

Sūryapr. — **saura**, n. N. of two wks. — **saushira**, m. a kind of scurvy in the mouth, Suśr. — **skandha**, m. ‘large-shouldered, high-sh°,’ a camel, W.; (*ā*), f. ‘having a strong stem,’ Eugenia Jambolana, L. — **skandhin**, m. the fabulous animal Śarabha, L. — **stūpa**, m. ‘great Stūpa or pile,’ a great Buddhist structure for containing relics, Buddh. — **stotra**, n. the great Stotra, Vait. — **stoma**, mfn. having a great Stoma, AitBr. — **stra** (<sup>o</sup>hās<sup>o</sup>), n. a gr° or powerful missile, p° bow, MundUp.; MBh.; Kathās. — **sthali**, f. ‘gr° ground,’ the earth, L. — **sthavira**, m. ‘gr° elder,’ N. of a class of monks among Buddhists, MWB. 255. — **sthāna**, n. a high position or station, lofty rank, MBh.; — **prāpta**, m. (prob. w. r. for next) N. of a Bodhi-sattva, Buddh. — **sthāma-prāpta**, m. N. of a Bodhi-sattva, Buddh.; of Buddha, Lalit. — **sthāla**, m. or n. (?) a species of plant, Buddh. — **sthūla**, mfn. very coarse or gross, L. — **snāna**, n. a gr° washing, Hcat. — **snāyu**, m. a gr° artery, L. — **sneha**, m. combination of the 4 kinds of fat, Bhpr. — **spada** (<sup>o</sup>hās<sup>o</sup>), mfn. ‘having a gr° position,’ mighty, powerful, Hariv. — **smṛiti**, f. gr° tradition, MBh.; N. of Durgā, MārkP.; — **maya**, mf(*ā*, m.c.)n. containing gr° traditions, Hariv.; **ty-upasthāna**, n. N. of a Buddhist Sūtra. — **sya** (<sup>o</sup>hās<sup>o</sup>), mfn. large-mouthed, AV. — **sragvin**, mfn. wearing a gr° garland (said of Śiva), MBh. (cf. -māla). — **srotas**, n. ‘great stream,’ the bowels, Car. — **svana**, m. a loud sound, R.; mf(*ā*)n. making a loud noise, loud-sounding, crying aloud, MBh.; R.; m. a kind of drum (= *malla-tūrya*), L.; N. of an Asura, Hariv.; (*am*), ind. noisily, loudly, MW. — **svapna**, m. the gr° dream, Sāṃkhyapr. — **svara**, mfn. loud-sounding, R. — **svāda** (<sup>o</sup>hās<sup>o</sup>), mfn. very tasteful, savoury, Rājat. — **svāmin**, m. N. of a commentator, Cat. — **hansa**, m. ‘great Hansa’ (q.v.), N. of Vishṇu, MBh.; BhP.; Pañcar. — **hanu**, mfn. having large jaws, MBh.; Hariv.; m. N. of a Nāga, MBh.; of a Dānavā, Hariv.; of a being attending on Śiva, ib. — **haya**, m. N. of a king, BhP. — **harmya**, n. a great building or palace, splendid mansion, Rājat. — 1. — **hava** (<sup>o</sup>hāh<sup>o</sup>), m. a gr° war or battle, MBh. — 2. — **hava**, m. a gr° sacrifice, Śiś. — **havis**, n. the principal oblation at the Sākamī-edha sacrifice, ŚBr.; ŚrS.; clarified butter, MārkP.; N. of Śiva, MBh. (cf. *havis*); (*mahā-*), m. N. of a Hotṛi, MaitrS.; TĀr.; ŚāṅkhŚr. — **hasta**, mfn. having large hands (N. of Śiva), MBh. — **hastin**, mfn. having large hands, RV. — **hāsa**, m. loud laughter, L.; mfn. laughing loudly, R. — **hī** (<sup>o</sup>hāhi), m. a gr° serpent, ŚBr.; Kathās.; — **gandhā**, f. Piper Chaba, L.; — **vayaya**, mf(*ā*)n. wearing a gr° serpent as a bracelet (said