

Mṛidhrá, n. contempt or one who contemns or injures, adversary, foe, RV. — **vāc** (*mṛidhrá-*), mfn. speaking injuriously or contumeliously, insulting, ib.

मृधा *mṛidhā*, ind. = *mṛishā*, L.

मृन्मय *mṛin-maya*, *mṛil-loshṭa*. See p. 830, col. 3.

मृक् *mṛil*. See *√mṛiḍ*.

मृश 1. *mṛish* (often confounded with *√I. mṛish*), cl. 6. P. (Dhātup. xxviii, 131) *mṛishāti* (rarely *ā. °te*; pf. P. *mamārsa*, *mamṛishuh*, MBh.; *māmṛishuh*, RV.; *ā. mamṛiše*, Br.; aor. *āmṛikshat*, RV. &c.; *amārshūt* or *amrā-kshūt*, Gr.; fut. *marshtā*, *mrashtā*, ib.; *marshyati*, *mṛakshyati*, ib.; inf. *marshitum*, MBh. &c.; *-mṛīše*, RV.; ind. p. *-mṛīśya*, ib.; *-mārsam*, Br.), to touch, stroke, handle, AV.; to touch mentally, consider, reflect, deliberate, BhP.: Intens. *marmṛi-śat* (see *abhi-√mṛiś*), RV.; *marīmṛiśyate* (?), to seize, grasp, ŚBr. [Cf. Lat. *mulceo*.]

2. **Mṛiś** (ifc.) one who strokes or touches, MW. **Mṛiśita**, mfn. See under *vi-√mṛiś*.

2. **Mṛiśta**, mfn. (for 1. and 3. see under *√mṛij* and 3. *mṛish*) touched, W.

2. **Mṛiśṭi**, f. (for 1. and 3. see ib.) touching, contact, W.

मृशय *mṛishaya*, v. l. for *mṛicaya*.

मृशाखान *mṛishākhāna*, v. l. for *mūsā-kh°*.

मृष 1. *mṛish* (often confounded with *√I. mṛiś*), cl. 4. P. *ā.* (Dhātup. xxvi, 55) *mṛishyati*, °te (in RV. only *ā.*; accord. to Dhātup. xvii, 57 also cl. 1. P. *ā.* *marshati*, °te, cf. *√3. mṛish*; pr. p. *mṛishat*, BhP.; pf. *mamārsha*, RV., *mamṛiše*, MBh. &c.; aor. *mṛishthās*, *mṛishanta*, RV.; *marshishthās*, ib.; *amṛishat*, MBh.; *amarshūt*, Gr.; fut. *marshitā*; *marshishyati*, °te, ib.; inf. *-mṛiśhe*, RV.; ind. p. *marshitvā*, *mṛishitvā* or *mṛishitvā*, Gr.; *-mṛiśhya*, MBh.), to forget, neglect, RV.; MaitrS.; to disregard, not heed or mind, bear patiently, put up with (acc.), ŚBr. &c. &c.; to pardon, forgive, excuse, bear with (gen.), MBh.; to suffer, permit to (inf.), Daś.; to like (with *na*, dislike), MBh.: Caus. (or cl. 10, Dhātup. xxxiv, 40) *marshayati*, °te (aor. *amimṛishat* or *ama-marshat*), to cause to forget, MaitrS.; to bear, suffer, overlook, pardon, excuse, RV. &c. &c. (mostly with acc.; sometimes with Pot. or fut. or with Pot. after *yad*, *yac ca*, *yadī*, *yadā*, *jātu*, e. g. *na marshayāmi yat-*, I cannot endure that—; or with fut. after *kim kila*, Pāp. iii, 3, 145 &c.); to put up with anything from (gen.), R.; (with *na*), not to let alone, molest, MBh.: Intens. *māmṛishat*, to bear, suffer, Kauś.

2. **Mṛish** (ifc.) one who bears or endures, bearing, MW.

