

Priya-vrata (v.l. *medhas*), VP.; (ā), f., see below; mfn., g. *pacādi*. — **ja**, m. 'sacrifice-born,' N. of Vishṇu, MBh. — **jit**, see *medhā-jit*. — **pati** (*medhā-*, TBr.; *medhā-*, RV.), m. lord of sacrifice. — **sāti** (*medhā-*), f. the receiving or offering of the oblation, sacrificial ceremony, RV. (Sāy.; others 'the offering of devotion, service or worship of the gods'; others 'the gaining or deserving of a reward or praise'). **Medhātithi**, m. N. of a Kāṇva (author of RV. i, 12-23, viii, 1 &c.), RV. viii, 8, 20; of the father of Kāṇva, MBh.; R.; of a son of Manu Svāyambhuva, Hariv.; of one of the 7 sages under Manu Sāvārṇa, ib.; of a son of Priya-vrata, Pur.; (also with *bhātta*) of a lawyer and commentator on the Mānava-dharma-śāstra, Kull. on Mn. ix, 125 (IW. 303); of a river, MBh.; a parrot, L.

Medhayū, mfn. eager for war, RV. iv, 38, 3 (others 'desirous of reward or praise').

Medhas, n. = *medha*, a sacrifice, ŚBr.; ŚāṅkhŚr.; m. N. of a son of Manu Svāyambhuva, Hariv.; of a son of Priya-vrata (v.l. *medha*), VP.; (ifc.) = *medhā*, intelligence, knowledge, understanding.

Medhassa, m. N. of a man, Cat.

Medhā, f. mental vigour or power, intelligence, prudence, wisdom (pl. products of intelligence, thoughts, opinions), RV. &c. &c.; Intelligence personified (esp. as the wife of Dharma and daughter of Dakṣha), MBh.; R.; Hariv.; Pur.; a form of Sarasvatī, W.; a symbolical N. of the letter *dh*, Up.; = *dhana*, Naigh. ii, 10. — **kāma**, mfn. wishing intelligence to or for (gen.), MānGr. — **kāra**, mfn. causing or generating intel°, RV. — **kṛit**, mfn. id.; m. a species of culinary plant, L. — **cakra**, m. N. of a king, Rājat. — **janana**, mfn. generating intel° or wisdom, MBh.; n. N. of a rite (and of its appropriate sacred text) for producing mental and bodily strength in a new-born child or in a youth, GṛŚrS. — **jit**, m. N. of Kātyāyana, L. (v.l. *medha-jit*). — **tithi**, see under *medha*. — **dhṛiti** or **-mṛiti**, m. N. of a Rishi in the 9th Manv-antara. — **rudra**, m. N. of Kālidāsa, L. — **vat**, mfn. possessing wisdom, intelligent, wise, Pān. v, 2, 121, Sch.; (*ati*), f. a species of plant, L.; N. of a woman, Kathās. — **vara**, m. N. of a man, ib. — **vin**, mfn. = *vat*, AV. &c. &c.; m. a learned man, teacher, Pandit, L.; a parrot, L.; an intoxicating beverage, L.; N. of Vyāḍi, L.; of a Brāhman, MBh.; of a king, son of Su-naya (Su-tapas) and father of Nṛpaṃ-jaya (Puraṃ-jaya), VP.; of a son of Bhavya and (n.) of a Varsha named after him, MārKP.; (*inī*), f. N. of the wife of Brahmā, L.; Turdus Salica, L.; a species of Jyotish-mati, L.; *-vi-ka*, n. N. of a Tirtha, MBh.; *-vi-tā*, f. cleverness, judiciousness, Var.; *-vi-rudra*, m. N. of an author, Cat. — **sākta**, n. N. of a partic. Vedic hymn.

Medhin. See *griha-medhin*.

Medhira, mfn. (fr. *medhā*) intelligent, wise (said of Varuṇa, Indra, Agni &c.), RV.

Medhishṭha and **medhīyas**, mfn. (superl. and compar. of *medhā-vin*) wisest, wiser, Vop.