of Durgā), MārkP.; — **sayana**, n. the sleeping (of Vishṇu) on the gr° serpent, Hit. — **himā-vat**, m. N. of a mountain, Śatr. — **hetu**, m. or n. (?) a partic. high number, Buddh. — **hema-vat**, mfn. richly adorned with gold, ŚāṅkhGr. — **hailihila**, Pāṇ. vi, 2, 38. — **hna** (<sup>o</sup>hāh<sup>o</sup>), m. ‘advanced time of day,’ the afternoon, ŚāṅkhBr. (cf. -niśā, -rātra). — **hrada**, m. a gr° tank or pool, Mn.; R. &c.; N. of a Tirtha, MBh.; of a mythical pool, Siddhāntaś.; Gol.; of Śiva, Śivag. (cf. *tīrtha-m*<sup>o</sup>). — **hrasva**, mfn. very short, exceedingly low, L.; (*ā*), f. Mucuna Pruritus, L. — **Mahēccha**, mfn. having high aims, magnanimous, ambitious, Ragh.; Pañcar.; — **tā**, f. ambition, Kathās. — **Mahēndrā**, m. the great Indra, AV. &c. &c. (also applied to Vishṇu [R.] and Śiva [Śivag.]); a partic. star, VP.; a great chief or leader (*sarva-devānām*), Nal.; a partic. high number, Buddh.; N. of a younger brother (or son) of Aśoka (who carried the Buddhist doctrine into Ceylon), MWB. 59; of another prince (= Kumāra-gupta), Inscr.; of a poet, Cat.; of various other writers and teachers (also with *ācārya* and *sūri*), ib.; of a mountain or range of m°s (said to be one of the 7 principal chains in India, and sometimes identified with the northern parts of the Ghats), MBh.; Kāv. &c.; of a place, MW.; (*ā*), f. N. of a river, MBh.; (*ā*), f. a species of plant, L.; — **kadalī**, f. a species of banana, L.; — **ketu**, m. great Indra’s banner, Var.; — **gupta**, m. N. of a prince, Inscr.; — **guru**, m. ‘gr° I°’s teacher,’ N. of the planet Jupiter (= Bṛihas-pati), Var.; — **cāpa**, m. ‘gr° I°’s bow,’ a rainbow, Hariv.; Kāv.; — **jit**, m. N. of Garuḍa, L.; — **tva**, n. the name or rank of gr° I°, AitBr.; MBh.; — **devī**, f. the wife of gr° I°, VarBrS., Sch.; — **dhvaja**, m. = **ketu**, VarBrS.; — **nagarī**, f. ‘gr° I°’s city,’ i.e. Amarā-vatī, L.; — **nātha**, m. N. of an author, Cat.; — **pāla**, m. N. of a king (also called *nirbhaya-rāja*, the pupil and patron of Rāja-śekhara), Bālar., Introd.; — **mantrin**, m. ‘gr° I°’s counsellor,’ the planet Jupiter,

Var. (cf. *guru*); — **mandira**, n. gr° I°’s palace, Vikr.; — **mahōtsava**, m. a gr° festival in honour of gr° I°, Cat.; — **yāga-prayoga**, m. N. of wk.; — **yājin**, mfn. one who worships gr° I°, MānŚr.; — **varman**, m. N. of a prince, L.; — **vārunī**, f. a species of plant, L.; — **sakti**, m. N. of a man, Kathās.; — **śin̄ha**, m. N. of a king, Inscr.; — **drācārya-śishya**, m. N. of an astronomer, Cat.; — **drāñī**, f. ‘the wife of gr° I°,’ i.e. Śaci, MBh.; — **drāditya**, m. N. of a king, Kathās.; — **drādri**, m. N. of a mountain, BhP.; — **driya**, mfn. sacred or belonging to gr° I°, Pāṇ. iv, 2, 29; — **driya**, mfn. id., ib. (with *graḥa*, m., Kāṭh.); — **drōtsava**, m. festival of gr° I°, MW. — **Mahēbhya**, m. a very rich man, Campak. — **Mahēśa**, m. ‘great