

R.; m. a great drum, L.; a muscle, shell, L.; rain-cloud, L.; an elephant, L.; a lion, L.; a camel, L.; the ear, L.; = *sayānaka* (*bhayānaka*?), L.; N. of Śiva, MBh.; of a Rākshasa, R.; n. a musical instrument, W. — **nānā-tva**, n. N. of certain ceremonial rules, Lāṭy. — **nābha**, mfn. having a large navel-like cavity, R.; m. N. of a magical spell pronounced over weapons, R.; of two Dānavas, Hariv.; VP. — **nāman**, m. N. of a relation of Gautama Buddha, Buddh.; (*mahā-nāmnī*), f. N. of a Parisiṣṭha of the Sāma-veda, Cat.; pl. (scil. *ricas*), N. of 9 verses of the S^o-v^o beginning with the words *vidā maghavan*, AV.; VS.; Br. &c.; °*mūṅi-vrata*, n. a religious observance in which the Mahā-nāmnī verses are recited, Saṃskārik. — **nāmnika**, mfn. relating to the Mahā-nāmnī, MW.; rel^o to the M^o verses, Gobh.; Kull. on Mn. ii, 165. — **nāyaka**, m. a gr^o head or chief, Inscr.; Vās.; a gr^o gem in the centre of a string of pearls, Vās. — **nārāyaṇa**, m. 'the great Nārāyaṇa,' Vishṇu, Lalit.; °*nōpanishad*, f. N. of an Upanishad. — **nāsa**, mfn. having a gr^o nose (Śiva), MBh. — **nidra**, mfn. sleeping soundly, sl^o long, R.; (ā), f. 'the gr^o sleep,' death, L. — **nidhi**, m., °*dhi-kumāra*, m. N. of two poets. — **nināda**, m. N. of a Nāga, Buddh. — **nimitta**, n. N. of a partic. doctrine, W. — **nimna**, m. Melia Bukajun, Suśr.; -*rajas*, n. a partic. high number, Buddh. — **niyama**, m. 'great vow,' N. of Vishṇu, MBh. — **niyuta**, n. a partic. high number, Buddh. — **niraya**, m. N. of a hell, Yājñ. — **nirashṭa** (*mahā-*), m. a gelded bull, TS.; Kāth.; ĀśvŚr. — **nirṇaya-tantra**, n. N. of wk. — **nirvāṇa**, n. 'the gr^o Nirvāṇa,' total extinction of individual existence, Buddh.; -*tantra*, n. N. of a Tantra. IW. 525. — **nila** (°*hān*), m. N. of a serpent demon, VP. — **nis**, f. the dead of night, midnight, Mn. — **nisā**, f. = prec., Brahmap. ; Tithyād.; Hcat. &c.; N. of Durgā, L. — **nisītha**, m. pl. N. of a Jaina sect, W.; n. of a Jaina wk. — **nīca**, m. 'very low (in caste),' a washerman, fuller, L. — **nila**, mfn. dark blue, deep black, MBh.; Bhartṛ.; m. a sapphire, Kāv.; Var. &c.; a kind of bdellium, Bhpr.; Verbesina Scandens, L.; N. of a Nāga, Hariv.; VP.; of a mountain, MārKP.; (ā), f. a species of plant, L.; (ī), f. a blue variety of Clitoria Ternatea, L.; = *brihan-nīli*, L.; n. a lotion or ointment for the eyes, Car.; -*tantra*, n. N. of a Tantra; -*maya*, mfn. consisting or made of sapphire, Kathās.; °*lābhra-jāliya*, Nom. P. °*yati*, to resemble a dense mass of black clouds, Vās., Introd.; °*lōpala*, m. 'dark-blue stone,' a sapphire, R. — °**nubhāva** (°*hān*), mf(ā)n. of great might, mighty, MBh.; R.; Pañcat. &c.; high-minded, noble-m^o, generous, Ratnāv.; Kād.; -*tā*, f. (Kād.; Mṛicch. [in Prākṛit]) or -*tva*, n. (Kathās.) magnanimity, generosity. — °**nurāga** (°*hān*), m. gr^o love, excessive affection, MW. — °**nusaṅsaka** (°*hān*), mfn. being of gr^o comfort or advantage, Divyāv. — °**nūpa** (°*hān*), mfn. having gr^o swamps, R. — **nṛitya**, m. a great dancer (said of Śiva), MBh. — **netra**, mfn. large-eyed (Śiva), MBh. — **nemi**, m. a crow, L. — °**ntaka** (°*hān*), m. 'the great finisher,' death (N. of Śiva), MBh. — °**ndha-kāra** (°*hān*), m. thick darkness, gross spiritual darkness, MaitrUp. — °**ndhra** (°*hān*), m. pl. N. of a people, Buddh. — °**ndhraka** (°*hān*), m. N. of a king (v.l. *mahī-dhraka*), R. — **nyāya**, m. a principal rule, ĀśvŚr. — **nyāsa**, m., °**sa-vidhi**, m. N. of wks. — °**nvaya** (°*hān*), mf(ā)n. being of noble family, Kathās. — **paksha**, mfn. having a gr^o party or numerous adherents, Mn.; Kām.; h^o a gr^o family, MW.; m. 