

Mridhrá, n. contempt or one who contemns or injures, adversary, foe, RV. - **vác** (*mridhrá*), mfn. speaking injuriously or contumeliously, insulting, ib.

मृधा *mridhā*, ind. = *mriśhā*, L.

मृन्मय *mṛin-maya*, *mṛil-loshṭa*. See p. 830, col. 3.

मृळ *mṛil*. See *√mṛiḍ*.

मृश I. *mṛiś* (often confounded with *√I. mṛiśh*), cl. 6. P. (Dhātup. xxviii, 131) *mṛiśati* (rarely *ā. te*; pf. P. *mamarśa*, *mamṛiśuh*, MBh.; *māmṛiśuh*, RV.; *ā. mamṛiśe*, Br.; aor. *āmṛiśhat*, RV. &c.; *amārśhūt* or *amrāśhūt*, Gr.; fut. *marshṭā*, *mraśhṭā*, ib.; *markshyati*, *mrakshyati*, ib.; inf. *marshṭum*, MBh. &c.; -*mṛiśe*, RV.; ind. p. -*mṛiśya*, ib.; -*marsham*, Br.), to touch, stroke, handle, AV.; to touch mentally, consider, reflect, deliberate, BhP.: Intens. *marmṛiśat* (see *abhi-√mṛiś*), RV.; *marimṛiśyate* (?), to seize, grasp, ŚBr. [Cf. Lat. *mulceo*.]

2. **Mṛiś** (ifc.) one who strokes or touches, MW.

Mṛiśita, mfn. See under *vi-√mṛiś*.

2. **Mṛiśṭa**, mfn. (for I. and 3. see under *√mṛiḥ* and 3. *mṛiśh*) touched, W.

2. **Mṛiśṭi**, f. (for I. and 3. see ib.) touching, contact, W.

मृशय *mṛiśaya*, v. l. for *mṛiśaya*.

मृशाखान *mṛiśākhāna*, v. l. for *mūsā-kh*.

मृष I. *mṛiśh* (often confounded with *√I. mṛiś*), cl. 4. P. *ā*. (Dhātup. xxvi, 55) *mṛiśhyati*, *te* (in RV. only *ā*.; accord. to Dhātup. xvii, 57 also cl. 1. P. *ā. marshati*, *te*, cf. *√3. mṛiśh*; pr. p. *mṛiśhat*, BhP.; pf. *mamarśha*, RV., *mamṛiśhe*, MBh. &c.; aor. *mṛiśṭhās*, *mṛiśhanṭa*, RV.; *marshiśṭhās*, ib.; *amṛiśhat*, MBh.; *amarśhūt*, Gr.; fut. *marshitā*; *marshiśhyati*, *te*, ib.; inf. -*mṛiśhe*, RV.; ind. p. *marshitvā*, *mṛiśhitvā* or *mṛiśhitvā*, Gr.; -*mṛiśhya*, MBh.), to forget, neglect, RV.; MaitrS.; to disregard, not heed or mind, bear patiently, put up with (acc.), ŚBr. &c. &c.; to pardon, forgive, excuse, bear with (gen.), MBh.; to suffer, permit to (inf.), Daś.; to like (with *na*, dislike), MBh.: Caus. (or cl. 10, Dhātup. xxxiv, 40) *marshayati*, *te* (aor. *amimṛiśhat* or *amamṛiśhat*), to cause to forget, MaitrS.; to bear, suffer, overlook, pardon, excuse, RV. &c. &c. (mostly with acc.; sometimes with Pot. or fut. or with Pot. after *yad*, *yac ca*, *yadi*, *yadā*, *jātu*, e. g. *na marshayāmi yat* - I cannot endure that -; or with fut. after *kim kila*, Pāṇ. iii, 3, 145 &c.); to put up with anything from (gen.), R.; (with *na*), not to let alone, molest, MBh.: Intens. *māmṛiśhat*, to bear, suffer, Kauś.

2. **Mṛiśh** (ifc.) one who bears or endures, bearing, MW.

