

MBh.; Kāv. &c. — **sārathi**, m. 'having Mātali for his charioteer,' N. of Indra, Ragh. **Mātalyupā-khyāna**, n. N. of wk.

Mātaliya, mfn. relating to or concerning Mātali, MBh.

मातली *mātali*, m. (only nom. sg. °lī, accord. to Sāy. from °lin) N. of a divine being associated with Yama and the Pitṛis, RV. (cf. *mātālī*, col. 3).

मातवचस *mātavacasa*, m. patr. fr. *mata-vacas*, ĀsvŚr.

मातवै *mātavai*. See under √2. *mā*.

माता 1. 2. *mātā*, *mātā-duhitri* &c. See col. 3.

मातालव *mātālavā*, m. (prob.) the flying fox, MaitrS. (Padap. *mānthālavā*; cf. *mānthālā*, *māndhāla*, *manthāvala*).

माति *māti*, *mātu*. See p. 804, col. 2.

मातुःष्वसृ *mātuḥ-shvasṛi*, *mātur-bhrātrā*. See col. 3.

मातुर *mātura*. See col. 3.

मातुल *mātula* &c. See col. 3.

मातुलङ्ग *mātulaṅga*, m. a citron tree, Suśr.; n. a citron, ib. (also °*lāṅga*, Hcat.)

मातुलिङ्गा, m. (Hariv.), °*liṅgī*, f. (HPariś.) = prec. m.; n. = prec. n., Hariv.; Hcat.

मातुलुङ्गा, m. and n. = prec. m. and n., Suśr.; (ā or ī), f. another species of citron tree, sweet lime, ib. — **phala**, n. the fruit of the citron tree, a citron, Kathās. — **rasa**, m. the juice of the citron tree, Suśr. **मातुलुङ्गसवा**, m. a liquor distilled from the citron tree, ib.

मातुलुङ्गका, m. = *mātulaṅga*, L.; (ikā), f. the wild citron tree, L.

मातृ 2. *mātrī*, f. (derivation from √3. *mā* very doubtful; for 1. *mātrī*, see p. 804, col. 2) a mother, any mother (applicable to animals), RV. &c. &c. (sometimes ifc., e.g. *Kuntī-m*°, having K° for a mother); du. father and mother, parents, RV. iii, 3, 33; vii, 2, 5 (also *mātārā-pitārā*, iv, 6, 7, and *pitārā-mātārā*, Pāṇ. vi, 3, 33; cf. *mātara-pitarau*, col. 2); the earth (du. heaven and earth), RV.; (with or scil. *lokasya*), a cow, MBh.; (du. and pl.) the two pieces of wood used in kindling fire, RV. (cf. *dvi-m*°); (pl.) the waters, RV. (cf. *sapta-m*° and Naigh. i, 13); (pl.) the divine mothers or personified energies of the principal deities (sometimes reckoned as 7 in number, viz. Brāhmī or Brāhmānī, Māheśvarī, Kaumārī, Vaiṣṇavī, Vārāhī, Indrānī or Aindrī or Māhendrī, Cāmuṇḍā; sometimes 8, viz. Brāhmī, Māheśvarī, Kaumārī, Vaiṣṇavī, Vārāhī, Raudrī, Carma-muṇḍā, Kālā-saṁkarṣiṇī; sometimes 9, viz. Brāhmānī, Vaiṣṇavī, Raudrī, Vārāhī, Nārasīṅhikā, Kaumārī, Māhendrī, Cāmuṇḍā, Candikā; sometimes 16, viz. Gaurī, Padmā, Śacī, Medhā, Śāvitṛī, Vijayā, Jayā, Deva-senā, Sva-dhā, Svāhā, Śānti, Pushṭī, Dhṛiti, Tushṭī, Ātma-devatā and Kula-devatā; they are closely connected with the worship of Śiva and are described as attending on his son Skanda or Kārttikeya, to whom at first only 7 Mātrīs were assigned, but later an innumerable number; also the 13 wives of Kaśyapa are called *lokānām mātaraḥ*), MBh.; R.; Pur.; Hcat. (RTL. 222 &c.); (pl.) the 8 classes of female ancestors (viz. mothers, grandmothers, great-grandmothers, paternal and maternal aunts &c., Saṁskāra; but the word 'mother' is also applied to other female relatives and in familiar speech to elderly women generally); N. of Lakshmī, Bhartṛ.; of Durgā, L.; of Dākṣhāyaṇī in certain places, Cat.; accord. to L. also = a colocynth; *Salvinia Cucullata*, *Nardostachys Jatamansi*, *Sphaerantus Indicus*; air, space; the lower mill-stone; = *vibhūti*; = *revatī*. [Cf. Gk. *μᾶτρῆς*, *μᾶτρῆς*; Lat. *mater*; Lith. *motė*; Slav. *mati*; Germ. *muotar*, *Mutter*; Eng. *mother*.] — **ka-cchida**, m. 'the cutter off of his mother's head,' N. of Paraśu-rāma, L. — **kalpika**, mfn., Pat. — **kula**, m. N. of a man, L. — **kṛita** (*mātrī*-), mfn. done towards or by a mother, AV. — **keśaṭa**, m. a m°'s brother, L. — **gana**, m. the assemblage of divine m°s (cf. above), MBh.; Var. &c. — **gandhinī**, f. 'having only the smell of a m°,' an unnatural m°, R. — **garbha**, m. a m°'s womb (*-stha*, mfn. being in

