

Priya-vrata (v.l. *medhas*), VP.; (*ā*), f., see below; mfn., g. *pacāddi*. — *ja*, m. 'sacrifice-born,' N. of Vishnu, MBh. — *jit*, see *medhā-jit*. — *pati* (*medhā-*, TBr.; *medhā*, RV.), m. lord of sacrifice. — *sāti* (*medhā-*), f. the receiving or offering of the oblation, sacrificial ceremony, RV. (Sāy. ; others 'the offering of devotion, service or worship of the gods; others 'the gaining or deserving of a reward or praise'). **Medhātithi**, m. N. of a Kānya (author of RV. i, 12-23, viii, 1 &c.), RV. viii, 8, 20; of the father of Kānya, MBh.; R.; of a son of Manu Svāyambhuva, Hariv.; of one of the 7 sages under Manu Sāvarṇa, ib.; of a son of Priya-vrata, Pur.; (also with *bhṛta*) of a lawyer and commentator on the Mānava-dharma-śāstra, Kull. on Mn. ix, 125 (IW. 303); of a river, MBh.; a parrot, L.

Medhayū, mfn. eager for war, RV. iv, 38, 3 (others 'desirous of reward or praise').

Médhas, n. = *medha*, a sacrifice, ŠBr.; ŠāikhSr.; m. N. of a son of Manu Svāyambhuva, Hariv.; of a son of Priya-vrata (v.l. *medha*), VP.; (ifc.) = *medhā*, intelligence, knowledge, understanding.

Medhasa, m. N. of a man, Cat.

Medhā, f. mental vigour or power, intelligence, prudence, wisdom (pl. products of intelligence, thoughts, opinions), RV. &c. &c.; Intelligence personified (esp. as the wife of Dharma and daughter of Daksha), MBh.; R.; Hariv.; Pur.; a form of Dākshāyanī in Kaśmīra, Cat.; a form of Sarasvatī, W.; a symbolical N. of the letter *dh*, Up.; = *dhana*, Naigh. ii, 10. — *kāma*, mfn. wishing intelligence to or for (gen.), MānGr. — *kārā*, mfn. causing or generating intel^o, RV. — *kṛit*, mfn. id.; m. a species of culinary plant, L. — *cakra*, m. N. of a king, Rājat. — *janana*, mfn. generating intel^o or wisdom, MBh.; n. N. of a rite (and of its appropriate sacred text) for producing mental and bodily strength in a new-born child or in a youth, Gr̄SrS. — *jit*, m. N. of Kātyāyana, L. (v.l. *medha-jit*). — *tīthi*, see under *medha*. — *dhṛiti* or *-mṛiti*, m. N. of a Rishi in the 9th Manvantara. — *rudra*, m. N. of Kālidāsa, L. — *vat*, mfn. possessing wisdom, intelligent, wise, Pāṇ. v, 2, 121, Sch.; (*atī*), f. a species of plant, L.; N. of a woman, Kathās. — *vara*, m. N. of a man, ib. — *vīn*, mfn. = *-vat*, AV. &c. &c.; m. a learned man, teacher, Pandit, L.; a parrot, L.; an intoxicating beverage, L.; N. of Vyādi, L.; of a Brāhmaṇ, MBh.; of a king, son of Su-naya (Su-tapas) and father of Nṛipam-jaya (Puram-jaya), VP.; of a son of Bhavya and (n.) of a Varsha named after him, MārkP.; (*ini*), f. N. of the wife of Brahmā, L.; Turdus Salica, L.; a species of Jyotish-mati, L.; — *vi-ka*, n. N. of a Tirtha, MBh.; — *vi-tā*, f. cleverness, judiciousness, Var.; — *vi-rudra*, m. N. of an author, Cat. — *sūkta*, n. N. of a partic. Vedic hymn.

Medhin. See *griha-medhin*.

Médhira, mfn. (fr. *medhā*) intelligent, wise (said of Varuna, Indra, Agni &c.), RV.

Medhishṭha and **medhiyas**, mfn. (superl. and compar. of *medhā-vīn*) wisest, wiser, Vop.

