

mfn. open-handed, liberal, Kathās. — **keśa**, mf(ā) or ī)n. 'loose-haired,' having the hair dishevelled or hanging down, Mn.; MBh.; R. &c. — **cakshus**, mfn. having the eyes opened, MW.; m. 'casting glances,' a lion, L. — **cintāmaṇi**, m. N. of wk. — **oetas**, mfn. one whose soul is liberated (from existence), emancipated, AshtāvS. — **tā**, f. or — **tva**, n. emancipation, the being liberated from existence, MBh.; AshtāvS. — **dhvani**, mfn. giving out thunder (as a cloud), Megh. — **nidra**, mfn. set free from sleep, awakened, Kathās. — **nirmoka**, mfn. = **kañcuka** (q.v.), L. — **pushpa**, n. pl. flowers scattered, Divyāv. — **phūt-kāra**, mfn. uttering a scream, screaming, Kathās. — **phūt-kṛti**, f. uttering a shriek, shrieking, hissing, ib. — **bandhana**, mfn. released from bonds, AshtāvS.; (ā), f. Arabian jasmine, L. — **buddhi**, mfn. one whose soul is liberated, emancipated, ib. — **mañḍūka-kaṇṭha**, mf(ā)n. having loudly croaking frogs, VarBrS. — **mūrdhaja**, mf(ā)n. = **keśa** (q.v.), MBh.; R.; BhP. — **rodho-nitamba**, mfn. quitting the hip-like bank, Megh. — **rosha**, mfn. one who has laid aside or relinquished anger, MW. — **lajja**, mfn. casting away shame, R.; Kum. — **vasana**, mfn. one who has put off his clothes, going about naked; m. a Jaina ascetic, Col. — **vyāpāra**, mfn. one who has resigned an office, L. — **si-kha**, mfn. = **keśa**, Gaut. — **saisava**, mf(ā)n. adult, grown up, Daś. — **samsaya**, mfn. free from doubt, certain, Pat. — **saṅga**, mfn. free from worldly or selfish attachment, disinterested, BhP. — **sūryā**, f. (with *dis*) the quarter just quitted by the sun, Var. — **svāmin**, m. 'lord of emancipation,' N. of a statue erected by a king; Rājat. — **hasta**, mf(ā)n. open-handed, liberal, Mn.; Hit.; loosed, let go, MW. — **Muktātman**, m. the emancipated soul, MW.; mfn. one whose soul is liberated, emancipated, AshtāvS. — **Muktānanda**, m. N. of an author, Cat. I. — **Muktābharaṇa**, mfn. (for 2. *muktā-bh*° see under *muktā* below) having no ornament, Subh. — **Muktā-mukta**, mfn. hurled and not hurled (applied esp. to weapons which may be wielded and hurled, as clubs and javelins &c.), L. — **Muktāmbara**, mfn. or m. = **mukta-vasana**, L. — **Muktāsana**, mfn. one who has risen from a seat, Kāv.; n. the mode in which the emancipated are said to sit, a partic. posture of ascetics (= *siddhāsana*, q.v.), Cat. — **Muktāharaṇa-vrata**, n. a partic. religious observance, Cat. I. — **Muktāhāra**, mfn. (for 2. *muktā-h*° see under *muktā* below) taking no food, Cat. — **Muktésvara**, n. N. of a Liṅga, Cat.

Muktaka, mfn. detached, separate, independent, Pur.; n. a missile, L.; a detached śloka (the meaning of which is complete in itself), Kāv.ād.; simple prose (without compound words), Sāh.

