. — **vyotis**, m. 'having great splendour,' N. of Śiva, Śivag.; °tish-matī, f. a species of plant, L. — **jvara**, m. great affliction, Kathās.; °rāhkuśa, m. a mixture used as a remedy for fever, Bhpr.; Rasēndrac. — **javāla**, mfn. blazing greatly (said of Śiva), MBh.; m. a sacrificial fire, L.; N. of a hell, VP.; (ā), f. a large flame, L. — **jhasha**, m. a big or strong fish, L. — **ājana** (°hāñj°), m. N. of a mountain, R. — **ñji** (°hāñji°), min. having broad spots, VS. — **ṭavi** (°hāt°), m. pl. N. of a people, VarBrS.; (ṭ), f. a gr^o forest, Daś. — **ḍakara** (?), m. N. of a commentator, Cat. — **dīna**, n. a kind of flight, MBh. — **ḍhya** (°hādh°), mfn. very rich, Kathās.; m. Nauclea Cadamba, L. — **ḍagnī** (I), f. see -nagnā. — **tattva**, n. 'the gr^o principle,' Intellect (second of the Sāṃkhya Tattvas; see mahat); (ā), f. N. of one of Durgā's attendants, W. — **tantra**, n. N. of a Śaiva wk.; -rāja, m., see brahma-jñāna-m°. — **tapā** (m. c.), mfn. = -tapas, Hariv. — **tapana**, m. 'greatly burning,' N. of a hell, Buddh. — **tapas**, mfn. very afflicted, MBh.; practising severe penance or great religious austerities, Mn.; MBh.; R.; m. a great ascetic, MW.; N. of Viṣṇu, L.; of Śiva, RTL. 83; of a Muni, Hit.; Kathās.; °pah-saptamī, f. 'the 7th (day in a partic. half month) of severe penance,' a partic. festival, Cat. — **tapasvin**, mfn. greatly afflicted, = -tapas, MBh. — **tamas**, n. 'gross (spiritual) darkness,' N. of one of the 5 degrees of A-vidyā, BhP.; °mah-prabhā, f. 'having thick darkness for light,' N. of the lowermost of the 21 hells, L. — **taru**, m. 'great tree,' Tithymalus Antiquorum, L.; Euphorbia of various kinds, W. — **tala**, n. N. of the 6th of the 7 lower worlds or regions under the earth inhabited by the Nāgas &c. (see pātāla), ĀruṇUp.; Pur. &c. (IW. 431, n. 1). — **tāpaścita**, n. N. of a Sattrā, ŚrS. — **tārā**, f. N. of a Buddhist goddess, L. — **tālī**, f. a species of creeping plant (w.r. for -jālī), L. — **tālēsvara**, m. a partic. drug, L. — **tikta**, mfn. very bitter; with sarpiś, n. a partic. drug, Car.; m. Melia Sempervirens, L.; (ā), f. Clypea Hernandifolia, L.; = yava-tiktā, L. — **tiktaka**, mfn. extremely bitter; (with sarpiś), n. a partic. drug, Suśr. — **tiṭibha**, m. or n. (?) N. of a partic. high number, Buddh. — **tithi**, f. the great lunar day, the 6th day of a lunation, MBh. — **tikshṇa**, mfn. exceedingly sharp (said of weapons, of perception &c.); very pungent (said of flavours), W.; (ā), f. the marking-nut plant, L. — **tushita**, m. N. of Viṣṇu, Vishṇ.; MBh. — **tushṭi-jñāna-mudrā**, f. N. of a Mudrā (q. v.), Buddh. — **teja**, mfn. (m. c.) = next, mfn., BhP. — **tejas**, mfn. of great splendour, full of fire, of gr^o majesty (said of gods and men), Mn.; MBh.; R.; m. a hero, demigod, W.; fire, L.; N. of Skanda, L.; of Su-brahmaṇya, L.; of a warrior, Cat.; of a king of the Garuḍas, Buddh.; n. quicksilver, L.; °jo-garbha, m. a kind of meditation, Buddh. — **talla**, n. any valuable or precious oil, (or perhaps) N. of a partic. kind of oil, Kathās. — **todya** (°hāt°), n. a great drum, Kathās. — **tman** (°hāt°), mfn. 