

respectable man (esp. in the voc. as a term of address = 'worthy friend' or 'dear sir'; in dram. applied to the manager or one of the principal actors), MBh.; Kāv.; BhP.; *Amaranthus Oleraceus*, Bhpr.; pl. N. of a people, MBh.; (*ā*), f. N. of the mother of Dakṣha, Hariv.; Pur.; of the wife of Śūra, Pur.; of a river, MBh.

**मारी *māri*.** See under *māra*.

**मारीच *mārica*,** mfn. belonging or relating to or composed by Marīci, Madhus; m. (patr. fr. *marīci*) N. of Kaśyapa, MBh.; R. &c.; a royal elephant, L.; a species of plant (= *kakkola*), L.; N. of a Rākshasa, MBh.; Hariv.; R.; (*ī*), f. N. of a Buddhist goddess, Dharmas. 4; of the mother of Gautama Buddha (= *māyā-devī*), L.; of an Apsaras, L.; of the wife of Parjanya, VP.; n. (fr. *marīca*) a grove of pepper plants, Ragh.; N. of Comm. on Siddhāntaś. **Marīcōpapurāṇa**, n. N. of an Urapurāṇa.

**Marīci**, m. patr. fr. *marīci*, Cat.; metron. fr. *marīci*, g. *bāhv-ādi*; w.r. for *marīci*.

**Marīcya**, m. pl. patr. fr. *marīci*, Mn. iii, 195.

**मारुङ्ग *māruṅga*,** m. softness, L.

**मारुण्ड *māruṇḍa*,** m. a serpent's egg, L.; cow-dung or a place spread with it, L.; a road, way, L.

**मारुत *māruta* or *mārutā*,** mf(i)n. (fr. *marut*) relating or belonging to the Maruts, proceeding from or consisting of the M°, RV. &c. &c.; relating to or derived from the wind, windy, aerial, Mn.; Hariv. &c.; m. N. of Vishṇu, RV.; of Rudra, VarBṛS.; a son of the Maruts (applied to Vāyu, Ūrdhva-nabhas, Dyutāna or Nitāna), VS.; TS.; Br.; ŚrS.; (= *marut*) wind, air, the god of winds, Mn.; MBh. &c.; vital air, one of the 3 humours of the body, Suśr.; breath, Śiksh.; a chief of the Maruts, g. *parśv-ādi*; N. of a Marut, Yājñ.; Sch.; of Agni, Gṛihyas.; pl. the Maruts (regarded as children of Diti), MBh.; R.; N. of a people, MBh. (B.; C. *maḍaka*); (*ā*), f. N. of a woman, Vās., Introd.; (*ī*), f. (scil. *diś* or *vidiś*) the north-west quarter, VarBṛS.; n. (scil. *rikṣa* or *nakshatra*) the constellation Svāti, L.; N. of a Sāman, ĀrshBr. — **kopana**, mfn. disturbing the wind (of the body), Suśr. (cf. *vāta-k°*). — **pūrṇa-randhra**, mfn. having cavities filled with wind (said of reeds), MW. — **maṇḍana**, n. N. of wk. — **māya**, mf(i)n. consisting or having the essence of w°, Kuval. — **roga**, m. N. of a partic. disease (= *vāta-r°*), Suśr. — **vrata**, n. 'the having w°-like duties,' penetrating everywhere (as a king by means of spies), MW. (cf. Mn. ix, 306). — **suta** (A.), — **sūnu** (R.), m. 'son of the w°,' N. of Hanumat. **Mārutātmaja**, m. 'son of the w°,' N. of fire, R.; of Hanumat, L. **Mārutāndolita**, m. 'expelling the wind (of the body),' Capparis Trifoliata, L. **Mārutāpūrṇa**, mfn. filled with w°, MW. **Mārutāyana**, n. 'wind-passage,' a round window, Bhām. **Mārutāsana**, mfn. feeding on w° or air (alone), fasting, MBh.; m. a snake, L.; N. of one of Skanda's attendants, MBh.; of a Dānava, Hariv. **Mārutāsava**, m. having horses rapid as wind (?), RV. v, 33, 9 (patr. fr. *marutāsava*, Sāy.) **Mārutāsvara-tīrtha**, n. N. of a Tīrtha, Cat. **Mārutōtpatti**, f. N. of ch. of VāyuP. **Mārutōdvellita**, mfn. = *mārutāndolita*, Ratnāv.

