

mf. open-handed, liberal, Kathās. — **keśa**, mf(ā) or ī)n. 'loose-haired,' having the hair dishevelled or hanging down, Mn.; MBh.; R. &c. — **cakshus**, mf. having the eyes opened, MW.; m. 'casting glances,' a lion, L. — **cintāmani**, m. N. of wk. — **cetas**, mfn. one whose soul is liberated (from existence), emancipated, AshtāvS. — **tā**, f. or **-tva**, n. emancipation, the being liberated from existence, MBh.; AshtāvS. — **dhvani**, mfn. giving out thunder (as a cloud), Megh. — **nidra**, mfn. set free from sleep, awakened, Kathās. — **nirmoka**, mfn. = **-kañcuka** (q.v.), L. — **pushpa**, n. pl. flowers scattered, Divyāv. — **phūt-kāra**, mfn. uttering a scream, screaming, Kathās. — **phūt-kṛiti**, f. uttering a shriek, shrieking, hissing, ib. — **bandhana**, mfn. released from bonds, AshtāvS.; (ā), f. Arabian jasmine, L. — **buddhi**, mfn. one whose soul is liberated, emancipated, ib. — **mañḍūka-kañṭha**, mf(ā)n. having loudly croaking frogs, VarBṛS. — **mūrdhaja**, mf(ā)n. = **-keśa** (q.v.), MBh.; R.; BhP. — **rodho-nitamba**, mfn. quitting the hip-like bank, Megh. — **rosha**, mfn. one who has laid aside or relinquished anger, MW. — **lajja**, mfn. casting away shame, R.; Kum. — **vasana**, mfn. one who has put off his clothes, going about naked; m. a Jaina ascetic, Col. — **vyāpāra**, mfn. one who has resigned an office, L. — **śikha**, mfn. = **-keśa**, Gaut. — **śaisava**, mf(ā)n. adult, grown up, Daś. — **saṁśaya**, mfn. free from doubt, certain, Pat. — **saṅga**, mfn. free from worldly or selfish attachment, disinterested, BhP. — **sūryā**, f. (with *dis*) the quarter just quitted by the sun, Var. — **svāmin**, m. 'lord of emancipation,' N. of a statue erected by a king, Rājat. — **hasta**, mf(ā)n. open-handed, liberal, Mn.; Hit.; loosed, let go, MW. **Muktātman**, m. the emancipated soul, MW.; mfn. one whose soul is liberated, emancipated, AshtāvS. **Muktānanda**, m. N. of an author, Cat. 1. **Muktābharana**, mfn. (for 2. *muktā-bh°* see under *muktā* below) having no ornament, Subh. **Muktāmukta**, mfn. hurled and not hurled (applied esp. to weapons which may be wielded and hurled, as clubs and javelins &c.), L. **Muktāmbara**, mfn. or m. = **mukta-vasana**, L. **Muktāsana**, mfn. one who has risen from a seat, Kāv.; n. the mode in which the emancipated are said to sit, a partic. posture of ascetics (= *siddhāsana*, q.v.), Cat. **Muktāharavratā**, n. a partic. religious observance, Cat. 1. **Muktāhāra**, mfn. (for 2. *muktā-h°* see under *muktā* below) taking no food, Cat. **Muktēśvara**, n. N. of a Liṅga, Cat.

**Muktaka**, mfn. detached, separate, independent, Pur.; n. a missile, L.; a detached śloka (the meaning of which is complete in itself), Kāvyaḍ.; simple prose (without compound words), Sāh.

