

the state of forming a pair, AV. &c. &c. — **bhāva**, m. id., Kap., Sch. — **yamaka**, n. a partic. kind of Yamaka (e.g. Bhaṭṭ. x, 12). — **yoni** (°*nā*), mfn. produced by copulation, MaitrS. — **vratin**, mfn. devoted to cohabitation, practising copulation, MBh. **Mithunāya**, Nom. A. °*yate*, to couple, pair, cohabit sexually, Pān. viii, 1, 15, Sch. **Mithunin**, m. 'going in pairs,' a wagtail, L. **Mithunī**, in comp. for *mithuna*. — **√as** (only Pot. -*syām*), to become paired, cohabit sexually, ŚBr. — **√1. kṛi**, P. -*karoti*, to cause to pair, cause the union of the sexes, TS.; ŚBr. — **cārin**, mfn. coupling together, having sexual intercourse, BhP. — **bhāva**, m. copulation, sexual union, BhP. — **√bhū**, P. -*bhavati* (ind. p. -*bhūya*), = **√as**, ŚBr.; ChUp.; to be joined or arranged in pairs, BhP. **Mithune-cara**, m. 'going or living in pairs,' the Cakra-vāka, Hariv. **Mithuyā**, ind. 'conflictingly,' invertedly, falsely, incorrectly, RV.; AV. (with **√1. kṛi**, P. -*karoti*, to undo, Āpast.) **Mithus**, ind. = *mithuyā*, TS. (*mithus* **√car**, P. -*carati*, to go astray, AV.; *mithur* **√bhū**, P. -*bhavati*, to turn out badly, fail, TBr.) **Mithū**, ind. = *mithu* in RV. (Sāṃhitā-patha). — **kṛit**, mfn. fallen into trouble or danger, x, 102, 1. — **dris**, mfn. seen or appearing alternately, i, 29, 3; ii, 31, 5. **Mitho**, in comp. for *mithas* (cf. g. *svar-ādi*). — **avadya-pa** (*mitho-av*), mfn. mutually averting calamities, RV. — **yodhā**, m. hand to hand fighting with one another, AV. — **viniyoga**, m. employing mutually in any occupation, Āpast. **Mithyā**, ind. (contracted from *mithūyā*) invertedly, contrarily, incorrectly, wrongly, improperly, ŚBr. &c. &c. (with Caus. of **√kṛi**, to pronounce a word wrongly 'once' [P.] or 'repeatedly' [Ā.], Pān. i, 3, 71; with *pra-√car*, to act wrongly, Mn. ix, 284; with *pra-√vrit*, to behave improperly, MBh. iii, 2414); falsely, deceitfully, untruly, Mn.; MBh. &c. (often with **√brū**, *vac* or *vad*, to speak falsely, utter a lie; with **√kṛi**, to deny, MBh.; to break one's word, with *na* **√kṛi**, to keep it), R.; with **√bhū**, to turn out or prove false, MBh.; not in reality, only apparently, Madhus.; to no purpose, fruitlessly, in vain, MaitrUp.; MBh. &c. (ibc. often = false, untrue, sham; Mithyā is personified as the wife of A-dharma, KalkiP.) — **kārman**, n. a false act, failure, ŚBr. — **kārunika**, mfn. pretending to be false, Pañcat. — **kṛita** (*mithyā-*), mfn. wrongly done, ib. — **kopa**, m. feigned anger, Vet. — **kṛaya**, m. a false price, Pañcat. — **krodha**, m. = *kopa*, A. — **glaha** (*mithyāg*), m. improper persistency, useless obstinacy, ib.; (also °*hana*, n.) misconception, misunderstanding, A. — **glaha**, m. a false game at dice, MBh. — **caryā**, f. false behaviour, hypocrisy, L. — **°cāra** (*mithyāc*), m. improper conduct, wrong treatment (in medicine), Suśr.; mfn. acting falsely or hypocritically, Bhag.; m. a rogue, hypocrite; -*prahasana*, n. N. of a comedy. — **jālpita**, n. a false report or rumour, Pañcat. — **jīvātu**, m. N. of a man, Kautukas. — **jñāna**, n. a false conception, error, mistake, Yogas.; Pañcat. (cf. IW. 104); -*khaṇḍana*, n. N. of a drama. — **tva**, n. falsity, unreality, Kap., Sch.; (with Jainas) perversion (as one of the 18 faults) or illusion (as the lowest of the 14 steps which lead to final emancipation), Sarvad.; -*nirukti*, f. or -*nirvacana*, n., -*vāda-rahasya*, n.; -*°tvānumāna-khaṇḍana*, n. N. of wks.; -*°tvīn*, mfn. being in a state of illusion, Śatr. — **darśana**, n. a false appearance, MaitrUp.; = next, L. — **drishti**, f. false doctrine, heresy, atheism, Lalit. (one of the 10 sins, Dharmas. 56). — **°dhita** (*mithyādh*), n. recitation practised in a wrong manner, Āpast. — **°dhyavasiti** (*mithyādh*), f. a partic. figure of speech (in which the impossibility of a thing is expressed by making it depend upon some impossible contingency), Kuval. — **nirasana**, n. denial by oath, L. — **paṇḍita**, mf(ā)n. educated or learned only in appearance, Kathās. — **°pavāda** (*mithyāp*), m. a false accusation. — **purusha**, m. a man only in app°, Cat. — **°pranidhāna**, n. (prob.) false exertion, Divyāv. — **°pratiñā**, mfn. false to one's promise, faithless, treacherous, Hariv.; R. — **°pratyaya**, m. f° conception, error, illusion, Sāṃkhyas., Sch. — **°prayukta**, mfn. employed in vain, Śiksh. — **°pravādin**, mfn. speaking falsely, lying, Pañcar. — **°pravṛitti**, f. wrong function (of the senses), Col. — **°prasupta**, mfn. falsely asleep, feigning sleep, MW. — **°phala**, n. an imaginary or vain advantage, Bhartṛ.

— **°bhigṛidhna** (*mithyābh*), mfn. unjustly or eagerly covetous, MBh. — **°bhiddhā** (*mithyābh*), f. a false name, BhP.; °*dhāna*, n. a false statement, MBh. — **°bhimāna** (*mithyābh*) = *°pratyaya*, Sāṃkhyas., Sch. — **°bhilyoga** (*mithyābh*), m. a f° charge, L.; °*yogin*, mfn. making a f° charge, Yājñ. — **°bhisānsana** (*mithyābh*), n. a false accusation, R. (v.l.); °*sānsin*, mfn. making a f° acc°, Yājñ.; BhP. — **°bhisapta** (*mithyābh*), mfn. falsely accused, Prab. — **°bhisasta** (*mithyābh*), mfn. id., Yājñ.; °*sasti*, mfn. a false charge, Hariv. — **°bhisāpa** (*mithyābh*), m. id., ib.; a f° prediction, Tithyād. — **°bhishaṅga** (*mithyābh*), m. an unjust imprecation, MBh. — **°mati**, f. a f° opinion, error, L. — **°manorama**, mfn. beautiful only in appearance, MaitrUp. — **°māna**, m. f° pride, L. — **°yoga**, m. wrong use or employment, ŚārngS. — **°rambha** (*mithyār*), m. f° treatment (in medicine), Car. — **°rṇava** (*mithyār*), m. N. of a man, Hāsy. — **°liṅga-dhara**, mfn. wearing false marks, being anything only in appearance, Cat. — **°vacana**, n. telling an untruth, Gaut. — **°vadhyā-nukirtana**, n. the