**Māruti**, m. (fr. *marut* or *māruta*) patr. of Dyutāna, RAnukr.; of Bhīma, MBh.; of Hanumat, Kāv. — **prashṭha**, mfn. led on or preceded by Hanumat, MW. — **mañjarī**, f. N. of a Stotra.

**मारुतन्व *mārutantavya*,** w. r. for *mānv-tantavya*, q. v.

**मारुदेव *māruḍeva*,** N. of a mountain, Śatr. (v. l. for *marud-eva*, q. v.)

**मारुध *mārudha*,** N. of a place, MBh.

**मारुला *māruḷā*,** f. N. of a poetess, Cat.

**मारुवार *māruvāra*,** N. of a country, ib.

**मार्क *mārka*,** m. = *mārkava*, L.

**मार्कट *mārkaṭa*,** mf(i)n. (fr. *markaṭa*) peculiar to a monkey, m°-like, apish, Kathās. — **pipīlikā**, f. a small black ant, L.

**Mārkaṭi**, m. patr. fr. *markaṭa*.

**मार्काण्ड *mārkaṇḍa*,** m. = *mārkaṇḍeya*, Hariv.; mfn. composed by Mārkaṇḍa (as a Purāṇa), Cat.; (*ī*), f., see below. **Mārkaṇḍēsvara-tīrtha**, n. N. of a Tīrtha, Cat.

**Mārkaṇḍikā** or *ḍāī*, f. a species of plant, Bhpr.

**Mārkaṇḍīya**, n. a species of shrub, L.

**Mārkaṇḍeya**, m. (fr. *mṛikaṇḍu* or *ḍā*; cf. g. *subhrādi*) patr. of an ancient sage (the reputed author or narrator of the Mārkaṇḍeya-purāṇa), MBh.; R. &c. (pl.) the descendants of M°, Saṃskāarak.; (*ī*), f. N. of the wife of Rajas, VP.; n. N. of a Tīrtha, L.; mfn. composed by M°, Pur.; Madhus. — **Kavindra**, m. N. of the author of the Prākṛita-sarvasva. — **carita**, n. N. of wk. — **tīrtha**, n. N. of a Tīrtha, Cat. — **darśana-stotra**, n. N. of ch. of Hariv. — **purāṇa**, n. N. of one of the 18 Purāṇas (so called from its supposed author M°; it expounds the nature of Kṛishṇa and explains some of the incidents of the Mahā-bhārata; it differs from the other Purāṇas in the form of its narrative rather than its sectarian character), IW. 387, n. 1; 514. — **saṃhitā**, f., — **stotra**, n., — **smṛiti**, f. N. of wks.

**मार्कव *mārkava*,** m. Eclipta Prostrata, L. (w. r. *mārkara*).

**मार्ग *mārg*** (properly Nom. fr. *mārya*; cf. *mṛig*), cl. 1. 10. P. (Dhātup. xxxiv, 39) *mārgati*, *mārgayati* (ep. also *ā. mārgate*; pf. *māmārga*, Gr.; aor. *amārgit*, ib.; fut. *mārgiṭā*, ib.; *mārgiṣhyati*, R.; inf. *mārgitum*, R.; ind. p. *mārgitvā*, ib.), to seek, look for, MBh.; Hariv.; R.; to search through, ib.; to seek after, strive to attain, MBh.; Var.; BhP.; to endeavour to buy, Kathās.; to request, ask, beg, solicit anything from any one (with abl. of pers. and acc. of thing, or with two acc.), MBh.; Kāv. &c.; to ask (a girl) in marriage, Śatr.; (cl. 10. P. *mārgayati*), to purify, adorn; to go (?), Dhātup. xxxii, 74.

