

Mādhurya, n. sweetness, Kāv.; Suśr.; loveliness, exquisite beauty, charm, MBh.; Kāv. &c.; (with Vaishṇavas) a feeling of tender affection (for Kṛiṣṇa like that of a girl for her lover), RTL. 141; (in rhet.) grace of style (esp. consisting in the employment of separated words in a sentence, as opp. to *śleṣha*, q. v.), Vām.; Kpr. &c.; mfn. sweetly speaking, Kull. on Mn. x, 33. — **kadambinī**, f. N. of wk.

माधुक *mādhūka*, mfn. (fr. *mādhūka*) made from Bassia Latifolia, Kull. on Mn. xi, 95; (= *mādhura-bhāshin*) sweet-voiced (said of the Maitreyakas), Mn. x, 33 (Kull.; cf. *mādhuka*); n. a kind of mead, Yājñ., Sch.

माधुची *mādhūcī*, f. du. (prob. formed after the analogy of *mādhvī*, q. v.) N. of the Aśvins, VS.

माधूल *mādhūla*, m. patr. fr. *mādhūla* (also pl.), Samskarak.

माध्य *mādhya*, mfn. (fr. *mādhya*, of which it is also the Vriddhi form in comp.) middle, central, mid, TS. — **m-dina** (*mādhī*), mf(ī)n. (fr. *mādhya-dina*) belonging to midday, meridional, RV. &c. &c.; m. = *mādhya-dinaḥ pavanah*, ŚāṅkhŚr.; pl. N. of a branch of the Vājasaneyins, Inscr. &c. (cf. IW. 150; 245, 2); of an astron. school who fixed the starting-point of planetary movements at noon, Col.; of a family, Pravar.; (ī), f. (with *śikṣā*) N. of wk.; n. = *mādhya-dinaṃ savanam*, KātyŚr.; N. of a Tirtha, Cat.; -*grihya*, n. N. of wk.; -*vat*, ind. as at the midday oblation, KātyŚr.; -*śākhā*, f. the school of the Mādhya-dinas (*śākhā*, mfn. belonging to it), Cat.; -*samhitā*, f., -*saṃdhyā-prayoga*, m.; °*nāranyaka-vyākhyā*, f. N. of wks. — **m-dināyana**, m. (prob. fr. *mādhya-dina*) N. of a teacher, BṛArUp. — **m-dini**, m. (fr. id.) N. of a grammarian, Kār. on Pāṇ. vii, 1, 94. — **m-diniya**, mf(ā)n. (fr. *mādhya-dina*) usual at the midday oblation (also °*yaka*), ŚrS.; belonging to the school of the Mādhya-dinas, Cat. — **m-dineya**, m. pl. the school of the M°, ib. — **stha**, mfn. (fr. *mādhya-stha*) being in a middle state, indifferent, impartial, Kām.; n. indifference, impartiality, Mn. iv, 257. — **sthya**, n. (fr. *mādhya-stha*) = prec. n., Dhūrtas.; intercession, mediation, W. **Mādhyaṅnika**, mf(ī)n. (fr. *mādhyaṅna*) belonging to midday, taking place at noon, MārKP.; -*mantra*, m. or n., -*saṃdhyā-prayoga*, m. N. of wks.

Mādhyaṅna, mfn. (fr. *mādhyaṅna*) relating to the middle, middlemost, central (also applied to the composers of the middle portion of the R̥g-veda i. e. of books ii-vii), ŚāṅkhBr.; GṛS.; Pat.; middle-born, W.; m. pl. N. of a race, Pravar. — **sthya**, n. (fr. *mādhya-stha*) g. *brāhmaṇādi*.

Mādhyaṅmaka, mf(ī)n. (fr. *mādhyaṅma*) relating to the middle region (i. e. the atmosphere), Nir.; (īkā), f. N. of the middle portion of the Kāthaka. °*keya*, m. pl. N. of a people, MBh. (v. l. *mādhyaṅmakeya*).

Mādhyaṅmika, mfn. (fr. *mādhyaṅma*) = *mādhyaṅmaka*, Nir. (also applied to a kind of cloth, Pat.); m. pl. N. of a Buddhist school, MWB. 157; 159; of a people in central India, VarBṛS. °*kiya*, mfn. = *mādhyaṅmikāyām bhavaḥ*, Pat.

