

**मुत्ता**, m. (?), Subh.

**मुद्** *mud*, cl. 1. P. *modati*, to crush, grind, Dhātup. ix, 38 (v. l. for *mut*).

**मुण** *mun*, cl. 6. P. *muṇati*, to promise, Dhātup. xxviii, 44.

**मुण्** *muṇṭ*, cl. 1. P. *muṇṭati*, to crush, grind, Dhātup. ix, 38 (v. l. for *mut*).

**मुण्** *muṇṭh*, cl. 1. Ā. *muṇṭhate*, 'to run away' or 'to protect' (*palāyane*, v. l. *pālāne*), Dhātup. viii, 12.

**मुण्** *muṇḍ* (prob. artificial, to serve as the supposed source of the words below), cl. 1. P. to cut (*khaṇḍane = chidi*), Dhātup. ix, 40; to crush, grind, ix, 38 (v. l. for *mut*); cl. 1. Ā. 'to cleanse' or 'to sink' or 'to shave' (*mārjane*, v. l. *magne* and *muṇḍane*), viii, 22: Caus. *muṇḍayati* (or *muṇḍāpāyati*, Divyāv.), see *muṇḍaya* below.

**मुण्** *muṇḍa*, mf(ā)n. shaven, bald, having the head shaved or the hair shorn, Mn.; MBh. &c.; having no horns, hornless (as a cow or goat), Var.; stripped of top leaves or branches, lopped (as a tree), MBh.; pointless, blunt, Kathās.; without awns or a beard (a kind of corn), L.; low, mean, W.; m. a man with a shaven head, bald-headed man, Yājñ. i, 271 (also applied to Śiva), MBh.; the trunk of a lopped tree, W.; a barber, L.; N. of Rāhu, L.; of a Daitya, Hariv.; of a king, Buddh.; pl. N. of a people, MBh.; of a dynasty, VP.; (ā), f. a (close-shaved) female mendicant, L.; a widow, Gal.; a species of plant, L.; Bengal madder, W.; (ī), f. Sphaerantus Hirtus, Bhpr.; N. of one of the Mātṛis attending on Skanda, MBh.; n. (L. also n.) a shaven head, any head, Kāv.; Rājat.; iron, L.; myrrh, L. — **khaṇḍeyōpanishad** (?), f. N. of an Upanishad. — **caṇaka**, m. a kind of pulse, L. — **ja**, n. steel, L. — **dhānya**, n. a kind of grain without awns, Suśr. (v. l. *rūḍha-dh*). — **dhārin**, mfn. wearing (a garland of) heads or skulls. — **prishṭha**, m. or n. (?) N. of a place, Cat. — **phala**, m. a cocoa-nut tree (the fruit being one step towards a human head made by Viśvāmītra, when attempting a creation in opposition to that of Brahmā), L. — **maṇḍalī**, f. a number of shaven heads, MW.; a collection of inferior troops, Hit. — **mathanā**, f. N. of Durgā, MārK. — **mālā-tantra**, n. N. of a Tantra. — **mālinī**, f. a form of Durgā, W. — **loha**, n. iron, L. (cf. *muṇḍāyasa*). — **vedānga**, m. N. of a serpent-demon, MBh. — **śayanāsana-vārika**, m. a partic. official in a monastery, Buddh. — **sālī**, m. a species of rice, L. — **śrīṅkhalika**, m. N. of a subdivision of the Pāśu-patas, L. **Muṇḍākyā**, f. a species of plant, L. **Muṇḍāyasa**, n. iron, L. (cf. *muṇḍa-loha*). **Muṇḍāsana**, n. a partic. posture in sitting, Cat. **Muṇḍēsvara-tīrtha**, n. N. of a place of pilgrimage, ib.

**Muṇḍaka**, mfn. shaven, shorn, Divyāv.; m. the lopped trunk or stem of a tree, pollard, L.; a shaver, barber, L.; (*ikā*), f. a species of plant, L.; n. the head, L.; N. of the chapters into which the Muṇḍakōpanishad is divided. **Muṇḍakōpanishad**, f. N. of a well-known Upanishad of the Atharva-veda (called also Ātharvaṇḍōpanishad and said to take its former name from the word *muṇḍa*, because every one who comprehends its sacred doctrine is 'shorn,' i. e. liberated from all error, a similar idea being probably involved in the name of the Kshurikōpanishad or 'Razor Upanishad'; cf. IW. 35, 39 &c.); °*shat-khaṇḍārtha*, m.; °*shad-āloka*, m., °*shad-dīpikā*, f., and °*shad-bhāshya*, n. N. of Comms. on the MuṇḍUp.

