

&c.; *mumuhe*, MBh.; aor. *amuhat*, Br.; fut. *mohitā*, *mogdhā*, *moḍhā*, Gr.; *mohishyáti*, Br.; *mokshyati*, Gr.; inf. *muhé*, RV.; ind. p. *mohitvā*, *muhitvā*; *mugdhvā*, *mūḍhvā*, Gr.; -*móham*, Gr.), to become stupefied or unconscious, be bewildered or perplexed, err, be mistaken, go astray, RV. &c. &c.; to become confused, fail, miscarry (opp. to *kl̄rip*), ŠBr. &c. &c.: Caus. *mohayati* (m. c. also *te*; aor. *amūmuhat*; Pass. *mohyate*), to stupefy, bewilder, confound, perplex, cause to err or fail, RV. &c. &c.; (Ā., with *adhvānam*) to cause to go the wrong way, MBh.: Desid. *mumohishati*, *mumuhishati*, *mumukshati*, Gr.: Intens. *momuhylate* (MBh.), *momogdhi* and *momodhi* (Gr.), to be greatly bewildered or perplexed.

Mugdhá, mfn. gone astray, lost, RV.; VS.; perplexed, bewildered, AV.; Daś.; foolish, ignorant, silly, ŠBr. &c. &c.; inexperienced, simple, innocent, artless, attractive or charming (from youthfulness), lovely, beautiful, tender, young (esp. ā, f. a young and beautiful female, often in voc.; also in rhet. a variety of the Nāyikā), Kāv.; Kathās.; Rājat.; (ifc.) strikingly like, Vcar.; Bālar. — **kathā**, f. a tale about a fool, MW. — **kāntā-stana**, m. the bosom of a young mistress, Siś. — **gaṇḍa-phalaka**, mfn. (a face compared to a young lotus) whose pericarps are lovely cheeks, ib. — **tā**, f., **-tva**, n. ignorance, simplicity, artlessness, loveliness, Kāv. — **dūrvā**, f. young or tender Dūrvā grass, Śak. — **drīś**, mfn. fair-eyed, Sāh. — **dvīpa**, m. N. of an island, Uttamac. — **dhī**, mfn. foolish, silly, a simpleton, Kathās. — **prabodha**, m. instruction of the ignorant (only in *°dhe griha-praveśa-vidhi*, m. N. of wk.). — **buddhi**, mfn. = *-dhī*, Kathās. — **bodha**, n. (scil. *vyākaraṇa*) ‘instructing the ignorant,’ N. of a celebrated grammar by Vopā-deva (supposed to have flourished in the 13th century, and regarded as a great authority in Bengal); of another wk. (on the consecration of new houses); *-kāra*, m. N. of Vopā-deva, Cat.; *-pariśishtā*, n., *-pradīpa*, m., *-subodhī*, f. N. of wks. connected with Vopō’s grammar; *°dhākhyā jvarāddi-roga-cikitsā*, f. N. of a medical wk. — **bodhīnī**, f. (scil. *tīkā*) N. of 2 Comms. on the Amara-koṣa and the Bhaṭṭī-kāvya by Bharata-sena. — **bhāvā**, m. stupidity, simplicity, BhP. — **mati**, mfn. = *-dhī*, A. — **mṛiga**, m. a young or harmless deer, Śāntiś. — **vat**, mfn. perplexed, embarrassed, ignorant of or inexperienced in (loc.), MBh. — **vadhū**, f. a young and lovely woman, Ragh. — **viḍikita**, n. a beautiful glance; *°tōpadeśa*, m. instruction in b° glances, Śak. — **svabhāvā**, m. artlessness, simplicity, Veniś.; mfn. artless or charming by nature, Pañcat. — **harinī**, f. a young or tender antelope, Bhartṛ. **Mugdhākshi**, f. a fair-eyed woman, Kāv.; Kathās. **Mugdhāgrāṇī**, m. the chief of fools, Kathās. **Mugdhā-cakra**, n. a partic. mystical circle, Cat. **Mugdhātman**, mfn. foolish, ignorant, Kāv. **Mugdhānana**, mfn. lovely-faced, W. **Mugdhāloka**, mfn. lovely to look at, Uttarar. **Mugdhēkshanā**, f. = *mugdhākshī*, Priy. **Mugdhēndu**, m. the new moon, Kāv.

