

VarBṛS. **Māsānumāsika**, mfn. performed or occurring every m°, monthly, Mn. iii, 122. **Māsānta**, m. the end of a month, day of new moon, Lāṭy. **Māsāpavarga**, mfn. lasting a m° at the most, ŚrS. (-tā, f., -tva, n., KātyŚr., Sch.) **Māsāvadhika**, mfn. happening in the period of a month at the latest, Daś. **Māsāhāra**, mfn. taking food only once a m°, R. **Māsāvara-phala**, n. N. of wk. **Māsāpavāsa** or **°saka**, m. fasting for a m°, AgP. **Māsāpavāsin**, mfn. one who fasts for a m°, MBh.; (inī), f. a lascivious woman, procuress, L.

Māsaka, m. a month, Sūryas.; Śatr.

Māsala, m. a year, L.

Māsika, mf(ī)n. relating to or connected with a month (see *māgha-m°*); monthly (i.e. 'happening every month' or 'lasting for a m°' or 'performed within a m°' &c.), Mn.; MBh. &c.; payable in a month (as a debt), Pāṇ. iv, 3, 47, Sch.; engaged for a m° (as a teacher), ib. v, 1, 80, Sch.; dedicated to a partic. month (as an oblation), ib. iv, 2, 34, Sch.; n. (with or scil. *śrāddha*) a partic. Śrāddha or oblation to deceased ancestors performed every new moon, Mn. v, 140 &c. = **śrāddha**, n. = prec. n.; = *nirṇaya*, m., -*paddhati*, f., -*prāyoga*, m. N. of wks. **Māsikāna**, n. food offered monthly to deceased progenitors, Mn. xi, 157. **Māsikārtha-vat**, mfn. happening or being done every month, Vishṇ.

Māsī-śrāddha, n. (fr. loc. of 2. *mās + ś*) a Śrāddha or oblation to deceased ancestors performed every month, ĀpGr.

Māsī-√ I. *kṛi*, P. -*karoti*, to turn into months, Sūryas.

Māsina, mfn. monthly, Gobh.; one month old, Pāṇ. v, 1, 81.

Māsya, mfn. a month old, Pāṇ. v, 1, 81 (cf. *devi-pāñca-m°* &c.)

मासन *māsana*, n. the seed of Vernonia Anthelmintica, L.

मासर *māsara*, n. a partic. beverage (a mixture of yeast, grapes, &c. with the water in which rice and millet have been boiled), KātyŚr.; Mahīdh. on VS. xix, 1 (accord. to Sāy. on TBr. 'm. the meal of slightly parched barley mixed with sour milk or buttermilk'; accord. to L. 'm. rice-gruel').

मासुरकर्म *māsura-karma*, m. patr. fr. *masura-karma*, g. *śivādi*.

मासुरी *māsuri*, f. a beard, L.

मासूर *māsūra*, mf(ī)n. (fr. *masūra*) lentil-shaped, Suśr.; made of lentils, Bhpr.

माह *māh*, cl. 1. P. *ā. māhati*, °te, to measure, mete, Dhātup. xxi, 29.

माहकस्थली *māhaka-sthali*, f. N. of a place, g. *dhūmādi*.

Māhaka-sthalaka, mfn. (fr. prec.), ib.

माहकि *māhaki*, m. (patr. fr. *māhaka*) N. of a teacher, Pravar.

माहकीप्रस्थ *māhaki-prastha*, mf(ī)n., Kāś. on Pāṇ. iv, 2, 110 (v.l. *māhiki-prastha*).

माहत *māhata*, mfn. (fr. *mahat*), g. *utsādi*; n. greatness, g. *prithvādi*.

माहन *māhana*, m. a Brāhman, L.

माहनीय *māhanīya*, w. r. for *mahanīya*.

माहा 1. *māhā*, f. a cow, L. (cf. *mahā, mahī, māheyī*).