Muktā, f. of *mukta*, in comp. — **kaṇa**, m. N. of a man, Rājat. — **kalāpa**, m. an ornament made of strings of pearls, Kum.; Caurap.; °pi, ind., with √ *kṛi*, to make anything an ornament of p°, Kum. — **kāra** (°tāk°), mfn. having the look or appearance of a pearl (-tā, f.), Bhartṛ. — **kāvya**, n. N. of a Kāvya. — **keśava**, m. N. of a statue of Kṛishṇa, Rājat. — **khya** (°tākh°), m. a partic. mode of beating a drum, Samgit. — **gāra** (°tāg° or °tāg°), n. 'pearl-abode,' the p°-oyster, L. — **guṇa**, m. a string of p°, Kāv.; the excellence of a p°, lustre or water of a p°, Ragh. — **caritra**, n. N. of wk. — **jāla**, n. an ornament of p°, MBh.; R.; Kāv.; -*maya*, mf(ā)n. made or consisting of p°, MBh. — **dāman**, n. a string of p°, BhP. — **paṭala**, n. a mass of p°, Ragh. — **pīda** (°tāp°), m. 'pearl-crowned,' N. of a king, Rājat.; of a poet, Kshem. — **pura**, n. N. of a mythical city in the Himālaya mountains, Kathās. — **pushpa**, m. Jasminum Multiflorum or Pubescens, L. — **pralamba**, m. = **prālamba** (q.v.), L. — **prasū**, f. 'p°-bearing,' the p°-oyster, L. — **prālamba**, m. a string of pearls, p° ornament, L. — **phala**, n. a p°, Kāv. &c.; a species of flower, Buddh.; the fruit of the Lavalī plant, L.; camphor, L.; N. of wk.; m. N. of a king of the Śābaras, Kathās.; -*ketu*, m. N. of a king of the Vidyā-dharas, Kathās.; -*jāla*, n. = *muktā-j*° (q.v.), Kum.; -*tā*, f. the being a pearl, state of a p°, Mālav.; -*dhvaja*, m. N. of a king, Kathās.; -*parīkshā*, f. N. of ch. of wk.; -*maya*, mfn. formed of p°, Hcat.; -*latā*, f. a string of p°, MārkP. — 2. °*bharaṇa* (°tābh°), mfn. (for 1. see under *mukta* above) having a p° ornament, Subh. — °*bhā* (°tābhā), m. Jasminum Zambac, L. — **maṇi**, m. 'p°-gem,' a p°, ShadvBr.; Suśr. &c.; -*sara*, m. a string of p°, Uttar. — **maya**, mf(ā)n. made or consisting of p°, MBh.; Ragh. — **mātṛi**, f. mother

of pearl, a p°-oyster, L. — **mālā**, f. N. of 2 wks. — **mo-daka**, m. a kind of pastry, Bhpr. — **ratna**, n. 'pearl-gem,' a p°, Kāv.; -*raśmi-maya*, mfn. consisting of p°-rays, Hcat. — **latā**, f. a string of p°, L.; N. of a woman, Kathās. — °*vali* or °*li* (°tāv°), f. a p° necklace, Kāv. &c. (°li, L.); N. of various wks.; (°li) N. of the wife of Candra-keṭu, Kathās.; -*kirāna*, m., -*tikā*, f., -*dīpikā*, f., -*paddhati*, f., -*prakāśa*, m., -*prabhā*, f. N. of wks.; (°li)-*maya*, mf(ā)n. formed of strings of p°, Hcat.; -*vyākhyā*, f., -*vyāpti-vāda-dīpikā*, f. N. of wks. — **śukti**, f. a p°-oyster, Pañcar. — **senā**, m. N. of a king of the Vidyā-dharas, Kathās. — **sthūla**, mfn. big as a pearl, MW. — **sphota**, m. or °*tā*, f. a p°-oyster, L. — **sraja**, f. a chaplet of pearls, L. — 2. -**hāra**, m. (for 1. see under *mukta*, col. 1) a string of pearls, MBh.; R. &c.; -*latā*, f. id., Prab.

Mukti, f. setting or becoming free, release, liberation, deliverance from (comp.), ŚBr. &c. &c.; final liberation or emancipation, final beatitude (= *mo-ksha*, q.v.), Kāv.; Kathās.; abandonment, putting off, giving up (comp.), ib.; throwing, casting, hurling, shooting, sending, Hariv.; discharge (of a debt; cf. *ṛina-m*°); N. of a divine being (the wife of Satya), Cat. — **kalāśa**, m. N. of one of the ancestors of Bilhāna, Vcar.; (with *bhaṭṭa*) N. of a poet, Cat. — **kānta-vilāsa**, m. N. of a poem. — **kośaka** and **-kośṭaka**, m. N. of two poets, Cat. — **kshetra**, n. a place where final emancipation is attainable (esp. a partic. place south of the Kāverī); -*māhātmya*, n. N. of ch. of Brahmap. — **khaṇḍa**, m. or n., -**grantha**, m., -**cintāmaṇi**, m. (and °*ni-māhātmya*, n.), -**tattva**, n., -**traya-bheda-nirūpaṇa**, n. N. of wks. — **pati**, m. lord of bliss or beatitude, BhP. — **pariṇaya**, m. N. of a drama. — **pura**, n. N. of a Dvīpa, Cat. — **pūr-dasyu**, m. a Dasyu in the city of emancipation, Subh. — **maṇḍapa**, m. N. of a temple, Cat. — **matī**, f. N. of a river, MBh.; Pur. (v.l. *bhukti*- and *śukti-m*°). — **mārga**, m. the path to liberation or final emancipation, Śāntiś. — **mukta**, m. frankincense, L. — **vat**, mfn. having freedom, freed from (abl.), Kathās. — **vāda**, m. (also -*tikā*, f., -*rahasya*, n., -*vicāra*, m.), -**sapta-satī**, f., -**sāra**, m. N. of wks. — **senā**, m. N. of a man, Buddh. — **sopāna**, n. N. of wk. — **Muktīsvara**, m. (with *dīkshita*) N. of a poet, Cat.

