

मामलदेवी *māmalla-devī*, f. N. of the mother of Śrī-harsha, Vās., Introd.

मामिडि *māmiḍi*, m. N. of a man, Cat.

मामुखी *māmukhī*, f. N. of a Buddhist Devī, W. (cf. *māmakī*).

मामुदगजनवी *māmuda-gajanavī*, m. = محمود غزوی *Mahmūd of Ghaznī*, Kshitīś.

माय *māya*, mfn. ($\sqrt{3}$. *mā*) measuring (see *dhānya-m°*); creating illusions (said of Vishṇu), MBh.; (*ā*), f., see below. — **dāsa** (?), m. N. of an author, Cat. — **vat**, mfn. (comp. *māyā-vattara*) m. c. for *māyā-vat*, Br.

Māyā, f. art, wisdom, extraordinary or supernatural power (only in the earlier language); illusion, unreality, deception, fraud, trick, sorcery, witchcraft, magic, RV. &c. &c.; an unreal or illusory image, phantom, apparition, ib. (esp. ibc. = false, unreal, illusory; cf. comp.); duplicity (with Buddhists one of the 24 minor evil passions), Dharmas. 69; (in phil.) Illusion (identified in the Sāṃkhya with Prakṛiti or Pradhāna and in that system, as well as in the Vedānta, regarded as the source of the visible universe), IW. 83; 108; (with Śaivas) one of the 4 Pāśas or snares which entangle the soul, Sarvad.; MW.; (with Vaiṣṇavas) one of the 9 Śaktis or energies of Vishṇu, L.; Illusion personified (sometimes identified with Durgā, sometimes regarded as a daughter of Anṛita and Nirṛiti or Nikṛiti and mother of Mṛityu, or as a daughter of Adharma), Pur.; compassion, sympathy, L.; Convolvulus Turpethum, L.; N. of the mother of Gautama Buddha, MWB. 24; of Lakshmi, W.; of a city, Cat.; of 2 metres, Col.; du. (*Māye Indrasya*) N. of 2 Sāmāns, ĀrshBr. — **kāpālīka**, n. N. of a drama. — **kāra** or **-kṛit**, m. 'illusion-maker,' a conjurer, juggler, L. — **kshetra-māhātmya**, n. N. of wk. — **caṇa**, mfn. famous for juggling, Bhaṭṭ.; illusive, deceptive, W. — **cāra** (*māyāc°*), mfn. practising illusion or deceit, Subh.; acting deceitfully, MBh. — **cid-yoga**, m. the union of Cit and Māyā, RTL. 37, n. 1. — **chādma-para**, mfn. only intent upon fraud and deceit, Subh. — **jivin**, m. 'living by illusion,' a conjurer, juggler, L. — **tantra**, n. N. of a Tantra. — **tmaka** (*māyāt°*), mf(*ikā*)n. consisting of illusion, essentially illusory, W. — **da**, m. 'giving or causing illusion,' an alligator, crocodile, L. — **darśana**, n. N. of ch. of BhavP. — **devī**, f. N. of the mother of Gautama Buddha, Buddh.; of the wife of Pradyumna, VP.; — **suta**, m. 'son of Māyā-devī,' N. of Gautama Buddha, L. — **dhara**, mfn. possessing illusion, skilled in magic, R.; m. N. of a king of the Asuras, Kathās. — **dhika** (*māyādh°*), mfn. abounding in magic, R. — **nvita** (*māyānv°*), mfn. possessing ill°, deceitful, MW. — **paṭu**, mfn. skilled in ill° or magical arts, Var. — **pati**, m. 'lord of ill°,' N. of Vishṇu, Pañcar. — **pur**, f. N. of a city, Kathās. (cf. *māyā*). — **purī**, f. = prec., ib.; — **māhātmya**, n. N. of sev. wks. — **prayoga**, m. the application or employment of magic, Pañcat.; deceitfulness, A. — **phala**, n. a gall-nut, L. — **baṭu**, m. N. of a king of the Śābaras, Kathās. — **bala-vat**, mfn. one who possesses or makes over to another the virtue of a partic. spell, R. — **bīja-kalpa**, m. N. of wk. — **bhyudāyana** (*māyābh°*), m. N. of a Kāyastha, Rājat. — **mata**, m. or n. (?) N. of wk. — **maya**, mf(*ī*)n. consisting of illusion, formed of or creating ill°, illusive, unreal, magical, Up.; MBh.; R. &c.; m. N. of a Rākshasa, Bālar. — **mānavaka**, mfn. appearing in an illusory way as a boy or dwarf, BhP. — **māhātmya**, n. N. of ch. of SkandaP. — **mṛiga**, m. an illusory antelope, phantom deer, R. — **moha**, m. 'illusion, bewilderment,' N. of a Jina or Buddha, VP. — **yantra**, n. 'instrument of illusion,' enchantment (ibc. = enchanted, magical, e.g. *tra-vimāna*, m. n. an enchanted chariot, magical car), Kathās. — **yoga**, m. the application or employment of illusion, empl° of magical arts, R.; BhP. — **yodhin**, mfn. fighting illusively or with deceitful artifices, MBh. — **ratī**, f. N. of the wife of Pradyumna (= *devī*), VP. — **rasika**, mfn. see *-vasika*. — **rāvāna**, n. Rāvāna in an illusory or disguised form, Cat. — **līlā-mata**, m. or n. (?) N. of wk. — **vacana**, n. a deceptive or hypocritical speech, Pañcat. — **vat** (*māyā-*), mfn. having magical powers, employing deceit, sly, cunning, RV.; R.; Bālar. (-*tara*, AitBr.; more correctly *māyā-vat-*