माहा 2. *māhā*, Vṛiddhi form of *mahā*, in comp. - **kula** and -**kulīna**, mfn. (fr. *mahā-kula*) nobly born, Pāṇ. iv, 1, 114. - **camasya**, m. patr. fr. *mahā-camasa*, TUp. - **citti**, mfn. (fr. *mahā-citta*), g. *sutamgamādi*. - **janika** and -**janīna**, mfn. (fr. *mahā-jana*) fit for great persons or for merchants, Pāṇ. v, 1, 9, Vārtt. 6, Pat.; g. *prati-janādi*. - **tmika**, mfn. (fr. *mahātman*) belonging to an exalted person, majestic, glorious, Mn. v, 94. - **tmya**, n. (fr. *mahātman*) magnanimity, high-mindedness, MBh.; Kāv. &c.; exalted state or position, majesty, dignity, ib.; the peculiar efficacy or virtue of any divinity or sacred shrine &c., W. (cf. RTL. 433); a work giving an account of the merits of any holy place or object, W. (cf. *devī-m°* &c.) - **nada**, mf(ī)n. (fr. *mahā-nada*) relating to a great river, g. *utsādi*. - **nasa**, mf(ī)n. (fr. *mahānasa*) relating to a large carriage or to a kitchen, ib. - **nā-**

mana, mf(ī)n. relating to the Mahā-nāmni verses, AitBr. - **nāmika** or -**nāmnika**, mfn., id.; m. a Brāhman versed in the M° verses, Pāṇ. v, 1, 94, Vārtt. 1 and 2, Pat. - **putri**, mfn. (fr. *mahā-putra*), g. *sutamgamādi*. - **prāna**, mfn. (fr. *mahā-pr°*), g. *utsādi*. - **bhāgya**, n. = *mahā-bh°*, Nir. vii, 4 &c. - **rajanā**, mf(ī)n. (fr. *mahā-r°*) dyed with saffron, ŚBr. - **rājika**, mf(ī)n. (fr. *mahā-rāja*) attached or devoted to the reigning prince, Pāṇ. iv, 2, 35. - **rājya**, n. (fr. id.) the rank of a reigning prince or sovereign, AitBr. - **rāshtra**, mf(ī)n. (fr. *mahā-r°*) belonging to the Marāthas; (ī), f. (with or scil. *bhāshā*) the M° language (Marāthī), Cāṇ.; Mṛicch., Introd. - **vārttika**, mf(ī)n. (fr. *mahā-v°*) familiar with (Kātyāyana's) Vārttikas, Pāṇ. iv, 2, 65, Vārtt. - **vratī**, f. (fr. *mahā-vrata*) the doctrine of the Pāsupatas, Prab.; °tika, mfn. adhering to it; m. a Pāsupata (v.l. for *mahā-vratika*); °tiya, w. r. for *mahā-vratīya*. **Māhendrá**, mf(ī)n. (fr. *māhendra*) relating or belonging to great Indra, VS. &c. &c. (°*dram dhanus*, n. the rainbow; °*dram ambhas*, n. rain-water); eastern, running or flowing eastward, VarBṛS.; Rājat.; m. (with or scil. *graha*, q. v.) a partic. ladleful, ŚBr.; KātyŚr.; = *śubha-daṇḍa-viśeṣa*, L.; (in astron.) N. of the 7th Muhūrta; (with Jainas) N. of a Kalpa (q. v.), Dharmas.; patr., Pravar.; pl. N. of a dynasty, VP.; (ī), f. (with or scil. *dis* or *āsā*) the east, MBh.; VarBṛS.; Rājat.; the Consort or Energy of Indra (one of the seven divine Mātṛis and one of the Mātṛis of Skanda), MBh.; a partic. Isṭī, ĀśvŚr.; a large banana, L.; a cow, L. (cf. *māheyī*); pl. (scil. *ricas*) N. of partic. verses in praise of Indra, VarBṛS.; n. the asterism Jyeshṭha, VarYogay.; -*ja*, m. pl. (with Jainas) N. of a class of gods; -*vānī*, f. N. of a river, MBh. **Māheśa**, m. (fr. *māhēśa*) one of the Mānavāughas (q. v.), Cat.; (ī), f. N. of Durgā, Pur. **Māheśvara**, mf(ī)n. (fr. *māhēśvara*) relating or belonging to the great lord Śiva, MBh.; Hariv.; Pur.; m. a worshipper of Śiva, Hariv.; Kathās.; Hcar.; (ī), f., see below; -*tantra*, n. N. of a Tantra; -*tā*, f. the worship of Śiva, Śivaism, Rājat.; -*pada*, n., -*pura*, n. N. of two Tīrthas, MBh.; °*rōpapurāna*, n. N. of an Upapurāna. **Māheśvarī**, f. the Consort or Energy of Śiva (one of the seven divine Mātṛis, also = Durgā), MBh. (cf. IW. 522); N. of a river, Śatr.; a species of climbing plant, L.; -*tantra*, n. N. of a Tantra.

