

N. of the god of love, L.; of a partic. Ekāha, ŚāṅkhŚr.; of the 8th astrol. house, VarBṛS.; of the 17th astrol. Yoga, Col. (*mṛityor haraḥ* and *mṛityor vikarṇa-bhāse*, N. of Sāmāns). — **kanyā**, f. the goddess of d°, BrahmavP. — **kara**, mfn. causing d°, VarBṛS. — **kāla**, m. hour of d°, MBh.; R.; — **cihna**, n. pl. N. of wk. — **jit**, m. 'conqueror of d°', N. of an author (also called *-jid-amṛitēsa* and *-jid-bhāṭṭāraka*), Cat.; N. of wk. — **m-jaya**, mfn. overcoming d° (said of various remedies), Bhpr.; Rasēndrac.; 12. m. with or without *mantra* N. of RSV. vii, 59, 12, Pañcar.; N. of Śiva, Pañcar.; Prasāṅg.; Rājat.; of an author (also called *ya-bhāṭṭāraka*), Cat.; N. of wk.; — **kokila**, m. N. of an author, Cat.; — **japa**, m. muttering the verse RV. vii, 59, 12, Kād.; N. of wk.; — **tā**, f. the state of overcoming d° or of being Śiva, Kāv.; — **tantra**, n. N. of wk.; — **tīrtha**, n. N. of a Tīrtha, Cat.; — **tva-prakarana**, n., — **dhyāna**, n., — **paddhati**, f., — **mānasa**, n., — **yantra**, n., — **vidhāna**, n. (and *na-paddhati*, f.), — **vidhi**, m., — **stotra**, n. (and *tra-vidhāna*, n.); — **yādi-homa-vidhi**, m. N. of wks. — **tīrtha**, n. N. of a Tīrtha, Cat. — **tūrya**, n. a kind of drum beaten at funeral ceremonies, Rājat. — **da**, mfn. death-giving, fatal, MW. — **dūta**, m. 'death-messenger', one who brings the news of a death, AV. — **dvāra**, n. the door leading to death, R.; Hit. — **nāśaka**, m. 'd°-averter', quicksilver, L. — **nāśana**, n. 'd°-destroying', the nectar of immortality, Kathās. — **nivartaka**, mfn. destroying death (Vishṇu), Pañcar. — **patha**, m. a way leading to d°, R.; Rājat.; BhP. — **pā**, mfn. d°-quaffing (said of Śiva), MBh. — **pāśā**, m. d°'s noose (variously reckoned at 101 or even more than 1000 in number), AV.; TBr. &c. — **pushpa**, m. 'having fatal flowers', the sugar (so called because it dies after losing its flowers), L.; bamboo, L. — **pratibaddha**, mfn. subject or liable to d°, BṛĀrUp.; Śamk. — **phala**, m. a species of cucumber, L.; (*ā* or *ī*), f. *Musa Sapientum*, L.; n. a sort of fruit considered as poisonous, W. — **bāndhu** (RV., or *mṛityu-bandhu*, TS.), m. companion of d°. — **bija**, m. 'dying after production of seed', the bamboo-cane, L. — **bhaṅguraka**, m. = *tūrya*, q. v., L. — **bhaya**, n. fear of death, Kathās.; danger of death, VarBṛS. — **bhīta**, mfn. afraid of death, Kathās. — **bhṛitya**, m. 'servant of death', sickness, disease, L. (cf. *-sevaka*). — **mat**, mfn. having death, subject to d°, PraśnUp.; dead, L. — **mahishī-dāna**, n., — **na-vidhi**, m. N. of wks. — **māra**, m. (with Buddhists) N. of one of the 4 Māras, L. — **mṛityu**, m. the death of d° i. e. a remover or preventer of d° (*-tva*), Up. — **rā**, f. the god of d°, MBh. — **rūpinī**, f. 'death-formed', mystical N. of the letter *ṛ*, RāmatUp. — **laṅghanōpanishad**, f., — **lāṅgalōpanishad**, f. N. of an Upanishad. — **lāṅgula-stotra**, n. N. of a Stotra. — **lāṅgūla** = *laṅghanōpanishad* above; — **mantra**, m. N. of wk. — **loka**, m. the world of d° (the 5th of the 7 w°s), ŚāṅkhBr.; w° of the dead, abode of Yama, MBh.; R. — **vañcana**, m. 'death-cheater', N. of Śiva, L.; a raven, L.; Aegle Marmelos, L. — **vijaya**, m. N. of an elephant, Daś. — **samyamana**, m. or n. N. of two Yoga postures (= *cūlikā* or *virāsana*), L. — **samyuta** (*mṛityu-*), mfn. connected with death, subject to d°, TS. — **samjivani**, f. a spell which causes the dead to live, Cat.; — **vidhāna**, n. N. of wk. — **samdhita** or **sammīta** (v. l.), mfn. united with death, meeting with d°, MBh. — **sāt**, ind., with *√kṛi*, to deliver any one class of comets, VarBṛS.; (*ā*), f. patr. of Su-nithā, Hariv. — **sūti**, f. 'dying in parturition', a female crab, L. — **senā**, f. the army of the god of death, MBh. — **sevaka**, m. = *bhṛitya*, q. v., Gal. — **hetu**, m. cause of death; (*ave*), ind. for the sake of death, in order to kill, BhP. — **mṛityv-ashṭaka**, n. N. of wk.