Mugdhiman, m. ignorance, simplicity, artlessness, Vām. v, 2, 56 (v.l.)

2. **Muh** (nom. *muk* or *muṭ*, Pāṇ. viii, 2, 33, Sch.) See *mano-mūh*.

Muhira, m. a fool, blockhead, L. (cf. *muhera*); m. ‘bewilderer,’ N. of the god of love, L.

Múhu or **muhū**, ind. suddenly, in a moment, RV.; ŠBr.

Muhuh, in comp. = *muhur*. — **prōkta**, mfn. often told, L.

Muhukā, n. a moment, instant (*als*, ind. = prec.), RV.

Múhur, ind. (perhaps orig. ‘in a bewildering manner’) suddenly, at once, in a moment (often with a following ā), RV.; AV.; for a moment, awhile, RV. &c. &c.; at every moment, constantly, incessantly (*muhur-muhur*, now and again, at one moment and at another, again and again), MBh.; Kāv. &c.; on the other hand, on the contrary, Śak. — **gír**, mfn. swallowing suddenly, RV. — **bhāshā**, f. repetition of what has been said, tautology, L. — **bhuj** or **-bhojin**, m. ‘constantly eating,’ a horse, L. — **vacas**, n. = *bhāshā*, L.

Muhus, in comp. for *muhur*. — **cārin**, mfn. occurring repeatedly, recurring, Suśr.

Muhus, in comp. for *muhur*. — **kāma**, mf(ā)n. loving or desiring again and again, Pāṇ. viii, 3, 41, Vārtt. i, Pat. — **tanais**, ind. at repeated intervals, repeatedly, constantly, MW.

Muhūrtā, m. n. a moment, instant, any short space of time, RV. &c. &c. (ib., in a moment; *ena*, ind. after an instant, presently); a partic. division of time, the 30th part of a day, a period of 48 minutes (in pl. personified as the children of Muhūrtā), ŠBr. &c. &c.; (ā), f. N. of a daughter of Daksha (wife of Dharma or Manu and mother of the Muhūrtas), Hariv.; Pur. — **kalpadruma**, m. (and *°mīya-samkrānti-samjñā-kusuma*, n.), **-kalpākara**, m. N. of wks. — **kovida**, m. ‘skilled in divisions of time,’ an astrologer, Caurap. — **gaṇapati**, m., **-grantha**, m., **-cakrāvali**, f., **-candrakalā**, f., **-cintāmani**, m. (and *-sāra*, m., *-sārinī*, f.), **-cū-dāmani**, m. N. of wks. — **ja** (m. c. for *°tā-ja*), m. pl. the children of Muhūrtā, VP. — **tīkā**, f., **-tattva**, n., **-darpana**, m., **-darśana**, n., **-dīpa** and **-dīpaka**, m., **-dīpikā**, f., **-nirṇaya**, m., **-padavī**, f., **-parīkshā**, f., **-bhāga**, m., **-bhuvanōnmārtanda**, m., **-bhūṣhāna-tīkā**, f., **-bhairava**, m., **-mañjari**, f., **-mañjūshā**, f., **-manī**, m., **-mādhaviya**, n., **-mārtanda**, m., **-mālā**, f., **-muktāmani**, m., **-muktāvali**, f., **-racana**, n., **-ratna**, n. (and *°na-mālā*, f., *°ndkara*, m.), **-rājīya**, n., **-lakṣhāna-pātala**, m. n., **-vallabhā**, f., **-vidhāna-sāra**, m., **-vrītta-sāta**, n., **-sāstra**, n., **-samgraha**, m., **-sarvasva**, n., **-sāra**, m., **-sārinī**, f., **-siddhi**, f., **-sindhu**, m., **-skandha**, m. N. of wks. — **stoma**, m. pl. N. of a partic. Ekāha, ŚāṅkhŚr. **Muhūrtāka**, m., *°tālamkāra*, m., *°tāvali*, f. N. of wks.

Muhūrtaka, m. or n. (?) a moment, instant, MBh.; an hour, Pañcar.