lord or god,’ N. of Śiva, Cāṇ.; of a Buddhist deity, W.; of various authors and other men (also with *kavi*, *thakkura*, *bhatti* and *miśra*), Cat.; — **candra-tīrtha-nandin**, — **nārāyaṇa**, m. N. of authors, Cat.; — **netra**, n. ‘Śiva’s eyes,’ N. of the number ‘three,’ Srutab.; — **bandhu**, m. Aegle Marmelos, L.; — **linga**, n. N. of a Liṅga, Kshitiś.; — **samhitā**, f. N. of wk.; — **śākhya**, mfn. having the name of ‘great lord,’ highly distinguished or eminent, Buddh. — **Mahēśāna**, m. = **mahēśa**, N. of Śiva, Cat. (-*bandhu*, m. = **śā-b**<sup>o</sup>, A.); (*ā*), f. ‘great lady,’ N. of Pārvatī, Pañcar. — **Mahēśītri**, m. = **mahēśāna**, Cat. — **Mahēśvara**, m. a great lord, sovereign, chief, ŚvetUp.; MBh. &c. (with *tridaśānām*, ‘chief of the gods,’ i.e. Indra); a god (opp. to *prakriti*), ŚvetUp.; N. of various gods (esp. of Śiva and of Krishṇa); pl. of the Loka-pālas or guardians of the world, viz. Indra, Agni, Yama and Varuna), MBh.; R. &c.; of a Deva-putra, Lalit.; of various authors and other men, Inscr.; Siddhāntaś.; Cat.; bdellium, L.; (*ā*), f. N. of Durgā, Tantras. (IW. 522); of Dākshāyanī in Mahā-kāla, Cat.; a kind of brass or bell-metal, L.; Clitoria Ternatea, L.; — **kara-cyutā**, f. ‘dropped from the hand of Śiva,’ N. of the river Kara-toyā, L.; — **tīrtha**, m. N. of a Sch. on R. and of another author, Cat.; — **tva**, n. supreme lordship or dominion, Up.; — **datta**, m. N. of a merchant, HPariś.; — **dīkṣhita**, m. N. of an author (*tīya*, n. his wk.), Cat.; — **dīpa**, m. *-dharma-dharma*, m. or n. N. of wks.; — **nyāyālāmkāra**, m. N. of an author, Cat.; — **bhāṭṭa**, m. N. of an author (*tīya*, n. his wk.), ib.; — **liṅga**, n. N. of a Liṅga, Kshitiś.; — **vaidya**, m. N. of a lexicographer, Col.; — **śin̄ha**, m. N. of a king of Mithilā (patron of Ratna-pāṇi), Cat.; — **siddhānta**, m. = **paśu-pati-sāstra**, q.v., Col.; — **rāṇanda**, m. N. of an author, Cat.; — **rīya**, n. N. of wk. — **Mahēshu**, m. a great arrow, MārkP.; mfn. armed with a great arrow, Pāṇ. vi, 2, 107, Sch. — **Mahēshudhi**, f. a gr° quiver, MBh. — **Mahēshvāsa**, m. a gr° archer, MBh. (also -tama); R.; N. of Śiva, Śivag. — **Mahākōddishta**, n. a kind of funeral ceremony, Cat. — **Mahātareya**, n. N. of the AitUp., GīS. — **Mahārāṇḍa**, m. a species of Ricinus, L. — **Mahālā**, f. great cardamoms, L. — **Mahāisvara**, n. gr° power, Pañcar. — **Mahōkshá**, m. a large bull, ŚBr. &c. &c. (-tā, f., Ragh.) — **Mahōgra-tantra**, n. N. of a Tantra. — **Mahōcchrāya**, mfn. of great height, very lofty, R. — **Mahōcchrāya-vat**, mfn. id., Pañcar. — **Mahōtkā**, f. (prob. w. r. for *mahōlkā*) lightning, L. — **Mahōttama**, m. or n. (?) N. of a partic. fragrant perfume, Kathās. — **Mahōtpala**, n. a large water-lily, Nelumbium Speciosum, MBh.; N. of Dākshāyanī in Kamalāksha, Cat. — **Mahōtpāta** (in comp.) a gr° portent or prodigy; — **prāyaśicitta**, n. N. of