

vrata Sāman or to the Mahā-vrata day, Kāth.; Br. — **vrāta** (*mahā-*), mfn. accompanied by a gr° host (of Maruts; said of Indra), RV. — **vrīhi** (*mahā-*), m. large rice, TS.; AitBr. &c.; — *maya*, mfn. consisting of large rice, Hcat. — **śa** (*hāsa*), m. N. of a son of Kṛishṇa, BhP. — **śakuni**, m. N. of a Cakra-vartin, Buddh. — **śakti**, mfn. very powerful or mighty (said of Śiva), Śivag.; m. N. of Kārttikeya, L.; of a son of Kṛishṇa, BhP.; of a poet, Cat.; — *nyāsa*, m. N. of wk. — **śakya**, m., w.r. for *-śākya* (q.v.), Rājat. — **śaṅku**, m. the sine of the sun's elevation, Sidhāntaś. — **śaṅkha**, m. a great conch-shell, MBh.; the temporal bone, L.; a human bone, L.; a partic. high number (= 10 Nikharvas), L.; one of Kubera's treasures, L.; N. of a serpent-demon, BhP.; m. n. the frontal bone, L.; — *maya*, mf(ā)n. formed of temporal bones, L.; — *mālā-saṃskāra*, m. N. of wk. — **śaṭha**, m. a species of thorn-apple, L. — **śaṇa-pushpikā**, f. a species of plant, L. — **śata-koṭi**, f. N. of wk. — **śatā** or **śatāvārī**, f. a species of plant, Bhpr. — **śana** (*hāsa*), mf(ā)n. eating much, voracious, a great eater, Nir.; MBh.; Suśr. &c.; m. N. of an Asura, BhP. — **śani-dhvaja** (*hāsa*), m. a banner with a gr° thunderbolt delineated on it, Ragh. — **śaphara**, m. a species of carp, Bhpr. — **śabda**, m. a gr° noise, loud sound, loud cry, MBh.; Kathās.; the word *mahā*, MBh.; Tithyād.; any official title beginning with the word *mahā* (5 such titles are enumerated), Inscr.; Rājat.; mf(ā)n. very noisy or loud, Kathās. — **śamī**, f. a large Acacia Suma, Pañcat. — **śambhu**, m. the gr° Śiva, Cat. — **śaya** (*hāsa*), m. 'great receptacle,' the ocean, L.; mfn. having a noble disposition, high-minded, magnanimous, noble, liberal, open, unsuspecting, AṣṭāvS.; Hit.; Kathās. &c.; m. a respectable person, gentleman (sometimes a term of respectful address = Sir, Master), MW. — **śayana**, n. a gr° or lofty bed or couch, Buddh. — **śayyā**, f. a gr° or lofty or splendid couch, Bhartṛ. — **śara**, m. a species of reed, L. — **śarīra**, mfn. having a gr° body, Suśr. — **śarman**, m. N. of an author, Cat. — **śalka**, m. 'large-scaled,' a kind of prawn or sea crab, Mn.; Yājñ.; (ā), f. a kind of sweet citron, L. — **śalkalin**, mfn. large-scaled (a fish), Kull. on Mn. iii, 272. — **śastra**, n. a powerful weapon, MBh. — **śāka**, n. a kind of vegetable, Yājñ. — **śākya**, m. a gr° or noble Śākya, Lalit.; Rājat. — **śākhā**, mfn. having gr° branches, L.; (ā), f. a gr° traditional recension of a Vedic text, L.; Uaria Lagopodioides, L. — **śāntī**, f. an expiatory observance and recitation (for averting evil), GrS.; VarBṛS. (also °tī, m. c.); N. of two wks.; — *nirūpaṇa*, n., — *pad-dhati*, f., — *viniyoga-mālā*, f. N. of wks. — **śāmbhava**, m. N. of a man, ŚāṅkhGr. — **śārirakōpanishad**, f. N. of an Upanishad. — **śāla**, m. a gr° Vatica Robusta, R. (*su-m*); (*mahā-*), the possessor of a large house, a gr° householder, ŚBr.; Up. &c.; N. of a son of Janam-ajaya, Hariv. (cf. *-śīla*). — **śāli**, m. a kind of large rice, Suśr. — **śālīna**, mfn. very modest, BhP. — **śālvaṇa**, n. 