Muhé. See under *√i. muh.*

Muhera, m. = *muhera*, a fool, blockhead, L.

Mūḍhā, mfn. stupefied, bewildered, perplexed, confused, uncertain or at a loss about (loc. or comp.), AV. &c. &c.; stupid, foolish, dull, silly, simple, Mn.; MBh. &c.; swooned, indolent, L.; gone astray or adrift, ĀśvGr.; driven out of its course (as a ship), R.; wrong, out of the right place (as the fetus in delivery), Suśr.; not to be ascertained, not clear, indistinct, Āpast.; R.; perplexing, confounding, VP.; m. a fool, dolt, MBh.; Kāv. &c.; pl. (in Sāṃkhya) N. of the elements, Tattvas.; n. confusion of mind, Sarvad. — **garbha**, m. difficult delivery, a dead fetus, Suśr. — **grāha**, m. confused notion, misconception, infatuation, MW. — **cakshur-gada-cchetri**, m. the remover of the defect of vision of the foolish, ib. — **cetana** or **-cetas**, mfn. bewildered in mind, foolish, silly, MBh.; Kāv. — **tama**, mfn. very foolish or simple, MBh. — **tā**, f. bewilderment, perplexity, confusion, simplicity, folly, ignorance, Kāv.; Pur.; the gathering or drawing (of a tumour), Suśr.; degeneracy, morbid condition (of the wind in the body), ib. — **tva**, n. bewilderment, confusion, infatuation, folly, stupidity, MaitrUp.; Kathās.; Pañcat.; bewildering, confounding, Kap., Sch. — **dhī**, mfn. ‘silly-minded,’ simple, foolish, Kāv.; Kathās. — **prabhu**, m. the chief of fools, a great blockhead, Kathās. — **buddhi** (MBh.), **-mati** (Kathās.) and **-manas** (Sinhās.), mfn. = *-dhī*. — **ratha**, m. N. of a man, pl. his descendants, Samskārak. — **vat**, ind. like a fool, MBh. — **vidambana**, n. N. of a Kāvya. — **sreshṭha**, m. = *-prabhu*, A. — **sattva**, mfn. foolish or silly by nature, MW. **Mūḍhātman**, mfn. = *mūḍha-dhī*, Suśr. **Mūḍhēśvara**, m. ‘lord of fools,’ N. of a man, Cat.

मुहरपर्णक *muharaparṇaka*, w. r. for *mudgara-p*, q. v.

मुहिष *muhisha*, m. N. of a mountain, VP.

मुहूर *muhur*. See col. 1.

मुहूर्त *muhūrta*. See above.

मू 1. **mū** (cf. *√mav and i. mīv*), cl. 1. Ā. **mavate**, to bind, tie, fix, Dhātup. xxii, 71 : Caus. aor. *amīmavat*, Pāṇ. vii, 4, 80, Sch.: Desid. of Caus. *mi-māvayishati*, ib.: Intens. *māmoti*, *māmavīti*, Siddh. on Pāṇ. vi, 4, 20.

2. **Mū**, mfn. binding, tying, fixing, Pāṇ. vi, 4, 20, Sch.; f. the act of binding or tying, L.

Mūka (ŠBr. *mūkā*), mf(ā)n. ‘tied or bound’ (scil. tongue-tied), dumb, speechless, mute, silent, VS. &c. &c.; wretched, poor, L.; m. a fish, L.; the offspring of a mule and a mare, L.; N. of a Dānavā, MBh.; of a serpent-demon, ib.; of a poet, Cat.; (ā), f. a crucible, L. (= or w. r. for *mūshā*). — **kavi**, m. the poet Mūka, Cat. — **tā**, f., **-tva**, n. dumbness,

muteness, silence, MBh.; Pur.; Suśr. — **pañcasatī**, f. N. of 5 poems in praise of Kāmākshi, by Mūkākavi. — **praśna**, m. N. of wk. — **bhāva**, m. the state of being dumb, dumbness, MW. — **vat**, ind. like a mute, Pañcat. **Mūkāndaja**, mfn. (a forest) whose birds are silent, Kum. **Mūkāmbikā**, f. (prob.) a form of Durgā (*°kāyāḥ sadana*, n. N. of a place), Cat.; — **stotra**, n. N. of a Stotra.