proclaiming that any one has been unjustly sentenced to death, MW. — **°vākya**, n. a false statement, lie, R. — **°vāc**, mfn. speaking falsely, lying, Sāh. — **°vāda**, m. = *vākya*, MBh.; mfn. = *vāc*, Pañcat. (also -*vādin*, Mn.; R. &c.) — **°vārttā**, f. false report, MW. — **°vikalpa**, m. false suspicion, Jātakam. — **°vyāpāra**, m. wrong occupation, meddling with another's affairs, Pañcat. — **°vyā-hārin**, mfn. = *vāc*, MBh. — **°sākshin**, m. false witness; °*kshi-pradātṛi*, mfn. bringing forward false witnesses, Pañcar. — **°stava**, m. pl., -**°stotra**, n. pl. f° or unfounded praise, Kāv.; Rājat. — **°nāra** (*mithyāh*), m. improper nourishment, wrong diet, Suśr.; -*vihārin*, mfn. taking improper n° and indulging in impr° enjoyments, ib. **Mithyōttara**, n. (in law) f° or prevaricating reply, L. **Mithyōpacāra**, m. a feigned or pretended service or kindness, Hit.; (in medicine) wrong treatment, Suśr. **Mithyōpayojita**, mfn. wrongly applied, Suśr. **मिथि** *mithi*, m. N. of a son of Nimi and prince of Mithilā, R. (cf. IW. 511, n. 1). **Mithila**, m. N. of a king (the founder of Mithilā) = *mithi*, BhP.; pl. N. of a people (prob. the inhabitants of Mithilā), MBh.; VarBṛS.; (ā), f. N. of a city said to have been founded by Mithi or Mithila (it was the capital of Videha or the modern Tirhut, and residence of King Janaka), MBh.; Kāv. &c.; of a school of law, IW. 302 &c. **Mithilādhīpati**, m. lord of Mithilā, i.e. Janaka, R. **Mithilēsa**, m. (prob.) id.; -*carita*, n.; °*śāhnika*, n. N. of wks. **मिथुन** *mithuna* &c. See p. 816, col. 3. **मिथ्या** *mithyā* &c. See col. 1. **मिद्** 1. *mid* or *med*, cl. 1. P. Ā. = **√mith** ('to understand' or 'to kill'), Dhātup. xxi, 7. **मिद्** 2. *mid* or *mind*, cl. 1. Ā. or 4. P. (Dhātup. xviii, 3 and xxvi, 133) *mēdate* or *mēdyati* (of the former only 3. sg. Impv. *medātām*, RV. x, 93, 11; pf. *mimēda*, *mimide*; aor. *amidat*, *amedishṭa*; fut. *meditā*, *medishyati*, °*te*; ind. p. *miditvā* or *meditvā*, Gr.; Pass. *midyate*, impers. Pān. vii, 3, 82, Sch.), to grow fat, RV.; TS.; Br.; cl. 10. P. (Dhātup. xxxii, 8) *mindayati* or *medayati* (cf. MBh. viii, 1992 and *mitra*); the latter also as Caus. 'to make fat,' RV. vi, 28, 6. **Minna**, mfn. become fat, fat, Pān. vii, 2, 16 (impers. *minnam* or *meditam*, ib. 17). **मिद्ध** *middha*, n. sloth, indolence, Lalit.; Divyāv. (one of the 24 minor evil passions, Dharmas. 69). **मिध्** *midh* or *medh*, cl. 1. P. Ā. *medhati*, °*te*, = **√mith**, Dhātup. xxi, 7. **मिन्दा** *mindā*, f. a bodily defect, fault, blemish, TS.; N. of partic. verses, ĀpŚr. — **°huti** (°*dāh*), f. a partic. sacrifice, Hiraṇy. **मिन्मिन** *minmina*, mfn. = *miṇmiṇa*, L. **मिन्व्** *minv* (cf. **√nin**, *sinv*) = **√pinv**, Dhātup. xv, 80. **मिमिक्षा** *mimikṣhā*, f. (fr. Desid. of **√majj**) the wish to plunge into water, W. °*kṣhu*, mfn. being about to bathe or dive, Śiś.