'gr° fomentation,' N. of a remedy, ŚārngS. — **śāsana**, n. gr° rule or dominion, Bhartṛ. (v.l.); gr° edict or order of government, MW.; mfn. exercising gr° dom°, having gr° power, Dhūrtas.; m. (perhaps) a minister who enforces the royal edicts, MW. — **śimbī**, f. a species of Dolichos, L. — **śiras**, mfn. large-headed, L.; m. a kind of serpent, Suśr.; a species of lizard, ib.; N. of a Dānava, MBh.; of a man, ib.; — *rah-samudbhava*, m. (with Jains) N. of the 6th black Vāsu-deva, L.; — *ro-dhara*, see *mahā-kāya-ś*. — **śilā**, f. a kind of weapon (a Śata-ghni with iron nails), L. — **śiva**, m. the gr° Śiva, Pañcar.; BrahṃavP.; — *rātri*, f. N. of a festival (= *mahā-rātri*, q.v.); — *tri-nirṇaya*, m., — *tri-vrata*, n. (and *ta-nirṇaya*, m.), — *try-udyāpana*, n. N. of wks. — **śīta-vatī**, f. (with Buddhists) N. of one of the 5 gr° tutelary goddesses (see *mahā-rakshā*), Buddh.; (*mahā-śeta*°, W.) — **śītā**, f. Asparagus Racemosus, L. — **śirsha**, m. N. of one of Śiva's attendants, L. — **śīla**, m. N. of a son of Janam-ajaya, BhP. (cf. *-śāla*). — **śukti**, f. a pearl muscle, mother of p°, L. — **śuklā**, f. N. of Saras-vatī, L. — **śubhra**, n. silver, L. — **śūdra**, m. a Śūdra in a high position, an upper servant, Kauś.; a cowherd, Pān. iv, 1, 4, Vārtt. 1, Pat.; (ā), f. = *mahatī śūdrā*, ib.; (ī), f. a female cow-keeper, (or) a cowherd's wife, ib.; L. — **śūnya**, n. 'great vacuity or vacancy,' N. of a partic. mental condition of a Yogin, Cat.; — *tā*, f. (with Buddhists) 'gr° void,' N. of one of the 18 vacuities or vacancies, Dharmas. 41 — **śrīṅga**, m. a species of stag, L. — **śetavatī**, f. = *śīta-vatī* above. — **śairīsha**, n. N. of two

Sāmans, ĀrshBr. — **śaila**, m. a gr° rock or mountain, Bhartṛ.; N. of a m°, MärkP. — **śaiva-tantra**, n. N. of wk. — **śona**, m. 'gr° Śona,' N. of a river, MBh. — **śaundī**, f. a species of Achyranthes, L. — **śaushira**, see *-saushira*. — **śman** (*hāsa*), m. a precious stone, Kir. — **śmaśāna**, n. a gr° cemetery or place for burning the dead, Kathās.; N. of the city of Benares (whither Hindūs are in the habit of going to die), Kāśikh. — **śyāmā**, f. Ichnocarpus Frutescens, Suśr.; Dalbergia Sissoo, L. — **śrama** (*hāsa*), m. 'gr° hermitage,' N. of a sacred hermitage, MBh. — **śramaṇa**, m. 'gr° religious mendicant,' N. of Gautama Buddha, L.; a Jina, Gal. — **śrāvaka**, m. a gr° Śrāvaka or disciple (of Gautama Buddha or of a Jina), Lalit.; HYog. — **śrāvāṇikā**, f. a species of medicinal drug, L. — **śrāvāṇī**, f. a species of plant, (perhaps) Sphaeranthus Indicus, Suśr. — **śrī**, f. N. of Lakshmi, W.; of a Buddhist goddess, L. — **śruti**, m. N. of a Gandharva, Hariv. — **śrotriya**, m. a gr° theologian, ChUp.; BhP. — **ślakshṇā**, f. sand, L. (v.l.) — **śva** (*hāsa*), m. N. of a man, MBh.; — *śālā*, f. the principal royal stables or office of superintending them, Rājat. — **śvāsa**, m. 'great breathing or difficulty of br°,' a kind of asthma, Suśr.; ŚārngS.; — *sārin*, m. or n. (with *lauha*) a partic. preparation of iron, L. — **śveta**, mfn. very white, of a dazzling whiteness, L.; (ā), f. a species of plant, Suśr.; Batatas Paniculata, L.; Clitoria Ternatea, L.; a species of Achyranthes, L.; white or candied sugar, L.; N. of Durgā, DevīP.; of Sarasvatī, L.; of a goddess, Hcar. (accord. to some = *ravi-stha-devatā*); of a woman, Kād.; — *ghaṅṭī*, f. a species of plant, L. — **śhaṭ-takra-taila**, n. a partic. mixture, Bhpr. — **śhasṭhī**, f. a form of Durgā, Tantras. — **shodhā-nyāsa**, m. (with Kaulikas) N. of a partic. position of the hands and feet, Cat.; of wk. — **śhṭamī** (*hāsh*), f. 'gr° 8th,' the 8th day in the light half of the month Āshvina (or festival in honour of Durgā, called D°-pūjā), KālP.; Cat.; — *nirṇaya*, m. N. of wk.; — *śamdhī-pūjā*, f. the festival mentioned above, Col. — **śam-srīṣṭa**, m. N. of a mythical mountain, Kāraṇḍ. — **śamhitā**, f. gr° connexion or combination, TUp. — **śamkṛta**, mfn. very intricate or difficult, full of great difficulties, very troublesome, MW.; n. a great danger or distress, Bhartṛ. — **śamkalpa**, m. N. of wk. — **śamkrāntī**, f. 