

R.; m. a great drum, L.; a muscle, shell, L.; rain-cloud, L.; an elephant, L.; a lion, L.; a camel, L.; the ear, L.; = *sayānaka* (*bhayānaka*?), L.; N. of Śiva, MBh.; of a Rākshasa, R.; n. a musical instrument, W. — *nānā-tva*, n. N. of certain ceremonial rules, Lāṭy. — *nābha*, mfn. having a large navel-like cavity, R.; m. N. of a magical spell pronounced over weapons, R.; of two Dānavas, Hariv.; VP. — *nāman*, m. N. of a relation of Gautama Buddha, Buddh.; (*mahā-nāmnī*), f. N. of a Parisiṣṭa of the Sāma-veda, Cat.; pl. (scil. *ricas*), N. of 9 verses of the S<sup>o</sup>-v<sup>o</sup> beginning with the words *vidā maghavan*, AV.; VS.; Br. &c.; *mnī-vrata*, n. a religious observance in which the Mahā-nāmnī verses are recited, Samskāra. — *nāmnika*, mfn. relating to the Mahā-nāmnī, MW.; rel<sup>o</sup> to the M<sup>o</sup> verses, Gobh.; Kull. on Mn. ii, 165. — *nāyaka*, m. a gr<sup>o</sup> head or chief, Inscr.; Vās.; a gr<sup>o</sup> gem in the centre of a string of pearls, Vās. — *nārāyaṇa*, m. 'the great Nārāyaṇa', Vishṇu, Lalit.; *ṇōpanishad*, f. N. of an Upanishad. — *nāsa*, mfn. having a gr<sup>o</sup> nose (Śiva), MBh. — *nidra*, mfn. sleeping soundly, sl<sup>o</sup> long, R.; (ā), f. 'the gr<sup>o</sup> sleep', death, L. — *nidhi*, m., *dhikumāra*, m. N. of two poets. — *nināda*, m. N. of a Nāga, Buddh. — *nimitta*, n. N. of a partic. doctrine, W. — *nimna*, n. the intestines, abdomen, Car. — *nimba*, m. Melia Bukajun, Suśr.; -*rajas*, n. a partic. high number, Buddh. — *niyama*, m. 'great vow', N. of Vishṇu, MBh. — *niyuta*, n. a partic. high number, Buddh. — *niraya*, m. N. of a hell, Yājñ. — *nirashṭa* (*mahā-*), m. a gelded bull, TS.; Kāth.; ĀśvŚr. — *nirṇaya-tantra*, n. N. of wk. — *nirvāṇa*, n. 'the gr<sup>o</sup> Nirvāṇa', total extinction of individual existence, Buddh.; -*tantra*, n. N. of a Tantra, IW. 525. — *nila* (*hān<sup>o</sup>*), m. N. of a serpent demon, VP. — *niś*, f. the dead of night, midnight, Mn. — *niśā*, f. = prec., Brahmap. ; Tithyād.; Hcat. &c.; N. of Durgā, L. — *niśitha*, m. pl. N. of a Jaina sect, W.; n. of a Jaina wk. — *nīca*, m. 'very low (in caste)', a washerman, fuller, L. — *nīla*, mfn. dark blue, deep black, MBh.; Bhartṛ.; m. a sapphire, Kāv.; Var. &c.; a kind of bdellium, Bhpr.; Verbesina Scandens, L.; N. of a Nāga, Hariv.; VP.; of a mountain, MārKP.; (ā), f. a species of plant, L.; (ī), f. a blue variety of Clitoria Ternatea, L.; = *brihan-nīlī*, L.; n. a lotion or ointment for the eyes, Car.; -*tantra*, n. N. of a Tantra; -*maya*, mfn. consisting or made of sapphire, Kathās.; *lābhra-jāliya*, Nom. P. *yati*, to resemble a dense mass of black clouds, Vās., Introd.; *lōpala*, m. 