'high-souled,' magnanimous, having a gr^o or noble nature, high-minded, noble, Mn.; MBh.; R. &c.; highly gifted, exceedingly wise, Pañcat.; eminent, mighty, powerful, distinguished, MBh.; R.; Pañcat.; Suśr.; m. the Supreme Spirit, gr^o soul of the universe, MaitrUp.; Mn.; the gr^o principle i. e. Intellect, BhP.; (scil. gāṇa), N. of a class of deceased ancestors, MärkP.; of a son of Dhī-mat, VP.; °ma-vaṭ, mfn. 'high-souled,' highly gifted, very wise, Kām.; °tmya, mfn. magnanimous, MW.; n., w. r. for mahātmya (q. v.), PadmaP.; Daś. — **tyaya** (°hāt°), m. any gr^o evil or harm or pain, MBh.; mfn. causing gr^o evil, very pernicious, ib.; (with jvara, m., used by Suśr.) = mahā-kashṭa,

gambhīra or caturthika, Bhpr.; -tyayika, mfn. connected with any gr^o immediate evil or danger, Car. — **tyāga**, m. gr^o liberality or generosity (in °ga-maya below); mfn. extremely liberal or generous (°ga-citta, mfn. of ext^o liberal mind), Lalit.; m. N. of a man, Buddh.; -maya, mfn. consisting of great liberality, Kathās. — **tyāgin**, mfn. extremely liberal or generous (said of Śiva), Śivag. — **trikakud** or °kubh, m. N. of a Stoma, ŚrS. — **tripura-sundarī-kavaca**, n. N. of a kind of magical spell, Cat. — **tripura-sundarī-tāpaniyōpanishad** and °dary-uttara-tāpanī, f. N. of two Upanishads. — **tripura-sundarī-mantra-nāma-sahasra**, n. N. of a ch. of the Vāmakēśvara-tantra. — **trīśūla**, n. a gr^o trident, Rājat. — **daṅshṭra**, mfn. having gr^o tusks or fangs, MBh.; R.; m. a species of big tiger, L.; N. of a Vidyā-dhara, Kathās.; of a man, ib. — **daṅḍa**, m. a long staff; (accord. to Sch.) a long arm, Prab.; severe punishment, MBh.; mfn. carrying a l^o st^o; N. of a servant or officer of Yama, L.; -dhara, mf(ā)n. (a ship) carrying a great mast, R. — **danta**, m. the tusk of an elephant, L.; (mahā-), mfn. having large teeth or tusks, MBh. (said of Śiva); Suparṇ.; m. an elephant with l^o tusks, W. — **damatra**, m. N. of a teacher, ŚāṅkhGr.; AVParīś. — **dambha**, mfn. practising gr^o deceit (said of Śiva), Śivag. — **daridra**, mfn. extremely poor, Pañcar. — **dasā**, f. the influence of a predominant planet, MW. — **dāna**, n. 'great gift,' N. of certain valuable gifts (16 are enumerated), Pañcar.; Cat.; mfn. accompanied by val^o gifts (said of a sacrifice), Hariv.; -nirṇaya, m. N. of wk.; -pati, m. a very liberal man, Lalit.; -paddhati, f., -prayoga-paddhati, f., -vākyāvalī, f., °nānukramanikā, f. N. of wks. — **dāru**, n. Pinus Deodora, ŚārngS. — **di-kaṭabhī** (°hād°), f. a species of Achyranthes, L. (v. l. mahāli-ke°). — **divākīrtya**, n. N. of a Sānian, Br.; ŚrS. — **diś**, f. a chief quarter of the world (east, south, west, north), ĀpŚr., Comm. — **dīpa-dāna-vidhi**, m. N. of wk. — **dukhka**, n. a gr^o pain or evil, Subh. — **dundu**, m. a gr^o military drum, L. — **durga**, mfn. very difficult to be crossed, MW.; n. a gr^o calamity or danger, Pañcat. — **dūta**, m. or n. (?) N. of a Buddhist Sūtra wk. — **dūshaka**, m. a species of grain, Suśr. — **ḍṛiti**, m. a gr^o leather bag or pouch, MBh. — **devā**, m. 