Muktikā, f. a pearl, L. — **Muktikōpanishad**, f. and **Muktikōpākhyāna**, n. N. of wks.

Muktvā, ind. having loosed or freed or let go or given up or discharged or sent forth or left or abandoned, ŚBr. &c. &c.; having liberated one's self, having attained final emancipation, Vedāntas.; having put aside, excepting, except, save (with acc.), Kāv.; Pañcat.

3. **Muc**, mfn. freeing or delivering from (see *anho-m*°); letting go or letting fall, dropping, discharging, shooting, sending (see *jala*-, *parṇa*-, *sāyaka-m*° &c.); f. deliverance (see *a-muc*°).

Muca, mf(ā)n. id. (see *a-mucī*, *nakha-muca*, *raśmi-muca*).

Mucira, mfn. liberal, munificent, Uṇ. i, 52, Sch.; m. charity, virtue, L.; wind, L.; a deity, L.

Mumukshā, f. (fr. Desid.) desire of liberation from (abl.) or of final emancipation, MBh.; Kāv.; Pur.

Mumukshū, mfn. desirous of freeing, wishing to deliver from (abl.), MBh.; eager to be free (from mundane existence), striving after emancipation, RV.; Up. &c.; wishing to let go or give up (acc.), Kathās.; wishing to discharge or shed or emit or shoot or hurl or send forth (acc. or comp.), MBh.; Ragh.; m. a sage who strives after emancipation, W. — **jana-kalpa**, m. N. of wk. — **tā**, f. (Cat.), -**tva**, n. (Vedāntas.) desire of liberation or of final emancipation. — **māhātmya**, n., -**sarvasva**, n. (and °*sva-sāra-samgraha*, m.), -**sāra-samgraha**, m., **sāra-sarvasva**, n. N. of wks.

Mumucāna, m. a cloud, L.

Mumucu, m. N. of a Rishi (mentioned with Unmucu and Pramucu), MBh.; Hariv.

Mumokshayishu or **mumocayishu**, mfn. desirous of setting free or liberating, MBh.; R.

Moktavya, mokṭṛi. See p. 834, col. 3.

मुचक mucaka, m. gum-lac, L.

मुचलिन्द mucalinda, v.l. for *mucilinda*, q.v.

मुचि mucī, m. N. of a Cakra-vartin, L.

मुचिलिन्द mucilinda, m. Pterospermum Suberifolium, L.; N. of a Nāga (who sheltered the Buddha from a violent storm by coiling himself

round him), Lalit.; MWB. 39 &c.; of the sacred tree protected by this Nāga (under which B° seated himself), MWB. 232; of a Cakra-vartin, L.; of a mountain, Kāraṇḍ. (also *-parvata*, L.); (ā), f. N. of a serpent-maid, Kāraṇḍ.

मुचुकुन्द mucukunda, m. Pterospermum Suberifolium, L.; N. of a Daitya, L.; of an ancient king (or Muni), MBh.; BhP.; of a son of Māndhātṛi (who assisted the gods in their wars with the demons and was rewarded by the boon of a long and unbroken sleep), MBh.; Pur.; of a son of Yadu, Hariv.; of the father of Candra-bhāga, Cat.; of a poet of Kāsmīra, ib. — **kavi**, m. the poet Mucukunda, Bhojapr. — **prasādaka**, m. N. of Kṛishṇa, Pañcar. — **mo-ksha**, m., -**stuti**, f. N. of wks.

मुचुटी mucuṭī, f. a pair of forceps, Vāgbh.; (also °*tī*) a closed hand, fist, L.; snapping the fingers, L.

मुचुलिन्द muculinda, m. a kind of big orange, L. (cf. *mucalinda* and *mucilinda*).

मुच् much, cl. I. P. *mucchati*, v.l. for √ *yuch*, Dhātup. vii, 35.

मुज muj or **मुञ्ज**, cl. I. P. *mojati* or *muñ-jati*, to give out a partic. sound, Dhātup. vii, 76, 77; (accord. to Vop. also) cl. 10. P. *mojayati* or *muñ-jayati*, 'to sound' or 'to cleanse.'

