

Sāmāns, ĀrshBr.; of Manu's law-book, Vas.; of a Varsha, Cat. — **kalpa-sūtra**, n. incorrect N. of a Comm. on the first part of MānS. (IW. 205, 2). — **grihya-sūtra**, n. N. of one of the Sūtra wks. ascribed to Manu (q.v.) — **deva**, m. 'god among men,' a king, prince, Ragh. — **dharma-śāstra**, n. N. of the code of laws attributed to Manu (= *manu-saṃhitā*). — **pati**, m. 'man-lord,' a king, sovereign, VarBṛS. — **purāṇa**, n. N. of an Upapurāṇa. — **rākshasa**, m. a fiend in human shape, Bhartṛ. — **vāstu-lakṣhaṇa**, n. N. of wk. — **śrauta-sūtra**, n. N. of one of the Sūtra wks. attributed to Manu (q.v.) — **samhitā**, f. N. of ch. of the Ādityapurāṇa. — **sāra**, n. N. of wk. — **sūtra**, n. a Sūtra of M° (cf. *-grihya-* and *-śrauta-*). **Mānavācala**, m. N. of a mountain, MārK. **Mānavādya**, n. N. of a Sāman, ĀrshBr. **Mānavēndīya-carita** (?), n. N. of a poem. **Mānavēndra**, m. = *mānava-deva*, R. **Mānavōttara**, n. N. of a Sāman, ĀrshBr. **Mānavāgha**, m. (with *guru*) N. of a class of composers of mystical prayers, Cat. (cf. *divyāgha-* and *siddhāgha*).

**Mānavasya**, Nom.P. (only p. °*syāt*), to act like men, RV. i, 140, 4 (Sāy. 'to wish for men').

**Mānavīya**, mfn. descended or derived from Manu, Kull.; n. a kind of penance, ib. — **samhitā**, f. = *mānava-s°*, q.v.

**Mānavēya**, mfn. = *mānavīya*; m. patr., Hariv.

**Mānavya**, m. patr. fr. *manu*, g. *gargādi*; n., w.r. for *mānavya*.

**Mānavyāyanī**, f., g. *lohitādi*.

**मानवर्तिक** *mānavartika*, *mānavalaka*. See *māna-varjaka* under 1. *māna*.

**मानस** *mānasā*, mf(ī, once ā)n. (fr. *mānas*) belonging to the mind or spirit, mental, spiritual (opp. to *śārīra*, corporeal), VS. &c. &c.; expressed only in the mind, performed in thought, i.e. silent, tacit (as a hymn or prayer), ŚrS.; Mn.; MBh.; conceived or present in the mind, conceivable, imaginable, R.; relating to or dwelling on the lake Mānasa (see n. below), BhP.; m. a form of Vishṇu, VP.; N. of a serpent-demon, MBh.; of a son of Vapush-mat, MārK.; pl. a partic. class of deceased ancestors (regarded as sons of Vasishṭha), Cat.; a class of ascetics, RāmatUp.; N. of the Vaiśyas in Śāka-dvīpa, MBh.; of the worlds of the Soma-pa, Hariv.; (ī), f. (with *pūjā*) mental or spiritual devotion (opp. to *mūrti-p°*, adoration of images), RTL. 524; N. of a Kiṃ-narī, Kāraṇḍ.; of a Vidyā-devī, L.; n. (ifc. f. ā) the mental powers, mind, spirit, heart, soul (= *manas*, g. *prajñādi*), KathUp.; MBh.; Kāv. &c.; (in law) tacit or implied consent, W.; a kind of salt, KātyŚr., Sch.; the 25th mansion from that under which one is born, VarYogay.; (with or scil. *saras* or *tīrtha*) N. of a sacred lake and place of pilgrimage on mount Kailāsa (the native place of the wild geese, which migrate to it every year at the breeding season), MBh.; Kāv.; Pur.; N. of a work on Śilpa or art. — **karāṇa**, n., **-ganita-vidhi**, m. N. of wks. — **cārin**, m. 'frequenting lake Mānasa,' a wild goose, swan, Hariv. — **janman**, m. 'mind-born,' the god of love, Kathās. — **tva**, n. the state of spirit, spirituality, fulfilment of anything in mere thought, PañcavBr., Sch.; Sarvad. — **nayana**, n. N. of wk.; **-prasādīnī**, f. N. of Conim. on it. — **pūjana**, n. N. of a Tāntric wk. — **pūjā**, f. N. of various wks.; **-prakāra**, m.; **-vidhi**, m. N. of wks. — **ruj**, f. mental disease, VarBṛS. — **vega**, mfn. swift as thought, Kād.; m. N. of a prince, Kathās. — **śuc**, f. mental sorrow or grief, VarBṛS. — **samtāpa**, m. id., Śak. — **harāṇa**, n. N. of wk. **Mānasācala**, m. N. of a mountain, VP. **Mānasālaya**, m. 'dwelling on lake Mānasa,' a wild goose or swan, L. **Mānasōtka**, m. eager to go to lake M°, Megh. **Mānasōttara**, n. N. of a mountain, Pur. (cf. *uttara-mānasa*). **Mānasōpacāra-pūjā-vidhi**, m. N. of wk. **Mānasōllāsa**, m. N. of various wks.; **-prabandha**, m., **-vrittānta**, m., **-vrittānta-vilāsa**, m., **-vyākhyā**, f. N. of Comms. **Mānasāukas**, mfn. dwelling on lake Mānasa, MBh.; m. a wild goose or swan, Rājat.