**Muktā**, f. of *mukta*, in comp. — **kaṇa**, m. N. of a man, Rājat. — **kalāpa**, m. an ornament made of strings of pearls, Kum.; Caurap.; °pi ind., with √ *kṛi*, to make anything an ornament of p°, Kum. — ° **kāra** (° *tāk°*), mfn. having the look or appearance of a pearl (-*tā*, f.), Bhartṛ. — **kāvya**, n. N. of a Kāvya. — **keśava**, m. N. of a statue of Kṛishṇa, Rājat. — ° **khya** (° *tākh°*), m. a partic. mode of beating a drum, Saṁgīt. — ° **gāra** (° *tāg°* or ° *tāg°*), n. 'pearl-abode,' the p°-oyster, L. — **guṇa**, m. a string of p°, Kāv.; the excellence of a p°, lustre or water of a p°, Ragh. — **caritra**, n. N. of wk. — **jāla**, n. an ornament of p°, MBh.; R.; Kāv.; — **maya**, mf(ā)n. made or consisting of p°, MBh. — **dāman**, n. a string of p°, BhP. — **paṭala**, n. a mass of p°, Ragh. — ° **pīda** (° *tāp°*), m. 'pearl-crowned,' N. of a king, Rājat.; of a poet, Kshem. — **pura**, n. N. of a mythical city in the Himālaya mountains, Kathās. — **pushpa**, m. Jasminum Multiflorum or Pubescens, L. — **pralamba**, m. = **-prālamba** (q.v.), L. — **prasū**, f. 'p°-bearing,' the p°-oyster, L. — **prālamba**, m. a string of pearls, p° ornament, L. — **phala**, n. a p°, Kāv. &c.; a species of flower, Buddh.; the fruit of the Lavalī plant, L.; camphor, L.; N. of wk.; m. N. of a king of the Śabarās, Kathās.; — **ketu**, m. N. of a king of the Vidyā-dharas, Kathās.; — **jāla**, n. = **muktā-j°** (q.v.), Kum.; — **tā**, f. the being a pearl, state of a p°, Mālav.; — **dhvaja**, m. N. of a king, Kathās.; — **parīkshā**, f. N. of ch. of wk.; — **maya**, mfn. formed of p°, Hcat.; — **latā**, f. a string of p°, MārK. — 2. ° **bharana** (° *tābh°*), mfn. (for 1. see under *mukta* above) having a p° ornament, Subh. — ° **bhā** (° *tābhā*), m. Jasminum Zambac, L. — **mani**, m. 'p°-gem,' a p°, ShaḍvBr.; Suśr. &c.; — **sara**, m. a string of p°, Uttarar. — **maya**, mf(ā)n. made or consisting of p°, MBh.; Ragh. — **mātṛi**, f. mother

of pearl, a p°-oyster, L. — **mālā**, f. N. of 2 wks. — **moḍaka**, m. a kind of pastry, Bhpr. — **ratna**, n. 'pearl-gem,' a p°, Kāv.; — **raśmi-maya**, mfn. consisting of p°-rays, Hcat. — **latā**, f. a string of p°, L.; N. of a woman, Kathās. — ° **vali** or ° **lī** (° *tāv°*), f. a p° necklace, Kāv. &c. (° *li*, L.); N. of various wks.; (° *lī*) N. of the wife of Candra-ketu, Kathās.; — **kirāṇa**, m., — **tīkā**, f., — **dīpikā**, f., — **paddhati**, f., — **prakāśa**, m., — **prabhā**, f. N. of wks.; (° *lī*)-**maya**, mf(ā)n. formed of strings of p°, Hcat.; — **vyākhyā**, f., — **vyāpti-vāda-dīpikā**, f. N. of wks. — **śukti**, f. a p°-oyster, Pañcar. — **senā**, m. N. of a king of the Vidyā-dharas, Kathās. — **sthūla**, mfn. big as a pearl, MW. — **sphota**, m. or ° **tā**, f. a p°-oyster, L. — **sraj**, f. a chaplet of pearls, L. — 2. — **hāra**, m. (for 1. see under *mukta*, col. 1) a string of pearls, MBh.; R. &c.; — **latā**, f. id., Prab.

**Mukti**, f. setting or becoming free, release, liberation, deliverance from (comp.), ŚBr. &c. &c.; final liberation or emancipation, final beatitude (= *moḍksha*, q.v.), Kāv.; Kathās.; abandonment, putting off, giving up (comp.), ib.; throwing, casting, hurling, shooting, sending, Hariv.; discharge (of a debt; cf. *ṛiṇa-m°*); N. of a divine being (the wife of Satya), Cat. — **kalāśa**, m. N. of one of the ancestors of Bilhāṇa, Vcar.; (with *bhatta*) N. of a poet, Cat. — **kānta-vilāsa**, m. N. of a poem. — **kośaka** and **kośhṭaka**, m. N. of two poets, Cat. — **kshetra**, n. a place where final emancipation is attainable (esp. a partic. place south of the Kāveri); — **māhātmya**, n. N. of ch. of BrahmavP. — **khaṇḍa**, m. or n., — **grantha**, m., — **cintāmani**, m. (and ° *ni-māhātmya*, n.), — **tattva**, n., — **traya-bheda-nirūpaṇa**, n. N. of wks. — **pati**, m. lord of bliss or beatitude, BhP. — **parinaya**, m. N. of a drama. — **pura**, n. N. of a Dvīpa, Cat. — **pūr-dasyu**, m. a Dasyu in the city of emancipation, Subh. — **mañḍapa**, m. N. of a temple, Cat. — **matī**, f. N. of a river, MBh.; Pur. (v.l. *bhukti*- and *śukti-m°*). — **mārga**, m. the path to liberation or final emancipation, Śāntiś. — **mukta**, m. frankincense, L. — **vat**, mfn. having freedom, freed from (abl.), Kathās. — **vāda**, m. (also -*tīkā*, f., — *rahasya*, n., — *vicāra*, m.), — **sapta-śatī**, f., — **sāra**, m. N. of wks. — **senā**, m. N. of a man, Buddh. — **sopāna**, n. N. of wk. **Muktīśvara**, m. (with *dikshita*) N. of a poet, Cat.