**Muṇḍana**, n. shaving the head (with or scil. *śirasah*), tonsure, MBh.; Kāv. &c.; protecting, defending (cf. *√muṇṭh*), L.; m. N. of one of Śiva's attendants, Kāśikh. **Muṇḍanēsa**, m. N. of Śiva, ib.

**Muṇḍanaka**, m. a species of rice, L. (cf. *muṇḍa-sālī*); (*ikā*), f., see *mahā-m*.

**Muṇḍaya**, Nom. P. °*yati*, to shave, shear, Hariv.; Pañcat.

**Muṇḍāra**, n. N. of a place at which the sun is worshipped, Cat.

**Muṇḍita**, mfn. shaven, bald, shorn, lopped, Kāv.; Hit.; (ā), f. a window, Gal.; n. iron, L. — **prahasana**, n. N. of a drama. — **muṇḍa**, -**mūrdhan**, -**śiras**, mfn. shaven-headed, bald-pated, Kāv.; Kathās.

**Muṇḍitikā**, f. Sphaerantus Hirtus, L.

**Muṇḍin**, mfn. shaven, bald (also applied to Śiva), MBh.; Hariv.; Kām.; hornless, Bhpr.; m. a barber, L.

**Muṇḍibhā**, m. N. of a man (the supposed author of VS. xxv, 9), ŚBr.; TBr.

**Muṇḍī-kalpa**, m. N. of wk.

**Muṇḍira**, m. the sun, L.

**Muṇḍirikā** and °*rī*, f. a species of plant, L.

**Muṇḍīsvara-tīrtha**, n. (fr. *muṇḍin* + *īśv*) N. of a Tīrtha, Cat. (cf. *muṇḍēśv*).

**मुतव** *mutava*, m. or n. (?) a species of grass, Gobh.

**मुत्कल** *mutkala*, m. N. of a man, Rājat.

**मुत्खलिन्** *mutkhalin*, m. N. of a Deva-putra, Lalit.

**मुत्त** *mutya*, n. a pearl, L.

**मुत्तशिल** *muthasila* = *مُتَّسِل*, (in astrol.) N. of the third Yoga.

**Muthasilita** and °*silin*, mfn. from the prec.

**Muthahā**, an astrol. term.

**मुद्** 1. *mud*, cl. 10. P. *modayati*, to mix, mingle, blend, unite, Dhātup. xxxiii, 66.

**मुद्** 2. *mud*, cl. 1. Ā. (Dhātup. ii, 15) *mó-date* (ep. and m. c. also P. °*ti*; pf. *mumóda*, RV.; *mumude*, MBh. &c.; aor. *amodishā*, Gr.; Pot. *modimahi*, RV.; Prec. *modishishās*, AV.; fut. *moditā*, Gr.; *modishyate*, MBh.; ind. p. -*modam*, MBh.), to be merry or glad or happy, rejoice, delight in (instr. or loc.), RV. &c. &c.: Caus. *modayati*, °*te* (aor. *amūmudat*), to gladden, give pleasure, exhilarate, MBh.; Bhaṭṭ.: Desid. of Caus. *mumodayishati*, ŚBr.: Desid. *mumodishate* or *mumudishate*, Pāṇ. i, 2, 26: Intens. *momudyate*, *momudīti*, *momotti*, Gr.

3. **Mūd**, f. joy, delight, gladness, happiness (also pl.), RV. &c. &c.; Joy personified (as a daughter of Tushṭi), BhP.; intoxication, frenzy, W.; a species of drug (= *vṛiddhi*), W.; a woman (?), L.; pl. N. of a class of Apsaras, VP. — **bhāj**, mfn. feeling joy or pleasure, VarBṛS.

**Muda**, mfn., see *hasā-mudā*; m. N. of a teacher, L.; (ā), f., see below.

**Muda-kara** (?), m. pl. N. of a people.

**Mudā**, f. pleasure, joy, gladness, MBh.; Kāv. &c.

— **kara**, m. (with *sūri*) N. of an author, Cat.