Mṛiśhā, ind. in vain, uselessly, to no purpose, RV. &c. &c.; wrongly, falsely, feignedly, lyingly, AV. &c. &c. (with *√kṛi*, to feign; with *√jñā* or *man*, to consider false or untrue; *mṛiśhṭva tat*, that is wrong; *varjanīyam mṛiśhā budhaiḥ*, untruthfulness is to be avoided by the wise); 'Untruth' personified as the wife of A-dharma, BhP. - **jñāna**, n. false knowledge, ignorance, folly, Kathās. - **tva**, n. incorrectness, falsity, Śamk. - **dāna**, n. 'false gift', feigned or insincere promise of a gift, MBh. - **drīśhṭi**, mfn. having a false view or opinion, BhP. - **dhyānin** or **dhyāyin**, m. 'feignedly meditative', Ardea Nivea (a species of crane compared to a religious hypocrite), L. - **nusāsīn** (*mṛiśhān*), mfn. punishing unjustly, MBh. - **bhāshin**, mfn. speaking falsely, a liar, Rājat. - **rṭha** (*mṛiśhār*), mfn. having a false sense or meaning, untrue, absurd, Pracand.; -*ka*, mfn. id., L.; n. an impossibility, absurdity (e. g. horn on a rabbit &c.), W. - **vacana**, n., -**vāc**, f. untrue speech, sarcasm, irony, Kāv. - **vāda**, m. id., MBh.; lying (with Buddhists one of the 10 sins), Dharmas. 56; mfn. = next, R. - **vādin**, mfn. speaking falsely, a liar, R.; m. a false accuser, W. - **sākshin**, mfn. false witness, L. **Mṛiśhōdya**, mfn. speaking untruthfully, a liar, L.; to be spoken falsely, uttered untruthfully, Śiś.; n. untrue speech, lying, a lie, Āpast.

Mṛiśhāya, Nom. *ā. yate*, to err, be mistaken, hold a wrong notion or opinion, BhP.

Mṛiśhita. See *apa-mṛiśhita*.

मृष 3. *mṛiśh* (cf. *√I. mṛiśh*), cl. 1. P. *ā*. *marshati*, *te*, to sprinkle, pour out, Dhātup. xvii, 57.

3. **Mṛiśṭa**, mfn. (for 1. and 2. see under *√mṛiḥ* and *mṛiś*) sprinkled, W.

3. **Mṛiśṭi**, f. (for 1. and 2. see ib.) sprinkling, W.

मृषालक *mṛiśhālaka*, m. the mango tree, L.

मृष्ट *mṛiśṭa*, *mṛiśṭi*. See under *√mṛiḥ*, *mṛiś* and 3. *mṛiśh*.

मृ *mṛi* (cf. *√mṛi* and *mṛin*), cl. 9. P. (Dhātup. xxxi, 22; 26) *mṛināti* (Impv. *mṛinīhi*, AV.; Subj. *mumurat*, RV.; pf. *mamāra*, Gr.; aor. *amārīt*, ib.; Caus. aor. *āmimṛinan*, AV.; Pass. *mūryāte*, ŚBr.), to crush, smash, break, kill, destroy, RV.; AV.; Br.

Mūrṇā, mfn. crushed, broken, AV.; Br.; = *mūta*, bound, tied, L.

मे I. *me*, cl. 1. *ā*. (Dhātup. xxii, 65) *mayate* (ep. also P. *mayati*; pf. *mame*, Gr.; aor. *amāsta*, ib.; fut. *mātā*, *māsyate*, ib.; ind. p. -*mītya* or -*māya*, ib.), to exchange, barter (cf. *apa-* and *ni-√me*): Caus. *māpayati*, ib.: Desid. *mītsate*, ib.: Intens. *memīyate*, *māmēti*, *māmāti*, ib.

मे 2. *me*, (onomat.) imitative of the sound of a bleating goat (*me-me-√kṛi*, to bleat), Kāv. - **nāda**, m. 'making the sound *me*', a goat, L.; a cat, L.; a peacock, L.

1. **Meka**, m. a goat, L.

मेक 2. *meka*. See *su-mēka*.

मेकल *mekala*, m. N. of a mountain in the Vindhya, VP.; Harav.; (?) of a Rishi (father of the river Narma-dā), ib.; pl. of a people, MBh.; of a dynasty, VP.; (*ā*), f. N. of the river Narma-dā (Nerbudda), ib.; of a town, ib. - **kanyakā**, f. 'daughter of Mekala', N. of the river Nar (also -*kanyā*, L.); -*tata*, m. or n. N. of a district, Cat. - **prabhava**, mfn. arising or having its source in the M° mountain, Hariv. - **saila**, m. the M° mountain, -*kanyā*, f. = *mekala-kanyakā*, Bālar. **Mekalātri**, m. the M° mountain, -*jā*, f. N. of the river Narma-dā, L.

Mekalaka, m. pl. = *mekala*, N. of a dynasty, VP.

मेक्षण *mekshana*, n. (*√miksh*) a wooden stick or spoon for stirring up the Caru (q.v.) or taking small portions from it, Br.; GrŚrS.

मेखल *mekhala*, m. or n. a girdle, belt, R.; m. pl. N. of a people, VarBrS. (prob. w. r. for *mekala*); (*ā*), f., see below. - **kanyakā**, f., w. r. for *mekala-k*, L.