tara, ŚBr.); connected with many magical arts, BhP., Sch.; m. N. of Kaṇsa, L.; (*atī*), f. a partic. magical art personified, Kathās.; N. of the wife of Pradyumna, Hariv.; Pur. (cf. *-devī*); of the wife of a Vidyā-dhara, Kathās.; of a princess, ib.; of an authoress of certain magical incantations, Cat. — **va-ni** (*māyāv°*), m. N. of a Vidyā-dhara, Bālar. — **vasika**, mfn. = *para-pratāraka*, L. (prob. w. r. for *-rasika*, 'fond of illusion or deceit'). — **vāda**, m. the doctrine affirming the world to be illusion (applied to the doctrine of the Vedānta and of Buddhism), Cat.; — **khaṇḍana**, n. (*na-tippaṇī*, f., *na-tikā*, f.), *khaṇḍa-vivaraṇa*, n., — *samūdūsharī*, f. N. of wks. — **vid**, mfn. experienced or skilled in magical arts, MBh. — **vidhi-jña**, mfn. = prec., Divyāv. — **vin**, mfn. possessing illusion or magical powers, employing deceit, deluding or deceiving others (*-vi-tā*, f.), RV.; MBh.; R. &c.; illusory, creating illusions, Nilak.; m. a magician, conjurer, juggler, MBh.; BhP.; a cat, L.; N. of a son of Maya, R.; n. a gall-nut, MW.; *vi-mālikā*, f. N. of wk. — **śīla**, mfn. deceitful, Subh. — **shṭaka** (*māyāsh°*), n. N. of wk. — **suta**, m. 'son of Māyā,' N. of Gautama Buddha, L. — **sura** (*māyās°*), m. N. of an Asura, Virac. **Māyōpajivin**, mfn. living by fraud, Pañcat.

Māyāyin, mfn. = *māyā-vin* above, MW.

Māyī, in comp. for *māyin*. — **kāya**, m. N. of a grammarian, TPrāt. — **phala**, n. a gall-nut, L. — **bhairava-tantra**, n. N. of a Tantra (cf. *māyīka-bhairava*). — **mata-khaṇḍana**, n. N. of wk.

Māyika, mfn. illusory, creating illusion, Pañcar.; practising deceit, deceiving others, L.; m. a conjurer, juggler, L.; n. or (*ā*), f. a gall-nut, L. — **bhairava**, n. N. of a Tantra.