it), L. — **gāmin**, mfn. 'going to a m°,' one who has committed incest with his m°, Pañcar. — **gupta**, m. N. of a king and poet, Rājat.; °*tābhishheṇana*, n. an expedition against M°, MW. — **griha**, n. a temple of the (divine) mothers, Kād. — **gotra**, n. a m°'s family (mfn. belonging to it); — **nirṇaya**, m. N. of wk. — **grāma**, m. 'the aggregate of m°s,' the female sex, Lalit.; any woman, L.; N. of a village, Rājat.; — **dosha**, m. pl. the faults of womankind, Lalit. — **ghāta** (L.); °*taka* (R.), °*tin* (Pañcar.), m. a matricide. — **ghātuka**, m., id.; N. of Indra, L. — **ghna**, m. = *ghāta*, VarBṛS. — **akra**, n. a kind of mystical circle, Rājat.; the circle or assemblage of (divine) mothers, Kathās.; — **pramathana**, m. 'afflicter of the circle of d° m°s,' N. of Viṣṇu, Pañcar. — **ceṭa**, m. N. of a man, L. — **jña**, mfn. knowing i. e. honouring a m°, Lalit. — **tama** (*mātrī*-), mfn. very motherly or maternal (said of the waters), RV. — **tas**, ind. on the mother's side, in right of the m°, Mn. ix, 215. — **tā**, f. the state of a m°, BhP. — **datta**, m. 'm°-given,' N. of a man, Kathās.; of an author, Cat.; ā, f. N. of a woman, Kathās.; °*tiya*, n. N. of wk. — **dāsa**, m. N. of a man, L. — **deva**, mfn. having one's m° for a deity, TUp. — **dosha**, m. the defect or inferiority of a m° (who is of a lower caste), Mn. x, 14. — **nandana**, m. 'm°'s joy,' N. of Kārttikeya, VarP. — **nandin**, m. a species of Karañja, L. — **nāman**, n. (scil. *sikta*) N. of a class of sacred texts in the Atharva-veda, AVAnukr.; m. N. of the reputed author and deity of these texts, ib.; mf(*mnī*)n. named after a mother, MW. — **nivātam**, ind. at a m°'s side, Pāṇ. vi, 2, 8, Sch. — **paksha**, mfn. belonging to the m°'s side or maternal line, W. — **pālita**, m. N. of a Dānava, Kathās. — **pitṛi-kṛitā-bhyāsa**, mfn. trained or exercised by father and m°, Hit., Introd. — **pūjana**, n., — **pūjā**, f. worship of the divine mothers, Saṁskāra. — **prayoga** (?), m. N. of wk. — **bandhu**, m. a relation on the m°'s side, Gaut.; (ū), n. blood relationship on the m°'s side, AV.; (ū), f. an unnatural m°, Mcar. (cf. *brahma-b*°). — **bāndhava**, m. = prec. m., L. — **bhakti**, f. devotion to a m°, Mn. ii, 233. — **bhāva**, m. the state of a m°, maternity, MW. — **bheda-tantra**, n. N. of a Tantra. — **bhogīna**, mfn., Pāṇ. v, 1, 9, Sch. — **maṇḍala**, n. the circle of (divine) m°s, Kād.; (-*vid*, m. the priest who acts for them), VarBṛS.; a partic. constellation, Kāśikh. — **māt**, mfn. accompanied by a m°, possessing a m°, AV.; ŚBr. — **mātrī**, f. 'm° of m°s,' N. of Pārvatī, L. — **mukha**, mfn. 'm°-faced,' foolish, scurrilous, L. — **mṛiṣṭa** (*mātrī*-), mfn. adorned by a m°, RV. — **modaka**, m. N. of Uvaṭa's Comm. on VPrāt. — **yajña** (Saṁskāra), — **yāga** (ŚāṅkhGr.), m. a sacrifice to the m°s. — **vaṅsa**, m. the m°'s family, ŚāṅkhGr.; °*iya*, mfn. belonging to it, Kāv. — **vat**, ind. like (towards) a m°, Mn.; Cāṇ. — **vatsala**, mfn. m°-loving, Śak.; N. of Kārttikeya, MBh. — **vadha**, m. the murder of a mother, RāmatUp. (with Buddhists one of the 5 unpardonable sins, Dharmas. 60). — **vartin**, m. 'behaving well to a m°,' N. of a hunter, Hariv. — **vāhinī**, f. 'm°-carrying,' a bat, L. — **vidūshita**, mfn. tainted or impaired by a m°, R. — **viṣṇu**, m. N. of a man, L. — **sāsita** or **-sishṭa**, m. 'taught by a m°,' foolish, simple, L. — **śrāddha**, n. an oblation offered to the m°s, Cat. — **shashṭha**, mfn. six with (i. e. inclusive of) a m°, MW. — **sheṇa**, m. N. of a poet, ib. — **shvasṛi**, f. (Pāṇ. viii, 3, 84) a m°'s sister, Mn.; MBh. &c. — **shvaseya**, m. (Pāṇ. iv, 1, 134) a m°'s sister's son, R.; (ī), f. a m°'s sister's daughter, MBh. — **shvasṛiya**, m. = prec. m., Pāṇ. iv, 1, 134. — **siṅhī**, f. Justicia Gendarussa, L. — **svasṛi** and **-svaseyā**, w.r. for *-shvasṛi* and *-shvaseyī*. — **han**, m. = *ghāta*, AVPaip.