Mekhalā, f. a girdle, belt, zone (as worn by men or women, but esp. that worn by the men of the first three classes; accord. to Mn. ii, 42 that of a Brāhman ought to be of *muñja* [accord. to ii, 169 = *yajñōpavīta*, q.v.]; that of a Kshatriya, of *mūrvā*; that of a Vaiśya, of *śana* or hemp, I. W. p. 240), AV. &c. &c.; the girth of a horse, Kathās.; a band or fillet, L.; (ifc., f. *ā*) anything girding or surrounding (cf. *sāgara-m*); investiture with the girdle and the ceremony connected with it, VarBrS.; a sword-belt, baldric, L.; a sword-knot or string fastened to the hilt, L.; the cords or lines drawn round an altar (on the four sides of the hole or receptacle in which the sacrificial fire is deposited), BhP.; the hips (as the place of the girdle), L.; the slope of a mountain (cf. *nitamba*), Kālid.; a partic. part of the fire-receptacle, Hcat.; Hemionitis Cordifolia, L.; N. of the river Narma-dā (prob. w. r. for *mekalā*), L.; of a place (?), Vās., Introd.; of various women, Viddh.; Kathās. - **dāman**, n. 'girdle-band', a girdle, R. - **pada**, n. 'g°-place', the hips, Kathās. - **paddhati**, f. N. of wk. - **bandha**, m. investiture with the g° and the rites connected with it, VarBrS. - **mani**, m. the jewel on a g°, Kām. - **vat**, mfn. having a g°, wearing a fillet, KātyŚr. - **vin**, mfn. wearing a g°, APrāt., Sch. **Mekhalōttha**, mfn. (tinkling) produced by a girdle, Bhartṛ.

Mekhalāla, mfn. 'adorned with a girdle', N. of Śiva-Rudra, Hariv. (Nilak.)

Mekhalika, mfn. wearing a girdle, g. *vrīhy-ādi*.

Mekhalin, mfn. id. (ifc. = wearing a girdle of), MBh.; Hariv.; m. a Brāhmanical student or Brahmacārin, MBh. (gen. pl. *linām*, B.); N. of Śiva, Śivag.

Mekhalī-√I. kṛi, P. -*karoti*, to put on a girdle or sacred cord, MBh.; Kām.

मेघ *megha*, m. (fr. *√migh* = *mih*, cf. *meghamāna*) 'sprinkler', a cloud, RV. &c. &c. (also = cloudy weather); a mass, multitude (see *griha-m*); Cyperus Rotundus, L.; (in music) a partic. Rāga,