Māyīn, mfn. artful, skilled in art or enchantment, cunning, deceptive, illusory (*°yi-tā*, f.), RV.; AV.; SvetUp. &c.; subject to illusion, BhP.; m. a conjurer, juggler, magician, Kathās.; a cheat, deceiver, W.; N. of Brahmā, L.; of Śiva, L.; of Agni, L.; of Kāma, L.; n. magic, magical art, BhP. (cf. *dur-m°*); a gall-nut, L.

Māyīya, mfn. proceeding from Māyā, Harav.

Māyeya, mfn. (fr. *māyā*), g. *nady-ādi*.

मायण *māyaṇa*, m. N. of the father of Mādhava and Sāyaṇa, Cat.

मायव *māyavā*, m. a descendant of Mayu or Māyu, RV.

मायाति *māyāti* (?), m. = *nara-bali*, Brah-mavP.

मायु 2. *māyu*, m. ($\sqrt{3}$. *mā*; for 1. *māyū* see p. 804, col. 2) = *āditya*, Nir.; sorcery, witchcraft, bad art (cf. *dur-m°*); (*ū*), AV. xviii, 4, 4.

मायु 3. *māyu*, m. n. (accord. to Uṇ. i, 1 fr. $\sqrt{1}$. *mī*) gall, bile, the bilious humour, L.

मायुक *māyuka*, mfn. = *hrasva*, Naigh. (cf. *pra-māyu*, *yuka*, under *pra-√mī*).

मायुराज *māyurāja*, m. N. of a son of Kubera, L. (cf. *mayu-r°*); of a poet (also read *māyūr°*), Cat.

मायुस् *māyus*, m. N. of a son of Purū-ravas, VP.

मायूक *māyūka*. See under 1. *māyū*, p. 804, col. 2.

मायूर *māyūra*, mf(*ī*)n. (fr. *mayūra*) belonging to or coming from a peacock, MBh.; R. &c.; made of p°s' feathers, VarBṛS.; drawn by p°s, Hariv.; dear to p°s, Mālav.; (*ī*), f. a species of plant, L.; (in music) a partic. Rāgiṇī, Saṃgīt.; a partic. stertulatory, Car.; a flock of peacocks, Pāṇ. iv, 2, 44, Sch. — **karṇa**, m. patr. fr. *mayūra-k°*, g. *śivādī*. — **kalpa**, m. N. of a partic. Kalpa or long period of time, Cat. — **vratin**, m. a member of a partic. sect, L.

Māyūraka, m. a peacock-catcher or one who makes various articles with p°s' feathers, R.; (*ikā*), f. (in music) a partic. Rāgiṇī, Saṃgīt.

Māyūri, m. patr. fr. *mayūra*, Pat.

Māyūrika, m. a peacock-catcher, R.

मायोभव *māyobhava* or *°vya*, n. (fr. *mayo-bhū*) well-being, gladness, enjoyment, GṛS.

माय्य *māyya*. See *puru-māyya*.

मार *māra*, mfn. (\sqrt{mri}) killing, destroying; m. death, pestilence, VarBṛS.; AVParīś.; slaying, killing, Rājat. (cf. *paśu-m°*); an obstacle, hindrance, Vās.; the passion of love, god of love, Hariv.; Kāv.; Kathās.; (with Buddhists) the Destroyer, Evil One (who tempts men to indulge their passions and is the great enemy of the Buddha and his religion; four Māras are enumerated in Dharmas. 80, viz. *skandha*, *kleśa*, *devaputra*, and *mṛityu-m°*; but the later Buddhist theory of races of gods led to the figment of millions of Māras ruled over by a chief Māra), MWB. 208 &c.; the thorn-apple, L.; (*ī*), f. killing, slaughter, Prasannar.; pestilence (also personified as the goddess of death and identified with Durgā), AVParīś.; Kathās.; Pur. — **kāyika**, mfn. belonging to the retinue or attendants of Māra, Lalit. — **cittā**, f. N. of a Buddhist deity, Kālac. — **jit**, m. 'conqueror of Māra,' N. of Buddha, L. — **da**, n. 'death-giving,' flesh, Gal.; — **°dākāra**, m. N. of a man, Cat. — **pa**, m. 'death-drinking (?),' N. of a man, Cat. — **pāpiyas**, m. the evil tempter, i.e. Māra, Lalit. — **putra**, m. a son of the Tempter, i.e. a tempter, ib. — **phī** (?), f. (in music) a partic. Rāgiṇī, Saṃgīt. — **bīja**, n. N. of a magical formula, Pañcat. — **mohita**, mfn. infatuated by the god of love, Kathās. — **ripu**, m. 'enemy of the god of love,' N. of Śiva, Prasannar. — **vat**, mfn. full of love, enamoured, Nalōd. — **siṅha**, m. N. of a prince, VP. — **hātī**, **-hātā**, or **-hātī** (?), f. (in music) a partic. Rāgiṇī, Saṃgīt. **Mārāka**, mfn. displaying tokens of passion, Gīt. **Mārātma**, mfn. naturally murderous, Hit. **Mārābhīhu**, m. 'overthrower of M°,' N. of a Buddha, L. **Mārābhīrāma**, mfn. fond of destroying, murderous, Dās. **Mārāri**, m. = *māra-ripu*, Kathās.