Mādhyaṅmineya, m. metron. fr. *mādhyaṅmā*, g. *kalyāṅy-ādi*.

माध्व *mādhva*, m. an adherent of Madhva (see p. 782, col. 3), W. — **siddhānta-sāra**, m. N. of wk.

माध्वक *mādhvaka*, °*vika*, *mādhvī*. See p. 808, col. 3.

मान् *mān*, cl. I. 10. P. *mānati*, *mānayati*, to honour, respect, Dhātup. xxxiv, 36 (cf. √*man*, of which *mānayati* is the Caus.)

मान I. *māna*, m. (√*man*) opinion, notion, conception, idea, Tattvas. (cf. *ātma-m°*); purpose, wish, design, AitBr.; self-conceit, arrogance, pride, KaushUp.; Mn. &c. (with Buddhists one of the 6 evil feelings, Dharmas. 67; or one of the 10 fetters to be got rid of, MWB. 127); (also n.) consideration, regard, respect, honour, Mn.; MBh. &c.; a wounded sense of honour, anger or indignation excited by jealousy (esp. in women), caprice, sulking, Kāv.; Daśar.; Sāh.; N. of the father of Agastya (perhaps also of A° himself; pl. the family of Māna), RV.; (in astron.) N. of the tenth house, VarBṛS.

(W. also 'a blockhead; an agent; a barbarian'). — **ka-laha**, m. quarrel arising from jealousy, rivalry, Kathās.; pl. N. of a people, MārKP. — **kali**, m. mutual disdain or ill-will, Amar. — **kṛit**, mfn. showing honour or respect (to others), MBh. — **kshati**, f. injury to h°, mortification, insult, Rājat. — **grīha**, n. N. of a place in Nepal. — **granthi**, m. violent or lasting anger, Capd. — **grahana**, n. fit of sulkingness, Ratnāv. — **tantavya**, prob. w.r. for *mānut°*, Gobh. — **tas**, ind. from or through honour, for honour's sake, MBh. — **tā**, f. the being a proof, Nyāyam. — **tuṅga**, m. 'a man high in h°', N. of various authors (also -*sūri* and °*gācārya*), Cat. — I. -**tva**, n. haughtiness, arrogance, MW. — I. -**da**, mfn. (√*dā*) giving or showing honour (esp. voc. sg. 'honour-giver' in respectful address), MBh.; Kāv. &c.; m. a mystical N. of the letter ā, RāmatUp.; pl. N. of a people, MārKP.; (ā), f. the second Kalā or digit of the moon, Cat.; n. (scil. *astra*) N. of a partic. magical weapon, R. — 2. -**da**, mfn. (√*dā*) destroying arrogance or pride, MW. — **deva**, m. N. of a prince, L. — **dhana**, mfn. rich in honour, Ragh. — **dhmāta**, mfn. puffed up with pride, MW. — **para**, mf(ā)n. wholly addicted to pride, very proud or arrogant, Śiś.; (ā), f. N. of a woman, Kathās. — **parikhāṇana**, n. = *bhaṅga*, Cāṇ. — **purahsaram**, ind. with (lit. 'preceded by') honour, Pañcat. — **prāna**, mfn. valuing h° like one's life, Kathās. — **bhaṅga**, m. breach or loss of honour, Cāṇ. — **bhāj**, mfn. receiving h° from (comp.), Mn. ii, 139. — **bhṛit**, mfn. possessing pride, Kir. — **mandara** or **mandira**, m. N. of Rāvaṇa, L. — **maya**, m. a partic. article of enjoyment or luxury (?), Hariv. 8455 (Nīlak.) — **mahat**, mfn. great in pride, extremely proud, Bhartṛ. — **mātra**, n. mere honour, Pañcat. — **mānya**, mfn. (to be) held in h°, MBh. — **mauna**, n. silence caused by pride, MBh. — **yajña**, m. a sacrifice instituted through pride, ib. — **ratha**, m. N. of a king, VP. — **vat**, mfn. enjoying honour, rich in h°, TUp.; (atī), f. (a woman) angry from jealousy, Śiś.; Kathās. — **varjaka**, m. pl. N. of a people, MBh.; Pur. (v. l. -*vartika* and -*valaka*). — **varjita**, mfn. destitute of h°, MBh.; dishonouring, BhP. — **vardhana**, mfn. increasing (a person's) h°, indicating respect, Mn. ix, 115. — **vikrayin**, mfn. selling one's h°, Kathās.; Rājat. — I. -**sāra**, m. or n. a high degree of pride, Daś.; m. N. of a king of Mālava, ib. — **siṅha**, m. N. of a king and various authors, Cat.; -*kīrti-muktāvalī*, f. N. of wk. — **sthitī**, f., see under 2. *māna*. — **svarūpa**, n. the nature of honour; °*pābhijñā-tva*, n. knowledge of the n° of h°, Rājat. — **han**, mf(ghnī)n. destroying pride, MārKP. — **hāni**, f. loss of honour, A. **Mānāgnihotra**, n. an Agnihotra instituted through pride, MBh. **Mānāṅka**, m. N. of an author, Cat. **Mānānanda**, m. N. of a teacher of Yoga, ib. **Mānāndha**, mfn. blinded by pride, Venīś. **Mānāpamāna**, n. du. honour and dishonour, Bhag.; w.r. for *mānāvabhaṅga*. **Mānārha**, mfn. worthy of h°, Mn. ii, 137. **Mānāvabhaṅga**, m. destruction of pride or anger, Vikr. iv, 25. **Mānāsa**, mfn. driving away pride or arrogance, Śiś. **Mānāsakta**, mfn. given to pride, haughty, VarBṛS. **Mānōtsāha**, m. energy arising from self-confidence, Pañcat. **Mānōtsaka-parākrama-vyasanin**, mfn. possessing intense diligence, prowess, haughtiness and pride, Hit. **Mānōnnata**, mfn. (a head) uplifted in pride, Ragh. **Mānōnnati**, f. high honour, great respect, Bhartṛ. **Mānōnmāda**, m. infatuation of pride, Pañcat. **Mānōnmukta**, mfn. destitute of honour, VarBṛS. **Mānana**, mfn. (fr. Caus.) honouring, serving as a token of respect, Nir.; n. and (ā), f. paying honour, showing respect, MBh.; Kāv. &c. **Mānaniya**, mfn. to be honoured, deserving honour from (gen.), Kāv.; Pur.; Rājat.; m. an honourable man, Kād. **Mānayāna**, mfn. (for *mānayamāna*, cf. Vām. v, 2, 83) showing honour or respect, MBh.; BhP. **Mānayitavya**, mfn. to be honoured, deserving honour or respect, MBh. **Mānayitṛi**, mfn. one who honours or respects, ib., Hariv. &c. **Māni**, ind. in comp. for I. *mānin*. — **tā**, f. (ifc.) the fancying that one possesses, imaginary possession of (*jñāna-m°*), MBh.; honouring, esteeming, ib.; pride, Kir. — **tva**, n. (ifc.) the thinking one's self to be or have, MBh.; pride, arrogance (*a-m°*), Bhag.; the being honoured, receiving honour, MBh. **Mānika** = I. *mānin* in *paṇḍita-mānika*, q. v. **Mānita**, mfn. (fr. Caus.) honoured, respected,

