

VarBrS. **Māsānumāsika**, mfn. performed or occurring every m^o, monthly, Mn. iii, 122. **Māsānta**, m. the end of a month, day of new moon, Lāṭy. **Māsāpavarga**, mfn. lasting a m^o at the most, ŚrS. (-tā, f., -tva, n., KātyŚr., Sch.) **Māsāvadhika**, mfn. happening in the period of a month at the latest, Daś. **Māsāhāra**, mfn. taking food only once a m^o, R. **Māsēsvara-phala**, n. N. of wk. **Māsōpavāsa** or **ōsaka**, m. fasting for a m^o, AgP. **Māsōpavāsin**, mfn. one who fasts for a m^o, MBh.; (*inī*), f. a lascivious woman, procuress, L.

Māsaka, m. a month, Sūryas.; Śatr.

Māsala, m. a year, L.

Māsika, mf(ī)n. relating to or connected with a month (see *māṅka-m^o*); monthly (i.e. 'happening every month,' or 'lasting for a m^o' or 'performed within a m^o' &c.), Mn.; MBh. &c.; payable in a month (as a debt), Pāṇ. iv, 3, 47, Sch.; engaged for a m^o (as a teacher), ib. v, 1, 80, Sch.; dedicated to a partic. month (as an oblation), ib. iv, 2, 34, Sch.; n. (with or scil. *śrāddha*) a partic. Śrāddha or oblation to deceased ancestors performed every new moon, Mn. v, 140 &c. - **śrāddha**, n. = prec. n.; - *nirṇaya*, m., - *paddhati*, f., - *prāyoga*, m. N. of wks. **Māsikāna**, n. food offered monthly to deceased progenitors, Mn. xi, 157. **Māsikārtha-vat**, mfn. happening or being done every month, Vishṇ.

Māsī-śrāddha, n. (fr. loc. of 2. *mās* + *ś*) a Śrāddha or oblation to deceased ancestors performed every month, ĀpGr.

Māsī-√ I. *kṛi*, P. -*karoti*, to turn into months, Sūryas.

Māsīna, mfn. monthly, Gobh.; one month old, Pāṇ. v, 1, 81.

Māsya, mfn. a month old, Pāṇ. v, 1, 81 (cf. *dvī*, *pañca-m^o* &c.)

मासन *māsana*, n. the seed of Vernonia Anthelmintica, L.

मासर *māsara*, n. a partic. beverage (a mixture of yeast, grapes, &c. with the water in which rice and millet have been boiled), KātyŚr.; Mahīdh. on VS. xix, 1 (accord. to Sāy. on TBr. 'm. the meal of slightly parched barley mixed with sour milk or buttermilk;' accord. to L. 'm. rice-gruel').

मासुरकर्ण *māsura-karṇa*, m. patr. fr. *masura-karṇa*, g. *śivādi*.

मासुरी *māsuri*, f. a beard, L.

मासूर *māsūra*, mf(ī)n. (fr. *masūra*) lentil-shaped, Suśr.; made of lentils, Bhpr.

माह *māh*, cl. 1. P. *ā*. *māhati*, *te*, to measure, mete, Dhātup. xxi, 29.

माहकस्थली *māhaka-sthalī*, f. N. of a place, g. *dhūmādi*.

Māhaka-sthalaka, mfn. (fr. prec.), ib.

माहकि *māhaki*, m. (patr. fr. *māhaka*) N. of a teacher, Pravar.

माहकीप्रस्थ *māhaki-prastha*, mf(ī)n., Kāś. on Pāṇ. iv, 2, 110 (v.l. *māhiki-prastha*).

माहत *māhata*, mfn. (fr. *māhat*), g. *utsādi*; n. greatness, g. *prīthv-ādi*.

माहन *māhana*, m. a Brāhman, L.

माहनीय *māhanīya*, w. r. for *māhanīya*.

माहा 1. *māhā*, f. a cow, L. (cf. *māhā*, *māhī*, *māheyī*).