Médhya, mf(*ā*)n. (fr. *medha*) full of sap, vigorous, fresh, mighty, strong, AV.; fit for a sacrifice or oblation, free from blemish (as a victim), clean, pure, not defiling (by contact or by being eaten), Br.; Mn.; MBh. &c.; (fr. *medhā*), wise, intelligent, RV.; AV.; VS.; = *medhām arhati*, g. *dāñḍādi*; m. a goat, L.; Acacia Catechu, L.; Saccharum Munja, L.; barley, L.; N. of the author of RV. viii, 53; 57; 58, Anukr.; (*ā*), f. N. of various plants (thought to be sacrificially pure), L.; the gall-stone of a cow (= *rocanā*), L.; a partic. vein, Pañcar.; N. of a river, MBh. — *tama*, mfn. most pure, purest, Mn. i, 92. — *tara*, mfn. more pure, purer, ib. — *tā*, f. (MārkP.), — *tvā*, n. (TS.; TBr.) ritual purity. — *mandira*, m. N. of a man, Cat. — *maya*, mf(*ā*)n. consisting of pure matter, BhP. **Medhyātithi**, m. N. of a Rishi (a Kānya and author of RV. viii, 1, 3-29; 3, 33; ix, 41-43), Anukr. (cf. *medhātithi* and *maidhyātithi*).

मेधि medhi. See *methi*.

Medhī, f. (cf. *methi*) a partic. part of a Stūpa, Divyāv.

मेन mena, m. N. of Vṛishan-āśva (father of Menakā or Menā), ShaḍvBr.; (*ā*), f., see below.

Menakā, f. N. of the daughter of Vṛishan-āśva, ShaḍvBr.; of an Apsaras (wife of Hima-vat), MBh.; Kāv. &c. — *tmajā* (°*kātm*°), f. 'daughter of M°', N. of Pārvati, L. — *prāṇēśa*, m. 'husband of M°',

N. of Hima-vat, L. — *hita*, n. N. of a Rāsaka (kind of drama), Sāh.

Ménā, f. a woman (also the female of any animal), RV.; speech (= *vāc*), Naigh. i, 11; N. of the daughter of Vṛishan-āśva, RV. i, 51, 13 (Sāy.); of an Apsaras (= *menakā*, wife of Hima-vat and mother of Pārvati), Hariv.; R.; Pur.; of a river, MBh.

— *ja*, f. 'daughter of M°', N. of Pārvati, L. — *dhava*, m. 'husband of M°', N. of Hima-vat, L.

Menilā, f. N. of a princess, Rājat.

Menula, m. N. of a man, Pravar.

मेनाद् me-nāda. See 2. *me*.

मेनि meni, f. (✓*mī*) a missile weapon, thunderbolt, RV.; AV.; Br. (others 'wrath,' 'vengeance,' 'punishment'); speech (= *vāc*), Naigh. i, 11 (v.l. for *menā*).

मेन्धिका mendhikā or mendhī, f. Lawsonia Alba (a plant used for dyeing), L.

मेप् mep, cl. 1. P. *mepati*, to go, Dhātup. x, 9.

मेव् meb, v.l. for ✓*mev*.

मेम mema, m. or n. (?) a partic. high number, Buddh.

मेमिष memisha, mfn. (fr. Intens. of ✓*1. mish*) opening the eyes wide, staring (in *āti-m°*), TBr.

मेम्यत् memyat. See ✓2. *mā*.

मेय méya, mfn. (✓3. *mā*) to be measured, measurable, discernible, AV.; Mn.; MBh. &c.

मेरक meraka, m. or n. a seat covered with bark, Divyāv.; N. of an enemy of Vishnu, L.

मेरदु merandu(?)=melāndhu, an inkstand, Kāraṇḍ.