— °*nvita* (°*dānv*), mfn. filled with joy, pleased, delighted, R. — **yukta** and **-yuta**, mfn. id., MBh.

— **vat**, mfn. rejoicing, glad, delighted (see *nāti-mudāvāt*), MBh.; (ā), f. N. of a daughter of king Vidūratha, MārK. — **vasu**, m. N. of a son of Prajāti, ib.

**Mudita**, mfn. delighted, joyful, glad, rejoicing in (instr. or comp.), MBh.; Kāv. &c.; m. a partic. sort of servant, R.; (ā), f. joy, gladness, complacency, Lalit.; sympathy in joy, Divyāv.; n. a kind of sexual embrace, L.; a partic. Siddhi, Sāmkhyas., Sch.; w. r. for *nudita* and *sūdita*. — **pushpā**, f. N. of a female Gandharva, Kāraṇḍ. — **bhadra**, m. N. of a man, Buddh. — **madālasa**, m. or n. (?) N. of a drama.

**Mudira**, m. a cloud, Gīt.; Bhām.; a lover, L.; a frog, L. — **phala**, m. Asteracantha Longifolia, L.

**Mudī**, f. moonshine, L.

**Mudgā**, m. (accord. to Uṇ. i, 127 fr. *√mud*) Phaseolus Mungo (both the plant and its beans), VS. &c. &c.; a cover, covering, lid, L.; a kind of seabird, L. (prob. w. r. for *madgu*, q. v.) — **giri**, m. N. of a city, Buddh. — **parṇī**, f. Phaseolus Trilobus, Bhpr. — **bhuj** or **-bhojin**, m. 'bean-eater,' a horse, L. — **modaka**, m. a kind of sweetmeat, Bhpr. — **yūsha**, n. bean-soup, L. — **vat**, mfn. having beans &c., Nir. **Mudgābha**, mfn. bean-coloured, VarBṛS.

**Mudgārdraka-vaṭa**, m. a kind of sweetmeat, Bhpr. **Mudgāudana**, m. a soup made of beans and rice, SāṅkhGr.

**Mudgapa**, m. N. of a man, Col.

**Mudgara**, m. (prob. fr. *mudga*) a hammer, mallet, any hammer-like weapon or implement, MBh.; Kāv. &c.; a bud, L.; a kind of jasmine (n. its blossom), L.; a species of fish, L.; N. of a Nāga, MBh.; n. a partic. posture in sitting, Cat. — **gomin**, m. N. of a man, Buddh. — **parṇaka** and **-piṇḍaka**, m. N. of two Nāgas, MBh. — **phala**, m. Avertroha Carambola, L. **Mudgarākāra**, mfn. shaped like a hammer, MW.

**Mudgaraka**, ifc. (f. *ikā*) = *mudga*, a hammer, Kathās.; m. Avertroha Carambola, L.

**Mūdgala**, m. (prob. fr. *mudga*) N. of a Rishi

with the patr. Bhārmyasva (the supposed author of RV. x, 102), AV.; Nir.; MBh. &c.; of a disciple of Śākalya, VP.; of a son of Viśvāmītra, MBh.; of various authors and other men (also with *bhaṭṭa*, *sūri* &c.), Cat.; pl. the descendants of Mudgala, TBr.; N. of a people, MBh.; n. a species of grass, L.; = *mudgalōpanishad*. — **deva**, m. N. of an author (who translated the Prākṛit passages of the Ratnāvalī), Cat. — **purāṇa**, n., -**smṛiti**, f. N. of wks. **Mudgalāryā**, f. N. of wk. **Mudgalōpanishad**, f. N. of an Upanishad.