Medhya, mf(ā)n. (fr. *medha*) full of sap, vigorous, fresh, mighty, strong, AV.; fit for a sacrifice or oblation, free from blemish (as a victim), clean, pure, not defiling (by contact or by being eaten), Br.; Mn.; MBh. &c.; (fr. *medhā*), wise, intelligent, RV.; AV.; VS.; = *medhām arhati*, g. *danḍādi*; m. a goat, L.; Acacia Catechu, L.; Saccharum Munja, L.; barley, L.; N. of the author of RV. viii, 53; 57; 58, Anukr.; (ā), f. N. of various plants (thought to be sacrificially pure), L.; the gall-stone of a cow (= *rocānā*), L.; a partic. vein, Pañcar.; N. of a river, MBh. — **tama**, mfn. most pure, purest, Mn. i, 92. — **tara**, mfn. more pure, purer, ib. — **tā**, f. (MārKP.), **-tvā**, n. (TS.; TBr.) ritual purity. — **mandira**, m. N. of a man, Cat. — **maya**, mf(ā)n. consisting of pure matter, BhP. **Medhyātithi**, m. N. of a Rishi (a Kāṇva and author of RV. viii, 1, 3-29; 3, 33; ix, 41-43), Anukr. (cf. *medhātithi* and *maidhyātitha*).

मेधि medhi. See *methi*.

Medhī, f. (cf. *methi*) a partic. part of a Stūpa, Divyāv.

मेन mena, m. N. of Vṛiṣhaṇ-aśva (father of Menakā or Menā), ShaḍvBr.; (ā), f., see below.

Menakā, f. N. of the daughter of Vṛiṣhaṇ-aśva, ShaḍvBr.; of an Apsaras (wife of Hima-vat), MBh.; Kāv. &c. — **tmajā** (*°kāt°*), f. 'daughter of M°', N. of Pārvatī, L. — **prāṇēsa**, m. 'husband of M°',

N. of Hima-vat, L. — **hita**, n. N. of a Rāsaka (kind of drama), Sāh.

Menā, f. a woman (also the female of any animal), RV.; speech (= *vāc*), Naigh. i, 11; N. of the daughter of Vṛiṣhaṇ-aśva, RV. i, 51, 13 (Sāy.); of an Apsaras (= *menakā*, wife of Hima-vat and mother of Pārvatī), Hariv.; R.; Pur.; of a river, MBh. — **jā**, f. 'daughter of M°', N. of Pārvatī, L. — **dhava**, m. 'husband of M°', N. of Hima-vat, L.

Menilā, f. N. of a princess, Rājat.

Menula, m. N. of a man, Pravara.

मेनाद me-nāda. See 2. *me*.

मेनि meni, f. (√*mī*) a missile weapon, thunderbolt, RV.; AV.; Br. (others 'wrath', 'vengeance', 'punishment'); speech (= *vāc*), Naigh. i, 11 (v.l. for *menā*).

मेन्धिका mendhikā or **mendhī**, f. Lawsonia Alba (a plant used for dyeing), L.

मेप mep, cl. 1. P. *mepati*, to go, Dhātup. x, 9.

मेव mev, v.l. for √*mev*.

मेम mema, m. or n. (?) a partic. high number, Buddh.

मेमिष memisha, mfn. (fr. Intens. of √*1*. *mish*) opening the eyes wide, staring (in *āti-m°*), TBr.

मेम्यत् memyat. See √*2*. *mā*.

मेय méya, mfn. (√*3*. *mā*) to be measured, measurable, discernible, AV.; Mn.; MBh. &c.

मेरक meraka, m. or n. a seat covered with bark, Divyāv.; N. of an enemy of Vishṇu, L.

मेराण्डu merāṇḍu (?) = *melāndhu*, an inkstand, Kāraṇḍ.