मुच् मुञ्च, cl. I. P. *muñcati*, to go, move, Dhātup. vii, 16 (Vop.); cl. I. A. *muñcate*, to cheat, be wicked, Dhātup. vi, 12 (cf. √ *mac* and √ *I. muc*).

मुञ्चका, m. a species of tree, L.

मुञ्चता, m. N. of a family, VP.

मुञ्ज *muñj*. See √ *muj* above.

मुञ्जा, m. 'sounding, rustling (?)', a species of rush or sedge-like grass, Saccharum Sara or Munja (which grows to the height of 10 feet, and is used in basket-work), ŚBr. &c. &c.; the Brāhmanical girdle formed of M° (cf. *mauñja*; Mn. ii, 27, 42 &c.) an arrow (?), W.; N. of a king of Dhārā, Daśar.; of a prince of Campā, Piṅg., Sch.; of a man with the patr. Sāmaśravasa, ShadvBr.; of a Brāhman, MBh.; of various authors &c., Cat.; (ā), f. N. of a river, VP.; = m. (see comp. below). — **kulāyā**, m. a kind of basket-work made of rush, ŚBr. — **ketu**, m. N. of a man, MBh. — **keśa**, m. 'M°-haired,' N. of Vishṇu (also -*vat*) or Śiva, MBh.; Pañcar.; of a king, MBh.; of a teacher, VP.; of a disciple of Vījītasu, Kathās.; °*śin*, m. 'M°-haired,' N. of Vishṇu, L.; of a man, Pravar. — **grāma**, m. N. of a village, MBh. (B. *ramya-gr*°). — **dhārīn**, mfn. holding M°-grass in the hand, Hariv. — **nejana**, mfn. purified from M°-grass, RV. i, 161, 8. — **m-dhaya**, mf(ā)n. sucking M°-grass, Vop. — **prishṭha**, m. N. of a place on the Himālaya mountains, MBh. — **bandhana**, n. investiture with the Brāhmanical girdle, W. — **maya**, mf(ā)n. made of Muñja-grass, Kull. on Mn. ii, 42. — **mekhalin**, m. 'Muñja-girdled,' N. of Vishṇu or Śiva, Hariv. — **vaṭa**, N. of a place of pilgrimage, MBh. (cf. *muñjā-v*°). — 1. -**vat**, ind. like M°-grass or rushes, MBh. — 2. -**vat**, mfn. overgrown with rushes, Nir.; m. N. of a species of Soma plant (which are 20 in number), Suśr.; of a mountain of the Himālaya range, MBh. — **valsā**, m. a shoot or sprout of M°-grass, ŚBr. — **vāsas**, m. 'rush-clothed,' N. of Śiva, MBh. — **vivayana**, mf(ā)n. matted or twisted out of M°-grass, ŚBr. — **sūnu**, m. 'son of Muñja,' N. of Dāsa-śarman (q.v.), Cat. — **Muñjā-jyā-balbajama**, mf(ā)n. made of M°-grass and a bow-string and Eleusine Indica, Vishṇ. — **Muñjātavi**, f. a forest of M°-grass or rushes, BhP. — **Muñjāditya**, m. N. of a poet, Cat. — **Muñjādri**, m. N. of a mountain, VārBrS. — **Muñjā-vaṭa** = *muñja-prishṭha*, MBh. (cf. *muñja-vaṭa*). — **Muñjēshika-tūla**, n. a panicle of Muñja-grass, Pāṇ. vi, 3, 63, Sch.

Muñjaka, m. a species of rush (= *muñja*), VarBrS. (v.l. for *mauñjaka*). — **Muñjana**, n. a sound, L. — **jara**, n. an edible lotus-root, L. — **jāta**, m. a species of plant, Suśr. — **jātaka**, m. a species of tree, MBh.; Suśr.; a kind of vegetable, Car.; Saccharum Munja, Bhpr. — **jāla**, m. N. of an astronomer, Cat. — **Muñji-√kṛi**, P. -*karoti*, to reduce to Muñja-grass, i.e. to tear to shreds, MBh.

मुट mut, cl. I. 6. 10. P. *mutati*, *mutati*, *mo-tayati*, to crush, grind, break, Dhātup. ix, 38; xviii, 81; xxxii, 72 (cf. *prati-√mut*).

मुटा, m. or n. (?) a basket or bundle, Kāraṇḍ. (v.l. *mūṭa*; cf. *nir-muṭa*, *moṭa*, and *mūṭa*).