**Mānasāyana**, m. patr. fr. *manas*, g. *aśvādi*. **Mānasika**, mfn. (fr. *manas* or *mānasa*) committed (only) in thought (as a sin), Hcat.; conceived (only) in the mind, imaginary, Kāraṇḍ.; m. N. of Vishṇu, MBh.

**Mānasoka** (?), m. N. of an author or wk. on Vedānta, Cat.

**Mānaskṛitā**, m. (accord. to Mahīdh.) = *pūjāyā*

*abhimānasya vā kartrī*; (accord. to Sch. on TBr.) patr. fr. *manas-kṛit*, VS. xxx, 14.

**Mānasya**, m. patr. fr. *manas*, g. *gargādi*.

**मानस्तोकीय** *mānastokīya*, n. the hymn beginning with *mā nas toke*, Baudh.

**मानाप्य** *mānāpya*, n. temporary degradation of a monk, Buddh.

**मानायन** *mānāyana*, m., g. *aśvādi*.

**मानाय्य** *mānāyya*, m., *mānāyāyanī*, f., g. *gargādi* and *lohitādi*.

**मानिक** *mānika*, *mānita*, 1. 2. *mānin*. See p. 809, cols. 2 and 3.

**मानीन्ध** *mānīndha*, m. N. of an astronomer (v.l. *mānīndha*; cf. *manīthha*).

**मानुतन्वय** *mānutantavya*, m. (fr. *manu-tantu*) patr. of Aikādaśāksha, AitBr.

**मानुष** *mānusha* or *mānushā*, mf(ī)n. (fr. *manus*) belonging to mankind, human, RV. &c. &c.; favourable or propitious to men, humane, RV.; AV.; m. (ifc. f. ā) a man, human being (pl. the races of men, 5 in number), RV. &c. &c.; N. of the signs of the Zodiac Gemini, Virgo, and Libra, VarBṛS.; (ī), f. a woman, MBh.; Kāv. &c.; (scil. *cikitsā*) 'human medicine,' a branch of med°, the administering of drugs (opp. to *āsuri* and *daivī cik°*), W.; n. the condition or manner or action of men, humanity, manhood, RV. &c. &c.; N. of a place, Cat. — **tā**, f., **-tva**, n. the state or condition or nature of man, manhood, manliness, humanity, MBh.; R.; Pur. — **daivika**, mfn. human and divine, Mn. i, 65. — **pradhana** (*mān°*), mfn. fighting for men, RV. — **mānsāda**, mfn. eating man's flesh, MBh. — **rākshasa**, m. a fiend in human form, Bhartṛ.; (ī), f. a she-demon in human form, Kathās. — **laukika**, mfn. belonging to the world of men, human, MBh. — **sambhava**, mfn. coming from or produced by men, MW. **Mānushāda**, m. a man-eater; **-tva**, n. cannibalism, Kād. **Mānushōpēta**, mfn. joined with human effort, MBh.