**Mārga**, m. (in most meanings fr. *mṛiga*, of which it is also the Vṛiddhi form in comp.) seeking, search, tracing out, hunting, L.; (exceptionally also n.; ifc. f. *ā*) the track of a wild animal, any track, road, path, way to (loc. or comp.) or through (comp.), course (also of the wind and the stars), Mn.; MBh. &c. (*mārgam* *√dā* or *yam*, with gen. of pers., to give up the way to, allow to pass; *mārgena*, ifc. = by way of i. e. through, across or along; with *√yā*, to go the way of i. e. suffer the same fate as; *mārgais*, ifc., through; *mārgāya*, with gen., in order to make way for any one; *māрге*, by the wayside or on the way; with *pra-√cal*, to set out on one's way; *nija-mārgam* *√gam*, to go one's way); a walk, journey, VarBṛS.; reach, range, Kir.; a scar, mark (left by a wound &c.), Ragh.; (in medic.) a way, passage, channel (in any part of the body, esp. the intestinal canal, anus); a way, expedient, means, Kām.; Kathās. (*mārgena*, by means of, VarBṛS.); a way, manner, method, manner, usage, Up.; Yājñ.; MBh. &c.; the right way, proper course, MBh.; Hariv.; (cf. *a-mārga*); (with Buddhists) the way or path pointed out by Buddha for escape from the misery of existence (one of the 4 noble truths), MWB. 44 (cf. *āryāśhāṅga-m°*); a title or head in law, ground for litigation, Mn. viii, 3, 9 &c.; a way of speaking or writing, diction, style, Kāvyaḍ.; Sāh.; a high (opp. to 'vulgar') style of acting or dancing or singing, Inscr.; Daśar.; (in dram.) pointing out the way, indicating how anything is to take place, Daśar.; Sāh.; (in astrol.) the 7th mansion, VarYogay.; (in geom.) a section, W.; musk, L. (cf. *mṛiga-mada*); the month Mārgaśirsha (November–December), Rājat.; the constellation Mṛiga-sīras, L.; N. of Vishṇu (as 'the way,' scil. to final emancipation), MBh.; mf(i)n. belonging to or coming from game or deer, R.; Var.; Suśr. — **kleśa**, m. the hardships of a journey, VarBṛS. — **tāla**, m. (in music) a partic. kind of measure, Saṃgīt. — **torana**, n. a triumphal arch erected over a road, Ragh. — **rakshaka**, — **darśaka**, m. 'way-shower,' a guide, Mṛicch. — **dāyini**, f. 'giving up the way,' N. of Dākshāyaṇī at Kedāra, Cat. — **desika**, m. = *-darśaka*, q. v., L. — **draṅga**, m. or *gā*, f. a city on a road, Rājat. — **druma**, m. a tree growing by the wayside, Kathās. — **dhenu**, m. or *nuka*, n. a Yojana, a measure of distance (perhaps originally 'a mile-stone in the form of a cow'), L. — **pa** or **pāti**, m. 'road-inspector,' N. of a partic. official, Rājat. — **patha**, m. a course, road, path, R. — **pariṇāyaka**, m. a guide, L. — **pālī**, f. 'road-protectress,' N. of a goddess, PadmaP. — **bandhana**, n. obstruction of a road or way, Kām. — **madhya-ga**, mfn. going in the middle of a road, being on the road, Rājat. — **marshi**, m. N. of a son of Viśvāmitra, MBh.