Mṛityuka, mfn. (ifc.) = *mṛityu*; cf. *sva-cchanda-m°*.

मृकण्ड *mṛikaṇḍa* (and *ḍaka*, L.) or *mṛikaṇḍu*, m. N. of an ancient sage, the father of Mārkaṇḍeya, MārkaP. (cf. Up. i, 38, Sch.)

मृक *mṛika* &c. See *√mṛic*.

मृक *mṛiksh*, weak form of *√mṛaksh*.

मृकश *mṛikshā*, m. (prob.) a curry-comb or any instrument for scraping, RV. viii, 66, 3.

मृकशका *mṛikshaka*, n. N. of a drama.

मृकशिनी *mṛikshinī*, f. 'tearing up (scil. the cloud)', a torrent, RV. x, 98, 6 (others 'a rain cloud').

मृग *mṛig* (rather Nom. fr. *mṛiga*; cf. *√mārg*, *mṛij*), cl. 4. P., 10. Ā. (Dhātup. xxvi, 137; xxxv, 46) *mṛigyati*, *mṛigāyate* (m. c. also P. *ṭi*; pr. p. *mṛigayāna*, MBh.), to chase, hunt, pursue, RV. &c. &c.; to seek, search for or through, investigate, examine, MBh.; Kāv. &c.; to visit, frequent, MBh.; to seek or strive after, aim at, endeavour to obtain (acc.), MBh.; Kāv. &c.; to desire or request or ask anything (acc.) from (abl., *-tas*, gen. with or without *sakāśāt*), Kathās.