**Mānushaka**. See *daiva-m°*.

**Mānushi-buddha**, m. a human Buddha (opp. to *dhyāni-b°*), Buddh.

**Mānushi-√bhū**, P. **-bhavati**, to become a man, Kathās.

**Mānushya**, n. (fr. *manushya*) human nature or condition, humanity, manhood, manliness, MBh.; Hariv. &c.; mf(ā)n. human, manly, Gobh.; MBh.; Hcat.

**Mānushyaka**, mfn. human, ŚBr. &c. &c.; n. human nature or condition, Daś. (loc. as far as lies in man's power, Kād.); a multitude of men, L.

**मानोजक** *mānojñaka*, n. (fr. *mano-jña*) beauty, loveliness, Pāṇ. v, 1, 133.

**मानव्य** *mānavya*, m. patr. fr. *mantu*, g. *gargādi*.

**Mānavyāyanī**, f. of prec., g. *lohitādi*.

**मान्त्र** *māntṛa*, mf(ī)n. (fr. *mantra*) proper or peculiar to Vedic or magical texts, MW.

**Māntravarṇika**, mf(ī)n. (fr. *mantra-varṇa*) contained in the words of Vedic hymns, Bādar.; ŚrS., Sch. (°*kī-tva*, n., Nyāyam., Sch.)

**Māntrika**, m. a reciter of spells, enchanter, sorcerer, Rājat.; Vet.; Sīghās.

**Māntrita**, mfn. (fr. next), g. *kaṇvādi*.

**Māntritya**, m. patr. fr. *mantrita*, g. *gargādi*.

**मान्त्र** *mānth*, cl. 1. P. *mānthati* = *√manth* or 1. *math*, to hurt, injure, Dhātup. iii, 9 (Vop.) **Mānthālā**, m. (prob.) the flying fox, VS.; TBr. (cf. *manthāvala*, *mātālavā*, *māndhāla*, and next). **Mānthālavā** (Padap. of MaitrS.) or **mānthīlavā** (TS.), m. id.

**Mānthya**, mfn. (fr. *mantha*), g. *saṃkāsādi*.

**मान्त्रेषण** *mānthreṣhaṇi*, m. patr. fr. *manthareṣhaṇa*, Pāṇ. ii, 4, 66, Sch.

**Māntharya**, n. (fr. *manthara*) weakness, Kāv. &c., Sch.

**मान्द** 1. *mānda*, mf(ā)n. (*√1. mand*) 'gladdening,' N. of water in partic. formularies, VS.; TS.; Kāth.

**Māndra**, mfn. (fr. *mandra*), g. *chattrādi*.

**मान्द** 2. *mānda*, mfn. (fr. *manda*) relating to the higher apsis of a planet's course (°*dam karma*, the process of correction for the apsis; °*dam phalam*, the equation of the apsides), Sūryas.; n. = *māndya*, g. *prīthv-ādi*.

**Māndāra** or °**rava**, m. a partic. mystical flower, Buddh. (cf. *mandāra*).

**Māndāraka**, mfn. belonging to the Mandāra tree, Divyāv.

**Māndāryā**, m. (fr. *mandāra*, g. *pragady-ādi*) N. of a man, RV. i, 165, 5.

**Māndurika**, m. (fr. *mandurā*) an ostler, groom, Sīghās.

**Māndodareya**, m. metron. fr. *mandodarī*, Bālār.

**Māndya**, n. slowness, laziness, indolence, BhP.; Pañcat.; Sāh.; weakness, feeble state (as of understanding, digestion &c.), Daś.; Vedāntas.; Hcat.; sickness, disease, Kathās. (°*dyaṇi* √*kṛi*, to make one's self ill); stateliness, Ml. — **vyāja**, m. simulation of illness, Kathās.