'dark-blue stone', a sapphire, R. — *nubhāva* (*hān<sup>o</sup>*), mf(ā)n. of great might, mighty, MBh.; R.; Pañcat. &c.; high-minded, noble-m<sup>o</sup>, generous, Ratnāv.; Kād.; -*tā*, f. (Kād.; Mṛicch. [in Prākṛit]) or -*tva*, n. (Kathās.) magnanimity, generosity. — *nurāga* (*hān<sup>o</sup>*), m. gr<sup>o</sup> love, excessive affection, MW. — *nusānsaka* (*hān<sup>o</sup>*), mfn. being of gr<sup>o</sup> comfort or advantage, Divyāv. — *nūpa* (*hān<sup>o</sup>*), mfn. having gr<sup>o</sup> swamps, R. — *nṛitya*, m. a great dancer (said of Śiva), MBh. — *netra*, mfn. large-eyed (Śiva), MBh. — *nemi*, m. a crow, L. — *ntaka* (*hān<sup>o</sup>*), m. 'the great finisher', death (N. of Śiva), MBh. — *ndha-kāra* (*hān<sup>o</sup>*), m. thick darkness, gross spiritual darkness, MaitrUp. — *ndhra* (*hān<sup>o</sup>*), m. pl. N. of a people, Buddh. — *ndhraka* (*hān<sup>o</sup>*), m. N. of a king (v.l. *mahī-dhraka*), R. — *nyāya*, m. a principal rule, ĀśvŚr. — *nyāsa*, m., *sa-vidhi*, m. N. of wks. — *nvaya* (*hān<sup>o</sup>*), mf(ā)n. being of noble family, Kathās. — *paksha*, mfn. having a gr<sup>o</sup> party or numerous adherents, Mn.; Kām.; h<sup>o</sup> a gr<sup>o</sup> family, MW.; m. 'gr<sup>o</sup>-winged', a kind of duck, L.; N. of Garuḍa, L.; (ī), f. an owl, L. — *pakshin*, m. the hooting owl, L. — *pagā* (*hāp<sup>o</sup>*), f. a gr<sup>o</sup> river or stream, MBh.; N. of a river (?), VP. — *pañka*, m. or n. (?) deep mire, Hit. — *pañkti*, f. a kind of metre, RPrāt. — *pañca-mūla*, n. a group of 5 various roots, Suśr. (cf. *pañca-m<sup>o</sup>*). — *pañca-viśa*, n. the 5 strong poisons (viz. *śringī*, *kāla-kūṭa*, *mustaka*, *vatsanābha*, *śankha-karṇī*), L. — *paṭa*, m. the skin, Gal. — *paṇḍita*, mfn. extremely learned; m. a gr<sup>o</sup> scholar, Cat. — *pattra*, m. 'having large leaves', a kind of pot-herb, W.; (ā), f. *Uraria Lagopodioides*, L. — *patha*, m. a principal road, high street (in a city), high road, highway (ifc. f. ā), AitBr.; Gaut.; Āpast. &c.; N. of Śiva, MBh.; the long journey, the passage into the next world (*tham/yā*, to die), Kathās.; the gr<sup>o</sup> pilgrimage (to the shrine of Śiva on mount Kedāra, or the same pilg<sup>o</sup> performed in spirit

i.e. by deep absorption into Ś<sup>o</sup>), Cat.; the knowledge of the essence of Śiva acquired in this pilg<sup>o</sup>, Cat.; the mountain-precipices from which devotees throw themselves to obtain a speedier entrance into Śiva's heaven, ib.; N. of the book which treats of the above subjects; of a hell, Yājñ.; n. = *brahma-randhra* (q.v.), Cat.; mf(ā)n. having a great path or way, PārGr.; -*gama*, m. (L.) or -*gamana*, n. (MW.) 'the act of going the gr<sup>o</sup> journey', dying; -*giri*, m. N. of a mountain, Kathās. — *pathika*, mfn. undertaking gr<sup>o</sup> journeys, MBh. — *pathi-kṛid-ishṭi*, f. a partic. sacrifice, ĀpŚr., Comm. — *padā*, n. (perhaps) gr<sup>o</sup> space, RV. x, 73, 2; -*pañkti*, f. a kind of metre, RPrāt. — *padma*, m. (L.) or n. a partic. high number, MBh.; R.; Lil.; m. N. of one of the 9 treasures of Kubera, Cat.; L.; (with Jainas) N. of a partic. treasure inhabited by a Nāga, L.; of one of the 8 t<sup>o</sup>s connected with the Padminī magical art, MārKP.; of a hell, Divyāv. (one of the 8 cold hells, Dharmas. 