माहा 2. *māhā*, Vṛiddhi form of *māhā*, in comp. - **kula** and -**kulīna**, mfn. (fr. *māhā-kula*) nobly born, Pāṇ. iv, 1, 114. - **camasya**, m. patr. fr. *māhā-camasa*, TUp. - **citti**, mfn. (fr. *māhā-citta*), g. *sutamgamādi*. - **janika** and -**janīna**, mfn. (fr. *māhā-jana*) fit for great persons or for merchants, Pāṇ. v, 1, 9, Vārtt. 6, Pat.; g. *prati-janādi*. - **tmika**, mfn. (fr. *māhātman*) belonging to an exalted person, majestic, glorious, Mn. v, 94. - **tmīya**, n. (fr. *māhātman*) magnanimity, high-mindedness, MBh.; Kāv. &c.; exalted state or position, majesty, dignity, ib.; the peculiar efficacy or virtue of any divinity or sacred shrine &c., W. (cf. RTL. 433); a work giving an account of the merits of any holy place or object, W. (cf. *devī-m^o* &c.) - **nada**, mf(ī)n. (fr. *māhā-nada*) relating to a great river, g. *utsādi*. - **nasa**, mf(ī)n. (fr. *māhānasa*) relating to a large carriage or to a kitchen, ib. - **nā-**

mana, mf(ī)n. relating to the Mahā-nāmnī verses, AitBr. - **nāmika** or -**nāmnika**, mfn., id.; m. a Brāhman versed in the M^o verses, Pāṇ. v, 1, 94, Vārtt. 1 and 2, Pat. - **putri**, mfn. (fr. *māhā-putrā*), g. *sutamgamādi*. - **prāna**, mfn. (fr. *māhā-pr^o*), g. *utsādi*. - **bhāgya**, n. = *māhā-bh^o*. - **rajanā**, mf(ī)n. (fr. *māhā-r^o*) dyed with saffron, ŚBr. - **rājika**, mf(ī)n. (fr. *māhā-rāja*) attached or devoted to the reigning prince, Pāṇ. iv, 2, 35. - **rājya**, n. (fr. id.) the rank of a reigning prince or sovereign, AitBr. - **rāshṭra**, mf(ī)n. (fr. *māhā-r^o*) belonging to the Marāṭhas; (*ī*), f. (with or scil. *bhā-shā*) the M^o language (Marāṭhī), Cāṇ.; Mṛicch., Introd. - **vārttika**, mf(ī)n. (fr. *māhā-v^o*) familiar with (Kātyāyana's) Vārttikas, Pāṇ. iv, 2, 65, Vārtt. - **vratī**, f. (fr. *māhā-vrata*) the doctrine of the Pāsupatas, Prab.; *tika*, mfn. adhering to it; m. a Pāsupata (v.l. for *māhā-vratika*); *tiya*, w.r. for *māhā-vratīya*. **Māhendrā**, mf(ī)n. (fr. *māhēndra*) relating or belonging to great Indra, VS. &c. &c. (*draṇ* *dhanus*, n. the rainbow; *dram* *ambhas*, n. rain-water); eastern, running or flowing eastward, VarBrS.; Rājat.; m. (with or scil. *graha*, q.v.) a partic. ladleful, ŚBr.; KātyŚr.; = *śubha-danḍa-viśe-sha*, L.; (in astron.) N. of the 7th Muhūrta; (with Jainas) N. of a Kalpa (q.v.), Dharmas.; patr., Pravar.; pl. N. of a dynasty, VP.; (*ī*), f. (with or scil. *diś* or *āsā*) the east, MBh.; VarBrS.; Rājat.; the Consort or Energy of Indra (one of the seven divine Mātṛis and one of the Mātṛis of Skanda), MBh.; a partic. Isṭī, ĀśvŚr.; a large banana, L.; a cow, L. (cf. *māheyī*); pl. (scil. *ricas*) N. of partic. verses in praise of Indra, VarBrS.; n. the asterism Jyeshṭha, VarYogay.; -*ja*, m. pl. (with Jainas) N. of a class of gods; -*vānī*, f. N. of a river, MBh. **Māheśa**, m. (fr. *māhēśa*) one of the Mānavāughas (q.v.), Cat.; (*ī*), f. N. of Durgā, Pur. **Māheśvara**, mf(ī)n. (fr. *māhēśvara*) relating or belonging to the great lord Śiva, MBh.; Hariv.; Pur.; m. a worshipper of Śiva, Hariv.; Kathās.; Hcar.; (*ī*), f., see below; -*tantra*, n. N. of a Tantra; -*tā*, f. the worship of Śiva, Śivaism, Rājat.; -*pada*, n., -*pura*, n. N. of two Tīrthas, MBh.; *rōpapurāna*, n. N. of an Upapurāna. **Māheśvarī**, f. the Consort or Energy of Śiva (one of the seven divine Mātṛis, also = Durgā), MBh. (cf. 1W. 522); N. of a river, Śatr.; a species of climbing plant, L.; -*tantra*, n. N. of a Tantra.