Mṛigā, m. (prob. 'ranger', 'rover') a forest animal or wild beast, game of any kind, (esp.) a deer, fawn, gazelle, antelope, stag, musk-deer, RV. &c. &c.; the deer or antelope in the moon (i. e. the spots on the disk supposed to resemble those of an antelope as well as a hare); the d° or ant° in the sky (either the Nakshatra Mṛiga-siras or the sign of the zodiac Capricorn; also in general the 10th arc of 30° in a circle), Sūryas.; VarBṛS. &c.; an elephant with partic. marks (accord. to L. 'one the secondary marks of whose body are small'), R.; Var.; a large soaring bird, RV. i, 182, 7 &c.; N. of a demon or Vṛitra in the form of a deer slain by Indra, ib. i, 80, 7 &c.; of a celestial being (occupying a partic. place in an astrol. house divided into 81 compartments), VarBṛS.; Hcat.; of a partic. class of men whose conduct in coitus resembles that of the roebuck, L.; of the district in Śāka-dvīpa inhabited principally by Brāhmins, MBh. (B. *maṅga*); of the Brāhmins of Śāka-dvīpa themselves, VP. (v. l. *maga*); of a horse of the Moon, VP. (= *mṛiga-nābhi* or *-mada*), VarBṛS.; a partic. Aja-pāla sacrifice, L.; search, seeking, asking, requesting, L.; (*ā*), f. = *mṛiga-vīthī*, L.; (*ī*), f. a female deer or antelope, doe, Hariv.; R. &c.; N. of the mythical progenitress of antelopes, MBh.; R.; Pur.; a partic. class of women, L.; a kind of metre, Col.; a partic. gait of a dancing girl, Saṃgīt.; demoniacal possession, epilepsy, L. — **kāka**, m. du. a deer and a crow, MW. — **kānana**, n. a forest abounding in game, park, Kathās. — **ketana**, m. the moon, Alaṅkārav. — **kshīra**, n. doe's milk, g. *kukkuty-ādi* (cf. *mṛigī-k°*). — **gartāśrayāpcara**, mfn. containing wild beasts and animals living in holes and aquatic animals, Mn. vii, 72. — **gāminī**, f. *Embelia Ribes*, L. — **grahana**, n. the capture of a deer, Mn. v, 130. — **gharma-ja**, m. the substance called 'civet', Gal. — **akra**, n. the zodiac(?), Divyāv. — **carmiya**, m. N. of an author, Cat. — **caryā**, f. the acting like a deer (a kind of penance), MBh. — **cārin**, mfn. acting like a deer (as certain devotees; cf. *go-c°*), ib. — **cirbhīṭā**, f. coluquintida, L. — **caitāka** (!), m. a wild cat, pole-cat, W. — **jambuka**, m. du. a deer and a jackal, MW. — **jala**, n. 'deer-water', mirage (see *-trish*), MW.; — **snāna**, n. bathing in the waters of a mir° (a term for any impossibility), ib. — **jāti**, f. pl. the deer species, whole race of d°, MBh. — **jālikā**, f. a net for snaring game, L. — **jivana**, m. one who lives by hunting, a hunter, MBh. — **ṭāka**, m. 'a deer as a mark' or 'deer-marked', the moon, Āryabh., Sch. — **tīrtha**, n. 'animal-track', N. of the path by which the priests at the end of the Savana leave the sacred place to attend to their bodily wants, ŚrS. — **trish** (L.), — **trishā** (Kām.), — **trishṇā** (Hit.; Dhūrtas.), — **trishṇi** (BhP.), or — **trishṇikā** (R.; Śak. &c.), f. 'deer-thirst', mirage, vapour floating over sands or deserts, fancied appearance of a water in deserts. — **toya**, n. the water of a mirage, Nilak. — **tva**, n. the state or condition of a d°, R.; Pur. — **daṅśa** or **śaka**, m. 'animal-biter', a hunting-dog, dog, L. — **darpa**, m. musk, VarBṛS., Sch. — **dāva**, m. 'deer-park', N. of the place where Gautama Buddha first preached, MW. 402. — **dris**, m. the zodiacal sign Capricorn, L.; f. a fawn-eyed woman, Pañcat.; Śiś.; Rājat. &c. — **dyut**, mfn. attacking or hunting a deer, Bhāṭṭ. — **dyū**, mfn. delighting or taking pleasure in d°, ib.; m. a hunter, W. — **dvija**, m. pl. beasts and birds, Mn. v, 20. — **dvish**, m. a lion, A. — **dhara**, m. 'having deer-like marks', the moon, Śiś.; N. of a minister of Prasena-jit, Buddh. — **dharma** (Tāṇḍya-Br., Sch.), — **dharman** (Tāṇḍya-Br.), mfn. having the nature of game. — **dhūma**, m. or n. (?) N. of a Tīrtha, MBh. — **dhūrta** or **taka**, m. 'animal-deceiver', a jackal, L. — **nayanā**, f. a fawn-eyed woman, MW. — **nābhi**, m. 'deer's navel', musk, Ritus.; Kum. &c.; a musk-deer, Ragh. (cf. *nābhī*); — **ja**, m. (*ā*) n. coming from the m°-d°, Subh.; (*ā*), f. musk, L.; — **maya**, m. (*ī*) n. made of musk, Hariv. — **nir-moka-vasana**, mfn. clothed in the cast-off skin of