MBh.; Kāv. &c.; n. showing honour or respect, Hariv. — **sena**, m. N. of a king, Buddh.

I. **Mānin**, mfn. (fr. √*man* or fr. I. *māna*) thinking, being of opinion, KathUp.; high-minded, haughty, proud towards (*prati*) or of (-*tas*), MBh.; Kāv. &c.; highly honoured or esteemed, ib.; (ifc.) thinking (esp. one's self) to be or have, appearing as or passing for (see *darśaniya-*, *paṇḍita-m°* &c.); highly esteeming or honouring (see f.); m. Marsilia Dentata, L.; (*inī*), f. a disdainful or sulky woman, Kāv.; (ifc.) the wife of (see *mādhū-māninī*, lit. 'highly esteeming her husband'); Aglaia Odorata, L.; a kind of metre, W. (prob. w.r. for *mālinī*); N. of an Apsaras, VP.; of a daughter of Vidura-stha and wife of Rājya-varadhana, MārKP.

Mānya, mfn. to be respected or honoured, worthy of honour, respectable, venerable, Mn.; MBh. &c.; (*mānyā*), m. patr. fr. I. *māna*, RV. i, 163, 14, &c.; N. of Maitrāvaruṇi (author of RV. viii, 67), RAnukr. — **tva**, n. the being honoured by (gen.), respectability, worthiness, VarBṛS. — **sthāna**, n. a title to respect, Mn. ii, 136.