मेर meru, m. (Uṇ. iv, 101) N. of a fabulous mountain (regarded as the Olympus of Hindū mythology and said to form the central point of Jambu-dvīpa; all the planets revolve round it and it is compared to the cup or seed-vessel of a lotus, the leaves of which are formed by the different Dvīpas, q. v.; the river Ganges falls from heaven on its summit, and flows thence to the surrounding worlds in four streams; the regents of the four quarters of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems; its summit is the residence of Brahmā, and a place of meeting for the gods, Rishis, Gandharvas &c.; when not regarded as a fabulous mountain, it appears to mean the highland of Tartary north of the Himālaya), MBh.; Kāv. &c.; a partic. kind of temple, VarBṛS.; the central or most prominent bead in a rosary, L.; the most prominent finger-joint in partic. positions of the fingers, L.; N. of the palace of Gāndhārī (one of the wives of Kṛiṣṇa), Hariv.; of a Cakra-vartin, L.; (with *śāstrin*) of a modern teacher, Cat.; of another man, Rājat.; f. N. of the wife of Nābhi and mother of Rishabha, VP. (cf. *-devī*). — **kalpa**, m. N. of a Buddha, Buddh. — **kūṭa**, m. n. the summit of Meru, MBh.; m. N. of a Buddha, Buddh. — **gaṇḍa**, m. pl. N. of a mountain range near M°, L. — **candra-tantra**, n. and **-tantra**, n. N. of a Tantra. — **tuṅga**, m. N. of a Jaina, Cat. — **duhitṛī**, f. a daughter of the mountain M°, Pān. vi, 3, 70, Vārtt. 9, Pat.; a d° of M° (wife of Nābhi), BhP. — **drīśvan**, mfn. one who has seen or visited M°, Pān. iii, 2, 94, Sch. — **devī**, f. N. of a daughter of M° (wife of Nābhi and mother of Rishabha, who was an incarnation of Vishṇu), BhP. — **dhāman**, mfn. having M° for a habitation (said of Śiva), MBh. — **dhvaja**, m. N. of a king, Kathās. — **nanda**, m. N. of a son of Sva-rocis, MārKP. — **parvata**, m. the mountain M°, MW. — **putrī**, f. a daughter of the mountain M°, Pān. vi, 3, 70, Vārtt. 9, Pat. — **prishṭha**, n. the summit of M°, Hariv.; heaven, the sky, L. — **prabha**, n. 'shining like M°', N. of a forest, Hariv. — **prastāra**, m. a partic. representation of all the possible combinations of a metre in such a form as to present a fancied resemblance to mount M°, AgP. — **bala-pramardin**, m. N. of a king of the Yakshas, Buddh. — **bhūta**, m. pl. N. of a people, MBh. — **mandara**, m. N. of a mountain, Pur. — **mahī-bhṛit**, m. mount M°, MW. — **yantra**, n. (in math.) a figure shaped like a spindle, Col. — **vardhana**, m. N. of a man, Rājat. — **varsha**,

n. N. of a Varsha, MārKP. — **viraha-tantre bhuvanēśvari-sahasra-nāma-stotra**, n. N. of a Stotra. — **vraja**, n. N. of a city, MBh. — **śikhara-dhara-kumāra-bhūta**, m. N. of a Bodhi-sattva, Buddh. — **śrīnga**, n. the summit of M°, heaven, Gal. — **śrī**, f. N. of a serpent-maiden, Kāraṇḍ.; *-garbha*, m. N. of a Bodhi-sattva, Buddh. — **sarshapa**, m. du. mount Meru and a mustard-seed, MBh. — **sāvārṇa**, m. a general N. for the last 4 of the 14 Manus (*-tā*, f.), Hariv. — **sāvārṇi**, m. id. (*-tā*, f.), ib.; VP.; N. of the 11th Manu, VP. — **su-sambhava**, m. N. of a king of the Kumbhāṇḍas, Buddh. **Merv-adri-karṇikā**, f. 'having mount Meru for a seed-vessel,' the earth, L.

Meruka, m. fragrant resin, incense, L.; m. or n. (?) N. of a people or country, VarBṛS.

मेरु meru, (prob. f.) a partic. high number, Buddh. (also *merudu*).

मेरुण्डa meruṇḍa, prob. w. r. for *bheruṇḍa*.

मेल mela, m. (√*mil*) meeting, union, intercourse, Kāv.; Kathās.; (ā), f., see below.

