

that N^o, VarBrS. (v.l. *mārgas*^o, *mārgasira*); m. the month Mārgasīrsha, ib.; a partic. position of the hands (also *°shaka*), Cat.; N. of a serpent-king, Kāraṇḍ. — *śīrshan*, n. the Naksh^o Mṛiga-sīras, L. — *śrīnga*, n. a stag's horn, Vait.; -*vratin*, m. pl. N. of a Buddhist sect, Buddh. — *śreshtha*, m. 'best of beasts,' 'chief of animals,' a tiger, MBh. — *saktha*, n. = *mṛigasya sakthi*, Pān. v, 4, 98. — *sattama*, m. the best of antelopes, MW. — *sattara*, n. N. of a festival lasting 19 days, TāṇḍyaBr. — *siṅhaka*, m. a species of small lion, L. — *sūka-ra*, m. du. a deer and a boar, MW. — *han* or *-hantri*, m. 'deer-slayer,' a huntsman, MBh.; BhP. *Mṛigākshī*, f. a fawn-eyed woman, Megh.; Rājat. &c.; coloquintida, L.; = *tri-yāmā*, L. *Mṛigākharā*, m. the lair or den of a wild animal, TS.; TBr. &c. *Mṛigākhyā*, mf(ā)n. named after a deer (*°yā vithi*, a portion of the moon's course which comprises 3 constellations beginning with Maitra), VarBrS. *Mṛigāṅka*, m. 'deer-marked,' the moon, Mṛicch.; VarBr.; Rājat.; camphor, L.; the wind, L. (cf. *mṛiga-vāhana*); N. of a sword, Kathās.; of a man, Vās., Intro.; -*gupta*, m. N. of a man, Cat.; -*tanaya*, m. N. of the planet Mercury, VarBr.; Comm.; -*datta*, m. N. of various men, Kathās.; Cat.; -*dattīya*, mfn. relating to Mṛigāṅka-datta, Kathās.; -*bandhu*, m. the god of love, Bālar.; -*mani*, m. the stone Candra-kānta, Kād.; -*mālā*, f. N. of a woman, Vāsant.; -*mūrti*, m. 'having a deer-spotted form,' the moon, Śis.; -*mauli*, m. N. of Śiva, Prasannar.; -*rasa*, m. a partic. mixture, Cat.; -*rksha* (*rik*^o), n. the Nakshatra Mṛiga-sīras, VarYogay.; -*lekha*, m., *°kha-kathā*, f. N. of wks.; -*lekhā*, f. N. of the daughter of a king of the Vidyā-dharas, Kathās.; of a woman, Hās.; -*vati*, f. N. of various princesses (and of one of the Vidyā-dharas), Kathās.; Cat.; -*śataka*, n. N. of wk.; -*sena*, m. N. of a king of the Vidyā-dharas, Kathās. *Mṛigāṅkaka*, m. N. of a sword (= *mṛigāṅka*), Kathās. (w.r. *mṛigāṅgaka*). *Mṛigāṅganā*, f. a female deer, doe, Kum. *Mṛigājina*, n. a deer-skin, W. *Mṛigājīva*, m. 'subsisting by wild animals,' a huntsman, L.; a hyena, L. *Mṛigāṅgāvi*, f. = *mṛiga-kānana*, q.v., Kām. *Mṛigāṅgākī* or *°da-jā*, f. musk, L. *Mṛigād*, m. 'animal-devourer,' a tiger, L. *Mṛigāda*, m. a hyena, L.; (ī), f. a thick cucumber, L. *Mṛigādāna*, m. 'animal-devourer,' a hyena, L.; a hunting leopard, L.; (ī), f. coloquintida, Suśr.; Sida Rhombifolia, L.; = *saha-devī*, L. *Mṛigādhipa*, m. 'king of animals,' a lion, Hariv.; Pañcat. &c. *Mṛigādhipatya*, n. 