**Muktikā**, f. a pearl, L. **Muktikōpanishad**, f. and **Muktikōpākhyāna**, n. N. of wks.

**Muktva**, ind. having loosed or freed or let go or given up or discharged or sent forth or left or abandoned, ŚBr. &c. &c.; having liberated one's self, having attained final emancipation, Vedāntas.; having put aside, excepting, except, save (with acc.), Kāv.; Pañcat.

3. **Muc**, mfn. freeing or delivering from (see *anho-m°*); letting go or letting fall, dropping, discharging, shooting, sending (see *jala*-, *parṇa*-, *sāyaka-m°* &c.); f. deliverance (see *a-muc*).

**Muca**, mf(ā)n. id. (see *a-muci*-, *nakha-muca*-, *raśmi-muca*).

**Mucira**, mfn. liberal, munificent, Uṇ. i, 52, Sch.; m. charity, virtue, L.; wind, L.; a deity, L.

**Mumukshā**, f. (fr. Desid.) desire of liberation from (abl.) or of final emancipation, MBh.; Kāv.; Pur.

**Mumukshū**, mfn. desirous of freeing, wishing to deliver from (abl.), MBh.; eager to be free (from mundane existence), striving after emancipation, RV.; Up. &c.; wishing to let go or give up (acc.), Kathās.; wishing to discharge or shed or emit or shoot or hurl or send forth (acc. or comp.), MBh.; Ragh.; m. a sage who strives after emancipation, W. — **jana-kalpa**, m. N. of wk. — **tā**, f. (Cat.), — **tva**, n. (Vedāntas.) desire of liberation or of final emancipation. — **māhātmya**, n., — **sarvasva**, n. (and ° *sva-sāra-saṁgraha*, m.), — **sāra-saṁgraha**, m., — **sāra-sarvasva**, n. N. of wks.

**Mumucāna**, m. a cloud, L.

**Mumucu**, m. N. of a Rishi (mentioned with Unmucu and Pramucu), MBh.; Hariv.

**Mumokshayishu** or **mumocayishu**, mfn. desirous of setting free or liberating, MBh.; R.

**Moktavya**, **mokṭṛi**. See p. 834, col. 3.

**मुचक mucaka**, m. gum-lac, L.

**मुचलिन्द mucalinda**, v.l. for *mucilinda*, q.v.

**मुचि mucī**, m. N. of a Cakra-vartin, L.

**मुचिलिन्द mucilinda**, m. Pterospermum Suberifolium, L.; N. of a Nāga (who sheltered the Buddha from a violent storm by coiling himself

round him), Lalit.; MWB. 39 &c.; of the sacred tree protected by this Nāga (under which B° seated himself), MWB. 232; of a Cakra-vartin, L.; of a mountain, Kāraṇḍ. (also *-parvata*, L.); (ā), f. N. of a serpent-maid, Kāraṇḍ.

**मुचुकुन्द mucukunda**, m. Pterospermum Suberifolium, L.; N. of a Daitya, L.; of an ancient king (or Muni), MBh.; BhP.; of a son of Māndhātṛi (who assisted the gods in their wars with the demons and was rewarded by the boon of a long and unbroken sleep), MBh.; Pur.; of a son of Yadu, Hariv.; of the father of Candra-bhāga, Cat.; of a poet of Kāśmīra, ib. — **kavi**, m. the poet Mucukunda, Bhojapr. — **prasādaka**, m. N. of Kṛishṇa, Pañcar. — **moḍksha**, m., — **stuti**, f. N. of wks.

**मुचुटी mucuṭī**, f. a pair of forceps, Vāgbh.; (also ° *tī*) a closed hand, fist, L.; snapping the fingers, L.

**मुचुलिन्द muculinda**, m. a kind of big orange, L. (cf. *mucalinda* and *mucilinda*).

**मुह much**, cl. 1. P. *mucchati*, v.l. for √ *yuch*, Dhātup. vii, 35.

**मुज muj** or **मुंज**, cl. 1. P. *mojati* or *muñ-jati*, to give out a partic. sound, Dhātup. vii, 76, 77; (accord. to Vop. also) cl. 10. P. *mojayati* or *muñ-jayati*, 'to sound' or 'to cleanse.'