a deer, MBh. — **netra**, mf(ā)n. having the Nakshatra Mṛiga for a leader, BrahmaP.; Malamāsāt.; (*ā*), f. a woman with eyes like a fawn's, L. — **pakshin**, m. pl. beasts and birds, Mn.; Suśr. — **pati**, m. 'lord of the beasts', a lion, Hariv.; BhP. &c.; a tiger, MBh.; 'antelope's lord', a roebuck, Hariv.; — **gamānā**, f. (with Buddhists) N. of a goddess, Kālac. — **pada**, n. = *mṛigyāḥ padam*, g. *kukkuty-ādi*. — **pālikā**, f. a jackal-like musk-deer, L. — **piplu**, m. 'deer-marked', the moon, L. — **pota** (MW.) or **taka** (R.), m. a young deer, fawn. — **prabhu**, m. 'lord of beasts', the lion, Kathās. — **priya**, m. *Jasminum Sambac*, L.; a species of grass, L. — **prēkshin**, mfn. looking at (anything) like a deer, having the eyes of a d°, Ragh. (cf. *vrika-p°*). — **bandhinī**, f. a net for snaring game, L. — **bālaka**, m. a young deer, BhP. — **bhākshā**, f. Nardostachys Jatamansi, L. — **bhojanī**, f. coloquintida, Suśr. — **matbaka**, m. a jackal, L. — **mada**, m. (also pl.) musk, Git.; Śrutab. &c.; — **vāsā**, f. a m°-bag, L. — **manda**, m. a class of elephants, R.; (*ā*), f. N. of the mythical progenitress of lions, Śrīmaras (and Camaras), MBh.; R. (cf. *-vatī*). — **mandra**, m. a class of elephants, R. — **maya**, mf(ī)n. produced or coming from wild animals, Nir. — **mānsa**, n. deer's flesh, venison, MW. — **mātrika**, m., **kā**, f. a species of wild animal, Car.; Suśr.; (*ā*), f. a kind of red-coloured hare-like deer, L. — **māsa**, m. the month Mārgaśīrsha, VarBṛS. — **mukha**, m. the zodiacal sign Capricorn, VarBṛS. (cf. *mṛigāśya*). — **yūtha**, n. a herd of deer, R.; — **pa**, m. lord of the herd of deer, MBh. — **rasā**, f. a species of plant, L. — **rāj**, m. 'king of beasts', a lion, R.; BhP. &c.; the zodiacal sign Leo, L.; a tiger, Nal. — **rāja**, m. 'king of beasts', a lion, MBh.; R.; Ragh. &c.; the zodiacal sign Leo, VarBṛS.; a tiger, MBh.; the moon (see *ja-lakshman*); N. of a poet, Cat.; — **tā**, f. dominion over the beasts, Vcar.; — **dhārin**, m. N. of Śiva, Vikr.; — **lakshman**, mfn. having the mark or name of lion or the moon, Venis. — **rājini**, f. N. of a Gandharva maid, Kāraṇḍ. — **rāṭikā**, f. a species of medicinal plant (eaten also as a pot-herb), L. — **ripu**, m. 'enemy of wild animals', the lion, L.; the sign Leo, Gaṇit. — **rūpin**, mfn. deer-shaped, being in the form of an antelope, MW. — **rocana**, f. a yellow pigment prepared from the bile of a deer, Vikr. (cf. *go-r°*). — **roma-ja**, mfn. 'produced from animal's hair', woollen, L. — **rksha** (*m° + riksha*), n. sg. an antelope or a bear, R. — **lakshman**, m. 'deer-marked', the moon, Kathās. — **lāñchana**, m. id., Kād.; Vikr.; Dhūrtas.; — **ja**, m. 'son of the moon', the planet Mercury, VarBṛS. — **lipsu**, mfn. wishing to catch or kill a deer, MBh. — **lekhā**, f. a deer-like streak on the moon, Ragh. — **locana**, m. 'deer-eyed', the moon, MW.; (*ā* or *ī*), f. a fawn-eyed woman, L. — **lomika**, mfn. 'made of the hair of animals', woollen, Vishṇu. — **vatī**, f. N. of the mythical progenitress of bears and Śrīmaras, R. — **vadhājiva** or **vin**, m. 'one who lives by killing wild animals', a huntsman, L. — **vadhū**, f. a female deer, doe, Kāv. — **vana**, n. a forest abounding in wild animals, a park, Ragh.; — **tīrtha**, n. N. of a Tīrtha, Cat. — **varman**, m. N. of a man, L. — **valabha**, m. 'liked by deer', a species of grass, L. — **vāhana**, m. 'having a d° for a vehicle', the god of wind (sometimes so represented), wind, L. — **vīthikā** or **thī**, f. 'deer-track', N. of that portion of the moon's course which includes the constellations Śravaṇā and Śata-bhishaj and Pūrva-bhadrapadā, VP. (cf. *mṛigākhya*). — **vainika**, n. a partic. posture in sitting, Cat. — **vyādha**, m. a huntsman, MBh.; Rājat.; the dog-star, Sirius, AitBr.; Sūryas.; N. of Śiva, MBh.; of one of the 11 Rudras, MBh.; Hariv.; VP.; — **kathānaka**, n. N. of ch. of the Nārada-purāṇa (called also *mṛigōpākhyāna*); — **sarpa-sūkara**, m. pl. a deer, hunter, snake and boar, MW. — **vyādhiya**, n. N. of ch. of the Vāsishṭha-rāmāyaṇa. — **vyālanishevita**, mfn. infested by wild beasts and serpents, MBh. — **śaphā**, m. a stag's hoof, MaitrS. — **śāyikā**, f. the recumbent posture of an antelope (*śayita kām*, 'let him lie as still as an ant°'), MBh. — **śāva** (comp.) or (ifc.) **-śāvaka** (VarBṛS.), m. a young deer, fawn; — **vākshī**, f. a fawn-eyed woman, MBh.; R. &c. — **sira**, n. (Jyot.) (*mṛigā-*), n. N. of the 3rd (or 5th) Nakshatra — **siras** (*mṛigā-*), n. N. of the 3rd (or 5th) Nakshatra (q. v.) containing 3 stars (one of which is λ Orionis; it is figured by an antelope's head), AV.; GṛŚrS.; VarBṛS.; mfn. born under that Naksh°, Pāṇ. iv, 3, 37, Sch.; m. a partic. position of the hands, Cat. — **śīrshā**, n. the Nakshatra Mṛiga-siras, TS.; Br.; BhP.; mfn. born under