'dominion over wild animals,' Pañcat. *Mṛigādhirāja*, m. = *°dhipa*, q.v., Ragh. *Mṛigāntaka*, m. 'animal-destroyer,' a hunting leopard, L. *Mṛigārāti*, m. an enemy or pursuer of deer, a lion, Kathās.; a dog, L. *Mṛigāri*, m. 'enemy of wild animals,' a lion or tiger, Kathās.; a dog, L.; a species of Moringa with red blossoms, L. *Mṛigāvati*, f. N. of Dākshāyaṇī on the Yamunā, Cat.; of sev. princesses, Kathās.; Rājat.; Inscr.; -*caritra*, n. N. of wk. *Mṛigāvidh* (or *°gā-v*?), m. 'deer-killer,' a huntsman, L. *Mṛigāsana*, m. a lion, A. *Mṛigāshṭaka*, n. N. of wk. *Mṛigāsya*, mfn. having the face or head of a *°*, VarBr.; m. the sign Capricorn, L. (cf. *mṛiga-mukha*). *Mṛigēkshana*, n. a deer's eye, an eye like a deer's, Kāv.; (ā), f. a fawn-eyed woman, VarBrS.; coloquintida, L. *Mṛigēndra*, m. 'king of beasts,' a lion, Bhag.; Hariv.; R. &c.; the sign Leo, VarBrS.; a tiger, MBh.; a partic. metre, Col.; a house lying to the south (?), L.; N. of a king, VP.; of an author, Sarvad.; (prob.) n. N. of Mṛigēndra's wk.; of a Tantra; -*catāka*, m. a falcon, L.; -*tā*, f. dominion over wild animals, Pañcat.; -*mukha*, n. a lion's mouth, MW.; a partic. metre, Col.; -*vriṣhabha*, m. du. a lion and a bull, MW.; -*svāti-karṇa*, m. N. of a king, VP.; *°rāsana*, n. 'lion's seat,' a throne, L. (cf. *siṅhās*^o); *°rāsya*, mfn. lion-faced (N. of Śiva), Śivag.; *°rōttara*, n. N. of wk. *Mṛigēndrāṇī*, f. Gendarussa Vulgaris, L. *Mṛigēbha*, n. sg. an antelope and (or) an elephant, Mn. xii, 67. *Mṛig-ervāru*, m. or n. (?) coloquintida, Suśr.; m. a species of animal, MW.; a white deer, W. *Mṛig-ervārūka*, m. a species of animal dwelling in holes or caves, Suśr. *Mṛigēsa* or *°sa-vara-varman*, m. N. of a man, L. *Mṛigēsvara*, m. 'lord of beasts,' a lion, VarBrS.; the sign Leo, VarBr. *Mṛigēshta*, m. a species of jasmine, L. *Mṛigārvāru*, m. or n. coloquintida, Suśr. *Mṛigārvārūka*, m. = *mṛig-erū*^o, q.v., Suśr. *Mṛigōttama*, m. best of antelopes, a very beautiful deer, R.; n. the Nakshatra Mṛiga-sīras, MBh.;

°mānga, n. 'deer-head,' the Nakshatra Mṛiga-sīras, L. *Mṛigōdbhava*, m. musk, L. *Mṛigōpā-khyāna*, n. = *mṛiga-vyādha-kathānaka*. *Mṛigaṅā*, f. seeking, research, L. *Mṛigaṅyū*, mfn. hunting wild animals, RV. x, 40, 4. *Mṛigaya*, m. N. of a demon conquered by Indra, RV.; (ā), f., see below. *Mṛigayās*, m. a wild animal, RV. ii, 38, 7. *Mṛigayā*, f. hunting, the chase (acc. with *√at*, *gam*, *car* &c., dat. with *√yā*, *nir-√yā* and *vi-√har*, to go hunting), Mn.; MBh. &c.; Chase personified (as one of the attendants of Revānta), VarBrS. — *krīdāna*, n., -*krīdā*, f. the