Mṛishā, ind. in vain, uselessly, to no purpose, RV. &c. &c.; wrongly, falsely, feignedly, lyingly, AV. &c. &c. (with *√kṛi*, to feign; with *√jñā* or *man*, to consider false or untrue; *mṛishāva tat*, that is wrong; *varjanīyam mṛishā budhah*, untruthfulness is to be avoided by the wise); 'Untruth' personified as the wife of A-dharma, BhP. — **jñāna**, n. false knowledge, ignorance, folly, Kathās. — **tva**, n. incorrectness, falsity, Śamk. — **dāna**, n. 'false gift,' feigned or insincere promise of a gift, MBh. — **drishṭi**, mfn. having a false view or opinion, BhP. — **dhyānin** or **-dhyāyin**, m. 'feignedly meditative,' Ardea Nivea (a species of crane compared to a religious hypocrite), L. — **nuśāsin** (*mṛishān°*), mfn. punishing unjustly, MBh. — **bhāshin**, mfn. speaking falsely, a liar, Rājat. — **rtha** (*mṛishār°*), mfn. having a false sense or meaning, untrue, absurd, Pracand.; *-ka*, mfn. id., L.; n. an impossibility, absurdity (e. g. horn on a rabbit &c.), W. — **vacana**, n., **-vāc**, f. untrue speech, sarcasm, irony, Kāv. — **vāda**, m. id., MBh.; lying (with Buddhists one of the 10 sins), Dharmas. 56; mfn. = next, R. — **vādin**, mfn. speaking falsely, a liar, R.; m. a false accuser, W. — **sākshin**, mfn. false witness, L. **Mṛishōdya**, mfn. speaking untruthfully, a liar, L.; to be spoken falsely, uttered untruthfully, Śis.; n. untrue speech, lying, a lie, Āpast.

Mṛishāya, Nom. *ā. °yate*, to err, be mistaken, hold a wrong notion or opinion, BhP.

Mṛishita. See *apa-mṛishita*.

मृष 3. *mṛish* (cf. *√I. mṛish*), cl. 1. P. *ā.* *marshati*, °te, to sprinkle, pour out, Dhātup. xvii, 57.

3. **Mṛishṭa**, mfn. (for 1. and 2. see under *√mṛij* and *mṛiś*) sprinkled, W.

3. **Mṛishṭi**, f. (for 1. and 2. see ib.) sprinkling, W.

मृषालक *mṛishālaka*, m. the mango tree, L.

मृष्ट *mṛishṭa*, *mṛishṭi*. See under *√mṛij*, *mṛiś* and 3. *mṛish*.

मृ *mṛi* (cf. *√mṛi* and *mṛin*), cl. 9. P. (Dhātup. xxxi, 22; 26) *mṛināti* (Impv. *mṛinīhi*, AV.; Subj. *mumurat*, RV.; pf. *mamāra*, Gr.; aor. *amūrīt*, ib.; Caus. aor. *āmimṛinan*, AV.; Pass. *mūryāte*, ŚBr.), to crush, smash, break, kill, destroy, RV.; AV.; Br.

Mūrṇā, mfn. crushed, broken, AV.; Br.; = *mūta*, bound, tied, L.

मे 1. *me*, cl. 1. *ā.* (Dhātup. xxii, 65) *mayate* (ep. also P. *mayati*; pf. *mame*, Gr.; aor. *amāsta*, ib.; fut. *mātā*, *māsyate*, ib.; ind. p. *-mitya* or *-māya*, ib.), to exchange, barter (cf. *apa-* and *ni-√me*): Caus. *māpayati*, ib.: Desid. *mītsate*, ib.: Intens. *memiyate*, *māmeti*, *māmāti*, ib.

मे 2. *me*, (onomat.) imitative of the sound of a bleating goat (*me-me-√kṛi*, to bleat), Kāv. — **nāda**, m. 'making the sound *me*,' a goat, L.; a cat, L.; a peacock, L.

1. **Meka**, m. a goat, L.

मेक 2. *meka*. See *su-mēka*.

मेकल *mekala*, m. N. of a mountain in the Vindhya, VP.; Harav.; (?) of a Rishi (father of the river Narma-dā), ib.; pl. of a people, MBh.; of a dynasty, VP.; (*ā*), f. N. of the river Narma-dā (Nerbudda), ib.; of a town, ib. — **kanyakā**, f. 'daughter of Mekala,' N. of the river Nar° (also *-kanyā*, L.); *-tātā*, m. or n. N. of a district, Cat. — **prabhava**, mfn. arising or having its source in the M° mountain, Hariv. — **salla**, m. the M° mountain, *-kanyā*, f. = *mekala-kanyakā*, Bālar. **Mekalādrī**, m. the M° mountain, *-jā*, f. N. of the river Narma-dā, L.

Mekalaka, m. pl. = *mekala*, N. of a dynasty, VP.

मेक्षण *mekshana*, n. (*√miksh*) a wooden stick or spoon for stirring up the Caru (q.v.) or taking small portions from it, Br.; GrŚrS.

मेखल *mekhala*, m. or n. a girdle, belt, R.; m. pl. N. of a people, VarBṛS. (prob. w. r. for *mekala*); (*ā*), f., see below. — **kanyakā**, f., w. r. for *mekala-k°*, L.