**मुञ्च muñc**, cl. 1. P. *muñcati*, to go, move, Dhātup. vii, 16 (Vop.); cl. 1. Ā. *muñcate*, to cheat, be wicked, Dhātup. vi, 12 (cf. √ *mac* and √ 1. *muc*).

**Muñcaka**, m. a species of tree, L.

**Muñcāta**, m. N. of a family, VP.

**मुञ्ज muñj**. See √ *muj* above.

**Muñja**, m. 'sounding, rustling (?)', a species of rush or sedge-like grass, Saccharum Sara or Munja (which grows to the height of 10 feet, and is used in basket-work), ŚBr. &c. &c.; the Brāhmanical girdle formed of M° (cf. *mauñja*; Mn. ii, 27, 42 &c.) an arrow (?), W.; N. of a king of Dhārā, Daśar.; of a prince of Campā, Piṅg., Sch.; of a man with the patr. Sāmaśravasa, ShaḍvBr.; of a Brāhman, MBh.; of various authors &c., Cat.; (ā), f. N. of a river, VP.; = m. (see comp. below). — **kulāyā**, m. a kind of basket-work made of rush, ŚBr. — **ketu**, m. N. of a man, MBh. — **keśa**, m. 'M°-haired,' N. of Viṣṇu (also *-vat*) or Śiva, MBh.; Pañcar.; of a king, MBh.; of a teacher, VP.; of a disciple of Vijiṭāsu, Kathās.; ° *sin*, m. 'M°-haired,' N. of Viṣṇu, L.; of a man, Pravar. — **grāma**, m. N. of a village, MBh. (B. *ramya-gr°*). — **dhārin**, mfn. holding M°-grass in the hand, Hariv. — **nejana**, mfn. purified from M°-grass, RV. i, 161, 8. — **m-dhaya**, mf(ā)n. sucking M°-grass, Vop. — **prishṭha**, m. N. of a place on the Himālaya mountains, MBh. — **bandhana**, n. investiture with the Brāhmanical girdle, W. — **maya**, mf(ā)n. made of Muñja-grass, Kull. on Mn. ii, 42.

— **mekhalin**, m. 'Muñja-girdled,' N. of Viṣṇu or Śiva, Hariv. — **vata**, N. of a place of pilgrimage, MBh. (cf. *muñjā-v°*). — 1. **-vat**, ind. like M°-grass or rushes, MBh. — 2. **-vat**, mfn. overgrown with rushes, Nir.; m. N. of a species of Soma plant (which are 20 in number), Suśr.; of a mountain of the Himālaya range, MBh. — **valsā**, m. a shoot or sprout of M°-grass, ŚBr. — **vāsas**, m. 'rush-clothed,' N. of Śiva, MBh. — **vivayana**, mf(ā)n. matted or twisted out of M°-grass, ŚBr. — **sūnu**, m. 'son of Muñja,' N. of Dāsa-śarman (q.v.), Cat. **Muñjā-jyā-balbajama**, mf(ā)n. made of M°-grass and a bow-string and Eleusine Indica, Viṣṇu. **Muñjāṭavī**, f. a forest of M°-grass or rushes, BhP. **Muñjāditya**, m. N. of a poet, Cat. **Muñjādri**, m. N. of a mountain, VārBṛS. **Muñjā-vata** = *muñja-prishṭha*, MBh. (cf. *muñja-vata*). **Muñjēshika-tūla**, n. a panicle of Muñja-grass, Pāṇ. vi, 3, 63, Sch.

**Muñjaka**, m. a species of rush (= *muñja*), VārBṛS. (v.l. for *mauñjaka*). **Muñjana**, n. a sound, L. ° **jara**, n. an edible lotus-root, L. ° **jāta**, m. a species of plant, Suśr. ° **jātaka**, m. a species of tree, MBh.; Suśr.; a kind of vegetable, Car.; Saccharum Munja, Bhpr. ° **jāla**, m. N. of an astronomer, Cat.

**Muñji-√kṛi**, P. *-karoti*, to reduce to Muñja-grass, i.e. to tear to shreds, MBh.

**मुट muṭ**, cl. 1. 6. 10. P. *moṭati*, *muṭati*, *moṭayati*, to crush, grind, break, Dhātup. ix, 38; xxviii, 81; xxxii, 72 (cf. *prati-√muṭ*).

**मुटा**, m. or n. (?) a basket or bundle, Kāraṇḍ. (v.l. *mūṭa*; cf. *nir-muṭa*, *moṭa*, and *mūṭa*).