pleasure of hunting, Kām. — *dharma*, m. the law or rules of hunting, MBh. — *yāna*, n. the going out to hunt, hunting, Kām. — *raṅya* (*°yār*^o), n. a hunting-forest, park, preserve, ib. (cf. *mṛiga-kānana*). — *rasa*, m. the pleasure of the chase, Vet. — *vana*, n. = *°raṅya*, Kathās. — *vihāra*, m. = -*krīdā*, Kāv.; mfn. = next, BhP. — *vihārin*, mfn. delighting in the chase, Śak. — *vesha*, m. a hunting-garment, ib. — *vyasana*, n. a hunting-accident, Kām. — *śīla*, mfn. devoted to the chase, addicted to hunting, Śak. *Mṛigayū*, m. a huntsman, AV. &c. &c.; a jackal, L.; N. of Brahmā, L. *Mṛigava*, m. or n. (?) a partic. high number, Buddh. *Mṛigavya*, n. hunting, the chase, Rājat.; MārKp.; the butt or mark in archery, a target, W. *Mṛigāra*, m. N. of the author of AV. iv, 23, 29, Anukr.; of a minister of Prasena-jit, Buddh.; n. (?) = next, Kauś. — *sūkta*, n. the hymns AV. iv, 23-29. *Mṛigārēshṭi*, f. N. of TS. iv, 7, 15 and (prob.) of AV. iv, 23-29; -*paddhati*, f., -*prayoga*, m., -*hautra*, n.; *°ty-ādi-prayoga*, m. N. of wks. *Mṛigita*, mfn. chased, pursued, sought, searched for, L. *Mṛigī*, f. (of *mṛiga* above) a female deer, doe. — *kunḍa*, n. N. of a Tirtha, Cat. — *kshīra*, n. milk of a doe, Āpast. (cf. *mṛiga-k*^o). — *tva*, n. the state or condition of a female deer or doe, MārKp. — *dṛis*, f. a fawn-eyed woman, Bhartṛ.; Rājat. &c. — *pati*, m. 'husband of the woman called Mṛigī,' N. of Kṛishṇa, Pañcar. — *locanā*, f. = -*dṛis*, q.v., Chandom. *Mṛigū*, f. N. of the mother of Rāma Mārgaveya, AitBr. (Sāy.) *Mṛigya*, mfn. to be hunted after or sought for or found out, Kāv.; Pur.; to be striven after or aimed at (*a-m*^o), Kum.; to be investigated, questionable, uncertain, Vām. **मृच** I. *mṛic* (cf. *√marc*), cl. 10. P. *marcā-yati* (cl. 4. P. *mṛicyati* [?], JaimBr.; Prec. *mṛik-shishṭa*), to hurt, injure, annoy, RV.; AV.; GrS. *Mṛiktā*, mfn. hurt &c. (cf. *ā-mṛikta*). — *vāhas* (*mṛiktā*), m. (with *Dvita Ātreya*) N. of the author of RV. v, 18. 2. *Mṛic*, f. threatening or injury, RV. viii, 67, 9 (Sāy. 'a snare'). *Mṛicaya*, mfn. liable to destruction or decay, perishable, AitBr. **मृचय** *mṛic-caya* &c. See under I. *mṛid*, p. 830, col. I. **मृच** *mṛich*, cl. 6. Ā. *mṛicchate*, to pass away, perish, KaushUp. **मृज** I. *mṛij* (cf. *√marj*, *mārj* and *mṛis*), cl. 2. P. *mārshṭi* (Ved. also Ā. *mṛishṭe* and cl. 6. P. Ā. *mṛijāti*, *°te*, 3. pl. *mṛinjata*, RV.; Pot. *mṛinjyāt*, ŚBr.; cl. 1. P. Ā. *mārjati*, *°te*, MBh.; pf. *māmārja*, *māmṛijé*, AV. &c.; 