Mekhālā, f. a girdle, belt, zone (as worn by men or women, but esp. that worn by the men of the first three classes; accord. to Mn. ii, 42 that of a Brāhman ought to be of *muñja* [accord. to ii, 169 = *yajñō-pavita*, q.v.]; that of a Kshatriya, of *mūrvā*; that of a Vaiśya, of *śana* or hemp, I. W. p. 240), AV. &c. &c.; the girth of a horse, Kathās.; a band or fillet, L.; (ifc., f. *ā*) anything girding or surrounding (cf. *sāgara-m°*); investiture with the girdle and the ceremony connected with it, VarBṛS.; a sword-belt, baldric, L.; a sword-knot or string fastened to the hilt, L.; the cords or lines drawn round an altar (on the four sides of the hole or receptacle in which the sacrificial fire is deposited), BhP.; the hips (as the place of the girdle), L.; the slope of a mountain (cf. *nītamba*), Kālid.; a partic. part of the fire-receptacle, Hcat.; Hemionitis Cordifolia, L.; N. of the river Narma-dā (prob. w. r. for *mekalā*), L.; of a place (?), Vās., Introd.; of various women, Viddh.; Kathās. — **dāman**, n. 'girdle-band,' a girdle, R. — **pada**, n. 'g°-place,' the hips, Kathās. — **paddhati**, f. N. of wk. — **bandha**, m. investiture with the g° and the rites connected with it, VarBṛS. — **mañi**, m. the jewel on a g°, Kām. — **vat**, mfn. having a g°, wearing a fillet, KātyŚr. — **vin**, mfn. wearing a g°, APrāt., Sch. **Mekhalōttha**, mfn. (tinkling) produced by a girdle, Bhartṛ.

Mekhalāla, mfn. 'adorned with a girdle,' N. of Śiva-Rudra, Hariv. (Nilak.)

Mekhalika, mfn. wearing a girdle, *g. vrīhy-ādi*.

Mekhalin, mfn. id. (ifc. = wearing a girdle of), MBh.; Hariv.; m. a Brāhmanical student or Brahmacārin, MBh. (gen. pl. *ōlinām*, B.); N. of Śiva, Śivag.

Mekhalī-√I. kṛi, P. *-karoti*, to put on a girdle or sacred cord, MBh.; Kām.

मेघ *megha*, m. (fr. *√migh* = *mih*, cf. *megha-māna*) 'sprinkler,' a cloud, RV. &c. &c. (also = cloudy weather); a mass, multitude (see *griha-m°*); Cyperus Rotundus, L.; (in music) a partic. Rāga,