122); a kind of serpent, Suśr.; N. of a Nāga dwelling in the Mahā-padma treasure mentioned above, Hariv.; VP. &c.; of the southernmost of the elephants that support the earth, MBh.; R. (IW. 432); of Nanda, Pur.; of a son of N<sup>o</sup>, Buddh.; of a Dānava, Hariv.; a Kiṃ-nara or attendant on Kubera, MW.; a species of esculent root, L.; n. a white lotus flower, L.; the figure of a wh<sup>o</sup> l<sup>o</sup> fl<sup>o</sup>, Kathās.; MārKP.; RāmatUp.; a partic. compound of oil, Car.; N. of a city on the right bank of the Ganges, MBh.; m. or n. (?) N. of a Kāvya; -*pati*, m. 'proprietor of millions', N. of Nanda, BhP.; -*saras* or -*salila*, n. N. of a lake, Rājat. — *padya-shaṭka*, n. 'collection of 6 classical verses', N. of a poem in praise of king Bhoja (ascribed to Kālidāsa). — *panthaka*, m. N. of a disciple of Buddha, Buddh. — *parāka*, m. a partic. penance, Hcat. — *parādha* (*hāp<sup>o</sup>*), m. a gr<sup>o</sup> offence, Hit. — *parāhṇa* (*hāp<sup>o</sup>*), m. a late hour in the afternoon, Pāṇ. vi, 2, 38 (cf. *niśā*, -*rātra*). — *parinirvāṇa* or -*sūtra*, n. N. of a Buddhist Sūtra. — *parvata*, m. a high mountain, R. — *pavitra*, mfn. greatly purifying (said of Vishṇu), MBh.; greatly protecting against unfavourable influences, VarBrS.; *trēshtī*, f. N. of wk. — *paśu*, m. large cattle, Mn. — *pākajānī*, m. N. of an author, Cat. — *pātala*, m. or n. (?) a species of plant, Buddh. — *pāta*, m. a long flight, Pañcat.; mfn. far-flying (said of an arrow), Hariv. — *pātaka*, n. a great crime or sin (5 such are enumerated, viz. killing a Brāhman, drinking intoxicating liquors, theft, committing adultery with the wife of a religious teacher, and associating with any one guilty of these crimes), Mn. (esp. xi, 54); Yājñ. &c.; any gr<sup>o</sup> crime or heinous sin, W. — *pātakin*, mfn. guilty of a gr<sup>o</sup> crime, Mn.; Yājñ. &c. — *pātra*, n. a prime minister, Pañcar.; Sāh. — *pāda*, mfn. having large feet (Śiva), MBh. — *pāna*, n. an excellent drink, BhP. — *pāpa*, n. a great crime, MBh.; Yājñ. &c. — *pāpman*, mfn. doing much evil, Bhag. — *pāra*, m. a partic. personification, SāmavBr.; Gaut.; mfn. having distant shores, wide (the sea), MBh. — *pāraṇika*, m. N. of a disciple of Buddha, Lalit. — *pāriśhad*, m. one of the principal attendants (of a god), MBh. — *pārushaka*, m. or n. (?) a species of plant, Buddh. — *pārevata*, n. a species of fruit tree, L. — *pārsva*, mf(ā)n. having broad or thick sides, Suśr.; m. N. of a Dānava, MBh.; Hariv.; of a Rākshasa, R. — *pāla*, m. N. of a king, Buddh. — *pāsa*, m. N. of an officer of Yama, Pur.; of a Nāga, Buddh. — *pāsupata*, m. a zealous worshipper of Śiva Paśu-pati, Hcar.; n. (with *vrata*) the great religious vow connected with the worship of Śiva P<sup>o</sup>, Kathās. — *pāsaka*, m., w.r. for *mahōp<sup>o</sup>* (q.v.), L. — *piṇḍitaka*, m. a