

Muṭṭa, m. (?), Subh.

मुद् मुद् *mud*, cl. 1. P. *modati*, to crush, grind, Dhātup. ix, 38 (v. l. for *mut*).

मुण् *muṇ*, cl. 6. P. *muṇati*, to promise, Dhātup. xxviii, 44.

मुण् *muṇ*, cl. 1. P. *muṇati*, to crush, grind, Dhātup. ix, 38 (v. l. for *mut*).

मुण् *muṇṭh*, cl. 1. Ā. *muṇṭhate*, 'to run away' or 'to protect' (*palāyane*, v. l. *pālāne*), Dhātup. viii, 12.

मुण् *muṇḍ* (prob. artificial, to serve as the supposed source of the words below), cl. 1. P. to cut (*khaṇḍane = chidi*), Dhātup. ix, 40; to crush, grind, ix, 38 (v. l. for *mut*); cl. 1. Ā. 'to cleanse' or 'to sink' or 'to shave' (*mārjane*, v. l. *magne* and *muṇḍane*), viii, 22; Caus. *muṇḍayati* (or *muṇḍāpayati*, Divyāv.), see *muṇḍaya* below.

Muṇḍa, mf(ā)n. shaved, bald, having the head shaved or the hair shorn, Mn.; MBh. &c.; having no horns, hornless (as a cow or goat), Var.; stripped of top leaves or branches, lopped (as a tree), MBh.; pointless, blunt, Kathās.; without awns or a beard (a kind of corn), L.; low, mean, W.; m. a man with a shaven head, bald-headed man, Yājñ. i, 271 (also applied to Śiva), MBh.; the trunk of a lopped tree, W.; a barber, L.; N. of Rāhu, L.; of a Daitya, Hariv.; of a king, Buddh.; pl. N. of a people, MBh.; of a dynasty, VP.; (ā), f. a (close-shaved) female mendicant, L.; a widow, Gal.; a species of plant, L.; Bengal madder, W.; (ī), f. Sphaerantus Hirtus, Bhpr.; N. of one of the Mātṛis attending on Skanda, MBh.; n. (L. also n.) a shaven head, any head, Kāv.; Rājat.; iron, L.; myrrh, L. — **khaṇḍeyōpanishad** (?), f. N. of an Upanishad. — **caṇaka**, m. a kind of pulse, L. — **ja**, n. steel, L. — **dhānya**, n. a kind of grain without awns, Suśr. (v. l. *rūḍha-dh*). — **dhārin**, mfn. wearing (a garland of) heads or skulls. — **prishṭha**, m. or n. (?) N. of a place, Cat. — **phala**, m. a cocoa-nut tree (the fruit being one step towards a human head made by Viśvāmitra, when attempting a creation in opposition to that of Brahmā), L. — **maṇḍalī**, f. a number of shaven heads, MW.; a collection of inferior troops, Hit. — **mathanā**, f. N. of Durgā, MārK. — **mālā-tantra**, n. N. of a Tantra. — **mālinī**, f. a form of Durgā, W. — **loha**, n. iron, L. (cf. *muṇḍāyasa*). — **vedāṅga**, m. N. of a serpent-demon, MBh. — **śayanāsana-vārika**, m. a partic. official in a monastery, Buddh. — **sāli**, m. a species of rice, L. — **śrīṅkhālika**, m. N. of a subdivision of the Pāsupatas, L. — **Muṇḍākhyā**, f. a species of plant, L. — **Muṇḍāyasa**, n. iron, L. (cf. *muṇḍa-loha*). — **Muṇḍāsana**, n. a partic. posture in sitting, Cat. — **Muṇḍēsvara-tīrtha**, n. N. of a place of pilgrimage, ib.

Muṇḍaka, mfn. shaved, shorn, Divyāv.; m. the lopped trunk or stem of a tree, pollard, L.; a shaver, barber, L.; (*ikā*), f. a species of plant, L.; n. the head, L.; N. of the chapters into which the Muṇḍakōpanishad is divided. — **Muṇḍakōpanishad**, f. N. of a well-known Upanishad of the Atharva-veda (called also Atharvanōpanishad and said to take its former name from the word *muṇḍa*, because every one who comprehends its sacred doctrine is 'shorn,' i. e. liberated from all error, a similar idea being probably involved in the name of the Kshurikōpanishad or 'Razor Upanishad'; cf. IW. 35, 39 &c.); *śhat-khaṇḍārtha*, m.; *śhad-āloka*, m., *śhad-dīpikā*, f., and *śhad-bhāshya*, n. N. of Comms. on the MuṇḍUp.