Col.; a Rākshasa (?), L.; N. of a king (pl. of a dynasty), VP.; of an author (= *bhagīratha*), Cat.; of a poet, ib. (v. l. *meca*); of the father of the 5th Arhat of the present Avastarpiṇī, L.; of a mountain (cf. *-giri* and *-parvata*); n. talc, L. — **kapha**, m. 'cloud-lump,' hail, L. — **karnā**, f. N. of one of the Mātṛis attending on Skanda, MBh. — **kāla**, m. 'cl°-time,' the rainy season, VarBṛS. — **kumāra-carita**, n. N. of a Jaina wk. — **kumāra-deva**, m. N. of a divine being, Sinhās. — **kūṭābhigarjitēsvara**, m. N. of a Bodhi-sattva, Lalit. — **gambhīra**, mfn. deep as (the rumbling of) a cloud, MBh. — **garjana**, n. or °nā, f. 'cloud-rumbling,' thundering, thunder, L.; °na-vidhi, m. N. of wk. — **garjita-ghosha-tā**, f. having a voice like the rolling of a cloud (one of the 80 minor marks of a Buddha), Dharmas. 84. — **giri**, see *mahā-m°-g°*. — **m-kara**, mfn. producing cl°, Bhaṭṭ. — **candra-sishya**, m. N. of an author, Cat. — **cintaka**, m. 'anxious for cl°s,' the Cātaka bird (supposed to drink only rain-water), L. — **jā**, mfn. 'cl°-born,' coming from cl°s (*-jam ambu*, rain), R.; m. a large pearl, W.; n. water, L. — **jāla**, n. 'cloud-collection,' a mass of clouds, thick clouds, L.; talc, L. — **jivaka** or °vāna, m. 'living on cl°s,' the Cātaka bird, L. — **vyotis**, n. 'cl°-light,' lightning, a flash of l°, L. — **ḍambara**, m. thunder, Kāv. (cf. *meghād°*). — **taru**, m. 'cl°-tree,' a partic. form of cl°, VarBṛS. — **timira**, n. 'cl°-darkness,' darkness resulting from a clouded sky, cloudy or rainy weather, L. — **tva**, n. the being a cloud (*-tvam upa-√gam*, to become a cl°), MärkP. — **dīpa**, m. 'cloud-light,' lightning, L. — **dundubhi**, m. N. of an Asura, BhP.; *-nirghosha* (MBh.) or *-rāvin* (R.), mfn. roaring as a cl° or a kettle-drum; *-svara-rāja*, m. N. of a Buddha, Buddh. — **dūta**, m. 'cl°-messenger,' N. of a celebrated poem by Kāli-dāsa; *-pāda-samasyā*, f. N. of wk.; °tābhidha, mfn. entitled 'cloud-messenger,' MW.; °tārtha-muktāvālī, f., °tāvācūri, f. N. of wks. — **dvāra**, n. 'cl°-gate,' heaven, the sky, Cat. — **nāda**, m. 'cl°-noise,' thunder, MBh.; R.; mfn. sounding or rumbling like th°, R.; Inscr.; m. N. of Varuṇa, L.; Amaranthus Polygonoides, L.; Butea Frondosa, L.; N. of one of Skanda's attendants, MBh.; of a Dānava or Daitya, Hariv.; Virac.; of a son of Rāvaṇa (afterwards called Indra-jit), R.; Ragh.; Inscr.; of a man, Kād.; of a frog, Pañcat.; (*ā*), f. N. of a Yoginī, Hcat.; *-jit*, m. 'conqueror of Meghanāda or Indra-jit,' N. of Lakshmana, L.; *-tīrtha*, n. N. of a Tīrtha, Cat.; *-mandāpa*, m. a kind of pavilion, Pañcad.; °dānulasaka or °sin, m. 'rejoicing in the rumbling of clouds,' a peacock, L.; °dārī, m. N. of an author, Cat. — **nādin**, mfn. sounding like thunder, R.; crying (with joy) at the appearance of clouds, Hariv.; m. a car which rumbles, MBh.; N. of a Dānava, Hariv. — **nāman**, m. 'cl°-named,' Cyperus Rotundus, L. — **nirghosha**, m. the rumbling of cl°s, thunder, L.; mfn. sounding like thunder, MBh. — **nīla**, m. N. of a Gaṇa of Śiva, Harav. — **pañkti**, f. a line or succession of cl°s, MW. — **patha**, m. 'path of cl°s,' atmosphere, A. — **parvata**, m. N. of a mountain, MärkP. — **pālī-tritīyā-vrata**, n. a partic. ceremony, Cat. — **pushpa**, n. 'cl°-blossom,' water, L.; a partic. medicinal plant, L.; river-water, L.; m. N. of one of the 4 horses of Viṣṇu or Kṛiṣṇa, MBh.; Hariv.; BhP. — **prishṭha**, m. N. of a son of Ghṛita-prishṭha; n. N. of the Varsha ruled by him, BhP. — **pradīpa**, m. N. of wk. — **pravāha**, m. N. of one of Skanda's attendants, MBh. — **prasara** or **-prasava**, m. water, L. — **baddha**, m. a partic. mixture, Cat. — **bala**, m. N. of a man, Kathās. — **bhagīratha-ṭhakkura** and **-bhaṭṭa**, m. N. of authors, Cat. — **bhūti**, m. 'cl°-born,' a thunderbolt, L. — **mañjarī**, f. N. of a princess, Rājat. — **maṭha**, m. N. of a monastery or college, ib. — **maṇḍala**, n. 'cl°-sphere,' cl°-region, atmosphere, MW. — **maya**, mf(ī)n. formed or consisting of cl°s, Hariv.; Hcar. — **mallārikā**, f. N. of a Rāga, Saṃgit. — **mārga**, m. = *patha*, q.v., A. — **māla**, m. 'cl°-capped, crowned with cl°s,' N. of a mountain, BhP.; of a Rākshasa, R.; of a son of Kalki, KalkiP.; (*ā*), f. a line or succession or gathering of cl°s, MBh.; Kām.; N. of a Mātṛi attending on Skanda, MBh.; of sev. wks. — **mālin**, m. 'cloud-wreathed,' N. of one of Skanda's attendants, MBh.; of an Asura, Śatr.; of a king, Kathās. — **medura**, mfn. (darkness) dense with cl°s, Uttarak. — **modinī**, f. Eugenia Jambolana, L. — **yāti**, m. N. of a king, VP. — **yoni**, m. 'cl°-source,' smoke, fog, L. — **rañ-gikā** or °gī, f. N. of a Rāga, Saṃgit. — **ratha**, m. N. of a Vidyā-dhara, HPariś. — **rava**, m. 'cl°-noise,'