

Māṅsatva, mfn. (prob.) yellowish, RV. ix, 97, 52 (*māṅsatva*, ib. 54).

मांस *māṅs*, n. flesh, meat &c. (= *māṅsa*, for which it is used in the weak cases accord. to Pāṇ. vi, 1, 63, Vārtt. 1, Pat.); it appears only in the following compounds. — **pācana**, nif(ī)n. used for cooking meat (as a cauldron), RV. i, 162, 13. — **pāka**, m. = *māṅsa-p*, Kār. on Pāṇ. vi, 1, 144. — **Māṅsā**, n. sg. and pl. flesh, meat, RV. &c. &c. (also said of the fleshy part or pulp of fruit, Suśr.); m. N. of a mixed caste, MBh. (= *māṅsa-vikretrī*, Nilak.); a worm, L.; time, L.; (ī), f. Nardostachys Jatamansi, Var.; Suśr.; = *kakkolī*, f.; = *māṅsa-cchadā*, L. [Cf. Slav. *mešo*; Pruss. *mensa*; Lith. *mėsà*.] — **kacchapa**, m. a fleshy abscess on the palate, Suśr. — **kandī**, f. a fleshy protuberance, ib. — **kara**, n. flesh-making, blood, L. — **kāma**, mfn. fond of f^o, Pāṇ. iii, 2, 1, Vārtt. 7, Pat. — **kārin**, n. = *kara*, L. — **kīla**, m. a tumour, polypus (also *laka*), L.; a wart, L. — **kshaya**, m. 'house of flesh,' the body, MBh. — **khaṇḍa**, n. a bit of flesh, Subh. — **gṛidhyin**, mfn. desirous of flesh, MBh. — **granthi**, m. flesh-swelling, a gland, MW. — **cakshus**, n. 'the fleshy eye,' Vajracch. (with Buddhists one of the 5 sorts of vision, Dharmas. 65). — **caru**, m. meat-broth, Gobh. — **cchadā**, f. a species of plant, L. — **ccheda**, m. 'f^o-cutter,' N. of a mixed caste (ī, f.), Cat. — **cchedin**, m. id., ib. — **ja**, mfn. 'flesh-born,' produced in the f^o (as an abscess), Suśr.; n. fat, ib. — **tas**, ind. on the fleshy side (of a hide; opp. to *loma-tas*), MānŚr. — **tāna**, m. a polypus in the throat, Suśr. — **tejas**, n. 'f^o-marrow,' fat, L. — **tva**, n. the being f^o, MBh.; the derivation of the word *māṅsa*, Mn. v, 55. — **dagdha**, n. cauterizing of the f^o, Suśr. — **dalana**, m. Amoorā Rohitaka, L. — **drāvin**, m. Rumex Vesicarius, L. — **dhāvana**, n. water in which f^o has been washed, Suśr. — **dhauta**, mfn. cleaned with f^o i.e. with the hand, ĀpŚr. — **nirṇaya**, m. N. of wk. — **niryāsa**, m. the hair of the body, L. — **pa**, m. 'f^o-sucker,' N. of a Piśāca, Hariv.; of a Dānava, ib. — **pacana**, n. a vessel for cooking f^o, Vop. — **parivarjana**, n. abstaining from flesh or animal food, Mn. v, 34. — **parivikrayin**, m. a flesh-monger, MW. — **pāka**, m. a kind of disease (destroying the membrum virile), Suśr. — **piṭaka**, m. n. a basket-full or large quantity of flesh, Hariv. — **piṇḍa**, m. n. a lump of flesh, tumour, Suśr.; *-grihīta-vadana*, mfn. carrying a lump of f^o in the mouth, MW. — **pitta**, n. a bone, L. — **piyūshalatā**, f. N. of wk. — **pushpikā**, f. a species of plant, L. — **peśī**, f. a piece of f^o, Gobh.; N. of the fetus from the 8th till the 14th day, L.; a muscle, Bhpr. — **praroha**, m. a fleshy excrescence or protuberance, Suśr. — **phala**, m. Cucurbita Citrullus, L.; (ā), f. Solanum Melongena, L. — **budbuda-vat**, mfn. having fleshy protuberances, Suśr. — **bhāksha**, mfn. flesh-eating, carnivorous, Kāv.; Kathās. (also *ḥshaka*); m. N. of a Dānava, Hariv. — **bhākshana**, n. eating f^o or animal food; *-dīpikā*, f. N. of wk. — **bhikshā**, f. begging