Muṇḍana, n. shaving the head (with or scil. *śirasah*), tonsure, MBh.; Kāv. &c.; protecting, defending (cf. *√muṇṭh*), L.; m. N. of one of Śiva's attendants, Kāśikh. — **Muṇḍanēsa**, m. N. of Śiva, ib.

Muṇḍanaka, m. a species of rice, L. (cf. *muṇḍa-sāli*); (*ikā*), f., see *mahā-m*.

Muṇḍaya, Nom. P. *yati*, to shave, shear, Hariv.; Pañcat.

Muṇḍāra, n. N. of a place at which the sun is worshipped, Cat.

Muṇḍita, mfn. shaved, bald, shorn, lopped, Kāv.; Hit.; (ā), f. a window, Gal.; n. iron, L. — **prahasana**, n. N. of a drama. — **muṇḍa**, -**mūrdhan**, -**śiras**, mfn. shaven-headed, bald-pated, Kāv.; Kathās.

Muṇḍitikā, f. Sphaerantus Hirtus, L.

Muṇḍin, mfn. shaven, bald (also applied to Śiva), MBh.; Hariv.; Kām.; hornless, Bhpr.; m. a barber, L.

Muṇḍibhā, m. N. of a man (the supposed author of VS. xxv, 9), ŚBr.; TBr.

Muṇḍī-kalpa, m. N. of wk.

Muṇḍīra, m. the sun, L.

Muṇḍīrikā and **°rī**, f. a species of plant, L.

Muṇḍīsvara-tīrtha, n. (fr. *muṇḍin* + *īśv*) N. of a Tīrtha, Cat. (cf. *muṇḍēśv*).

मुणव *mutava*, m. or n. (?) a species of grass, Gobh.

मुक्कल *mutkala*, m. N. of a man, Rājat.

मुखलिन *mutkhalin*, m. N. of a Deva-putra, Lalit.

मुत्य *mutya*, n. a pearl, L.

मुषशल *muthasila* = **مُتَمِّص**, (in astrol.) N. of the third Yoga.

Muthasilita and **°silin**, mfn. from the prec.

Muthahā, an astrol. term.

मुद् 1. *mud*, cl. 10. P. *modayati*, to mix, mingle, blend, unite, Dhātup. xxxiii, 66.

मुद् 2. *mud*, cl. 1. Ā. (Dhātup. ii, 15) *mōdate* (ep. and m. c. also P. *°ti*; pf. *mumōda*, RV.; *mumude*, MBh. &c.; aor. *amodishṭa*, Gr.; Pot. *modimahi*, RV.; Prec. *modishishṭhās*, AV.; fut. *moditā*, Gr.; *modishyate*, MBh.; ind. p. *-modam*, MBh.), to be merry or glad or happy, rejoice, delight in (instr. or loc.), RV. &c. &c.; Caus. *modayati*, *°te* (aor. *amūmudat*), to gladden, give pleasure, exhilarate, MBh.; Bhāṭṭ.: Desid. of Caus. *mumodayishati*, ŚBr.: Desid. *mumodishate* or *mumudishate*, Pāṇ. i, 2, 26: Intens. *momudyate*, *momuditi*, *momotti*, Gr.

3. **Mūd**, f. joy, delight, gladness, happiness (also pl.), RV. &c. &c.; Joy personified (as a daughter of Tushṭi), BhP.; intoxication, frenzy, W.; a species of drug (= *vṛiddhi*), W.; a woman (?), L.; pl. N. of a class of Apsaras, VP. — **bhāj**, mfn. feeling joy or pleasure, VarBṛS.

Muda, mfn., see *hasā-mudd*; m. N. of a teacher, L.; (ā), f., see below.

Muda-kara (?), m. pl. N. of a people.