'gr° passing,' the sun's entrance into Capricorn, the winter solstice, MW. — **śamghika**, w.r. for *-śamghika*, q.v. — **śam-jñā**, f. a partic. high number, Buddh. — **śatī**, f. a highly virtuous or faithful woman, any w° who is a pattern of conjugal fidelity, Pañcat.; Hit.; Vet. — **śato-bṛihatī**, f. (RPrāt.; RAnukr.) and **śato-mukhā**, f. (RPrāt.) two kinds of metre. — **śat-tā**, f. absolute being, abs° existence, RāmatUp. — **śatratra**, n. a gr° Soma sacrifice, a gr° festival on which S° is offered, ŚBr.; KātyŚr.; Āpast. — **śat-tva**, m. a gr° creature, large animal, MBh.; n. = *śat-tā* above, Up.; mfn. steady, constant (see *-tā* below); having a gr° or noble essence, noble, good (of persons; with Buddhists, N. of a Bodhi-sattva), MBh.; R. &c.; extremely courageous, MBh.; Kathās.; containing large animals (see *-tā* below); m. a Buddha, L.; N. of Kubera, L.; of Gautama Buddha as heir to the throne, Buddh.; — *tā*, f. 'constancy of character' and 'the containing large animals,' Kāv.; — *vadha*, m. the killing of a gr° creature or large animal, R. — **śatya**, m. N. of Yama, L. — **śana** (*hāsa*), n. a splendid seat, MBh.; Kathās.; — *paricchada*, mfn. amply supplied with seats and furniture, MW. — **śamdhī-vigraha**, m. the office of prime minister of peace and war, Rājat. (cf. *-śamdhīvigraha*). — **śanna**, m. N. of Kubera, L. (cf. *-śat-tva*). — **śanni**, m. (in music) a kind of measure, Saṃgīt. — **śaptamī**, f. 'gr° 7th,' N. of a partic. 7th day, W. — **śabhā**, f. a large (dining) hall, Kathās. — **śama**, m. pl. N. of a school of the Sāma-veda, Divyāv. — **śamaṅgā**, f. a species of plant, L. — **śamaya**, m. or n. (?) N. of a Buddhist Sūtra. — **śamāpta**, m. or n. (?) a partic. high number, Buddh. — **śamudra**, m. 'great sea,' the ocean, Var. — **śambhava**, m. N. of a Buddhist world, Buddh. — **śammata**, m. 'highly honoured,' (with Buddhists) N. of the first king of the present age of the world; of a Turkish chief, Buddh. — **śammatīya**, m. pl. N. of a Buddhist school, Buddh. — **śammohana** or **na-tantra**, n. 'greatly bewildering,' N. of a Tantra. — **śarasvatī**, f. the gr° Sarasvatī, Cat.; — *dvādaśa-nāma-stotra*, n., — *śukta*, n., — *stava-rāja*, m., — *stotra*, n. N. of wks. — **śaroja**, n. (with Buddhists) a partic. high number (= *mahāmbu-ja*), L. — **śarga**, m. a gr° or completely new

creation (after a complete destruction of the world), Col. — **śarja**, m. Terminalia Tomentosa, L.; Artocarpus Integri-foia, L. — **śarpa**, m. 'gr° serpent,' N. of the Darvi-kara snake; n. N. of sev. Sāmans, ĀrshBr. — **śaha**, mfn. much-enduring, bearing much, W.; m. Rosa Moschata, L.; (ā), f. N. of various plants, Car.; Suśr. (Gomphraena Globosa, Glycine Debilis, L.; Wrightia Antidysenterica &c., L.) — **śahasra-nāman**, n. a list of 1000 names of Rāma from the Rudray. — **śahasra-pramardana**, n. N. of a Sūtra, Buddh.; (ī), f. N. of one of the 5 gr° tutelary goddesses, Buddh. — **śahasra-pramardinī**, f. = prec.f., W. — **śagara-prabhā-gambhīra-dhara**, m. N. of a king of the Garuḍas, Buddh. — **śamkhyāyana**, m. N. of a teacher, Cat. — **śamghika**, m. pl. N. of a Buddhist school, Buddh. (w. r. *-samghika*; cf. MWB. 157). — **śādhanā-bhāga**, m. a great executive minister or officer of state, Rājat. — **śādhu**, mfn. very good, Buddh.; (vī), f. = *śatī* (q.v.), Kathās. — **śāntapana**, m. 