3. pl. *māmārjuḥ*, MBh.; *māmṛijuh*, RV.; Ā. *māmṛijé*, *°jita*, ib.; aor. *amṛikshat*, *°shata*, RV.; MBh.; *amār-kshīt* and *amārjūt*, Br.; fut. *mṛashṭā*, Br.; *mārshṭā* or *mārjitā*, Gr.; *mṛakshyate* or *mārkschyate*, Br. &c.; *mārjishyati*, Gr.; inf. *mārshṭum*, *mārshṭum* and *mārjītum*, MBh. &c.; ind. p. *mṛishṭvā*, AV.; -*mṛijya*, AV.; -*mārjya*, Kāv.), to wipe, rub, cleanse, polish, clean, purify, embellish, adorn (Ā. also 'one's self'), RV. &c. &c.; to make smooth, curry (e. g. a horse or other animal), RV.; to stroke, R.; to wipe off or out, remove, destroy, MBh.; Kāv. &c.; to wipe off or transfer (impurity, debt &c.) from one's self upon (loc.), AV.; to carry away, win, RV. i, 174, 4; (*mārshṭi*), to go, Naigh. ii, 14 (Nir. xiii, 3): Caus. or cl. 10. *mārjayati*, *°te* (Ved., *mārjyati*, *°te*, Br. &c.; aor. *amamārjat*, Gr.; *amīmṛijanta*, Br.; Pass. *mārjyate*, Kāv.), to wipe, rub,

cleanse, purify, adorn, RV. &c. &c.; to wipe off, remove, destroy, Yājñ.; Bhartṛ.; (*marjayate*), to move about, roam, RV. vii, 39, 3 (Sāy.): Desid. *mimārjishati* and *mimṛikshati*, Gr.: Intens. *marmṛijīti* (*°jmā*, *°janta*, p. *°jānā*), *marmṛijyāte*, RV.; AV.; *marīmṛijyāte*, Br.; *marmārshṭi*, Gr.; to rub or wipe off, clean, purify (Ā. also 'one's self'). [Cf. Gk. *δ-μόργυμι*, *ἀ-μέργω*, *ἀ-μέλγω*; Lat. *mulgere*; Slav. *mlěsti*; Lith. *milsti*; Germ. *melken*, *Milch*; Eng. *milk*.] 2. *Mṛij* (ifc.), see *dharma-mṛij*. *Mṛija*, mfn. (ifc.) wiping off, removing, destroying (in *avadya-m*^o), BhP.; m. a kind of drum, L.; (ā), f., see next. *Mṛijā*, f. wiping, cleansing, washing, purification, ablution, Hariv.; Naish.; purity, cleanliness, MBh.; Kāv.; a pure skin, clear complexion, Suśr.; complexion (= *chāyā*), VarBrS. — *nagara*, n. N. of a town, Kshitīś. — *nvaya* (*mṛijānv*^o), mfn. possessing cleanliness, clean, Bhartṛ. — *vat*, mfn. possessed of cl^o, MBh. — *varṇa-bala-prada*, mfn. causing a clear complexion, colour and strength, Suśr. — *vihīna*, mfn. destitute of cl^o, uncleanly, unclean, R. — *hīna*, mfn. id., MBh. *Mṛijōpēta*, mfn. = *mṛijā-vat*, Pancar. *Mṛijita*, mfn. wiped, wiped off, removed, BhP. *Mṛijya*, mfn. to be wiped or wiped off or removed, Bhartṛ. 1. *Mṛishṭā*, mfn. (for 2. see p. 831, col. I) washed, cleansed, polished, clean, pure (lit. and fig.), RV. &c. &c.; smeared, besmeared with (instr.), R.; Naish.; prepared, dressed, savoury, dainty, R.; Hariv.; Var. (cf. *mishṭa*); sweet, pleasant, agreeable, MBh.; Kāv. &c.; n. pepper, L. — *kunḍala*, mfn. wearing polished or bright earrings, BhP. — *gandha*, m. (prob.) an agreeable smell or