माहिक *māhika*, m. pl. N. of a people, MBh.; VP. (v.l. *māhisha*).

Māhiki-prastha. See *māhaki-pr°*.

माहित्य *māhitthi*, m. patr. of a teacher, ŚBr.

माहित्य *māhitya*, m. patr. fr. *māhita*, g. *gargādi*.

Māhita, mfn. (fr. prec.), g. *kaṇvādi*.

माहित *māhitra*, n. (scil. *sūkta*) N. of the hymn RV. x, 185 (beginning with the words *māhitrīnam*), Mn. xi, 249.

माहिन *māhina*, mf(ā)n. (√I. *mah*) glad-some, blithe, causing or feeling joy (others 'great, powerful'), RV.; n. dominion, L.

Māhina-vat, mfn. exhilarated, excited (others 'great, mighty'), RV.

माहिर *māhira*, m. N. of Indra, L. (v.l. *mihira*).

माहिष *māhisha*, mf(ī)n. (fr. *māhisha*, °*shī*) coming from or belonging to a buffalo or b°-cow, R.; MārKṛ.; m. N. of a district; pl. of a people, VarBṛS.; n. the female apartments, L.; -*sthalī*, f. N. of a place, g. *dhūmādi* (°*laka*, mfn., ib.); °*śhāḍḍaka* (?), m. son of a Māhishya and a Karaṇī, L. °*shaka*, m. a buffalo keeper, L.; pl. N. of a people, MBh.; Pur. °*shika*, m. = prec. sg., VP.; the paramour of an unchaste woman (others 'one who lives by the prostitution of his wife'), L.; (ā or ī), f. N. of a river, R. °*shaya*, m. a son of the first wife of a king, ĀpŚr.; N. of a grammarian and Sch. on TS., Cat. °*shya*, m. a partic. mixed caste (the son of a Kshatriya and a Vaiśya mother whose business is attendance on cattle), Yājñ.; Gaut.

माहिष्म *māhishma*, m. pl. (cf. next) N. of a people, VP.

Māhishmatī, f. N. of a city (founded by Mahishmat or Mucukunda), MBh.; Kāv. &c.

Māhishmateyaka, mfn. (fr. prec.), g. *kattry-ādi*.

माहीन *māhina*, m. (?) patr. (others mfn. = *māhina*), RV. x, 60, 1.

माहीयत्व *māhiyatva*, mfn. beginning with the word *māhiya-tva* (g. *vimuktādi*; Kāś. *māhiyala*).

माहुडक *māhūḍaka*, m. (with *bhaṭṭa*) N. of a poet, Cat.

माहुरदत्त *māhura-datta*, N. of a place, ib.

माहुल *māhula*, m. patr., Pravar.

माहेन्द्र *māhendra*. See col. 2.

माहेय *māheya*, mf(ī)n. (fr. *māhi*) made of earth, earthen, MBh.; m. metron. of the planet Mars, VarBṛS.; coral, L.; pl. N. of a people, MBh.; (ī), f. a cow, L.

माहेल *māhela*, m. patr., Pravar.

माहेश *māheśa*, °*svara*. See col. 2.