'greatly tormenting,' a kind of severe penance (viz. subsisting for 6 successive days respectively on cow's urine, cow-dung, milk, curds, ghee and water in which Kuśa grass has been boiled, and fasting on the 7th; or instead of 1 day some authorities assign a period of 3 days to each penance, considering the first kind as the common Śāntapana [Mn. xi, 212]; others omit the 6th and 7th penance, making the whole last 15 days), Yājñ. — **śāmdhivigraha**, m. the prime minister of peace and war, Inscr. (cf. *-śamdhī-vigraha*). — **śāman**, n. a great Sāman, L.; — *ma-rāja*, n. N. of a Sāman. — **śāmanta**, m. a great vassal, Inscr. — **śāmānya**, n. the widest universality, generality in the broadest sense, Sarvad. — **śāra**, mfn. 'having gr° sap or vigour,' firm, strong, R.; Mālav.; valuable, precious, R.; m. a tree akin to the Acacia Catechu, L.; n. N. of a city, Buddh. — **śārathī**, m. 'gr° charioteer (of the sun),' N. of Aruṇa or the Dawn, L. — **śārtha**, m. a gr° caravan, MBh. — **śāvetasa**, n. N. of two Sāmans, ĀrshBr. — **śāhasa**, n. excessive violence, gr° cruelty or outrage, brutal assault, W.; extreme audacity, MW. — **śāhasika**, mfn. extremely daring or foolhardy, one who goes to work very rashly, Sarvad.; m. a robber, Yājñ.; Pañcat.; an assaulter, violator, W.; — *tā*, f. great boldness or daring, MW.; gr° energy; (*ayā*), ind. in a very decided manner, Pañcat. — **śāhasin**, mfn. = *-rāhasika*, mfn. (q.v.), BhP. — **śi** (*hāsi*), m. a large scimitar or sword, W. — **śiṅha**, m. a gr° lion, R.; MärkP.; the fabulous animal Śarabha, L.; N. of two princes, Cat.; Inscr.; — *gati*, mfn. having the gait or bearing of a noble lion (said of Yudhi-śthīra), MBh. (cf. IW. 381, n. 1); — *tejas*, m. N. of a Buddha, Lalit. — **śītā**, f. a species of Crotoparia, L. — **śiddha**, m. 'very perfect,' a great saint, perfect Yogin, W.; — *dhānta*, m. N. of the younger Ārya-bhaṭa's wk. on astronomy. — **śiddhi**, f. 'great perfection,' a partic. form of magical power, Prab.; Śāntiś. &c. — **śukha**, m. 'having gr° joy,' a Buddha, L.; n. 'gr° pleasure,' copulation, L. — **śu-gandha**, mfn. very fragrant, L.; (ā), f. a species of plant, Suśr.; Piper Chaba, L.; = *śarpākshī*, L.; n. a fragrant unguent, Dhanv. — **śu-gandhi**, m. a kind of antidote, Suśr. — **śu-darsana**, m. N. of a Cakra-vartin, Buddh. — **śundarī-tantra**, n. N. of wk. — **śuparnā**, m. a gr° bird, ŚBr. — **śu-bhiksha**, n. great abundance of food, good times, Rājat. (pl.) — **śura** (*hāsa*), m. a gr° Asura, MBh.; R. &c.; N. of a Dānava, Hariv.; (ī), f. a gr° female demon, MBh.; N. of Durgā, MärkP. — **śuhayā**, m. a high-spirited horse, ŚBr. — **śukta**, n. a gr° hymn, AitBr.; pl. the gr° hymns of the 10th Maṇḍala of the Rīg-veda (i. e. 1-128), ib.; m. the composer of the gr° h's (of the 10th Maṇḍ), GrS.; — *vidhāna*, n. N. of wk. — **śukshma**, mfn. very fine or minute or subtle, L.; (ā), f. sand, L. — **śūci**, m. (with *vyūha*) a partic. mode of arraying troops in battle, Kathās. — **śūta**, m. a military drum, W. — **śetu**, m. 'gr° bridge,' N. of certain sacred syllables pronounced before a partic. mystical formula, Cat. — **śena** (*mahā-*), mfn. having a great army, RV. (Śāy.); MBh.; m. the commander of a large force, a general, W.; N. of Kārttikeya or Skanda, TĀr.; MānGr.; MBh. &c.; of Śiva, MBh.; the father of the 8th Jina of the present era, W.; N. of various sovereigns, Kathās.; (ā), f. a gr° army, Vas.; — *narēśvara*, m. N. of the father of the 8th Arhat of the present Avastarpiṇī, L. (cf. *mahasena-n*); — *nā-vyūha-parākrama*, m. N. of a Yaksha, Buddh. — **śoma**, m. a species of Soma plant, Suśr. — **śaukhya**, mfn. feeling intense delight,