for f^o as alms, RV. — **bhūta**, mfn. being f^o, forming a bait, R.; *l'-odana*, n. boiled rice mixed with meat, ib. — **bhettrī**, mfn. piercing the f^o, Mn. viii, 284. — **maya**, mfn. consisting of f^o; *ḥyī peśī*, f. a piece of f^o, MBh. — **māshā**, f. Glycine Debilis, L. — **mīmāṅsā**, f. N. of wk. — **mukha**, mfn. having f^o in the mouth, MW. — **maithuna**, n. du. animal food and sexual intercourse, KātyŚr. — **yūtha**, n. a quantity of f^o, MW. — **yoni**, m. 'f^o-born,' a creature of f^o and blood, MBh. — **rasa**, m. f^o-broth, Suśr.; blood, Gal. — **rucl**, m. fond of f^o, Hit. — **ruhā**, **-rohā**, **-rohiḥ**, **-rohiṇī**, and **-rohī**, f. a species of fragrant plant, L. — **latā**, f. 'f^o-tendrīl,' a wrinkle, Bhartṛ. — **lubdha**, mfn. desirous of f^o, Hit. — **vat** (*māṅsa-*), mfn. having or possessing f^o, AV. — **varshin**, mfn. raining f^o (i.e. locusts?), MBh. — **vikraya**, m. the sale of f^o, Sukas. — **vikrayin** (Mn.), **-vikretrī** (MBh.), m. a f^o-seller (the former also used as a term of reproach). — **viveka**, m. N. of wk. — **vṛiddhi**, f. increase or growth of f^o, Hit. — **śīla**, mfn. accustomed to eat animal food, Pāṇ. iii, 2, 1, Vārtt. 7, Pat. — **śukrala**, mfn. producing f^o and semen, Car. — **śonita**, m. f^o and blood, g. *gav-ādi*; *-pankin*, mfn. (a river) miry with flesh and blood, MBh. — **samghāta**, m. swelling of the flesh. — **sāra**, m. 'f^o-essence,' fat, L.; blood, Gal.; mfn. having the f^o predominant (among the 7 constituent parts of the body), VarBṛS. — **sneha**, m. 'f^o-marrow,' fat, L. — **hāsā**, f. skin, L. — **Māṅsād**, mfn. f^o-eating,

carnivorous, L. — **Māṅsāda**, mfn. id., Mn.; MBh. &c. — **Māṅsādin**, mfn. id., L. — **Māṅsānaśana**, n. abstinence from animal food, ŚāṅkhŚr. — **Māṅsārgala**, m. n. a piece of f^o hanging from the mouth (of a lion &c.), MBh. — **Māṅsārbuda**, m. a partic. disease of the membrum virile, Suśr. — **Māṅsāsana**, n. eating of meat or f^o, animal food, Mn. v, 73. — **Māṅsāsā**, f. desire of f^o, ŚBr.; ĀpŚr. — **Māṅsāsīn**, mfn. eating f^o, living on animal food (*ḥi-tva*, n.), R.; Pañcat. — **Māṅsāshtakā**, f. N. of the 8th day in the dark half of the month Māgha (on which meat or flesh is offered to deceased ancestors), Col. — **Māṅsāhāra**, m. animal food, MW. — **Māṅse-pad** (strong from *pād*), m. a species of animal, Kāth. — **Māṅsēshṭā**, f. a species of flying animal (*valgalā*), L. — **Māṅs'-odana**, m. = *māṅsādudana*, GrS. — **Māṅsōnnati**, f. swelling of the flesh, Suśr. — **Māṅsō-pajivin**, m. 'living by flesh,' a dealer in meat, R. — **Māṅsōdana**, m. meat and boiled rice, ŚBr.; Kathās.; Suśr.; *-piṇḍa*, m. a ball of meat and boiled rice, MānGr.; *ḥanika*, mfn. (ī, n.), g. *guḍādi*. — **Māṅsan-vāt**, mfn. (ī, n. *māṅsan* = *māṅsa*) fleshy (opp. to *a-māṅsaka*), TS. — **Māṅsala**, mfn. fleshy, VarBṛS.; Daś.; Suśr.; bulky, powerful, strong (also applied to sound), Uttarak.; Bālar.; pulpy (as fruit), MW.; m. Phaseolus Radiatus, L. — **phalā**, f. Solanum Melongena, L. — **Māṅsi**, m. sperm; mfn. having the smell of sperm, L. — **Māṅsika**, mfn. *māṅsīya prabhavati*, g. *samtā-pādi*; = *māṅsaṃ niyuktam