माहिक *māhika*, m. pl. N. of a people, MBh.; VP. (v.l. *māhisha*).

Māhiki-prastha. See *māhaki-pr^o*.

माहित्य *māhitthi*, m. patr. of a teacher, ŚBr.

माहित्य *māhitya*, m. patr. fr. *māhita*, g. *gargādi*.

Māhita, mfn. (fr. prec.), g. *kaṇvādi*.

माहित *māhita*, n. (scil. *sūkta*) N. of the hymn RV. x, 185 (beginning with the words *māhī trīṇām*), Mn. xi, 249.

माहिन *māhina*, mf(ā)n. (√ I. *māh*) glad-some, blithe, causing or feeling joy (others 'great, powerful'), RV.; n. dominion, L.

Māhinā-vat, mfn. exhilarated, excited (others 'great, mighty'), RV.

माहिर *māhira*, m. N. of Indra, L. (v.l. *mihira*).

माहिष *māhisha*, mf(ī)n. (fr. *māhisha*, *ōshī*) coming from or belonging to a buffalo or b^o-cow, R.; MärkP.; m. N. of a district; pl. of a people, VarBrS.; n. the female apartments, L.; -*sthalī*, f. N. of a place, g. *dhūmādi* (*ōlaka*, mfn., ib.); *ōshāḍḍaka* (?), m. son of a Māhishya and a Karaṇī, L. **ōshaka**, m. a buffalo keeper, L.; pl. N. of a people, MBh.; Pur. **ōshika**, m. = prec. sg., VP.; the paramour of an unchaste woman (others 'one who lives by the prostitution of his wife'), L.; (*ā* or *ī*), f. N. of a river, R. **ōshaya**, m. a son of the first wife of a king, ĀpŚr.; N. of a grammarian and Sch. on TS., Cat. **ōshya**, m. a partic. mixed caste (the son of a Kshatriya and a Vaiśyā mother whose business is attendance on cattle), Yājñ.; Gaut.

माहिष्म *māhishma*, m. pl. (cf. next) N. of a people, VP.

Māhishmatī, f. N. of a city (founded by Mahishmat or Mucukunda), MBh.; Kāv. &c.

Māhishmateyaka, mfn. (fr. prec.), g. *kattry-ādi*.

माहीन *māhīna*, m. (?) patr. (others mfn. = *māhina*), RV. x, 60, 1.

माहीयत्व *māhīyatva*, mfn. beginning with the word *māhīya-tva* (g. *vimuktādi*; Kāś. *māhīyala*).

माहुण्डक *māhuṇḍaka*, m. (with *bhaṭṭa*) N. of a poet, Cat.

माहुरदत्त *māhura-datta*, N. of a place, ib.

माहुल *māhula*, m. patr., Pravar.

माहेन्द्र *māhendra*. See col. 2.

माहेय *māheya*, mf(ī)n. (fr. *māhī*) made of earth, earthen, MBh.; m. metron. of the planet Mars, VarBrS.; coral, L.; pl. N. of a people, MBh.; (*ī*), f. a cow, L.

माहेल *māhela*, m. patr., Pravar.

माहेश *māheśa*, *ōsvara*. See col. 2.

मि 1. *mi* (cf. √ 3. *mā* and *mī*), cl. 5. P. *ā*.