savour, Suśr. — *pavana*, m. a fragrant wind, VarBrS. — *tama*, mfn. exceedingly delicate or savoury, Suśr. — *yaśas*, mfn. of pure glory or renown, BhP. — *luñcita*, mfn. torn up and washed (as a root), g. *rāja-dantādi*. — *vat*, mfn. containing a form of *√I*. *mṛij*, ŚāṅkhŚr. — *vākya*, mfn. speaking sweetly, VarBrS. (v. l. *mishṭa-v*^o). — *śalāka*, prob. w. r. for *ashṭa-śalāka* (an umbrella) having eight ribs, Hcat. — *salila*, mfn. having bright or pure water, MBh. *Mṛishṭānulepana*, mfn. smeared with ointment, R. *Mṛishṭāsana*, mfn. eating dainty food, Vishṇ., Sch. *Mṛishṭāsīn*, mfn. id., Vishṇ. 1. *Mṛishṭi*, f. (for 2. see p. 831, col. I) cleansing, preparation, dressing (of food), MaitrS.; Kāth.; a savoury repast, Mn. iii, 255. *Mṛishṭeruka*, mfn. eating dainties or delicacies, luxurious, selfish, L.; liberal, L. **मृड** *mṛid* (RV. *mṛil*), cl. 6. P. (Dhātup. xxviii, 38) *mṛidati* (*mṛilatī*; once Ā. *mṛi-ḍase*, Kāth.), cl. 9. P. *mṛidnāti* (xxxii, 44), cl. 10. *mṛidayati* (*mṛilāyati*), *°te*; *mṛiṇḍayati* (?), xxxii, 117 (pf. *māmārḍa*, Gr.; *māmṛidyuh*, RV.; aor. *amarḍit*, Gr.; fut. *mārḍitā*, *°dishyati*, ib.; inf. *mārḍitum*, ib.; ind. p. *mṛiditvā*, Pāṇ. i, 2, 7), to be gracious or favourable, pardon, spare (with dat. of pers. and acc. of thing), RV. &c. &c.; to treat kindly, make happy, rejoice, delight (with acc.), BhP.: Caus. *mārḍayati* (aor. *amimṛidat* or *amamarḍat*), Gr.: Desid. *mimārḍishati*, ib.: Intens. *marīmṛidyate*, *marīmārṭti*, ib. *Mṛiḍa*, mfn. showing compassion or mercy, gracious, Kāth.; ĀśvGr.; m. N. of Agni at the Pūrṇāhuti, Gṛihyas.; of Śiva, Śivag.; (ā or ī), f. N. of Pārvatī, L. *°dana*, n. showing comp^o, pardoning, blessing, BhP. *°daya*, see *a-mṛiḍaya*. *°dayat*, mfn. showing comp^o, favouring (superl. *°yāt-tama*), RV. *°dayāku*, mfn. merciful, kind, ib. *°dāku*, m. N. of a man, g. *biddā*. *°dānī*, f. 'wife of Mṛiḍa or Śiva,' N. of Pārvatī, Kathās.; -*kānta*, m. 'P^o's loved one,' N. of Śiva, Bālar.; -*tantra*, n. N. of wk.; -*pati* and *°nīśvara*, m. 'P^o's lord,' N. of Śiva, Prab.; Git.; Hās. *°ditṛi*, mfn. one who shows compassion or favour, AV. (cf. *mārḍitṛi*). *°dikā*, n. comp^o, favour, RV.; N. of a Vāsishṭha (author of ix, 97, 25-27; x, 150), RAnukr.; N. of Śiva, L.; a deer, L.; a fish, L. *Mṛilaya*, *°layāku*, *°lika*. See *mṛiḍaya* &c. **मृण** *mṛiṇ* (cf. *√mṛi*), cl. 6. P. (Dhātup. xxviii, 41) *mṛiṇāti*, to crush, smash, slay, kill, RV.; AV.; to thread, winnow, ŚBr. *Mṛiṇāla*, n. (also m., g. *ardharāddi*; and ī, f., MBh.; R.; cf. Uṇ. i, 117, Sch.) 'liable to be crushed,'