wk.; mfn. very portentous, having great prodigies, R. — **Mahōtsaṅga**, m. or n. (?) a partic. high number, Buddh. — **Mahōtsava**, m. (ifc. f. *ā*) a gr° festival, any gr° rejoicing, MBh.; Kāv. &c.; the god of love, L.; — **maya**, mf(*ā*)n. consisting of gr° festivals, Kathās.; — **vidhi**, m. N. of wk.; — **savin**, mfn. celebrating gr° f°s, Hear. — **Mahōtsāha**, mfn. having gr° power or strength or energy, Yājñ.; MBh. &c.; m. N. of Śiva, Śivag. — **Mahōdadhi**, m. the gr° ocean, a gr° sea (4 in number), MBh.; Kāv. &c.; N. of a poet, Cat.; — **ja**, m. ‘sea-born,’ a muscle, shell, MBh. — **Mahōdaya**, m. great fortune or prosperity, Kāv.; BH.; pre-eminence, sovereignty, L.; final emancipation, L.; mfn. conferring gr° fortune or prosperity, very fortunate, Mn.; MBh. &c.; thinking one’s self very lucky, BH.; m. a lord, master, L.; sour milk with honey, L.; N. of a Vāśishṭha, R.; of a royal chamberlain (who built a temple), Rājat. (cf. below); of another man, MBh.; of a mountain, R.; (*ā*), f. N. of the city and district of Kānya-kubja, Bālar. (also m., L.); Uraria Lagopodioides, L.; an overgrown maiden, L.; N. of a mythical town on mount Meru, BH.; of a hall or dwelling in the world

of the moon, Kād.; — **svāmin**, m. N. of a temple built by Mahōdaya, Rājat. — **Mahōdara**, n. ‘large abdomen,’ dropsy, L.; mf(*ā*)n. big-bellied, Ragh.; Car.; m. N. of a serpent-demon, MBh.; of a Dānavā, ib.; of a Rākshasa, R.; of a son of Dhṛita-rāshṭra, MBh.; of a son of Viśvāmitra, R.; (*ā*), f. Asparagus Racemosus, Bhpr.; Cyperus Pertenuis, L.; N. of a daughter of Maya, VP.; — **ra-mukha**, m. N. of an attendant of Durgā, Kathās.; — **rēśvara**, n. N. of a Liṅga, Cat.; — **ryā**, m. N. of a man, MBh. (v.l. *daya*). — **Mahōdāra**, mfn. mighty, powerful, W. — **Mahōdyama**, m. great effort or exertion, W.; (with Jainas), a partic. Kalpa, Dharmāś.; mfn. very energetic or diligent or persevering, studiously occupied or busily engaged in (loc. or dat.), Śukas.; Rājat. — **Mahōdyoga**, mfn. making gr° exertions, very laborious or industrious, MW. — **Mahōdreka**, m. a partic. measure of capacity (= 4 Prasthas), L. — **Mahōdhas**, mfn. ‘large-uddered,’ rich in clouds or water (said of Parjanya), Pat. — **Mahōnnata**, mfn. very high or lofty, ŚāṅgīP.; m. the palm or palmyra tree, L. — **Mahōnnati**, f. great elevation, high rank or position, L. — **Mahōnmada**, m. excessive intoxication, great ecstasy, W.; a species of fish, L. — **Mahōpakāra**, m. great aid or assistance, MW. — **Mahōpanishad**, f. N. of an Upanishad; — **dīpikā**, f. N. of a Comm. on it. — **Mahōpanishada**, n. a gr° science or mystical doctrine, Up. — **Mahōpamā**, f. N. of a river, MBh. (v.l. *mahōpagā*). — **Mahōpasthāna-prayoga**, m. N. of wk. — **Mahōpādhyāya**, m. ‘gr° teacher,’ N. of various scholars and authors (e.g. of Bhāravi, Vidyā-nātha, Raghu-nātha &c.), Cat. (cf. *mahō-mahōp*<sup>o</sup>). — **Mahōpāsaka**, m. a lay-brother, Buddh. (w.r. *mahōp*<sup>o</sup>). — **Mahōraga**, m. a gr° serpent (with Jainas and Buddhists a class of demons), MBh.; Kāv. &c. (cf. MWB. 220); n. the root of Tabernaemontana Coronaria, L.; — **dashā**, mfn. bitten by a gr° serpent, MaitrUp.; — **lipi**, f. a kind of writing, Lalit. — **Mahōraska**, mfn. broad-chested, MBh.; R. — **Mahōrmin**, mfn. having gr° waves, very billowy, MBh. — **Mahōlkā**, f. a gr° firebrand, MBh.; a gr° meteor, Mn.; R.; lightning (?), see *mahōtka*. — **Mahō-oshṭha**, mfn. gr°-lipped (said of Śiva), MBh. — **Mahāugha**, mf(*ā*)n. having a strong current, Kathās.; m. N. of a son of Tvashṭri, ib. — **Mahāujas**, n. great might or power, W.; mfn. very vigorous or powerful or mighty, Mn.; MBh. &c.; m. a hero, champion, W.; N. of a king, MBh.; of Su-brahmaṇya, L.; pl. of a people, MBh.; — **jasa**, n. the discus of Vishṇu, L.; (*ā*), f. a species of plant, L.; — **jaska**, mfn. = **mahāujas**, L. — **Mahāudanī**, f. Asparagus Racemosus, L. — **Mahādavāhi**, m. N. of a Vedic teacher, ĀśvGr. — **Mahāushadha**, n. a very efficacious drug, a sovereign remedy, panacea, Kāv.; Kathās.; N. of certain very strong or pungent plants (such as dried ginger, garlic, long pepper &c.), Suśr.; Pañcar.; L. — **Mahāushadhi**, f. a great or very efficacious medicinal plant, MBh.; Kāv. &c. (also *dhī*); Dūrvā grass, L.; Mimosa Pudica, L.; N. of a serpent-maid, Kārand.; (*dhī*), f. N. of various medicinal plants (such as Hingtsha Repens, Aconitum Ferox &c.), Suśr.; Pañcar.; L.; — **dhīsukta**, n. N. of RV. x, 97, Cat.

1. **Mahānta**, mfn. great, Suparn.; m. N. of a prince, VP.
2. **Mahānta**, mfn. (for *mahar-anta*) ending with *mahar*, MBh.

1. **Mahī**, mfn. (only nom. acc. sg. n.) = **mahāt**, great, RV.; AV.; VS.; ind. greatly, very, exceedingly, much, ib.; ŚāṅkhŚr.; m. n. greatness, BH.; m. = **mahat**, intellect, ib.; f. = **ī mahī**, the earth, L. (in comp. not always separable from **I. mahīn**, q.v.)
- **keru** (*mahī-*), mfn. praising highly, RV. i, 45, 4 (fr. *√2. kri*; Sāy. = *prāudha-karman*, fr. *√1. kri*).
- **kshatra** (*mahī-*), mfn. possessing great power, RV. — **I. -tā**, f. (for 2. see p. 803, col. 1) greatness, BH. — **tvā**, n. greatness, might, RV.; VS. &c.
- **tvanā**, n. id. (*ā*, ind. by greatness), RV. — **nadī**, f. (only in voc. *mahe-nadi*) a great river, ib.
- **nasa**, m. a form of Śiva or Rudra, BH. — **pa**, m. N. of a man, Cat. (cf. next). — **pati**, m. N. of an author, Cat. — **magha** (*mahī-*), mfn. rich in oblations or treasures, RV. i, 122, 8. — **mat**, mfn. much, abundant, MBh.; m. marriage-fire, L. — **mati**, mfn. (only in voc. *mahe-mate*) high-minded (said of Indra), RV. — **ratna**, mfn. possessing great treasures, RV. — **vridh**, mfn. greatly rejoicing, RV. vii, 31, 10 (Sāy. ‘giving great wealth;’ SV. *mahe-vridh*). — **vrata** (*mahī-*), mfn. having