'gr^o-winged,' a kind of duck, L.; N. of Garuḍa, L.; (ī), f. an owl, L. — **pakshin**, m. the hooting owl, L. — °**pagā** (°*hāp*), f. a gr^o river or stream, MBh.; N. of a river (?), VP. — **pañka**, m. or n. (?) deep mire, Hit. — **pañkti**, f. a kind of metre, RPrāt. — **pañca-mūla**, n. a group of 5 various roots, Suśr. (cf. *pañca-m*). — **pañca-visha**, n. the 5 strong poisons (viz. *śringī*, *kāla-kūta*, *mustaka*, *vatsanābha*, *śaṅkha-karṇī*), L. — **paṭa**, m. the skin, Gal. — **paṇḍita**, mfn. extremely learned; m. a gr^o scholar, Cat. — **pattra**, m. 'having large leaves,' a kind of pot-herb, W.; (ā), f. Uria Lagopodioides, L. — **patha**, m. a principal road, high street (in a city), high road, highway (ifc. f. ā), AitBr.; Gaut.; Āpast. &c.; N. of Śiva, MBh.; the long journey, the passage into the next world (°*tham*√*yā*, to die), Kathās.; the gr^o pilgrimage (to the shrine of Śiva on mount Kēdāra, or the same pilg^o performed in spirit

i.e. by deep absorption into S^o), Cat.; the knowledge of the essence of Śiva acquired in this pilg^o, Cat.; the mountain-precipices from which devotees throw themselves to obtain a speedier entrance into Śiva's heaven, ib.; N. of the book which treats of the above subjects; of a hell, Yājñ.; n. = *brahma-randhra* (q.v.), Cat.; mf(ā)n. having a great path or way, PārGṛ.; -*gama*, m. (L.) or -*gamana*, n. (MW.) 'the act of going the gr^o journey,' dying; -*giri*, m. N. of a mountain, Kathās. — **pathika**, mfn. undertaking gr^o journeys, MBh. — **pathi-kṛid-ishti**, f. a partic. sacrifice, ĀpŚr., Comm. — **padā**, n. (perhaps) gr^o space, RV. x, 73, 2; -*pañkti*, f. a kind of metre, RPrāt. — **padma**, m. (L.) or n. a partic. high number, MBh.; R.; Lil.; m. N. of one of the 9 treasures of Kubera, Cat.; L.; (with Jainas) N. of a partic. treasure inhabited by a Nāga, L.; of one of the 8 t^os connected with the Padminī magical art, MārKP.; of a hell, Divyāv. (one of the 8 cold hells, Dharmas. 122); a kind of serpent, Suśr.; N. of a Nāga dwelling in the Mahā-padma treasure mentioned above, Hariv.; VP. &c.; of the southernmost of the elephants that support the earth, MBh.; R. (IW. 432); of Nanda, Pur.; of a son of N^o, Buddh.; of a Dānava, Hariv.; a Kim-nara or attendant on Kubera, MW.; a species of esculent root, L.; n. a white lotus flower, L.; the figure of a wh^o fl^o, Kathās.; MārKP.; RāmatUp.; a partic. compound of oil, Car.; N. of a city on the right bank of the Ganges, MBh.; m. or n. (?) N. of a Kāvya; -*patī*, m. 'proprietor of millions,' N. of Nanda, BhP.; -*saras* or -*salila*, n. N. of a lake, Rājat. — **padya-shaṭka**, n. 'collection of 6 classical verses,' N. of a poem in praise of king Bhoja (ascribed to Kālidāsa). — **panthaka**, m. N. of a disciple of Buddha, Buddh. — **parāka**, m. a partic. penance, Hcat. — °**parādha** (°*hāp*), m. a gr^o offence, Hit. — °**parāhna** (°*hāp*), m. a late hour in the afternoon, Pān. vi, 2, 38 (cf. *niśā*, -*rātra*). — **parinirvāṇa** or **na-sūtra**, n. N. of a Buddhist Sūtra. — **parvata**, m. a high mountain, R. — **pavitra**, mfn. greatly purifying (said of Vishṇu), MBh.; greatly protecting against unfavourable influences, VarBrS.; °*trēshṭi*, f. N. of wk. — **paśu**, m. large cattle, Mn. — **pākajānī**, m. N. of an author, Cat. — **pāṭala**, m. or n. (?) a species of plant, Buddh. — **pāta**, m. a long