species of plant, L. — *piṇḍitaru*, m. a species of tree, L. — *pīṭha*, n. a high seat, Up. — *pīlu*, m. a species of tree, L.; -*pati*, m. (?), Up. i, 38, Sch. — *pūns*, m. (prob.) N. of a mountain, MBh. — *pūnsa*, m. a gr<sup>o</sup> man, Śatr. — *pūnya*, mf(ā)n. extremely favourable or auspicious (as a day), Hcat.; very good or beautiful; greatly purifying, very holy, MBh.; R. &c.; (ā), f. N. of a river, Cat. — *putra*, m., g. *sutāngamādi*. — *putriya*, Nom. P. *yati* (fr. -*putra*), Pat. — *purā*, n. a gr<sup>o</sup> fortress, TS.; Kāth.; AitBr.; N. of a Tīrtha, MBh.; (ī), f. a gr<sup>o</sup> fortress or city, R. — *purāś-carāṇa-prayoga*, m. N. of wk. — *purāṇa*, n. a gr<sup>o</sup> Purāṇa, MBh.; N. of the Bhāgavata and Vishṇu Purāṇas, IW. 515. — *purusha*, m. a gr<sup>o</sup> or eminent man (-*tā*, f. the state of being one), Hit.; Mcar.; Buddh. &c.; a gr<sup>o</sup> saint or sage or ascetic, MW.; the gr<sup>o</sup> Soul, the Supreme Spirit (identified with the year, AitĀr.;

also as N. of Vishṇu), Gaut.; MBh.; R. &c.; N. of Gautama Buddha, MWB. 23; -*dantā* (Car.) or -*dantikā* (L.), f. Asparagus Racemosus; -*pāvana-kavaca*, n. a partic. magical formula, Cat.; -*lakshana*, n. N. of wk.; -*vidyā*, f. a partic. mag<sup>o</sup> form<sup>o</sup>, BhP.; *yāyām vishṇu-rahasye kshetra-kāṇḍe jagan-nātha-māhātmya*, n., -*stava*, m., -*stotra*, n. N. of wks. — *pushpa*, m. Bauhinia Variegata, L.; a kind of worm, Suśr.; (ā), f. Clitoria Ternatea, L. — *pūjā*, f. 'gr<sup>o</sup> honour', a partic. religious ceremony, Hcat.; -*vidhi*, m. N. of wk. — *pūta*, mfn. exceedingly pure, Pañcar. — *pūrusha*, m. the Supreme Spirit (= *purusha* above), BhP.; Pañcar. — *pūrṇa*, m. N. of a king of the Garuḍas, Buddh. — *prithivī*, f. the gr<sup>o</sup> earth (-*tva*, n.), Sāmkyapr. — *prishṭha*, mfn. having a gr<sup>o</sup> or broad back, MBh. (see comp.); m. a camel, L.; n. N. of 6 Anuvākas in the 4th Ashṭaka of the Rīg-veda used at the Aśva-medha sacrifice (cf. *prishṭhya*); -*gala-skandha*, mfn., w.r. for *mahā-vṛiksha-g<sup>o</sup>*, MBh. — *prishṭhya*, N. of partic. Anuvākas, TPrāt. — *paṅgya*, n. N. of a Vedic text, GrS. — *pañhīnasi*, m. N. of a preceptor, Cat. — *paśācika*, n. (with *ghṛita*) a partic. ointment, Car. — *poṭagala*, m. a species of large rush or reed, L. — *paurava*, m. N. of a king, VP. — *paurṇamāsī*, f. a night in which Jupiter enters into conjunction with the full moon, Hcat. — *prakaraṇa*, n. the principal treatment of a subject, ĀpŚr., Comm. — *prakāśa*, m. N. of wk. — *prajāpati*, m. 