'the gr^o deity,' N. of Rudra or Śiva or one of his attendant deities, AV. &c. &c.; of one of the 8 forms of R^o or S^o, Pur.; of Viṣṇu, MBh.; Hariv.; RāmatUp.; of various authors &c., Cat. (also dikshita-m°, dvi-vedi-m°; cf. below); of a mountain, Vās., Introd.; (ā), f. N. of a daughter of Devaka, VP. (w. r. for saha-devā); (ī), f. N. of Śiva's wife Pārvatī, MBh.; Hariv. &c. (RTL. 186); of Lakshmī, MBh.; R.; of Dākshāyaṇī in the Śālagrāma, Cat.; the chief wife of a king, MBh.; Kathās. &c. (°vi-tva, n. the rank of chief wife, Kathās.); a kind of colocynth, L.; N. of various women, Vet.; Cat.; of sev. wks.; n. N. of a Tantra, Cat.; Āryav. (cf. Śiva-tantra); -kavīśācārya-sarasvatī, m. N. of an author, Cat.; -krītyā, f. a wrong act committed against Śiva, MBh.; -giri, m. N. of a mountain, Kathās.; -griha, n. a temple of Śiva, Cat.; -josi, m. N. of an author, Cat.; -tantra, n. the Mahā-deva Tantra, Cat. (see above); -tīrtha, m. N. of a teacher, Cat.; -tva, n. the state or dignity of 'the gr^o deity,' Up.; -dikshita, m., -dāiva-jña, m., -dvi-vedin, m., -pañḍita, m., -pūnya-stambha-kara or -pūnatāma-kara (?), m. N. of authors, Cat.; -pura, n. N. of a city, Buddh.; -bhaṭṭa and -bhaṭṭa-dīna-kara, m. N. of learned men, Cat.; -maṇi, m. a species of medicinal plant, L.; -vājapeyin, m., -vādīndra, m., -vid, m., -vidyā-vāg-īśa, m., -vedānta-vāg-īśa, m., -vedāntin, m., -sarman, m., -sāstrin, m., -sarasvatī, m. (and °tī-vedāntin, m.), -sarva-jñā-vādīndra, m. N. of learned men, Cat.; -sahasra-nāman, n. N. of wk.; -sahasra-nāma-stotra and -stotra, n. N. of Stotras; -hata, mfn. slain by Rudra, ĀpŚr.; -hāriyaṅga, m., °vānanda, m., °vāśrama, m. N. of authors, Cat., °vāshīṭṭara-śata-nāman, n. N. of wk.; °vadhata, mfn. hit by Mahā-deva, MaitrS.; °vendra-sarasvatī, m. N. of an author, Cat. — **devīya**, mfn. composed by Mahā-deva, Cat.; n. N. of wk. — **deha**, mfn. having a great body, Bhpr. — **daitya**, m. 'the gr^o Daitya,' N. of a D^o, GaruḍaP.; of the grandfather of the second Candra-gupta, Inscr. — **dairghatamasa**, n. N. of a Sānian, L. — **ḍbhuta** (°hād°), mfn. very wonderful, MBh.; n. a gr^o marvel, AVParīś.; N. of the 72nd Parīśiṣṭa of the AV. — **dyuti**, mfn. of gr^o splendour, very

bright or glorious, Mn.; MBh.; R.; -kard, m. N. of the sun, TĀr. — **dyotē**, f. N. of a Tantra goddess, Buddh. — **drāvaka**, m. a kind of drug, L. — **druma**, m. a gr^o tree, MBh.; Hariv. &c.; Ficus Religiosa, L.; N. of a son of Bhavya, Pur.; n. N. of the Varsha ruled by him, VP. — **droṇā** or °ṇī, f. a species of plant, L. — **dvandva**, m. = -dundu (q. v.), L. — **dvādaśī-vicāra**, m. N. of wk. — **dvāra**, m. n. a principal door or gate, Hariv.; (ā), f. (a woman) having a large vagina, Suśr. — **dhanā**, n. great spoil or booty (taken in battle), RV.; a gr^o contest, gr^o battle, ib.; Naigh.; great wealth or riches, Var.; Kathās.; agriculture, L.; mf(ā)n. costing much money, very costly or precious or valuable, MBh.; Hariv.; R.; Cāṇ.; having much money, rich, wealthy, R.; Pañcat.; Hit. &c.; m. N. of a merchant, Kathās.; Vet.; n. anything costly or precious, W.; gold, L.; incense, L.; costly raiment, L.; -pati, m. a very rich man, Kathās. — **dhanika**, mfn. excessively rich, VarBrS., Sch. — **dhanus**, mfn. having a gr^o bow (Śiva), Śivag.; °nur-dhara, m. (MaitrUp.) or °nush-mat, m. (MBh.) a gr^o archer. — **dharma**, m. N. of a prince of the Kim-naras, Buddh. — **dhavala-purāṇa**, n. N. of wk. — **dhātu**, m. 