flight, Pañcat.; mfn. far-flying (said of an arrow), Hariv. — **pātaka**, n. a great crime or sin (5 such are enumerated, viz. killing a Brāhman, drinking intoxicating liquors, theft, committing adultery with the wife of a religious teacher, and associating with any one guilty of these crimes), Mn. (esp. xi, 54); Yājñ. &c.; any gr^o crime or heinous sin, W. — **pātakin**, mfn. guilty of a gr^o crime, Mn.; Yājñ. &c. — **pātra**, n. a prime minister, Pañcar.; Sāh. — **pāda**, mfn. having large feet (Śiva), MBh. — **pāna**, n. an excellent drink, BhP. — **pāpa**, n. a great crime, MBh.; Yājñ. &c. — **pāpman**, mfn. doing much evil, Bhag. — **pāra**, m. a partic. personification, SāmavBr.; Gaut.; mfn. having distant shores, wide (the sea), MBh. — **pāraṅika**, m. N. of a disciple of Buddha, Lalit. — **pāriśhad**, m. one of the principal attendants (of a god), MBh. — **pārushaka**, m. or n. (?) a species of plant, Buddh. — **pārevata**, n. a species of fruit tree, L. — **pārsva**, mf(ā)n. having broad or thick sides, Suśr.; m. N. of a Dānava, MBh.; Hariv.; of a Rākshasa, R. — **pāla**, m. N. of a king, Buddh. — **pāsa**, m. N. of an officer of Yama, Pur.; of a Nāga, Buddh. — **pāsupata**, m. a zealous worshipper of Śiva Paśu-pati, Hcar.; n. (with *vrata*) the great religious vow connected with the worship of Śiva P^o, Kathās. — **pāsaka**, m., w.r. for *mahōp* (q.v.), L. — **piṇḍitaka**, m. a species of plant, L. — **piṇḍitaru**, m. a species of tree, L. — **pītha**, n. a high seat, Up. — **pīlu**, m. a species of tree, L.; -*patī*, m. (?), Up. i, 38, Sch. — **puṅs**, m. (prob.) N. of a mountain, MBh. — **puṅsa**, m. a gr^o man, Śatr. — **puṅya**, mf(ā)n. extremely favourable or auspicious (as a day), Hcat.; very good or beautiful; greatly purifying, very holy, MBh.; R. &c.; (ā), f. N. of a river, Cat. — **putra**, m., g. *sutaṅgamādi*. — **putriya**, Nom. P. °*yati* (fr. -*putra*), Pat. — **purā**, n. a gr^o fortress, TS.; Kāth.; AitBr.; N. of a Tīrtha, MBh.; (ī), f. a gr^o fortress or city, R. — **purāsa-carāṇa-prayoga**, m. N. of wk. — **purāṇa**, n. a gr^o Purāṇa, MBh.; N. of the Bhāgavata and Vishṇu Purāṇas, IW. 515. — **purusha**, m. a gr^o or eminent man (-*tā*, f. the state of being one), Hit.; Mcar.; Buddh. &c.; a gr^o saint or sage or ascetic, MW.; the gr^o Soul, the Supreme Spirit (identified with the year, AitĀr.;

also as N. of Vishṇu), Gaut.; MBh.; R. &c.; N. of Gautama Buddha, MWB. 23; -*dantā* (Car.) or -*dantikā* (L.), f. Asparagus Racemosus; -*pāvana-kavaca*, n. a partic. magical formula, Cat.; -*lakshana*, n. N. of wk.; -*vidyā*, f. a partic. mag^o form^o, BhP.; °*yāyām vishṇu-rahasye kshetra-kāṇḍe jagan-nātha-māhātmya*, n., -*stava*, m., -*stotra*, n. N. of wks. — **pushpa**, m. Bauhinia Variegata, L.; a kind of worm, Suśr.; (ā), f. Clitoria Ternatea, L. — **pūjā**, f. 'gr^o honour,' a partic. religious ceremony, Hcat.; -*vidhi*, m. N. of wk. — **pūta**, mfn. exceedingly pure, Pañcar. — **pūrusha**, m. the Supreme Spirit (= *purusha* above), BhP.; Pañcar. — **pūrṇa**, m. N. of a king of the Garuḍas, Buddh. — **prithivī**, f. the gr^o earth (-*tva*, n.), Sāṃkhyapr. — **prishṭha**, mfn. having a gr^o or broad back, MBh. (see comp.); m. a camel, L.; n. N. of 6 Anuvākas in the 4th Aṣṭaka of the Rīg-veda used at the Aśva-medha sacrifice (cf. *prishṭhya*); -*gula-skandha*, mfn., w.r. for *mahā-vṛiksha-g*, MBh. — **prishṭhya**, N. of partic. Anuvākas, TPrāt. — **paṅgya**, n. N. of a Vedic text, GrS. — **pañḥinasi**, m. N. of a preceptor, Cat. — **pañsācika**, n. (with *ghṛita*) a partic. ointment, Car. — **poṭagala**, m. a species of large rush or reed, L. — **paurava**, m. N. of a king, VP. — **paurṇamāsī**, f. a night in which Jupiter enters into conjunction with the full moon, Hcat. — **prakaraṇa**, n. the principal treatment of a subject, ĀpŚr., Comm. — **prakāsa**, m. N. of wk. — **prajāpati**, m. 