Māraka, mfn. (ifc., f. *ā*), killing a killer, murderer (cf. *tri-* and *daśa-mārīka*); calcining (cf. *loha-māraka*); m. any deadly disease, plague, pestilence (personified as the god of death), Saṃk.; a falcon, hawk, L.; (also n.) death of all creatures at the dissolution of the universe, L.; (*ikā*), f. a plague, pestilence, BhP.

Mārāna, n. killing, slaying, slaughter, death, destruction, MaitrS.; Mn.; Hariv. &c. (*°nam pra-√āp*, to suffer death); a magical ceremony having for its object the destruction of an enemy (also *-karmān* and *-kṛitya*, n.), RāmatUp.; Pañcar.; (scil. *astra*) 'slayer,' N. of a partic. mystical weapon, R.; calcination, Cat.; a kind of poison (cf. *mārāna*); (*ī*), f. 'slayer,' N. of one of the 9 Samidhs, Gṛihyas.

Māri, f. death, pestilence, L. (also = *māraka*, m. n.); small-pox, L.; killing, slaying, L.; rain, L. — **vyasana-vāraka**, m. 'averting plague and distress,' N. of Kumāra-pāla, L.

Mārīta, mfn. (fr. Caus.) killed, slain, destroyed, MārKp.; Pañcat.

Mārīn, mfn. (only ifc.) dying (cf. *pūrva-* and *yuva-m°*); killing, destroying (cf. *jantu-m°*).

Mārī-mṛita, (prob. m.) a spectre, apparition, VarBṛS.

Mārīya, mfn. belonging to the god of love, Kathās.

Mārūka, mf(*ā*)n. dying, perishing, TS.; MānGr.; m. pl. N. of a people, VP.

मारकत *mārakata*, mf(*ī*)n. (fr. *marakata*) belonging to an emerald, having any of the properties or qualities of an e°, coloured like an e°, MBh.; Kāv.; Pur.; m. (with *dhātu*) an emerald, MBh. — **tva**, n. state or colour of an emerald, L.

मारजातक *mārājātaka*, m. a cat (?), W.

मारव *mārava*, mf(*ī*)n. (fr. *maru*) relating to a wilderness, forming a w°, being in a w°, Nalōd.; (*ī*), f. N. of a partic. musical scale, Col.

मारविक *mārāvika* or *mārāvīda*, mfn. (applied to *śuka*), Pat. on Pāṇ. ii, 2, 11.

मारिच *mārīca*, mfn. (fr. *marīca*) made of pepper, peppery; n. (with *cūrṇa*) ground or pounded pepper, Hariv.

Mārīcika, mfn. prepared or seasoned with pepper, peppered, Pāṇ. iv, 4, 3, Sch. (cf. *vyakta-m°*).

मारित *mārīta*, *mārīn*. See above.

मारिष *mārīsha*, m. (perhaps fr. Pāli *mārīsa* = *mādrīsa*, 'colleague'; cf. *mārsha*) a worthy or