मेरु meru, m. (Uṇ. iv, 101) N. of a fabulous mountain (regarded as the Olympus of Hindū mythology and said to form the central point of Jambu-dvīpa; all the planets revolve round it and it is compared to the cup or seed-vessel of a lotus, the leaves of which are formed by the different Dvīpas, q.v.; the river Ganges falls from heaven on its summit, and flows thence to the surrounding worlds in four streams; the regents of the four quarters of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems; its summit is the residence of Brahmā, and a place of meeting for the gods, Rishis, Gandharvas &c.; when not regarded as a fabulous mountain, it appears to mean the highland of Tartary north of the Himalaya), MBh.; Kāv. &c.; a partic. kind of temple, VarBrS.; the central or most prominent bead in a rosary, L.; the most prominent finger-joint in partic. positions of the fingers, L.; N. of the palace of Gāndhāri (one of the wives of Kṛishṇa), Hariv.; of a Cakra-vartin, L.; (with *sāstrin*) of a modern teacher, Cat.; of another man, Rājat.; f. N. of the wife of Nābhi and mother of Rishabha, VP. (cf. *-devī*). — *kalpa*, m. N. of a Buddha, Buddh. — *kūṭa*, m. n. the summit of Meru, MBh.; m. N. of a Buddha, Buddh. — *gāṇḍa*, m. pl. N. of a mountain range near M°, L. — *candra-tantra*, n. and *-tantra*, n. N. of a Tantra. — *tunga*, m. N. of a Jaina, Cat.

— *duhitri*, f. a daughter of the mountain M°, Pāṇ. vi, 3, 70, Vārtt. 9, Pat.; a d° of M° (wife of Nābhi), BhP. — *drīśvan*, mfn. one who has seen or visited M°, Pāṇ. iii, 2, 94, Sch. — *devī*, f. N. of a daughter of M° (wife of Nābhi and mother of Rishabha, who was an incarnation of Vishnu), BhP. — *dhāman*, mfn. having M° for a habitation (said of Śiva), MBh.

— *dhvaja*, m. N. of a king, Kathās. — *nanda*, m. N. of a son of Sva-roci, MārkP. — *parvata*, m. the mountain M°, MW. — *putrī*, f. a daughter of the mountain M°, Pāṇ. vi, 3, 70, Vārtt. 9, Pat. — *prishtha*, n. the summit of M°, Hariv.; heaven, the sky, L. — *prabha*, n. 'shining like M°', N. of a forest, Hariv. — *prastāra*, m. a partic. representation of all the possible combinations of a metre in such a form as to present a fancied resemblance to mount M°, AgP. — *bala-pramardin*, m. N. of a king of the Yakshas, Buddh. — *bhūta*, m. pl. N. of a people, MBh. — *mandara*, m. N. of a mountain, Pur. — *mahi-bhṛit*, m. mount M°, MW. — *yantra*, n. (in math.) a figure shaped like a spindle, Col. — *vardhana*, m. N. of a man, Rājat. — *varsha*,

n. N. of a Varsha, MārkP. — *viraha-tantre bhuvanēsvāri-sahasra-nāma-stotra*, n. N. of a Stotra. — *vraja*, n. N. of a city, MBh. — *sikharadharā-kumāra-bhūta*, m. N. of a Bodhi-sattva, Buddh. — *śringa*, n. the summit of M°, heaven, Gal. — *śrī*, f. N. of a serpent-maiden, Kāraṇḍ.; — *garbha*, m. N. of a Bodhi-sattva, Buddh. — *sarshapa*, m. du. mount Meru and a mustard-seed, MBh. — *sāvarna*, m. a general N. for the last 4 of the 14 Manus (-tā, f.), Hariv. — *sāvarni*, m. id. (-tā, f.), ib.; VP.; N. of the 11th Manu, VP. — *susambhava*, m. N. of a king of the Kumbhāndas, Buddh. — *Merv-adri-karnikā*, f. 'having mount Meru for a seed-vessel,' the earth, L.

Meruka, m. fragrant resin, incense, L.; m. or n. (?) N. of a people or country, VarBrS.

मेरुदू meruṇū, (prob. f.) a partic. high number, Buddh. (also *merudu*).

मेरुण्डा meruṇḍā, prob. w.r. for *bheruṇḍā*.