Melaka, m. id., Kāv.; Pañcat. (*°kaṃ* √*kṛi*, to assemble together); conjunction (of planets, in *graha-m°*), Sūryas. — **lavāna**, n. a kind of salt, L.

Melana, n. meeting, union, junction, association, Kathās.

Melā, f. an association, assembly, company, society, Pañcat.; a musical scale, Cat. (perhaps *mela*, m.); a partic. high number, Buddh.; any black substance used for writing, ink, L.; antimony, eye-salve, L.; the indigo plant, L. — **nanda**, m. (and *ā*, f.) an ink-bottle, L. (cf. *-mandā*); *°dāya*, Nom. *ā*. *°yate*, to become an ink-bottle, Vās. — *°ndhu* or *°ndhuka* (*melāndh°*), an ink-bottle, L. — **maṇi**, m. f. ink, L. — **mandā**, f. an ink-bottle, L. — *°mbu* (*melāmbu*), n. ink, L.

Melāpaka, m. (fr. Caus.) uniting, bringing together, KātyŚr., Sch.; conjunction (of planets), Cat.

Melāyana, n. conjunction, Cat. (perhaps w. r. for prec.)

मेलु melu or **meluda**, N. of two high numbers, Buddh.

मेव mev, cl. 1. *ā*. *mevate*, to worship, serve, Dhātup. xiv, 34.

मेवार्थ mevārya, w. r. for *metārya*, q. v.

मेशिका mesikā. See *kāla-m°*.

मेशी mēśī, f. (v.l. *meshī*) N. of water in a partic. formula, TS.

मेष meshā, m. (√*2*. *mish*) a ram, sheep (in the older language applied also to a fleece or anything woollen), RV. &c. &c.; the sign of the zodiac Aries or the first arc of 30° in a circle, Sūryas.; Var.; BhP.; a species of plant, Suśr.; N. of a partic. demon, L. (cf. *nejam°*); (ā), f. small cardamoms, L.; (ī), f. (cf. *mēśī*) a ewe, RV.; VS.; Kauś.; Nardostachys Jatamansi, L.; *Dalbergia Ougeiensis*, L. — **kambala**, m. a sheep's fleece serving for an outer garment, a woollen rug or blanket, L. — **kusuma**, m. Cassia Thora, L. — **carman**, n. a sheep-skin, Rājat. — **pāla** or **-pālaka**, m. a shepherd, MW. — **pushpā**, f. a species of plant, L. — **māṅsa**, n. the flesh of sheep, mutton, MW. — **yūtha**, n. a flock of sheep, Pañcat. — **locana**, m. Cassia Thora, Bhpr. — **vallī**, f. Odina Pinnata, L. — **vāhinī**, f. 'riding on a ram,' N. of a Mātṛī attending on Skanda, MBh. (v. l. *megha-v°*). — **vishanikā**, f. Odina Pinnata, L. — **vṛiṣhaṇa**, m. du. a ram's testicles, R.; mfn. having a ram's t°, ib. — **śrīnga**, m. a species of tree, MBh.; Suśr.; a species of poisonous plant, L.; (ī), f. Odina Pinnata or Gymnema Sylvestre, L. — **sam-dhi**, w. r. for *megha-s°*. — **hṛit**, m. N. of a son of Garuḍa, MBh. **Meshākshī-kusuma**, m. Cassia Thora, L. **Meshāṇḍa**, m. 'having ram's testicles,' N. of Indra, L. **Meshānana**, mfn. ram-faced, Suśr.; N. of a demon noxious to children, Cat. **Meshāntṛī**, f. Argyreia Speciosa or Argentea, L. **Meshālu**, m. a species of plant, L. **Meshāśya**, mfn. ram-faced, Suśr. **Meshāhvayā**, f. Cassia Thora, L.

Meshaka, m. a species of vegetable, L. (cf. *jīva-m°*); (*ikā*), f. a ewe, L.

Meshāya, Nom. *ā*. *°yate*, to act like a ram (*°yita*, mfn. acting like a ram), BhP.