Mudā, f. pleasure, joy, gladness, MBh.; Kāv. &c. — **kara**, m. (with *sūri*) N. of an author, Cat. — **°nvita** (*°dānv*), mfn. filled with joy, pleased, delighted, R. — **yukta** and **-yuta**, mfn. id., MBh. — **vat**, mfn. rejoicing, glad, delighted (see *nāti-mudāvata*), MBh.; (*atī*), f. N. of a daughter of king Vidūratha, MārK. — **vasu**, m. N. of a son of Prajāti, ib.

Mudita, mfn. delighted, joyful, glad, rejoicing in (instr. or comp.), MBh.; Kāv. &c.; m. a partic. sort of servant, R.; (ā), f. joy, gladness, complacency, Lalit.; sympathy in joy, Divyāv.; n. a kind of sexual embrace, L.; a partic. Siddhi, Sāṅkhyas., Sch.; w. r. for *nudita* and *sūdita*. — **pushpā**, f. N. of a female Gandharva, Kāraṇḍ. — **bhadra**, m. N. of a man, Buddh. — **madālasa**, m. or n. (?) N. of a drama.

Mudira, m. a cloud, Gīt.; Bhām.; a lover, L.; a frog, L. — **phala**, m. Asteracantha Longifolia, L.

Mudī, f. moonshine, L.

Mudgā, m. (accord. to Uṇ. i, 127 fr. *√mud*) Phaseolus Mungo (both the plant and its beans), VS. &c. &c.; a cover, covering, lid, L.; a kind of seabird, L. (prob. w. r. for *madgu*, q. v.) — **giri**, m. N. of a city, Buddh. — **parṇī**, f. Phaseolus Trilobus, Bhpr. — **bhuj** or **-bhojin**, m. 'bean-eater,' a horse, L. — **modaka**, m. a kind of sweetmeat, Bhpr. — **yūsha**, n. bean-soup, L. — **vat**, mfn. having beans &c., Nir. — **Mudgābha**, mfn. bean-coloured, VarBṛS. — **Mudgādraka-vaṭa**, m. a kind of sweetmeat, Bhpr. — **Mudgādana**, m. a soup made of beans and rice, ŚāṅkhGr.

Mudgapa, m. N. of a man, Col.

Mudgara, m. (prob. fr. *mudga*) a hammer, mallet, any hammer-like weapon or implement, MBh.; Kāv. &c.; a bud, L.; a kind of jasmine (n. its blossom), L.; a species of fish, L.; N. of a Nāga, MBh.; n. a partic. posture in sitting, Cat. — **gomin**, m. N. of a man, Buddh. — **parṇaka** and **-piṇḍaka**, m. N. of two Nāgas, MBh. — **phala**, m. Averrhoa Carambola, L. — **Mudgarākāra**, mfn. shaped like a hammer, MW.

Mudgaraka, ifc. (f. *ikū*) = *mudga*, a hammer, Kathās.; m. Averrhoa Carambola, L.

Mūdgala, m. (prob. fr. *mudga*) N. of a Rishi

with the patr. Bhārmyaśva (the supposed author of RV. x, 102), AV.; Nir.; MBh. &c.; of a disciple of Śākalya, VP.; of a son of Viśvāmitra, MBh.; of various authors and other men (also with *bhāṭṭa*, *sūri* &c.), Cat.; pl. the descendants of Mudgala, TBr.; N. of a people, MBh.; n. a species of grass, L.; = *mudgalōpanishad*. — **deva**, m. N. of an author (who translated the Prākṛit passages of the Ratnāvalī), Cat. — **purāṇa**, n., -**smṛiti**, f. N. of wks. — **Mudgalāryā**, f. N. of wk. — **Mudgalōpanishad**, f. N. of an Upanishad.

Mudgalānī, f. the wife of Mudgala, RV. x, 102, 2 (cf. Pāṇ. iv, 1, 49, Vārt. 5, Pañ.)

Mudgashṭa and **°ṭaka**, m. a species of bean, L. — **Mudgashṭa** and **°ṭhaka**, m. id., ib.

Mudrā, mfn. joyous, glad, AV.; (ā), f., see *mudrā* below.

मुदर *mudara*, v. l. for *mṛidura*.

मुदानादत *mudānādata*, m. N. of a divine being, HPariś.