diyate 'smāi*, Kāś. on Pāṇ. iv, 4, 67; m. a butcher or a seller of meat, SaddhP. — **Māṅsikā**, **māṅsinī** or **māṅsī**, f. Nardostachys Jatamansi, L. — **Māṅsiya**, Nom. P. *ḥyāti*, to long for flesh, ŚBr.; ĀpŚr. — **मांसपृष्ट** *mām-sprishṭa*, mfn. (= *mām anu-prāpta* or *mayā labdha*), ŚBr., Sch. — **माकन्द** *mākanda*, m. the mango tree, Kāv.; (ī), f. the Myrobolan tree, Myrobolan, L.; another species of plant, L.; yellow sanders, L.; N. of a city on the Ganges, MBh. — **Mākandaka**, mfn. belonging to the town Mākandī, Pāṇ. iv, 2, 123, Sch.; (īkā), f. N. of a city (= *mākandī*), Kathās. — **Mākandika**, m. (metron. fr. *mākandikā*, Pat.) N. of a man, Buddh. — **माकर** *mākara*, mfn. relating or belonging to a Makara or sea-monster (with *ākara*, m. 'mine of M's,' the sea, Nalōd.; with *āsana*, n. a partic. posture in sitting, Cat.; with *vyūha*, m. a partic. form of military array, Hariv.; with *saptamī*, f. = *mākara-saptamī*, W.); m. pl. N. of a people, VarBṛS. — **माकरन्द** *mākaranda*, mfn. (ī, n. fr. *makaranda*) coming from or consisting of the juice of flowers, Uttarak.; Mālatīm. — **माकलि** *mākali*, m. the moon, L.; N. of the charioteer of Indra, L. (cf. *mātalī*). — **माकश्येय** *mākashteya*, m. patr. fr. *makashṭu*, g. *subhrādi*. — **माकारध्यान** *mākāra-dhyāna*, n. (prob. fr. 1. *mā + kḥ + dh*) a partic. method of abstract meditation, Cat. — **माकिम** *mā-kim*, *mā-kis*, *mākīm*. See under 1. *mā*, p. 804, col. 2. — **माकी** *māki*, f. du. (prob.) heaven and earth, RV. viii, 2, 42 (Sāy. = *nirmātryau bhūta-jātasya*; others 'the two great ones'). — **माकीन** *mākīna*, mfn. (ā, n. (fr. 3. *mā*) my, mine, RV. viii, 27, 8. — **माकुलि** *mākuli*, m. a kind of snake, Suśr. — **माकोट** *mākoṭa*, N. of one of the places in which Dākshāyaṇī is worshipped, Cat. — **माक्षव्य** *mākshavya*, m. (patr. fr. *makshu*, g. *garḥādi*, Kāś.) N. of a teacher, AitĀr. (cf. *mūn-kshavya*). — **Mākshavyāyaṇī**, f. of prec., g. *lohītādi*, Kāś. — **माक्षिक** *mākshika*, mfn. (fr. *mākshikā*) coming from or belonging to a bee, MärkP.; n. (scil. *madhu*) honey, Var.; Suśr.; a kind of h^o-like mineral substance or pyrites, MBh. — **ja**, n. 'honey-born,'

beeswax, L. — **dhātu**, m. pyrites, L. (also *ḥkaḥ dhātuh*). — **phala**, m. a species of cocoa-nut, L. — **svāmin**, m. N. of a place, Rājat. — **Mākshikā-śarkarā** (1), f. candied sugar, L. — **Mākshikāśraya**, m. beeswax, L. (prob. w. r. for *mākshik*). — **Mākshika**, m. a spider, BrahmUp. (also ā, f.); n. honey, L.; pyrites, L. (cf. *mākshika*). — **dhātu**, m. pyrites, VarBṛS. — **śarkarā**, f. candied sugar, L. — **माख** *mākha*, (prob.) n. (fr. *mākha*) any relationship based upon an oblation offered in common, Hariv. (v. l. *maukha*). — **माखनलाल** *mākhaṇa-lāla*, m. N. of a modern author, Cat. — **मागद्य** *māgadya*, mfn. (fr. *magadin*), g. *pragady-ādi*; n. N. of a city or of a place, Gaṇar. — **मागध** *māgadhā*, mfn. relating to or born in or living in or customary among the Magadhas or the Magadha country, AVParis.; Lalit. &c.; m. a king of the M^o, MBh.; Hariv.; N. of a mixed caste, AV. &c. &c. (accord. to Mn. x, 11 the son of a Kshatriya mother and a