'gr<sup>o</sup> lord of creatures', N. of Vishṇu, MBh.; Vishṇu.; (ī), f. N. of Gautama Buddha's aunt and foster-mother (the first woman who embraced the Buddha's doctrines), Buddh. — *prajāvatī*, f. = -*prajā-patī*, Buddh. — *prajāñā-pāramitā-sūtra*, n. N. of a Buddhist Sūtra wk. — *prajāñā*, m. N. of a Cakra-vartin, Buddh. — *prajāñā*, mfn. very dignified or majestic, very puissant, MW. — *pratibhāna*, m. N. of a Bodhisattva, Buddh. — *pratihāra*, m. a chief door-keeper, Rājat. — *pradāna*, n. a gr<sup>o</sup> gift, R. — *pradīpa*, m. N. of a man, Lalit. — *prapañca*, m. the gr<sup>o</sup> universe or visible world, Vedāntas. — *prabandha*, m. a gr<sup>o</sup> literary wk., Pratāp. — *prabha*, mfn. shining brightly, exceedingly brilliant or splendid, MBh.; Hariv.; m. the light of a lamp, W.; (ā), f. gr<sup>o</sup> brightness, L.; N. of Comm.; *bhā-maṇḍala-vyūha-jñāna-mudrā*, f. N. of a partic. Mudrā (q.v.), Buddh. — *prabhāva*, mf(ā)n. exceedingly mighty or powerful, MBh.; Prab. — *prabhāsa*, N. of a Tīrtha; *sōtpatti-varṇana*, n. N. of wk. — *prabhu*, m. a gr<sup>o</sup> master, mighty lord, king, prince (-*tva*, n.), Up.; a very holy man or gr<sup>o</sup> saint, W.; a chief, W.; N. of Indra, L.; of Śiva, L.; of Vishṇu, L. — *pramāṇa*, mfn. of gr<sup>o</sup> extent, Pañcat. — *prayoga-sāra*, m. N. of wk. — *pralaya*, m. the total annihilation of the universe at the end of a Kalpa, VP.; Kād.; N. of a Hindī wk., RTL. 179. — *pravara-nirṇaya*, m. and *ra-bhāshya*, n. N. of wks. — *pravṛiddha*, mfn. of lofty growth, Pāṇ. vi, 2, 38. — *praśna*, m. a knotty question, Kathās. — *prasāda*, m. a gr<sup>o</sup> favour or kindness, MW.; a gr<sup>o</sup> present (of food &c. distributed among the persons present at the worship of an idol), Matsyas.; mfn. of gr<sup>o</sup> kindness, exceedingly gracious, MBh. — *prasuta*, m. or n. (?) a partic. high number, Buddh. — *prasthāna*, n. setting out on the gr<sup>o</sup> journey, departing this life, dying, Hariv.; R.; Mn.; Kull. &c.; -*parvan*, n. N. of the 17th book of the Mahā-bhārata. — *prasthānika*, mfn. relating to the great journey or dying, MBh.; R.; -*parvan*, n. = *mahā-prasthāna-p<sup>o</sup>* above. — *prājña*, mfn. very wise, very clever or intelligent, MBh.; R. — *prāṇa*, m. the hard breathing or aspirate (heard in the utterance of certain letters), Pāṇ. i, 1, 9, Sch.; the aspirated letters themselves, A.; gr<sup>o</sup> spirit or power (see *su-mahā-p<sup>o</sup>*); mfn. pronounced with the hard breathing or aspirate, Pāṇ. viii, 4, 62, Sch.; of gr<sup>o</sup> bodily strength or endurance, Kād.; 'making a harsh breathing or cry', a raven, L. (cf. *alpa-p<sup>o</sup>*, *māhāp<sup>o</sup>*). — *prāvṛājya*, n. the hard life of a wandering religious mendicant, MārKP. — *prasthānika*, mfn. = -*prasthānika*, MBh. (v.l. -*prasth<sup>o</sup>*). — *prīti-vega-sambhava-mudrā*, f. N. of a partic. Mudrā (q.v.), Buddh. — *prīti-harshā*, f. N. of a Tantra deity, ib. — *prēta*, m. a noble departed spirit, Rudray. — *plava*, m. a great flood, MārKP. — *phanaka*, m. N. of a Nāga, Buddh. — *phala*, n. a gr<sup>o</sup> fruit, Bhartṛ.; a testicle, Vishṇu.; gr<sup>o</sup> reward, Mn.; mf(ā)n. having gr<sup>o</sup> fruits, bearing much fruit, L.; bringing a rich reward, Mn.; m. Aegle Marmelos, L.; (ā), f. (only L.) a kind of