3. **Māta** (for 1. and 2. see pp. 804 and 806), ifc. after a proper N. = *mātrī*, Pāṇ. vi, 1, 14, Pat.

Mātaya, (artificial) Nom. P. °*yati* (*amamūtat* = *mātaram ākhyat*), Pāṇ. vii, 4, 2, Sch.

Mātara-pitarau, m. (nom. du.) mother and father, parents, Pāṇ. vi, 3, 32.

Mātari, loc. of *mātrī*, in comp. — **puruṣa**, m. a man (only when opposed) to his mother, a cowardly bully, g. *pātre-samitādi* (cf. *pitarī-śūra*). — **bhvarī** (*mātari*-), f. (tr. √*bhū*) = *mātari bhavantī*, RV. x, 120, 9 (Sāy.); AV. v, 29. — **śva**, m. (fr. *-svan*) N. of a Rishi, ŚāṅkhŚr. — **śvaka**, mfn. containing the word *mātari-svan*, g. *ghoshad-ādi*. — **śvan**, m. (*mātari*-); prob. 'growing in the m°,' i. e. in the fire-stick, fr. √*svi*) N. of Agni or of a divine being closely connected with him (the mes-

senger of Vivasvat, who brings down the hidden Fire to the Bhṛigus, and is identified by Sāy. on RV. i, 93, 6 with Vāyu, the Wind), RV.; AV.; (doubtful for RV.) air, wind, breeze, AV. &c. &c. (cf. Nir. vii, 26); N. of Śiva, Śivag.; of a son of Garuḍa, MBh.; of a Rishi, RV. — **svasṛi**, prob. w.r. *-bhvarī*, AV. v, 2, 9.

1. **Mātā**, f. = *mātrī* (see *kāka-* and *viśva-m*°). — °*lī* (°*lālī*), f. 'the m°'s friend,' N. of a being attending on Durgā, W. (2nd ed. *mātā*).

2. **Mātā**, nom. of *mātrī*, in comp. — **duhitri**, f. du. mother and daughter, Kathās. — **pitṛi**, m. du. (Pāṇ. vi, 3, 25, Sch.) mother and father, parents, ŚrS.; Mn.; MBh. &c. (pl. *mātā-pitārāḥ*, TS.); — **ghātaka**, m. one who kills m° and f°, Kāraṇḍ.; — **vihīna**, mfn. bereft of m° and f°, Mn. ix, 177; — **sanjñin**, mfn. considering as m° and f°, Lalit.; — **sahasra**, n. pl. thousands of m°s and f°s, MBh. — **putra**, m. du. (Pāṇ. vi, 3, 25, Sch.) m° and son, R. — **maha**, m. (Pāṇ. iv, 2, 35, Vārtt. 2, Pat.) a maternal grandfather, MBh.; Kāv. &c.; (du.) mat° grandparents, PārGr.; (pl.) a mother's father, grandfather, and ancestors, Yājñ.; (ī), f. (Pāṇ. iv, 2, 36, Vārtt. 3, Pat.) a mat° grandmother, Mn. ix, 193; mf(ī)n. related or belonging to a mat° grandfather, R.; Hariv. (also °*hiya*, mfn., Hariv., Sch.)