(Dhātup. xxvii, 4) *minōti*, *minute* (pf. P. *mimāya*, *mimiyūh*, RV., *mamau*, Gr.; *ā*. *mimye*, Gr.; aor. *amāsīt*, *ōsta*, ib.; Prec. *mīyāt*, *māsishṭa*, ib.; fut. *mātā*, *māsyati*, *ōte*, ib.; p. *meshyat* [?], AitBr.; ind. p. *-mīya*, ib., -*māya*, Gr.), to fix or fasten in the earth, set up, found, build, construct, RV.; AV.; ŚBr.; ŚrS.; to mete out, measure, VarBrS.; to judge, observe, perceive, know, MāṇḍUp.; MBh.; to cast, throw, scatter, Dhātup.: Pass. *mīyāte* (aor. *amāyi*, Gr.), to be fixed &c., AV.: Caus. *māpayati* (aor. *amīmapat*), Gr.: Desid. *mītsati*, *ōte*, ib.: Intens. *memīyate*, *memayīte*, *memeti*, ib.

Mit, f. anything set up or erected, a post, pillar, RV. (cf. *garta-*, *upa-*, *prati-m^o*).

1. **Mitā**, mfn. (for 2. see below) fixed, set up, founded, established, RV.; AV.; ŚākhŚr.; firm, strong (see comp.); cast, thrown, scattered, W. - **jū** (*mitā*), mfn. having strong or firm knees, RV. - **dru** (*mitā*), mfn. strong-legged, running well, ib.; m. (perhaps fr. 2. *mita*, 'having a measured course') the sea, ocean, L. - **medha** (*mitā*), mfn. having firmly established power, RV.

1. **Mitī**, f. (for 2. see p. 816, col. 1) fixing, erecting, establishing, RV.

मि 2. *mi*. See √ *mī*.

मिक्ष 1. *miksh* or *mimiksh* (prob. Desid. from a lost √ *mīsh*, contained in *mīśra* and *mīśla*; but referred by others to √ *mih*, q.v.; only pr. *mimikshati*, pf. *mimikshātuh*, *ōshē*, *ōshire*, and Impv. *mimikshvā*; cf. *sam-√miksh*), to mix (ā.intrans.), mingle with (instr.), prepare (an oblation of Soma &c.), RV.; VS.; Br.: Caus. *mekshayati*, to stir up, mix, mingle, ŚBr.

Mimiksha, *mimikshu*. See s.v.

मिक्ष 2. *miksh*. See √ *myaksh*.

मिघ *migh* = √ *mih* (only in *ni-méghamāna* and *méghā*, q.v.)

मिचिता *micitā*, f. N. of a river, VP. (v.l. for *niścītā*).

मिचक *miccaka* or *micchaka*, m. N. of the sixth patriarchal sage, Buddh.

मिच्छ *mich*, cl. 6. P. *micchati*, to hurt, pain, annoy, Dhātup. xxviii, 16.

मिञ्ज *miñj*, cl. 10. P. *miñjayati*, to speak or to shine, Dhātup. xxxiii, 83.

मिञ्जिकामिञ्जिक *miñjikā-miñjika*, n. sg. N. of two beings sprung from the seed of Rudra, MBh.

मिन्मिण *minmīna*, mfn. (onomat.) speaking indistinctly through the nose (-*tva*, n.), Suśr. (v.l. *minmīna*).

मित *mit*. See under √ 1. *mi*.

मित 2. *mita*, mfn. (√ 3. *mā*; for 1. *mita* see √ 1. *mi*) measured, meted out, measured or limited by, i.e. equal to (instr. or comp.), Sūryas.; VarBrS.; BhP.; containing a partic. measure, i.e. measuring, consisting of (acc.), RPrāt.; Bhartr. (v.l.); measured, moderate, scanty, frugal, little, short, brief, Inscr.; Mn.; Kāv. &c.; measured i.e. investigated, known (see *-loka*); m. N. of a divine being (associated with Sammita), Yājñ.; of a Rishi in the third Manv-antara, VP. - **m-gama**, mf(ā)n. taking measured steps, Pāṇ. iii, 2, 38, Vārtt. 1, Pat.; m. and (*ā*), f. an ele-