मुद्ग *mudga* &c. See col. 2.

मुद् *mudda*, an astrological term.

मुद्रा *mudrā*, f. (fr. *mudra*, see above) a seal

or any instrument used for sealing or stamping, a seal-ring, signet-ring (cf. *ānguli-m*), any ring, MBh.; Kāv. &c.; type for printing or instrument for lithographing, L.; the stamp or impression made by a seal &c.; any stamp or print or mark or impression, MBh.; Kāv. &c.; a stamped coin, piece of money, rupee, cash, medal, L.; an image, sign, badge, token (esp. a token or mark of divine attributes impressed upon the body), Kāv.; Pur.; Rājat.; authorization, a pass, passport (as given by a seal), Mudr.; shutting, closing (as of the eyes or lips, gen. or comp.), Kāv.; a lock, stopper, bung, Amar.; Bhpr.; a mystery, Cat.; N. of partic. positions or intertwinings of the fingers (24 in number, commonly practised in religious worship, and supposed to possess an occult meaning and magical efficacy, Daś.; Sarvad.; Kāraṇḍ.; RTL. 204; 406); a partic. branch of education ('reckoning by the fingers'), Divyāv.; parched or fried grain (as used in the Śākta or Tāntrik ceremonial), RTL. 192; (in rhet.) the natural expression of things by words, calling things by their right names, Kuval.; (in music) a dance accordant with tradition, Samgīt. — **kara**, m. a maker of seals, engraver, coiner, MW. — **°kshara** (*°drāksh*), n. type, print (often used in the title-pages of books). — **°kshepa** (*°drāksh*), m. taking away or removing a seal, MW. — **°nka** (*°drānka*), mfn. stamped, sealed, marked, Rājat.; m. N. of a poet, Cat. — **°nkita** (*°drānk*), mfn. = prec. mfn., Kāv.; Kathās. — **dhāraṇa**, n. 'wearing a seal-ring'; -*māhātmya*, n., -*stotra*, n. N. of wks. — **prakāsa**, m. N. of two wks. — **bala**, n. a partic. high number, Buddh. — **mārga**, m. = *brahma-randhra*, Cat. — **yantra**, n. a printing-press; *°irālaya*, m. n. a printing office (often in the title-pages of books). — **rakshaka**, m. a keeper of seals, MW. — **rākshasa**, n. 'Rākshasa (N. of a minister) and the seal-ring,' N. of a celebrated drama by Viśākha-datta; -*kathā-saṅgraha*, m.; -*kathā-sāra*, m., -*pūrva-pīṭhikā*, f., -*prakāsa*, m. N. of wks. — **°rṇava** (*°drārṇ*), m. (and *°va-lakshana-ṭikā*, f.), -**lakshana**, n. N. of wks. — **liṭi**, f. 'printed writing,' print, lithograph, L. — **vidhi**, m., -**vivarāṇa**, n. N. of wks. — **sthāna**, n. the place (on the finger) for a seal-ring, Śak.

Mudraṇa, n. the act of sealing up or closing or printing, Vcar.; Sāh.

Mudraṇī-pattra, n. a proof-sheet, Āryav., Introd.

Mudraṇa, Nom. P. *yati*, to seal, stamp, print, mark, Hariv.; Kāv.

Mudrikā, f. a little seal, seal, seal-ring, MBh.; stamp, impression, stamped coin, L.; a sealed or signed paper, W.; a partic. surgical instrument, Suśr.; N. of partic. positions or intertwinings of the fingers (= *mudrā*, q. v.), Pañcar.

Mudrita, mfn. sealed, stamped, impressed, printed, marked, Kāv.; Kām.; contracted, closed, sealed up, Kāv.; Kathās. (*nīdrā-m*, sunk in sleep, Daś.); strung, bound, L.; unblown (as a flower), L.; intertwined in partic. forms (as the fingers; cf. *mudrā*), Pañcar.; n. impressing a seal on (loc.), Hit. — **pāṇsu**, mfn. making impressions on dust or sand (said of drops of water), Amar. — **mukha**, mfn. having the mouth closed or the lips sealed, Vikr. — **Mudritāksha**, mf(ā)n. having the eyes closed, Subh.