Mātuḥ, in comp. for *mātur*. — **shvasṛi** or **-svasṛi**, f. the sister of a mother, Pāṇ. vi, 3, 24.

Mātur, gen. of *mātrī*, in comp. — **bhrātrā**, m. a mother's brother, MaitrS.

Mātura, ifc. after a proper N. = *mātrī*, Pāṇ. iv, 1, 115 (cf. *dvai-*, *bhādra-m*° &c.)

Mātula, m. a maternal uncle (often in respectful or familiar address, esp. in fables), GrS.; Mn.; MBh. &c.; N. of the solar year, L.; the thorn-apple tree, L.; a species of grain, L.; a kind of snake, L.; (ā), f. the wife of a mat° uncle, mat° aunt, L.; (ī), f. id., L.; hemp, L.; mf(ā or ī)n. belonging to or existing in a mat° uncle, Śukas. (v.l.) — **putra** or **°traka**, m. the son of a mat° u°, L.; a thorn-apple (the fruit), L. — **sutā-pariṇaya**, m. N. of wk.

Mātulātmaja, m. the son of a maternal uncle, Gal.

Mātulāhi, m. a kind of snake, L.

Mātulaka, m. a maternal uncle (a more endearing term than *mātula*), Pañcat.; the thorn-apple, L.; mfn. relating to or coming from a maternal uncle, Pat. on Pāṇ. iv, 2, 104.

Mātulanī, f. (Pāṇ. iv, 1, 49) the wife of a maternal uncle, Mn.; Yājñ.; BhP.; hemp or Cro-tolaria Juncea, L.; a kind of pulse (also °*nikā*), L.

Mātuleya, m. the son of a maternal uncle, BhP.; (ī), f. the daughter of a maternal uncle, ib.

Mātulya, n. (prob.) the house of a maternal uncle, R.

Mātrika, mfn. coming from or belonging to a mother, maternal, Mn.; MBh. &c.; m. a maternal uncle, R.; (ā), f., see next; n. the nature of a mother, R.

Mātrikā, f. a mother (also fig. = source, origin), Kāv.; Kathās.; Pur.; a divine mother (cf. under *mātrī*), RTL. 188; a nurse, L.; a grandmother, Daś.; N. of 8 veins on both sides of the neck (prob. so called after the 8 divine m°s), Suśr.; N. of partic. diagrams (written in characters to which a magical power is ascribed; also the alphabet so employed; prob. only the 14 vowels with Anusvāra and Visarga were originally so called after the 16 div° m°s), RāmatUp.; Pañcar.; any alphabet, Hcat.; (pl.), Lalit.; a wooden peg driven into the ground for the support of the staff of Indra's banner, VarBṛS.; N. of the wks. included in the Abhidharma-piṭaka, Buddh.; of the wife of Aryaman, BhP.; = *karana*, L. — **kośa**, m. N. of a wk. (on the employment of the alphabet in cabalistic diagrams). — °**kshara-nighaṇṭu** (°*kāksk*°), m., — **jagan-maṅgala-kavaca**, — **tantra**, n., — **nighaṇṭu**, m., — **nyāsa**, m., — **pushpa-mālikā**, f., — **pūjana**, n. (and °*na-vidhi*, m.), — **pravāṇa**, — **bīja-kośa**, m., — **bheda-tantra**, n. N. of wks. — **maya**, mf(ī)n. consisting of mystic characters, Hcat. — **maha**, see *pra-mātrikā-maha* under 2. *pra-mātrī*. — **yantra**, n. a kind of mystical diagram, Cat. — °**ṛṇava** (°*kārṇ*°), m., — °**rtha-cintana** (°*kārth*°), n., — **viveka**, m., — **sthāpana**, n., — **hṛidaya**, n. N. of wks. **Mātrī-kodaya**, m. N. of wk.

Mātrī-√kṛi, P. *-karoti*, to adopt as a mother, Pāṇ. vii, 4, 27, Sch.

Mātrīya, Nom. P. *-yati*, to consider or treat as a mother, VarYogay. (cf. Pāṇ. iii, 1, 10); Ā. *-yate*, to desire a mother, Pāṇ. vii, 4, 27, Sch.