'great metal or element,' gold, L.; lymph, L.; N. of Śiva, MBh. (= meru-parvata, Nilak.) — **dhīpati** (°hād°), f. N. of a Tantra deity, Buddh. — **dhī**, mfn. having a great understanding, Śiś.; Śrutab. — **dhur**, m. = mahān dhūh sadṛiśah pravāhah, MBh. (Nilak.) — **dhura**, m., Pāṇ. v, 4, 74, Sch. — **dhurya**, m. a full-grown draught-ox, R. — **dhṛiti**, m. N. of a king, Pur. — **dhvaja**, m. a camel, L. — **dhvani**, m. 'making a loud noise,' N. of a Dānava, Hariv. — **dhvanika** (°hād°), mfn. 'one who has gone a long journey,' dead, L. — **dhvara** (°hād°), m. a great sacrifice, MW. — **dhvāna**, m. a loud sound, Hemac. — **naka** (°hān°), m. a kind of large drum, MBh. — **nakha**, mfn. having great nails or claws (Śiva), MBh. — **nagara**, n. a gr^o city or N. of a c°, Pāṇ. vi, 2, 89. — **nagnā**, m. 'quite naked,' a paramour, AV.; ŚāṅkhŚr.; an athlete, Buddh.; Lalit.; (ā, f., ĀpŚr.; or ī, AV. &c.), a kind of harlot (= mahatī ca nagnī ca, Sāy. on AitBr.; w. r. mahā-nagnī and -nagnī). — **naṭa**, m. 'gr^o actor,' N. of Śiva, Cat. — **nada**, m. a gr^o river or stream, MärkP.; N. of a river, VP.; (ī), f. a river, Lāty.; MaitrUp.; MBh. &c.; N. of the Ganges, MBh.; MärkP.; of a well-known river (which rises on the south-west of Bengal, and after an eastward course of 520 miles divides into sev. branches at the town of Cuttack, and falls by sev. mouths into the Bay of Bengal), MW.; of various streams, MBh.; Hariv. &c.; °dī-sāgura-saṅgama, m. 'confluence of the Mahā-nadī and the ocean,' N. of a place, Cat. — **nana** (°hān°), mfn. having a gr^o mouth or face, MBh. — **nanda** (°hān° or °hā-n°), m. gr^o bliss (-tva, n. state of great bliss), Up.; the gr^o joy of deliverance from further transmigration, final emancipation, L.; a kind of flute, Samgīt.; N. of a disciple of Buddha, Buddh.; of a king, Pur.; of two authors, Cat.; of a river, L.; (ā), f. ardent spirits, L.; a species of plant (= āvāma-sītālā), L.; the 9th day in the light half of the month Māgha, Tithyād.; N. of a river, MBh.; -dhīra, m. N. of an author, Cat. — **nandi** or °din, m. N. of a king, Pur. — **naya-prakāśa**, m. N. of wk. — **naraka**, m. N. of a hell, Mn.; Yājñ. — **narēndra**, m. a gr^o conjuror or magician, Kād. — **narman**, m. a Māhishya (q. v.) who knows medicine, L. — **nala**, m. Arundo Bengalensis, L. — **navamī**, f. the 9th day in the light half of the month Āśvina, KāLP.; Tithyād.; the last of the 9 days or nights dedicated to the worship of Durgā, the l^o d^o of the D^o-pūjā, MW.; -pūjā, f. N. of wk. — **nasa** (°hān°), n. a heavy waggon or cart, ŚrS.; a kitchen (also m.), Gobh.; KātyŚr.; MBh. &c.; cooking utensils (?), KātyŚr.; m. N. of a mountain, BhP.; (ī), f. a cook, kitchen-maid, MBh.; °śādhyaśha, m. a chief kitchen-superintendent, BhP. — **nāgā**, m. a great serpent, ŚBr.; Suparṇ.; a gr^o elephant, Hariv.; one of the elephants that support the earth, R.; N. of Vātsyāyana, Gal.; -hana (?), m. N. of Śiva, MBh.; of a Śrāvaka, Buddh. — **nāṭaka**, n. a brilliant spectacle, Bālar.; N. of a kind of drama, Sāh.; of a drama in 14 acts fabled to have been composed by the monkey-chief Hanu-mat (= hanuman-n°, q. v.), IW. 367; 519. — **nādī**, f. a gr^o tubular vessel, MW.; sinew, tendon, L. — **nāda**, m. a loud sound, l^o cry, roaring, bellowing, MBh.; MärkP.; mf(ā)n. l^o-sounding, roaring or bellowing loudly, making a loud noise, MBh.;