(B. *mārdam°*). — **rakshaka**, m. a r°-keeper, guard, R. — **rodhin**, mfn. r°-obstructing, blocking up a r°, Kathās. — **vaṭī**, f. N. of a goddess who protects travellers, Cat. — **vartman**, n. pl. ways and paths; *°ma-sū*, ind. everywhere, MBh. — **vaśāgata** (Kathās.), — **vaśānuga** (R.), — **vaśāyāta** (Kathās.), mfn. going or situated along the road. — **vāsas**, mfn. clad in an antelope's skin, MānGr. — **vighna**, m. an obstacle on the way, VarBṛS. — **vinodana**, n. entertainment on a journey, Kathās. — **sākhin**, m. a tree by the r°-side, Ragh. — **sīra**, m. the month Mārgaśirsha, Var.; BhP.; (*ī*), f. = *mārgaśirshī* below, A.; — *lakshmi-vāra-vrata-kalpa*, m. N. of a Mantra. — **sīras**, m. the month Mārgaśirsha, ŚāṅkhŚr., Sch. — **sīrsha**, mf(i)n. born under the constellation Mṛiga-sīras, Pāp. iv, 3, 37, Sch.; m. (also with *māsa*) N. of the month in which the full moon enters the const° Mṛiga-s°, the 10th or (in later times) the 1st month in the year = November–December, Kauś.; Mn.; MBh. &c.; (*ī* or *ā*), f. (with or without *paurnamāsī*) the day on which the full moon enters the const° Mṛiga-s°, the 15th d° of the first half of the month Mārgaśirsha, GrS; MBh.; — *māhātmya*, n.; *°shādi-pūjā*, f. N. of wks. — **sīrshaka**, m. = *mārgaśirsha*, m., Cat. — **śodhaka**, m. a r°-clearer, R. — **śobhā**, f. the clearing of a path in honour of some one, Divyāv. — **sam-darsana**, m. a partic. Samādhi, Kāraṇḍ. — **stha**, mfn. being on the road, a traveller, MW.; staying on the right way (lit. and fig.), Kathās.; ŚārngP. — **sthitī**, f. wandering about, Gal. — **harmya**, n. a mansion or palace on a high road, Kathās. **Mārgākhyāyin**, m. 'road-teller,' a guide, L. **Mārgāgata** (MBh.; Kathās.) or **mārgāyāta** (Kathās.), mfn. come from a journey; m. a traveller, wayfarer. **Mārgāli**, f. a track, streak, Vcar. **Mārgāvalokin**, mfn. 'looking towards the road,' a guide for any one anxiously, Kathās. **Mārgēsa**, m. = *mārga-pa*, q. v., Rājat. **Mārgāshin**, mfn. searching for a road or path, MW. **Mārgōpadiś**, m. 'road-shower,' a guide, leader, Kām.

**Mārgaka**, m. the month Mārgaśirsha, L. (cf. *prati-m°*).

**Mārgana**, mfn. (ifc.) desiring, requiring, asking, MBh.; seeking, investigating, MW.; m. a beggar, suppliant, mendicant, Rājat.; an arrow, MBh.; R. &c.; a symbolical expression for the number 5 (derived from the 5 arrows of the god of love), Sūryas.; n. the act of seeking or searching for, investigation, research, inquiry, TBr., Comm.; MBh.; R. &c.; the act of begging, solicitation, affectionate sol° or inquiry (also *ā*, f.), L.; a bow (16384 Hastas long?), L. — **tā**, f. the being an arrow (*°tām gataḥ*, become an arrow), Vikr. — **priyā**, f. N. of a daughter of Pradhāna, MBh.

**Mārganaka**, m. a beggar, solicitor, mendicant, L.

**Mārgāyaṇī**, f. N. of Mṛiga-sīrsha (q. v.), L.

**Mārgārā**, m. patr. fr. Mṛigī, Pat.; 'one who catches fish with his hands,' TBr., Sch.

**Mārgika**, m. a hunter, Pāp. iv, 4, 35; a traveller, wayfarer, L.

**Mārgita**, mfn. sought, searched, searched through, pursued, hunted after, R.; Hariv.; SaddhP.; desired, required, Yājñ.; Kathās.

**Mārgitavya**, mfn. to be sought or s° after, R.; Hariv.; to be searched through, Hariv.; to be striven after, MBh.

**Mārgin**, m. one who clears or guards or shows the way, a pioneer or a guide, R.

1. **Mārgya**, mfn. (for 2. see under *√mārgj* below) to be sought or searched for, W.

**मार्गयथ *mārgayatha*,** m. pl., patr., Saṃskāarak.

**मार्गव *mārgava*,** m. a partic. mixed caste (born from a Nishāda and an Āyogavi), Mn. x, 34 (cf. *mārgāra*).

**Mārgaviya**, n. N. of a Sāman, ĀrshBr.

**Mārgaveya**, m. patr. or metron. of a Rāma, AitBr.

**मार्गार *mārgārā*.** See above.

**मार्गीयव *mārgīyava*,** n. N. of two Sāmans, ĀrshBr. (also *mārgīya-vādyā*).

**मार्ज *mārgj*** (rather Caus. of *√mṛij*, q. v.), cl. 10. P. (Dhātup. xxxii, 106, Vop.) *mārgjati*, to wipe, cleanse, purify; to sound (?), Dhātup. ib.

2. **Mārgya**, mfn. (for 1. see above) to be wiped away or removed, Bhaṭṭ.

**Mārja**, mfn. cleaning, a cleaner (see *astra-* and