Mūkita, mfn. silenced, dumb, Nalac.

Mūkiman, m. dumbness, silence, g. *drīdhādi*.

Mūki-√i. kri, P. -*karoti*, to make dumb, put to silence, Sāh.

2. **Mūta**, mfn. (for 1. see p. 819, col. 1) bound, tied, woven, Pāṇ. vi, 4, 20; m. n. a woven basket, TBr.; Kāṭh.; ŚrS.; pouring a little Takra into warm milk, L. — **kārya**, mfn. shaped like a basket, KātyŚr. **Mūtakāra**, mfn. id., KātyŚr., Sch. **Mūtāvabaddha**, mfn. made of plaited work, Suśr.

Mūtakā, n. a little basket, ŠBr.; pouring a little Takra into warm milk, L.

मू 3. **mū**, weak form of *√mīv*, q. v.

मूकलराय *mūkalarāya*, m. N. of a king, Cat.

मूचीप *mūcīpa*, m. pl. N. of a people, ŚāikhŚr.

मूजवत *mūjavat*, m. N. of a mountain, VS.; pl. N. of a people, AV.; ŠBr.

मूजालदेव *mūjāla-deva*, m. N. of a man, Cat.

मूट *mūṭa*, m. or n. a basket or bundle, Kāraṇḍ. (cf. *miṭa*).

Mūṭaka (Campak.), **mūḍaka** (Pañcad.), m. or n. id.

मूट *mūḍha*, *mūḍha-garbha* &c. See col. 2.

मूत I. 2. **mūta**. See under *√i. mīv* and above.

मूतिब *mūtiba*, m. pl. N. of a people, AitBr.

मूत्र *mūtra*, n. (prob. fr. *√mū=mīv*; but cf. Un. iv, 162) the fluid secreted by the kidneys, urine (*mūtram* *√i. kri*, to make water), AV. &c. &c. — **kara**, mfn. producing urine, Vāgbh. — **kṛic-chra**, m. n. painful discharge of u°, strangury (*°rin*, mfn. suffering from it), Suśr.; a class of urinary affections (of which 8 kinds are enumerated), ŚāringS.

— **krita**, mfn. steeped or soaked in urine, KātyŚr.

— **kosa**, m. the scrotum, ŚāringS. — **kshaya**, m. insufficient secretion of urine, Suśr. — **granthi**, m. a knot or induration at the neck of the bladder, ib.

— **ghāta**, prob. w. r. for *mūtrāghāta*. — **jathara**, m. n. swelling of the abdomen in consequence of retention of urine, Suśr. — **dosha**, m. urinary disease, ib. — **nirodha**, m. obstruction of urine, GāruḍaP.

— **patana**, m. the civet cat, L. — **patha**, m. = *-mārga*, MW. — **parīkshā**, f. uroscopy, N. of a ch. of the ŚāringS. — **puṭa**, m. ‘u°-cavity,’ the lower belly, L. — **purīsha**, n. sg. du. pl. urine and excrement, Mn. vi, 76; xi, 154 (cf. g. *gavāśvādi*); *°shōcāra* and *°shōtsarga*, m. voiding urine and e°, Cat.

— **pratīghāta**, m. = *-nirodha*, Suśr. — **praseka**, m. the urethra, ib. — **phalā**, f. Cucumis Utilissimus or another species of cucumber, L. — **bhāvita**, mfn.

= *-kṛita*, MW. — **mārga**, m. the urethra (*-nirodhana*, n. obstruction of it), Suśr. — **rodha**, m. = *-nirodha*, Bhpr. — **varti**, f. rupture of the scrotum, Suśr. — **vartma-rodha**, m. = *-mārga-nirodhana*, Gal. — **vardhaka**, mfn. increasing u°, diuretic, MW.

— **vaha**, mfn. conveying urine, Suśr. — **vibandhaghna**, mfn. preventing suppression of urine, ib.

— **visha**, mfn. poisonous with urine, ib. — **vṛiddhi**, f. copious secretion of urine, ib.; = *-varti*, ib. — **śākriti**, n. urine and excrement, VarBṛS. (g. *gavāśvādi*).