**Mudgalānī**, f. the wife of Mudgala, RV. x, 102, 2 (cf. Pāṇ. iv, 1, 49, Vārtt. 5, Pat.)

**Mudgashṭa** and °*ṭaka*, m. a species of bean, L. **Mudgashṭha** and °*ṭhaka*, m. id., ib.

**Mudrā**, mfn. joyous, glad, AV.; (ā), f., see *mudrā* below.

**मुद्** *mudara*, v. l. for *mṛidura*.

**मुदानादत्त** *mudānādatta*, m. N. of a divine being, HParīś.

**मुद्ग** *mudga* &c. See col. 2.

**मुद्** *mudda*, an astrological term.

**मुद्** *mudrā*, f. (fr. *mudra*, see above) a seal or any instrument used for sealing or stamping, a seal-ring, signet-ring (cf. *āṅgulī-m*), any ring, MBh.; Kāv. &c.; type for printing or instrument for lithographing, L.; the stamp or impression made by a seal &c.; any stamp or print or mark or impression, MBh.; Kāv. &c.; a stamped coin, piece of money, rupee, cash, medal, L.; an image, sign, badge, token (esp. a token or mark of divine attributes impressed upon the body), Kāv.; Pur.; Rājat.; authorization, a pass, passport (as given by a seal), Mudr.; shutting, closing (as of the eyes or lips, gen. or comp.), Kāv.; a lock, stopper, bung, Amar.; Bhpr.; a mystery, Cat.; N. of partic. positions or intertwinings of the fingers (24 in number, commonly practised in religious worship, and supposed to possess an occult meaning and magical efficacy, Daś.; Sarvad.; Kāraṇḍ.; RTL. 204; 406); a partic. branch of education ('reckoning by the fingers'), Divyāv.; parched or fried grain (as used in the Śākta or Tāntrik ceremonial), RTL. 192; (in rhet.) the natural expression of things by words, calling things by their right names, Kuval.; (in music) a dance accordant with tradition, Saṃgīt. — **kara**, m. a maker of seals, engraver, coiner, MW. — °*kshara* (°*drāksh*), n. type, print (often used in the title-pages of books). — °*kshepa* (°*drāksh*), m. taking away or removing a seal, MW. — °*ika* (°*drāṅka*), mfn. stamped, sealed, marked, Rājat.; m. N. of a poet, Cat. — °*nkita* (°*drāṅk*), mfn. = prec. mfn., Kāv.; Kathās. — **dhāraṇa**, n. 'wearing a seal-ring'; -*māhātmya*, n., -*stotra*, n. N. of wks. — **prakāsa**, m. N. of two wks. — **bala**, n. a partic. high number, Buddh. — **mārga**, m. = *brahma-randhra*, Cat. — **yantra**, n. a printing-press; °*trālaya*, m. n. a printing office (often in the title-pages of books). — **rakshaka**, m. a keeper of seals, MW. — **rākshasa**, n. 'Rākshasa (N. of a minister) and the seal-ring,' N. of a celebrated drama by Viśākha-datta; -*kathā-saṃgraha*, m.; -*kathā-sāra*, m., -*pūrva-pīthikā*, f., -*prakāsa*, m. N. of wks. — °*ṛṇava* (°*drārṇ*), m. (and °*va-lakshana-tīkā*, f.), -**lakshana**, n. N. of wks. — **lipi**, f. 'printed writing,' print, lithograph, L. — **vidhi**, m., -**vivarāṇa**, n. N. of wks. — **sthāna**, n. the place (on the finger) for a seal-ring, Śak.

**Mudraṇa**, n. the act of sealing up or closing or printing, Vcar.; Sāh.

**Mudraṇī-pattra**, n. a proof-sheet, Āryav., Introd.

**Mudraya**, Nom. P. °*yati*, to seal, stamp, print, mark, Hariv.; Kāv.

**Mudrikā**, f. a little seal, seal, seal-ring, MBh.; stamp, impression, stamped coin, L.; a sealed or signed paper, W.; a partic. surgical instrument, Suśr.; N. of partic. positions or intertwinings of the fingers (= *mudrā*, q. v.), Pañcar.

**Mudrita**, mfn. sealed, stamped, impressed, printed, marked, Kāv.; Kām.; contracted, closed, sealed up, Kāv.; Kathās. (*nidrā-m*, sunk in sleep, Daś.); strung, bound, L.; unblown (as a flower), L.; intertwined in partic. forms (as the fingers; cf. *mudrā*), Pañcar.; n. impressing a seal on (loc.), Hit. — **pāṇsu**, mfn. making impressions on dust or sand (said of drops of water), Amar. — **mukha**, mfn. having the mouth closed or the lips sealed, Vikr. **Mudritāksha**, mf(ī)n. having the eyes closed, Subh.