'gr^o lord of creatures,' N. of Vishṇu, MBh.; Vishṇu; (ī), f. N. of Gautama Buddha's aunt and foster-mother (the first woman who embraced the Buddha's doctrines), Buddh. — **prajāvatī**, f. = *prajā-patī*, Buddh. — **prajāñā-pāramitā-sūtra**, n. N. of a Buddhist Sūtra wk. — **prañāda**, m. N. of a Cakra-vartin, Buddh. — **pratāpa**, mfn. very dignified or majestic, very puissant, MW. — **pratibhāna**, m. N. of a Bodhisattva, Buddh. — **pratihāra**, m. a chief door-keeper, Rājat. — **pradāna**, n. a gr^o gift, R. — **pradīpa**, m. N. of a man, Lalit. — **prapañca**, m. the gr^o universe or visible world, Vedāntas. — **prabandha**, m. a gr^o literary wk., Pratāp. — **prabha**, mfn. shining brightly, exceedingly brilliant or splendid, MBh.; Hariv.; m. the light of a lamp, W.; (ā), f. gr^o brightness, L.; N. of Comm.; °*bhā-maṇḍala-vyūha-jñāna-mudrā*, f. N. of a partic. Mudrā (q.v.), Buddh. — **prabhāva**, mf(ā)n. exceedingly mighty or powerful, MBh.; Prab. — **prabhāsa**, N. of a Tīrtha; °*sōtpatti-varṇana*, n. N. of wk. — **prabhu**, m. a gr^o master, mighty lord, king, prince (-*tva*, n.), Up.; a very holy man or gr^o saint, W.; a chief, W.; N. of Indra, L.; of Śiva, L.; of Vishṇu, L. — **pramāṇa**, mfn. of gr^o extent, Pañcat. — **prayoga-sāra**, m. N. of wk. — **pralaya**, m. the total annihilation of the universe at the end of a Kalpa, VP.; Kād.; N. of a Hindī wk., RTL. 179. — **pravara-nirṇaya**, m. and °**ra-bhāshya**, n. N. of wks. — **pravṛiddha**, mfn. of lofty growth, Pān. vi, 2, 38. — **praśna**, m. a knotty question, Kathās. — **prasāda**, m. a gr^o favour or kindness, MW.; a gr^o present (of food &c. distributed among the persons present at the worship of an idol), Matsyas.; mfn. of gr^o kindness, exceedingly gracious, MBh. — **prasuta**, m. or n. (?) a partic. high number, Buddh. — **prasthāna**, n. setting out on the gr^o journey, departing this life, dying, Hariv.; R.; Mn.; Kull. &c.; -*parvan*, n. N. of the 17th book of the Mahā-bhārata. — **prasthānika**, mfn. relating to the great journey or dying, MBh.; R.; -*parvan*, n. = *mahā-prasthāna-p* above. — **prājña**, mfn. very wise, very clever or intelligent, MBh.; R. — **prāṇa**, m. the hard breathing or aspirate (heard in the utterance of certain letters), Pān. i, 1, 9, Sch.; the aspirated letters themselves, A.; gr^o spirit or power (see *su-mahā-p*); mfn. pronounced with the hard breathing or aspirate, Pān. viii, 4, 62, Sch.; of gr^o bodily strength or endurance, Kād.; 'making a harsh breathing or cry,' a raven, L. (cf. *alpa-p*, *māhā-p*). — **prāvṛājya**, n. the hard life of a wandering religious mendicant, MārKP. — **prāsthānika**, mfn. = *prasthānika*, MBh. (v.l. *prasth*). — **prīti-vega-sambhava-mudrā**, f. N. of a partic. Mudrā (q.v.), Buddh. — **prīti-harshā**, f. N. of a Tantra deity, ib. — **prēta**, m. a noble departed spirit, Rudray. — **plava**, m. a great flood, MārKP. — **phanaka**, m. N. of a Nāga, Buddh. — **phala**, n. a gr^o fruit, Bhartṛ.; a testicle, Vishṇu; gr^o reward, Mn.; mf(ā)n. having gr^o fruits, bearing much fruit, L.; bringing a rich reward, Mn.; m. Aegle Marmelos, L.; (ā), f. (only L.) a kind of