मिमत् *mimata*, m. N. of a man, Pān. iv, 1, 150 (cf. *maimata*). **मिमन्थिषा** *mimanthishā*, f. (fr. Desid. of **√math** or **manth**) the wish to stir up or shake or destroy, W. °*shu*, mfn. wishing to stir up &c., ib. **मिमर्दयिषु** *mimardayishu* or °*dishu*, mfn. (fr. Desid. of **√mṛid**) wishing to crush or grind down, MBh. **मिमारयिषु** *mimārayishu*, mfn. (fr. Desid. of Caus. of **√mṛi**) wishing to kill, HParis. **मिमिक्ष** *mimikṣha*, mfn. (**√1. mikṣh**) mixed, RV. vi, 34, 4. °*kshu*, mfn. id. or 'mingling,' ib. iii, 50, 3. **मियेध** *miyēdhu*, m. = *mēdha*, a sacrificial oblation, sacrifice, offering of food, RV. **Miyēdhas**, n. = *mēdhas*, ib. x, 70, 2. **Miyēdhya**, mfn. = *mēdhya*, partaking of the sacrificial food, RV. **मिरफ** *mirapha*, m. or n. (?) a partic. high number, Buddh. **मिरा** *mirā*, f. a limit, boundary, L. (cf. *mīra*). — **°khāna**, m. (= *خا*) N. of a Paṭhān chief (the patron of Rudra-bhaṭṭa), Cat. **मिरिका** *mirikā*, f. a species of plant, L. **मिर्मिर** *mirmirā*, mfn. blinking, TBr. (Sch.); having fixed unwinking eyes, L. **मिल** *mil*, cl. 6. P. Ā. (Dhātup. xxviii, 71; 135; but cf. Vām. v, 2, 2) *mīlati*, °*te* (pf. *mimilukh*, Kāv.; fut. *mīlīshyati*, Br.; aor. *amelit*, *amelishṭa*, Gr.; ind. p. *mīlitvā* and -*mīlya*, Kathās. &c.), to meet (as friends or foes), encounter, join, fall in with (instr. with or without *saha*; dat., gen., or loc.), come together, assemble, concur, Kāv.; Kathās.; Rājat. &c.; Caus. *melayati* (or *mēlāpayati*; cf. *mēlāpaka*), to cause any one to meet any one else (gen.), bring together, assemble, Kathās. **Milat**, mfn. meeting, joining &c.; appearing, happening, occurring, Naish.; (ibc. or ifc.) joined or connected with, Kāv.; Pañcar. **Milad-vyādha**, mfn. joined or surrounded by huntsmen, Kathās. **Milana**, n. coming together, meeting, contact, union, Amar.; Gt. **Milā**, *milikā*. See *dur-m°*. **Milita**, mfn. met, encountered, united &c.; happened, occurred, Kāv.; (ifc.) connected or combined or mixed or furnished with, Pañcat. **मिलिन्द** *milinda*, m. a bee, Bhām.; N. of a king (= Menander), Buddh. — **°praśna**, m. N. of a Pāli wk. (containing a conversation on Nirvāṇa between king Milinda and the monk Nāga-sena), MWB. 141. **Milindaka**, m. a kind of snake, Suśr. **मिलीमिलिन्** *mīlīmīlin*, m. N. of Śiva, MBh. (accord. to Sch. fr. a Mantra containing the word *mīli* repeated twice). **मिल्ला** *millā*, f. N. of a woman, Rājat. **मिश** *miś* (cf. **√maś** and 1. *mikṣh*), cl. 1. P. *meṣati*, to sound or to be angry, Dhātup. xvii, 74. **मिशर** *miśara*, m. or n. N. of a place, Cat. (cf. *miśara*, p. 818, col. 2). **मिशि** *miśi* or *miśī*, f. (only L.) Anethum Panmori and Anethum Sowa; Nardostachys Jata-mansi (cf. *mīshikā*); a species of sugar-cane. **Misreyā**, f. Anethum Panmori or dill, L. **मिश्रुप** *miśṛiṣha*, m. or n. (?) N. of a place, Cat. (v.l. *miśṛiṣha*). **मिश्र** *miśr* (also written *miśr*, properly Nom. fr. *miśra* below), cl. 10. P. (Dhātup. xxxv, 67) *miśrayati* (or *miśrāpayati*, Vop.), to mix, mingle, blend, combine ('with,' instr.), KātyŚr.; MBh. &c.; to add, Sūryas. [Cf. Gk. *μίσγω*, *μίσγωμι*; Lat. *miscere*; Slav. *měsiti*; Lith. *mīsti*, *maīsztas*; Germ. *mischen*, *mischen*; Angl. Sax. *miscian*; Eng. *mix*.] **Miśrā**, mf(ā)n. (prob. fr. a lost **√miś**; cf. under *mikṣh*) mixed, mingled, blended, combined, RV. &c.