Vaiśya father; he is the professional bard or panegyrist of a king, often associated with *sūta* and *bandin*, MBh.; Kāv. &c.; accord. to others one who informs a Rāja of what occurs in bazaars; also an unmarried woman's son who lives by running messages or who cleans wells or dirty clothes &c.; also opprobrious N. of a tribe still numerous in Gujarāt, and called the Bhāts, W.); white cumin, L.; N. of one of the seven sages in the 14th Manv-antara, Hariv.; of a son of Yadu, ib.; (pl.) N. of a people (= *magadhāḥ*), AVParis.; MBh. &c.; of the warrior-caste in Śāka-dvīpa, VP.; of a dynasty, ib.; (ā), f. a princess of the Magadhas, PadmaP.; long pepper, L.; (ī), f. a princess of the M^o, MBh.; R.; the daughter of a Kshatriya mother and a Vaiśya father, MBh.; a female bard, Kād.; (with or scil. *bhāshā*), the language of the M^o (one of the Prākṛit dialects), Sāh. &c. (cf. *ardha-m*); Jasminum Auriculatum, L.; a kind of spice, Suśr. (long pepper; white cumin; anise; dill; a species of cardamoms grown in Gujarāt, L.); refined sugar, L.; a kind of metre, VarBṛS.; N. of a river (= *sonū*), R. — **desīya**, mfn. belonging to or born in the land of the Magadhas, ŚrS. — **pura**, n. 'city of the Magadhas,' N. of a city, Cat. — **mādhava**, m. N. of a poet, ib. — **Māgadhaka**, mfn. belonging to Magadha, Kāraṇḍ.; m. pl. N. of a people (= *magadhāḥ*), Lalit.; (īkā), f. (sg. and pl.) long pepper, Suśr.; ŚāringS. — **Māgadhika**, m. a prince of the Magadhas, VarBṛS. — **मागवी** *māgavī*, f. yellow Panic, L. — **माघ** *māghā*, mfn. relating to the constellation Maghā, ŚāringS.; MBh.; m. (scil. *māsa*) the month Māgha (which has its full moon in the const^o M^o, and corresponds to our January-February), ŚBr. &c. &c.; N. of a poet (son of Dattaka and grandson of Suprabha-deva, author of the Śiśu-pāla-vadha, hence called Māgha-kāvya; cf. IW. 392, n. 2); of a merchant, Virac.; (ī), f., see below. — **kāvya**, n. M^o's poem; see above. — **caitanya**, m. N. of an author, Cat. — **pākshika**, mfn. relating to one of the two halves of the month Māgha, MBh. — **purāṇa**, n. N. of wk. — **māsika**, mfn. relating to the month M^o, MBh. — **māhātmya**, n. 'greatness of the m^o M^o,' N. of ch. of various Purāṇas; *-samgraha*, m. N. of wk. — **vallabhā**, f. and **-vyākhyā**, f. N. of Comms. on Śiś. — **śukla**, m. (scil. *paksha*) the light half of the month M^o, Mn. iv, 96. — **snāna**, n. bathing or religious ablution in the m^o M^o; *-vidhi*, m. N. of wk. — **Māghotsava**, m. the chief festival kept by the Samājes (in commemoration of the founding of monotheistic worship by Rāmmohun Roy on the 11th of Māgha i.e. on the 23rd of January), RTL. 504. — **Māghōdyāpana**, n. N. of wk. — **Māghī**, f. (scil. *tithi*) the day of full moon in the month Māgha, GrSṛS.; MBh. &c.; Hingtsa Repens, L. — **paksha**, m. the dark half of the month M^o, KātyŚr.; *-yajaniya*, n. the first day of the month Phālguna, ib. — **Māghya**, n. the flower of Jasminum Multiflorum or Pubescens, L. — **माघमा** *māghamā*, f. a female crab (= *kar-kaṭī*), L. — **माघवत** *māghavata*, mfn. (ī, n. (fr. *magha-vat*) relating or belonging to Indra, Pāṇ. vi, 4, 128, Sch.;