मि 1. *mi* (cf. √3. *mā* and *mī*), cl. 5. P. *ā*. (Dhātup. xxvii, 4) *minōti*, *minute* (pf. P. *mimāya*, *mimīyāh*, RV., *mamau*, Gr.; *ā. mīmīya*, Gr.; aor. *amāsīt*, °*sta*, ib.; Prec. *mīyāt*, *māsishṭa*, ib.; fut. *mātā*, *māsyati*, °*te*, ib.; p. *meshyat* (?), AitBr.; ind. p. -*mīya*, ib., -*māya*, Gr.), to fix or fasten in the earth, set up, found, build, construct, RV.; AV.; ŚBr.; ŚrS.; to mete out, measure, VarBṛS.; to judge, observe, perceive, know, MāṇḍUp.; MBh.; to cast, throw, scatter, Dhātup.: Pass. *mīyāte* (aor. *amāyī*, Gr.), to be fixed &c., AV.: Caus. *māpayati* (aor. *amīmapat*), Gr.: Desid. *mīsatī*, °*te*, ib.: Intens. *memīyate*, *memāyīte*, *memeti*, ib.

Mit, f. anything set up or erected, a post, pillar, RV. (cf. *garta-*, *upa-*, *prati-m°*).

1. **Mitā**, mfn. (for 2. see below) fixed, set up, founded, established, RV.; AV.; ŚāṅkhŚr.; firm, strong (see comp.); cast, thrown, scattered, W. - **jñu** (*mītā-*), mfn. having strong or firm knees, RV. - **dru** (*mītā*), mfn. strong-legged, running well, ib.; m. (perhaps fr. 2. *mīta*, 'having a measured course') the sea, ocean, L. - **medha** (*mītā-*), mfn. having firmly established power, RV.

1. **Mitī**, f. (for 2. see p. 816, col. 1) fixing, erecting, establishing, RV.

मि 2. *mi*. See √*mī*.

मिक्ष 1. *miksh* or *mimiksh* (prob. Desid. from a lost √*miś*, contained in *miśra* and *miśla*; but referred by others to √*nih*, q. v.; only pr. *mimikshati*, pf. *mimikshātuh*, °*shē*, °*shire*, and Impv. *mimikshvā*; cf. *sam-√miksh*), to mix (ā. intrans.), mingle with (instr.), prepare (an oblation of Soma &c.), RV.; VS.; Br.: Caus. *mekshayati*, to stir up, mix, mingle, ŚBr.

Mimiksha, *mimikshu*. See s. v.

मिक्ष 2. *miksh*. See √*myaksh*.

मिघ *migh* = √*mih* (only in *nī-mēghamāna* and *mēghā*, q. v.)

मिचिता *micitā*, f. N. of a river, VP. (v. l. for *nīcītā*).

मिचक *miccaka* or *micchaka*, m. N. of the sixth patriarchal sage, Buddh.

मिच *mich*, cl. 6. P. *micchati*, to hurt, pain, annoy, Dhātup. xxviii, 16.

मिञ्ज *miñj*, cl. 10. P. *miñjayati*, to speak or to shine, Dhātup. xxxiii, 83.

मिञ्जकामिञ्जक *miñjikā-miñjika*, n. sg. N. of two beings sprung from the seed of Rudra, MBh.

मिनिमिण *minimīna*, mfn. (onomat.) speaking indistinctly through the nose (-*tva*, n.), Suśr. (v. l. *minimīna*).

मित *mit*. See under √I. *mi*.

मित 2. *mita*, mfn. (√3. *mā*; for 1. *mita* see √I. *mī*) measured, meted out, measured or limited by, i.e. equal to (instr. or comp.), Sūryas.; VarBṛS.; BhP.; containing a partic. measure, i.e. measuring, consisting of (acc.), RPrāt.; Bhartr. (v. l.); measured, moderate, scanty, frugal, little, short, brief, Inscr.; Mn.; Kāv. &c.; measured i.e. investigated, known (see *-loka*); m. N. of a divine being (associated with Sammita), Yājñ.; of a Rishi in the third Manv-antara, VP. - **m-gama**, mf(ā)n. taking measured steps, Pāṇ. iii, 2, 38, Vārtt. 1, Pat.; m. and (ā), f. an ele-