Col.; a Rākshasa (?), L.; N. of a king (pl. of a dynasty), VP.; of an author (= *bhagīratha*), Cat.; of a poet, ib. (v. l. *meca*); of the father of the 5th Arhat of the present Avastarpiṇī, L.; of a mountain (cf. *-giri* and *-parvata*); n. talc, L. - **kapha**, m. 'cloud-lump', hail, L. - **karnā**, f. N. of one of the Mātrīs attending on Skanda, MBh. - **kāla**, m. 'cl°-time', the rainy season, VarBrS. - **kumāra-carita**, n. N. of a Jaina wk. - **kumāra-deva**, m. N. of a divine being, Singhās. - **kūṭābhigarjitēśvara**, m. N. of a Bodhi-sattva, Lalit. - **gambhīra**, mfn. deep as (the rumbling of) a cloud, MBh. - **garjana**, n. or **nā**, f. 'cloud-rumblings', thundering, thunder, L.; *na-vidhi*, m. N. of wk. - **garjita-ghosha-tā**, f. having a voice like the rolling of a cloud (one of the 80 minor marks of a Buddha), Dharmas. 84. - **giri**, see *mahā-m°-g°*. - **m-kara**, mfn. producing cl°s, Bhaṭṭ. - **candra-sishya**, m. N. of an author, Cat. - **cintaka**, m. 'anxious for cl°s', the Cātaka bird (supposed to drink only rain-water), L. - **jā**, mfn. 'cl°-born', coming from cl°s (*-jam ambu*, rain), R.; m. a large pearl, W.; n. water, L. - **jāla**, n. 'cloud-collection', a mass of clouds, thick clouds, L.; talc, L. - **jivaka** or **vana**, m. 'living on cl°s', the Cātaka bird, L. - **vyotis**, n. 'cl°-light', lightning, a flash of l°, L. - **dambara**, m. thunder, Kāv. (cf. *meghād°*). - **taru**, m. 'cl°-tree', a partic. form of cl°, VarBrS. - **timira**, n. 'cl°-darkness', darkness resulting from a clouded sky, cloudy or rainy weather, L. - **tva**, n. the being a cloud (*-tvam upa-√gam*, to become a cl°), MärkP. - **dīpa**, m. 'cloud-light', lightning, L. - **dundubhi**, m. N. of an Asura, BhP.; -*nirghosha* (MBh.) or -*rāvin* (R.), mfn. roaring as a cl° or a kettle-drum; -*svara-rāja*, m. N. of a Buddha, Buddh. - **dūta**, m. 'cl°-messenger', N. of a celebrated poem by Kāli-dāsa; -*pāda-samasyā*, f. N. of wk.; *tābhīdha*, mfn. entitled 'cloud-messenger', MW.; *tārtha-muktāvālī*, f., *tāvācūri*, f. N. of wks. - **dvāra**, n. 'cl°-gate', heaven, the sky, Cat. - **nāda**, m. 'cl°-noise', thunder, MBh.; R.; mfn. sounding or rumbling like th°, R.; Inscr.; m. N. of Varuṇa, L.; Amaranthus Polygonoides, L.; Butea Frondosa, L.; N. of one of Skanda's attendants, MBh.; of a Dānava or Daitya, Hariv.; Virac.; of a son of Rāvaṇa (afterwards called Indra-jit), R.; Ragh.; Inscr.; of a man, Kād.; of a frog, Pañcat.; (*ā*), f. N. of a Yoginī, Hcat.; -*jī*, m. 'conqueror of Meghanāda or Indra-jit', N. of Lakshmaṇa, L.; -*tīrtha*, n. N. of a Tīrtha, Cat.; -*mandapa*, m. a kind of pavilion, Pañcat.; *dānūlāsaka* or *sin*, m. 'rejoicing in the rumbling of clouds', a peacock, L.; *dāri*, m. N. of an author, Cat. - **nādin**, mfn. sounding like thunder, R.; crying (with joy) at the appearance of clouds, Hariv.; m. a car which rumbles, MBh.; N. of a Dānava, Hariv. - **nāman**, m. 'cl°-named', Cyperus Rotundus, L. - **nirghosha**, m. the rumbling of cl°s, thunder, L.; mfn. sounding like thunder, MBh. - **nila**, m. N. of a Gaṇa of Śiva, Harav. - **pañkti**, f. a line or succession of cl°s, MW. - **patha**, m. 'path of cl°s', atmosphere, A. - **parvata**, m. N. of a mountain, MärkP. - **pāli-trīṭīyā-vrata**, n. a partic. ceremony, Cat. - **pushpa**, n. 'cl°-blossom', water, L.; a partic. medicinal plant, L.; river-water, L.; m. N. of one of the 4 horses of Vishṇu or Kṛiṣṇa, MBh.; Hariv.; BhP. - **prishṭha**, m. N. of a son of Ghṛiṭa-prishṭha; n. N. of the Varsha ruled by him, BhP. - **pradīpa**, m. N. of wk. - **pravāha**, m. N. of one of Skanda's attendants, MBh. - **prasara** or **prasava**, m. water, L. - **baddha**, m. a partic. mixture, Cat. - **bala**, m. N. of a man, Kathās. - **bhagīratha-ṭhakkura** and **bhaṭṭa**, m. N. of authors, Cat. - **bhūti**, m. 'cl°-born', a thunderbolt, L. - **mañjarī**, f. N. of a princess, Rājat. - **maṭha**, m. N. of a monastery or college, ib. - **maṇḍala**, n. 'cl°-sphere', cl°-region, atmosphere, MW. - **maya**, mf(ṣ) n. formed or consisting of cl°s, Hariv.; Hcar. - **mallārikā**, f. N. of a Rāga, Saṃgīt. - **mārga**, m. = *-patha*, q. v., A. - **māla**, m. 'cl°-capped, crowned with cl°s', N. of a mountain, BhP.; of a Rākshasa, R.; of a son of Kalki, KalkiP.; (*ā*), f. a line or succession or gathering of cl°s, MBh.; Kām.; N. of a Mātrī attending on Skanda, MBh.; of sev. wks. - **mālin**, m. 'cloud-wreathed', N. of one of Skanda's attendants, MBh.; of an Asura, Śatr.; of a king, Kathās. - **medura**, mfn. (darkness) dense with cl°s, Uttarar. - **modinī**, f. Eugenia Jambolana, L. - **yāti**, m. N. of a king, VP. - **yoni**, m. 'cl°-source', smoke, fog, L. - **raṅgikā** or **gī**, f. N. of a Rāga, Saṃgīt. - **ratha**, m. N. of a Vidyā-dhara, HParīś. - **rava**, m. 'cl°-noise,'