**मान्धातकि** *māndhātaki*, m. patr., g. *taulvaly-ādi* (Kās.)

**मान्धातृ** *māndhātṛi*, m. (cf. *mandhātṛi*) N. of a king (son of Yuvanāśva, author of RV. x, 134), ĀśvŚr.; MBh. &c.; of another prince (son of Madana-pāla, patron of Viśvēśvara), Cat. **Māndhātā-pura**, n. N. of a city (also read *māndhātā-tripura*), Cat.

**Māndhātra**, mfn. relating to Māndhātṛi (in °*trōpākhyāna*, Cat.); m. patr. fr. *māndhātṛi*, ĀśvŚr.

**मान्धातृ** *māndhāla*, m. (prob.) the flying fox, Gaut.; Vas. (cf. *mānthālā* &c.)

**मान्धीर** *māndhīra*, m. a bat, L. (cf. prec. and next).

**Māndhīlava**, m. a large bat, L.

**मान्द्योद** *māndhyoda*, m. patr., Samskarak. (prob. w.r.)

**मान्मथ** *mānmatha*, mf(ī)n. (fr. *manmatha*) relating to or concerning love, produced by love, filled with love &c., Kāv.; belonging to the god of 1°, Vcar.

**मान्य** *mānya*. See p. 809, col. 3.

**मान्यमान** *mānyamānā*, m. (fr. *manyamāna*, see √*man*) the proud one, RV. vii, 18, 20 (lit. 'the son of the proud'; Sāy. 'the son of Manyamāna').

**मान्यव** *mānyava*, mfn. relating to Manyu, Nir.

**मान्यवती** *mānyavatī*, f. N. of a princess, MārK. (perhaps w.r. for *mālyavatī*).

**मापक** *māpaka*, mfn. (fr. Caus. of √3. *mā*) serving as a measure of (gen.), Nilak.

**Māpana**, m. a pair of scales, balance, L.; (ā), f. measuring or meting out (esp. the place for a sacrifice), MBh.; n. the act of measuring or forming or shaping, ib.

**Māpaya**, °*yati*, see Caus. of √3. *mā*, 1. *mī* and *me*.

**Māpya**, mfn. measurable (in *a-m°*), Vajracch.

**मापत्य** *māpatya*, n. (prob. fr. *mā*+*apatya*, 'by no means a child' or 'not a child,' scil. in the ordinary sense; accord. to others fr. Caus. of √*me*) N. of the god of love, L.

**माबर** *mābara*, N. of a place, Cat.

**माभीद** *mābhīda*, m. a species of Rudrāksha with one berry, L.

**माम्** *mām*, acc. sg. of 3. *ma*, q. v. — **paśyā**, mfn. regarding or looking at me, AV.

**माम** *māma*, m. (fr. *mama*, lit. 'belonging to mine') dear friend, uncle (only in voc. sg. as a term of affection among animals in fables), Pañcat. (cf. *tāta*, *mātula* &c.) — **kesara**, m. a maternal uncle, Gal.

**Māmaka**, mfn. (Pāṇ. iv, 3, 3) my, mine, RV. &c. &c.; selfish, greedy, a miser, L.; a maternal uncle, L.; (ī), f. N. of one of the Buddhist Devīs, Dharmas. 4 (MWB. 216).

**Māmakīna**, mfn. (Pāṇ. iv, 3, 3) my, mine, Kāv.; Kathās.

**Māmateyā**, m. (fr. *mama-tā*) metron. of the mother of Dirgha-tamas, RV.; AitBr.; BhP.

**मामनसायति** *māmanasāyati*, m. patr. (?), Pravar.