मान 2. *māna*, m. (√3. *mā*) a building, house, dwelling, RV.; an altar, Āpast.; (*mānā*) a preparation, decoction (?), RV. x, 144, 5; (ī), f. measure (see *tiryak-m°*); a partic. measure (= 2 Añjalis), L.; n. measuring, meting out, KātyŚr.; Hariv. &c.; measure, measuring-cord, standard, RV. &c. &c.; dimension, size, height, length (in space and time), weight, ib. (ifc. = fold, see *śatā-m°*); a partic. measure or weight (= *kṛiṣṇala* or *raktikā*; accord. to Sch. on TS. and KātyŚr. 100 Mānas = 5 Palas or Paṇas); form, appearance, RV.; likeness, resemblance, Śiś.; (in phil.) proof, demonstration, means of proof (= *pra-māna*, q. v.) — **kathana**, n. N. of wk. — **kanda**, m. Arum Indicum, Bhpr. — 2. -**tva**, n. the being a measure or standard, L. — 3. -**da**, mfn. (for 1. and 2. see under 1. *māna*) measuring, W. — **dīpikā**, f. N. of a Vedānta wk. — **dhānikā**, f. a species of gourd or cucumber, L. — **bhadra**, m. a kind of pavilion, Vāstuv. — **mañjarī**, f. a dictionary of Sanskrit and Bhāṣā; -*guṇa-leśa-sūcaka-dāśaka*, n. N. of wk. — **manohara**, m. or n. (?) N. of a wk. on the Mīmāṃsā by Vāg-īśvara. — **m-paca**, mfn. (a vessel) cooking a partic. quantity of anything, Vop., Sch. — **yoga**, m. pl. the various methods or applications of measuring and weighing, Mn. ix, 330. — **randhrā** or **randhrī**, f. a kind of water-clock or clepsydra, L. — **veda-campū**, f., -**samuccaya-tīkā**, f. N. of wks. — 2. -**sāra**, m. N. of a wk. on architecture (or of a sage, its reputed author), IW. 185. — **sūtra**, n. a measuring-cord, Daś.; a cord or chain worn round the body, L. — **sthalaka**, mfn. (fr. *māna-sthalī*), g. *dhū-mādi*. — **sthitī**, f. 'right measure' or 'strong sentiment of honour' (the latter fr. I. *māna*), Siphās. **Mānāṅgula-mahā-tantra**, n. N. of a Tantra. **Mānādhika**, mfn. exceeding all measure, too large, VarBṛS. **Mānādhya**, m. 'measurement-chapter', N. of ch. of Sūryas. **Mānōnmānikā**, f. g. *śāka-pārthivādi*, Siddh.

Mānaka, n. measure, weight, Hcat. (esp. ifc.); m. n. Arum Indicum (cf. *mānaka* and *māna-kanda*); (*īkā*), f. a partic. weight or measure (= 2 Añjalis), Siddh. (cf. *mānī*); a partic. spirituous liquor, L. 2. **Mānin**, mfn. measuring, applying a measure, measurable, VP.

मानःशिल *mānaḥsila*, mf(ī)n. consisting of realgar or red arsenic, MBh.

मानन *mānana*, *mānaniya* &c. See col. 2.

मानव *mānavā*, mf(ī)n. (fr. *mānu*) descended from or belonging to man or Manu, human, RV. &c. &c.; favouring men, RV. ix, 98, 9; m. a human being, man, RV. &c. &c.; patr. fr. *mānu* (N. of Nābhā-nedishṭha, Śāryāta, Cakshus, Nahusha, Bhṛigu, Su-dyumna, Karūsha, and Deva-hūti), Br.; Pur. &c.; N. of a cosmic period, VP.; pl. the children of men, mankind, RV. &c. &c.; the races of men (of which 5 or 7 are reckoned), AV.; Br.; the subjects of a king, Mn.; R.; N. of a school of the black Yajurveda, Hcat.; (ī), f. a daughter of man, a woman, RV. &c. &c.; Jasminum Auriculatum, L.; N. of a Vidyā-devī, L.; of a goddess (executing the commands of the 11th Arhat of the present Avasarpinī), L.; of a river, MBh. (v. l. *tāmasī*); pl. N. of partic. verses, Gaut.; n. a man's length (as a measure), VarBṛS.; a partic. penance, Prāyāśc.; N. of various