मेल mela, m. (✓*mil*) meeting, union, intercourse, Kāv.; Kathās.; (*ā*), f., see below.

Melaka, m. id., Kāv.; Pañcat. (°*cam* ✓*kri*, to assemble together); conjunction (of planets, in *gra-ha-m°*), Sūryas. — *lavana*, n. a kind of salt, L.

Melana, n. meeting, union, junction, association, Kathās.

Melā, f. an association, assembly, company, society, Pañcat.; a musical scale, Cat. (perhaps *mela*, m.); a partic. high number, Buddh.; any black substance used for writing, ink, L.; antimony, eye-salve, L.; the indigo plant, L. — *nanda*, m. (and ā, f.) an ink-bottle, L. (cf. *-mandā*); °*dāya*, Nom. Ā. °*yate*, to become an ink-bottle, Vās. — °*ndhu* or °*ndhuka* (melāndh°), an ink-bottle, L. — *mani*, m. f. ink, L. — *mandā*, f. an ink-bottle, L. — °*mbu* (melāmbu), n. ink, L.

Melāpaka, m. (fr. Caus.) uniting, bringing together, Kātyār., Sch.; conjunction (of planets), Cat.

Melāyana, n. conjunction, Cat. (perhaps w.r. for prec.)

मेलु melu or *meluda*, N. of two high numbers, Buddh.

मेव् mev, cl. 1. Ā. *mevate*, to worship, serve, Dhātup. xiv, 34.

मेवार्य mevārya, w. r. for *metārya*, q.v.

मेशिका mesikā. See *kāla-m°*.

मेशी mēsi, f. (v.l. *meshī*) N. of water in a partic. formula, TS.

मेष meshā, m. (✓2. *mish*) a ram, sheep (in the older language applied also to a fleece or anything woollen), RV. &c. &c.; the sign of the zodiac Aries or the first arc of 30° in a circle, Sūryas.; Var.; BhP.; a species of plant, Suṣr.; N. of a partic. demon, L. (cf. *nejam°*); (*ā*), f. small cardamoms, L.; (*ī*), f. (cf. *mēsi*) a ewe, RV.; VS.; Kauś.; Nardostachys Jatamansi, L.; Dálbergia Ougeinensis, L. — *ksam-bala*, m. a sheep's fleece serving for an outer garment, a woollen rug or blanket, L. — *kusuma*, m. Cassia Thora, L. — *carman*, n. a sheep-skin, Rājat.

— *pāla* or *pālaka*, m. a shepherd, MW. — *push-pā*, f. a species of plant, L. — *mānsa*, n. the flesh of sheep, mutton, MW. — *yūtha*, n. a flock of sheep, Pañcat.

— *locana*, m. Cassia Thora, BhP. — *valli*, f. Odina Pinnata, L. — *vāhī*, f. 'riding on a ram.' N. of a Māti attending on Skanda, MBh. (v.l. *megha-v°*). — *vishanikā*, f. Odina Pinnata, L.

— *vṛishana*, m. du. a ram's testicles, R.; mfn. having a ram's t°, ib. — *śringa*, m. a species of tree, MBh.; Suṣr.; a species of poisonous plant, L.; (*ī*), f. Odina Pinnata or Gymnema Sylvestre, L. — *sam-dhi*, w. r. for *megha-s°*. — *hṛit*, m. N. of a son of Garuḍa, MBh. — *Meshākshi-kusuma*, m. Cassia Thora, L. **Meshānda**, m. 'having ram's testicles,' N. of Indra, L. — *Meshānana*, mfn. ram-faced, Suṣr.; N. of a demon noxious to children, Cat.

Meshāntri, f. Argyreia Speciosa or Argentea, L. — *Meshālu*, m. a species of plant, L. — *Meshāsyā*, mfn. ram-faced, Suṣr. — *Meshāhvayā*, f. Cassia Thora, L.

Meshaka, m. a species of vegetable, L. (cf. *jīvam°*); (*ikā*), f. a ewe, L.

Meshāya, Nom. Ā. °*yate*, to act like a ram (°*yita*, mfn. acting like a ram), BhP.